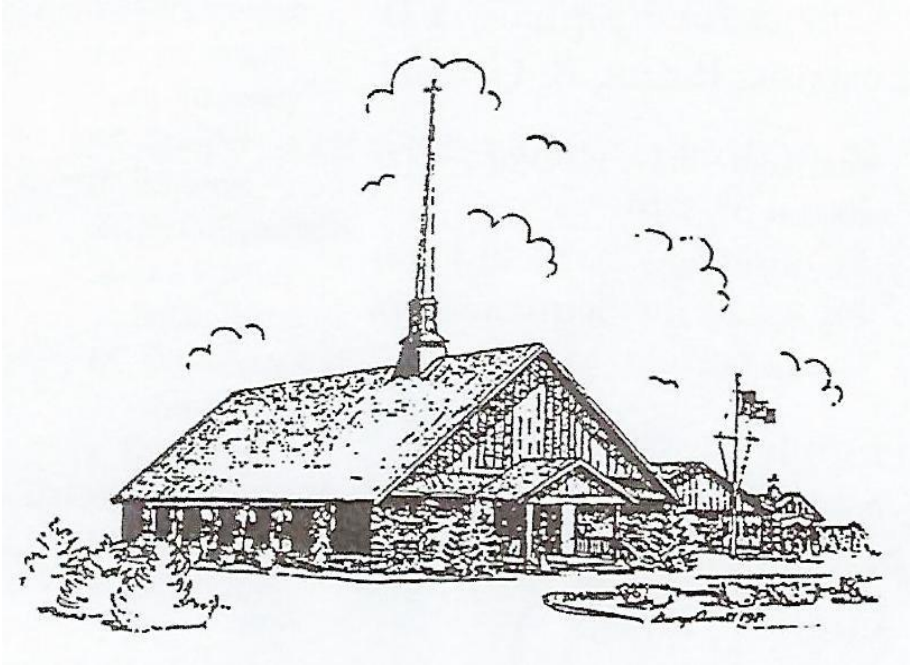


The Holy Eucharist: Rite II
The Twenty-first Sunday After Pentecost



*The Episcopal Church of The Holy Innocents
in the Borough of Beach Haven, New Jersey
17 October, 2021 ~ 9:30 AM*

Welcome! In The Episcopal Church all baptized Christians are welcomed to receive Holy Communion. BCP means The Book of Common Prayer (Red Book).

** Indicates to stand as you are able*

Prelude *Voluntary*

THE LITURGY OF THE WORD

***Hymn #495** *Hail, Thou Once Despised Jesus*

IN BABILONE

**Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

People:* **And blessed be God's kingdom, now and for ever. Amen.

Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **All: Amen.

***Gloria in excelsis S-277** *(All sing)*

David Hurd (b. 1950)

The Collect of the Day

BCP, p. 235

**Celebrant:* The Lord be with you.

People:* **And also with you.

Celebrant:* Let us pray. Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **All: Amen.

The First Lesson

Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted.

But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter,

and like a sheep that before its shearers is silent,
so he did not open his mouth.

By a perversion of justice he was taken away. Who could have
imagined his future?

For he was cut off from the land of the living, stricken for the
transgression of my people. They made his grave with the
wicked and his tomb with the rich, although he had done no
violence, and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin, shall see his offspring,
and shall prolong his days; through him the will of
the LORD shall prosper.

Out of his anguish he shall see light; he shall find satisfaction
through his knowledge. The righteous one, my servant, shall
make many righteous, and he shall bear their iniquities.

Therefore I will allot him a portion with the great, and he shall
divide the spoil with the strong; because he poured out himself
to death, and was numbered with the transgressors; yet he
bore the sin of many, and made intercession for the
transgressors.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm 91:9-16 (*Read responsively by whole verse*)

BCP, p. 720

9 Because you have made the LORD your refuge, *
and the Most High your habitation,

10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you, *
to keep you in all your ways.

12 They shall bear you in their hands, *
lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

14 Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *

I am with him in trouble; I will rescue him and bring him to honor.
16 With long life will I satisfy him, *
and show him my salvation.

The Epistle

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”;

as he says also in another place,

“You are a priest forever,

according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: The Word of the Lord.

All: **Thanks be to God.**

***Sequence Hymn #535** *Ye Servants of God, Your Master Proclaim* PADERBORN

*The Holy Gospel

Mark 10:35-45

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at

your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.** (*All are seated*)

The Sermon

The Rev. Dr. Caroline Carson+

***The Nicene Creed**

BCP, p. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made. For us and for our salvation
he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

***The Prayers of the People: Form III**

BCP, p. 387

(The people may stand or kneel)

Celebrant: In peace, we pray to you, Lord God.

Silence

Leader: Father, we pray for your holy catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: In the Anglican Cycle of Prayer, we pray for The Church in the Province of the West Indies. We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for William our Bishop; for Judith our Deacon, for Caroline, our Rector. We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: For Colleen our Mayor, Philip our Governor, and Joseph our President. We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: We pray for the special needs and concerns of this congregation, especially remembering all victims of climate change, and for the poor. We also remember all those mentioned in our Parish Prayer List: the sick, the shut in, and the grieving; those

serving in the military and other dangerous professions, and for our enemies, that all hearts may be turned to peace. Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

(The People may add their own petitions.)

