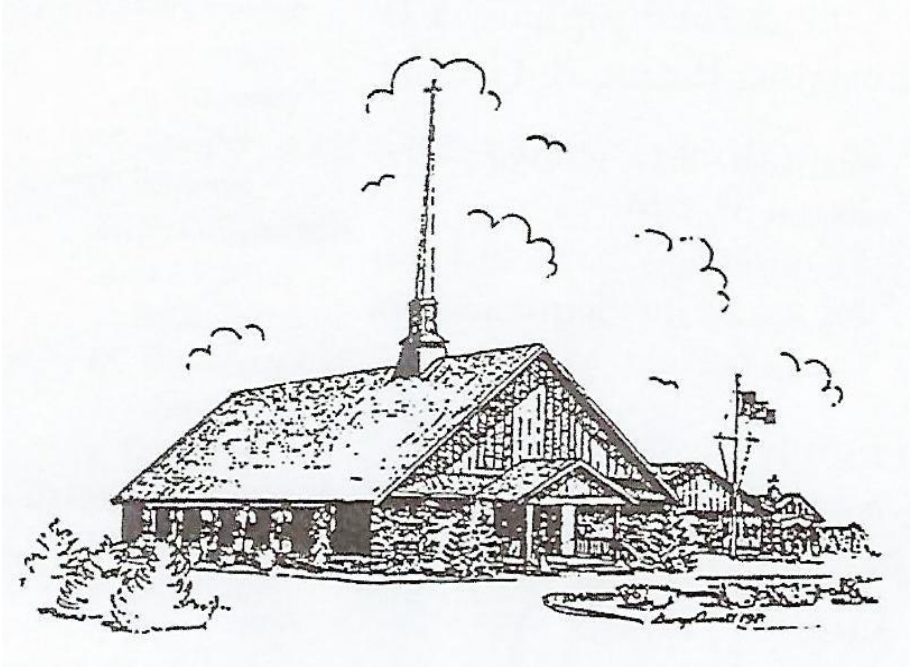


The Holy Eucharist: Rite II  
*The Twenty-second Sunday  
after Pentecost*



*The Episcopal Church of The Holy Innocents  
in the Borough of Beach Haven, New Jersey  
24 October, 2021 ~ 9:30 AM*

*Welcome! In The Episcopal Church all baptized Christians are welcomed to receive Holy Communion. BCP means The Book of Common Prayer (Red Book).*

*\* Indicates to stand as you are able*

**Prelude**     *Voluntary*

## THE LITURGY OF THE WORD

**\*Hymn #493** *O For A Thousand Tongues to Sing* (vs. 1,2,3&6)     AZMON

*\*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*\*People:*     **And blessed be God's kingdom, now and for ever. Amen.**

*\*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *All: Amen.*

**\*Gloria in excelsis S-277** (*All sing*)     David Hurd (b. 1950)

**The Collect of the Day**     **BCP, p. 235**

*\*Celebrant:* The Lord be with you.

*\*People:*     **And also with you.**

*\*Celebrant:* Let us pray. Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **All: Amen.**

**The First Lesson**     **Jeremiah 31:7-9**

Thus says the LORD:

Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say,

“Save, O Lord, your people, the remnant of Israel.”

See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth,

among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here.

With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water,

in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

*Reader:* The Word of the Lord.

*All:*     **Thanks be to God.**

**Psalm 126**    *(Read responsively by whole verse)*

**BCP, p. 782**

- 1 When the LORD restored the fortunes of Zion, \*  
    then were we like those who dream.
- 2 Then was our mouth filled with laughter, \*  
    and our tongue with shouts of joy.
- 3 Then they said among the nations, \*  
    "The LORD has done great things for them."
- 4 The LORD has done great things for us, \*  
    and we are glad indeed.
- 5 Restore our fortunes, O LORD, \*  
    like the watercourses of the Negev.
- 6 Those who sowed with tears \*  
    will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, \*  
    will come again with joy, shouldering their sheaves.

### **The Epistle**

**Hebrews 7:23-28**

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Reader:* The Word of the Lord.

*All:*     **Thanks be to God.**

\*The Holy Gospel

Mark 10:46-52

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Christ**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.** (*All are seated*)

**The Sermon**

**The Rev. Dr. Caroline Carson+**

\*The Nicene Creed

**BCP, p. 358**

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made. For us and for our salvation

he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**\*The Prayers of the People: Form III**

**BCP, p. 387**

*(The people may stand or kneel)*

*Deacon:* In peace, we pray to you, Lord God.

*Silence*

*Leader:* Father, we pray for your holy catholic Church;

*People:* **That we all may be one.**

*Leader:* Grant that every member of the Church may truly and humbly serve you;

*People:* **That your Name may be glorified by all people.**

*Leader:* In the Anglican Cycle of Prayer, we pray for The Extra-Provincial Churches. We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for William our Bishop; for Judith our Deacon, for Caroline, our Rector. We pray for all bishops, priests, and deacons;

*People:* **That they may be faithful ministers of your Word and Sacraments.**

*Leader:* For Colleen our Mayor, Philip our Governor, and Joseph our President. We pray for all who govern and hold authority in the nations of the world;

*People:* **That there may be justice and peace on the earth.**

*Leader:* Give us grace to do your will in all that we undertake;

*People:* **That our works may find favor in your sight.**

*Leader:* We pray for the special needs and concerns of this congregation, especially remembering all victims of climate change, and for the poor. We also remember all those mentioned in our Parish Prayer List: the sick, the shut in, and the grieving; those serving in the military and other dangerous professions, and for our enemies, that all hearts may be turned to peace. Have compassion on those who suffer from any grief or trouble;

*People:* **That they may be delivered from their distress.**

*Leader:* Give to the departed eternal rest.

*People:* **Let light perpetual shine upon them.**

*Leader:* We praise you for your saints who have entered into joy;

*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* Let us pray for our own needs and those of others.

*(The People may add their own petitions.)*

*The presider prays the concluding collect, and the people respond, Amen.*

*Deacon:* Let us confess our sins against God and our neighbor.

### **Confession - Minister and People**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

### **Absolution**

**\*The Peace** (*All stand*)

*Celebrant:* The peace of Christ be always with you.

*People:* **And also with you.**

### **The Parish Notices**

## THE HOLY COMMUNION

### Offertory

**Anthem**      *The Choir of Holy Innocents'*

### \*Presentation of the Gifts (*All stand*)

*"All things come of Thee, O Lord, and of Thine own have we given Thee"*

### \*The Great Thanksgiving: Eucharistic Prayer B

BCP, p. 367

*Celebrant:* The Lord be with you.

*People:*    **And also with you.**

*Celebrant:* Lift up your hearts.

*People:*    **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:*    **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S-124** (*All sing*)

David Hurd (b. 1950)

*(The People may stand or kneel)*

*Celebrant:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his

disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All:* **We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*Celebrant:* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All: AMEN.*

### **The Lord's Prayer**

**BCP, p. 364**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*Celebrant:* Christ our Passover is sacrificed for us;

*People :* **Therefore let us keep the feast.**



*(All baptized Christians are welcomed to receive Holy Communion. Diocesan guidelines allow the Holy Sacraments in one kind only. Bread will be offered and Wine will be placed on the altar for adoration.)*

**Postcommunion Prayer**

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**\*Blessing**

**\*Hymn #671** *Amazing Grace*

NEW BRITAIN

**\*Dismissal**

*Deacon* : Let us go forth into the world,  
rejoicing in the power of the Spirit.

*People* : **Thanks be to God.**

**Postlude**

**Serving Today**

**Crucifer** – *John Wall*

**Lectors** ~ *Kay DeCicco*

**Ushers** ~ *Bill Kehr, Bob Weidmann*

**Parish Prayer List – October 24, 2021**

**PLEASE NOTE:** *If you need to add or remove a name, please contact Lisa Halpin, our Parish Administrator by **Wednesday, October 27<sup>th</sup>**.*

Jean & Keith Aclin	Matt Adams	Beth C.
Diane Babbi	Beverlee	Eddie Boll
Borrone Family	Jackson Brackett	Marie Bregler
Joan Connolly	Judy Contreras	Lynn Cowper
Mary Ann Crewdson	Marie Elena D.	Davis Family

Dennis	Carol Dobbins	Meg Dougher
Ella	Faye	Carol Frake
Frank	Katie Gallaher	Shirley Hickey
Hillary	Kara Hughes	Jan & Bob
Janet	Jeannine	Joan, Susan & Bob
Claire Johns	John Johnson, Jr.	Johnny
Karen G.	Karen & DJ	Marie & Carl Keller
Keough Family	Robin Koch	Chester Krom
Cyndi Lamon	Lauren L.	Dave L.
Alan Lee	Diane Lee	Lauren & Ed
Lindsey	Melody Long	Lorraine & Drew
Cecily Lovas	Lucas	Kurt Martin
Mary Ann	Mary Jane	Butch McCaffrey
Scott Mitchell	Virginia Nicholas	Brian O.
Maryanne O.	Sharon Osborn	Sherry
TJ Patton	Patty	Lucien Picard
Pinky	Marie R.	Rick R.
Carol Ann Renzland	Kathy Rice	Lara Sparks Deitz
Marie Stasik	Bill Todd	Robert Thomas
Colin Walker	Wendy	Ann White
Rebecca Whitley	Charles A.	Anne J.