*The presider prays the concluding collect, and the people respond, **Amen.***

Celebrant: Let us confess our sins against God and our neighbor.

Confession - Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Absolution

***The Peace** *(All stand)*

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The Parish Notices

THE HOLY COMMUNION

Offertory

Anthem *The Choir of Holy Innocents'*

***Presentation of the Gifts** *(All stand)*

"All things come of Thee, O Lord, and of Thine own have we given Thee"

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-124 (*All sing*)

David Hurd (b. 1950)

(The People may stand or kneel)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you

and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All: AMEN.*

The Lord's Prayer

BCP, p. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Fraction Anthem: S-154 (*all sing*)

David Hurd (b. 1950)

(All baptized Christians are welcomed to receive Holy Communion. Diocesan guidelines allow the Holy Sacraments in one kind only. Bread will be offered and Wine will be placed on the altar for adoration.)

Postcommunion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*Blessing

*Hymn #398 *I Sing the Almighty Power of God*

FOREST GREEN

*Dismissal

BCP, p. 366

Celebrant: Let us go forth into the world,
rejoicing in the power of the Spirit.

People : **Thanks be to God.**

Postlude

Serving Today

Crucifer ~ John Wall

Lectors ~ Gail Jacobsen

Ushers ~ Bob Weidmann, Susan Hughes

Parish Prayer List – October 17, 2021

PLEASE NOTE: *If you need to add or remove a name, please contact Lisa Halpin, our Parish Administrator by **Wednesday, October 20th**.*

Jean & Keith Aclin	Matt Adams	Beth C.
Diane Babbi	Beverlee	Eddie Boll
Borrone Family	Jackson Brackett	Marie Bregler
Joan Connolly	Judy Contreras	Lynn Cowper
Mary Ann Crewdson	Marie Elena D.	Davis Family
Dennis	Carol Dobbins	Meg Dougher
Ella	Faye	Carol Frake
Frank	Katie Gallaher	Shirley Hickey
Hillary	Kara Hughes	Jan & Bob
Janet	Jeannine	Joan, Susan & Bob

Claire Johns	John Johnson, Jr.	Johnny
Karen G.	Karen & DJ	Marie & Carl Keller
Keough Family	Robin Koch	Chester Krom
Cyndi Lamon	Alan Lee	Diane Lee
Lauren & Ed	Lindsey	Melody Long
Lorraine & Drew	Cecily Lovas	Lucas
Kurt Martin	Mary Ann	Mary Jane
Butch McCaffrey	Scott Mitchell	Virginia Nicholas
Brian O.	Maryanne O.	Sharon Osborn
Sherry	Smith Family	TJ Patton
Patty	Lucien Picard	Pinky
Marie R.	Carol Ann Renzland	Kathy Rice
Lara Sparks Deitz	Marie Stasik	Bill Todd
Robert Thomas	Colin Walker	Wendy
Ann White	Rebecca Whitley	

Those serving in the military and other dangerous professions:

Paul Bailey, Justin A. Dumhart, Danny Melega, Andrew Wall, Brandan White

Birthdays: Danielle Dumhart (10/20), Katherine A. Wymbs (10/20)

Joseph Culley (10/20), Brittany Solon (10/21), Michael J. Wymbs (10/21)

Anniversaries: David & Karin Mitchell (10/20)

WEEKLY ONLINE CALENDAR October 18th – October 23rd

18 – Mon	Morning Prayer (FB)	9:00 AM
19 – Tues	Evening Prayer (FB)	6:00 PM
20 – Wed	Choir	7:00 – 8:30 PM
21 – Thurs	Bible Study	2:00 PM
	Compline (FB)	9:00 PM
22 – Fri	<i>Parish Office Closed</i>	
	Kids Korner (FB)	7:00 PM
23 – Sat	Psalms with Dcn. Judy (FB)	7:00 PM

HALLOWMAS– on Sunday, October 31st, we will celebrate Halloween as part of *Allhallowstide* (The “triduum” of Halloween, All Saints’, and All Souls). Following the service, we will hold a FANG-tastic Nightmare on Marine Street coffee hour! Be prepared! For anyone wearing a costume to the morning service we will have a Blessing of the Costumes!

ATLANTIC CONVOCATION ANNUAL MTG. will be held at St. Stephen's in Whiting on Tuesday, Nov. 2 at 7 PM **Convocation Delegates required** to attend in-person or via Zoom!

NOTICE

On Tuesday, Oct. 19th, the office will open at 10:00 AM instead of 9:00 AM. The office will be closed on Mon., Oct. 25 because both Mtr. C and Lisa will be out that day.

It's THAT TIME.....

It's time to begin considering whether or not you would be interested in running for the Vestry of Holy Innocents' or to be a delegate to Atlantic Convocation or to Diocesan Convention (March.) Nominees will be presented and members elected at the JANUARY 9, 2022 Annual Meeting. The upcoming meeting will return to being held in person and not over Zoom.

If you would like to know more about The Episcopal Church or become a member, please contact one of our clergy.

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THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

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Mrs. Ellen J. Dondero, Minister of Music & Organist ~ ejdondero@comcast.net

The Rev. Dr. Judith S. Krom, Deacon ~ (732) 330-4949 jsk13@comcast.net

The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 theparsoncarson@gmail.com

OFFICE HOURS – Monday through Thursday 9 AM to 2 PM