**Those serving in the military and other dangerous professions:**

Paul Bailey, Justin A. Dumhart, Danny Melega, Andrew Wall, Brandan White

**Birthdays:** Mike Melega (10/27)

**WEEKLY ONLINE CALENDAR October 25<sup>th</sup> – October 30<sup>th</sup>**

25 – Mon	<i>Parish Office Closed</i>	
	Morning Prayer (FB)	9:00 AM
27 – Wed	Choir	7:00 – 8:30 PM
28 – Thurs	Bible Study (at church thus week!)	2:00 PM
	Compline (FB)	9:00 PM
29 – Fri	<i>Parish Office Closed</i>	
	Kids Korner (FB)	7:00 PM
30 – Sat	Psalms with Dcn. Judy (FB)	7:00 PM

**HALLOWMAS**– Next Sunday, October 31<sup>st</sup>, we will celebrate Halloween as part of *Allhallowstide* (The “triduum” of Halloween, All Saints’, and All Souls). Following the service, we will hold a

FANG-tastic Nightmare on Marine Street coffee hour! Be prepared! For anyone bringing or wearing a costume, we will have a Blessing of the Costumes!

**ATLANTIC CONVOCATION ANNUAL MTG.** will be held at St. Stephen's in Whiting on Tuesday, Nov. 2 at 7 PM **Convocation Delegates required** to attend in-person or via Zoom!

**NOTICE**

The office will be closed tomorrow, Oct. 25th because both Mtr. C and Lisa will be out.

**It's THAT TIME.....**

It's time to begin considering whether or not you would be interested in running for the Vestry of Holy Innocents' or to be a delegate to Atlantic Convocation or to Diocesan Convention (March.) Nominees will be presented and members elected at the JANUARY 9, 2022 Annual Meeting. The upcoming meeting will return to being held in person and not over Zoom.

*If you would like to know more about The Episcopal Church or become a member, please contact one of our clergy.*

**The Soles of the Harvest 5k Run** is back as an in person event this year, with appropriate Covid precautions. The race, benefiting food ministries across the Diocese, will be held at Veterans Park in Hamilton on Saturday, November 6th at 9:30. The 1-mile fun run/walk will begin at 8:45. As race day registration is discouraged as a further Covid safety measure. Please register in advance.



<https://runsignup.com/Race/NJ/HamiltonTownship/SolesfortheHarvest5K>

**MAKE SURE you register as a Holy Innocents' Episcopal Church participant!** Please be in touch with Rob Meyer with any questions [rmeyer1384@aol.com](mailto:rmeyer1384@aol.com).



Jesus gave us the law of love that we might learn to have hope and faith, too. And when those become our daily guides, we cannot have hard hearts. *Love naturally wants to share, not to separate.* The Franciscan friar, Richard Rohr, says we now call faith -- resilience. And love plus resilience equals hope. Put all three together and we now have all we need to

generously share our lives and resources with God and our neighbors. Sharing is what stewardship is about. Sharing our time and gifts, sharing our resources, that's what we do as Christians. And it all starts with love, hope and faith." *Excerpt from guest preacher, Dr. Carroll Sheppard's sermon 10-3-21.*

*Please check out the Stewardship Interactive Bulletin Board in the Narthex and pick up a bible verse or quote that speaks to you!*

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## THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

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Mrs. Ellen J. Dondero, Minister of Music & Organist ~ [ejdondero@comcast.net](mailto:ejdondero@comcast.net)

The Rev. Dr. Judith S. Krom, Deacon ~ (732) 330-4949 [jsk13@comcast.net](mailto:jsk13@comcast.net)

The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 [theparsoncarson@gmail.com](mailto:theparsoncarson@gmail.com)

**OFFICE HOURS – Monday through Thursday 9 AM to 2 PM**