

The Holy Eucharist: Rite II

The Eighteenth Sunday After Pentecost



Lenape men preparing soil for cultivation. Reprinted from "The Lenapes" by R. S. Grumet and F. W. Porter, 1989, New York, Chelsea House.

Oh, Great Spirit, whose voice I hear in the wind, whose breath gives life to all the world. Hear me; I need your strength and wisdom. Let me walk in beauty, and make my eyes ever behold the red and purple sunset. Make my hands respect the things you have made and my ears sharp to hear your voice. Make me wise so that I may understand the things you have taught my people. Help me to remain calm and strong in the face of all that comes towards me. Let me learn the lessons you have hidden in every leaf and rock. Help me seek pure thoughts and act with the intention of helping others.

Help me find compassion without empathy overwhelming me.

I seek strength, not to be greater than my brother, but to fight my greatest enemy, Myself. Make me always ready to come to you with clean hands and straight eyes. So when life fades, as the fading sunset, my spirit may come to you without shame.

*~ Lakota Prayer to The Great Spirit,
translated by Chief Yellow Lark*

*The Episcopal Church of The Holy Innocents
in the Borough of Beach Haven, New Jersey
9 October, 2022 ~ 9:30 AM*

Holy Innocents' notes that we gather on the land seasonally used by the Lenni-Lenape people. We are grateful for this beautiful place and promote our own environmentally-aware use of it.

Welcome! In The Episcopal Church all baptized Christians are welcomed to receive Holy Communion. **BCP** means The Book of Common Prayer (Red Book).

*** Indicates to stand as you are able**

Tomorrow much of this country, still after all these years, will celebrate Columbus Day. It is no secret at this point that Columbus Day, in 1492, was just the beginning of a terrible and brutal history of violence and oppression toward indigenous peoples of North America. Columbus and those who followed were obsessed with conversion, brought over diseases the natives had no way to cure, and ultimately desecrated entire peoples and cultures. Today we want to acknowledge this history. We want to be honest about the ways our faith tradition has been used to colonize, to abuse, and to oppress people. And we seek to reclaim the truth of the Gospel. That Christ came to love and to serve, not to conquer and enslave. *This service has been adapted by a Diocese of Arizona liturgy and approved for use by our Bishop.*

Prelude *Christians, While on Earth Abiding*

Ben Logan

THE LITURGY OF THE WORD

Celebrant Christ our true and only Light: receive our prayers and songs, and illumine the secrets of our hearts with your healing goodness, that no evil desires may possess us who are made new in the light of your heavenly grace. Amen. (source: Gelasian Sacramentary)

Acknowledgement and Thanksgiving for the Land

Creator, you made all people of every land. It is our responsibility to give thanks and respect to those who first occupied the lands in this nation we are upon. We offer our respect to those ancestors who may be interred across this land. We are also thankful for the gifts of the People of the land. Creator, let us be of good mind to reconcile the mistreatment of this country's land and to those who have been displaced. With thankful and respectful hearts we pray in Your name, Your son the Peacemaker and the Sacred Spirit. *Amen.*

Celebrant Loving Creator God, we, your people, come before
You. You summoned the Church from every nation, and so let
all people sing songs of praise for your wondrous gifts of faith,
hope and love. We thank you for today's sunrise, for the change
of seasons, for the breath and life within us, and for all Your
creation:

All *Hear our prayer*

Celebrant We thank you for Mother Earth, whose bountiful gifts
sustain our very life,

All *Hear our prayer*

Celebrant We thank you for Native Americans, who lived for
millennia in harmony with Mother Earth. May the leaders of *all*
countries listen to the wisdom of their own indigenous peoples
and work to make the difficult changes necessary for our
continued existence on Earth,

All *Hear our prayer*

Celebrant We pray for Your help for Native Americans and First
Nation Peoples in the United States, as they confront the
problems of poverty, hunger, and disease, especially COVID,
now destroying so many reservations and crippling so many
cities and towns,

All *Hear our prayer*

Celebrant We pray that Holy Innocents' Episcopal Church, responding
with courage to the signs of our times, may embrace necessary
ecological conversion and preach it with prophetic urgency,

All *Hear our prayer*

*We were created to honor one another and in so doing, we honor
the Creator. Let us honor the Creator today, by reflecting in our
worship and in our lives, the Creator's image -- LOVE. Amen.*

~ (Litany written by Gail South)

***Hymn #385** *Many and Great, O God, Are Thy Works*

DAKOTA INDIAN CHANT

Celebrant Creator, we give you thanks for all that you are and all that
you bring to us within your creation. In Jesus, you placed the Gospel
in the Center of the Sacred Circle through which all creation is

related. You show us the way to live a generous and compassionate life. Give us your strength to live together with respect and commitment as we grow in your spirit, for you are God, now and forever. *Amen*.

(The Disciples Prayer Book, The Indigenous Theological Training Institute)

Gloria in excelsis S-280 (All Sing)

Robert Powell (b. 1932)

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Creator God, you have rooted and grounded us in your covenant love: empower us by your Holy Spirit to speak the truth in love, and to walk in your way towards justice and wholeness; through Jesus Christ our Elder Brother, who is alive and reigns with you and the same Spirit, now and for ever. **All: Amen.**

~(Episcopal Church: Resources on the Doctrine of Discovery)

The First Lesson

2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out,

and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader The Word of the Lord.

All **Thanks be to God.**

Psalm 111 *(Read in unison)*

BCP, p. 754

1 Hallelujah!

I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.

2 Great are the deeds of the LORD! *

they are studied by all who delight in them.

3 His work is full of majesty and splendor, *

and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; *

the LORD is gracious and full of compassion.

5 He gives food to those who fear him; *

he is ever mindful of his covenant.

6 He has shown his people the power of his works *

in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; *

all his commandments are sure.

8 They stand fast for ever and ever, *

because they are done in truth and equity.

9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.

10 The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

The Epistle

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader The Word of the Lord.

All **Thanks be to God.**

***Sequence Hymn #684** *O For a Closer Walk with God*

CAITHNESS

***The Holy Gospel**

Luke 17:11-19

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made

clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.** (*All are seated*)

The Sermon

The Rev. Dr. Judith S. Krom

***The Nicene Creed**

BCP, p. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made. For us and for our salvation
he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

***The Prayers of the People** (*The people may stand or kneel*)

Celebrant Grandfather we know you hear us when we pray in the name of your Son. Therefore, in confidence and trust we pray for the Church:

Grandmother, enliven the Church for its mission

We are the salt of the earth and light to the world.

Breathe fresh life into your people.

Through our humility we reveal Christ in word and action

We pray for the world

Creator of all, lead us all into the ways of justice and peace

That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it

So that we might understand how we show honor and respect for You and all that you made.

We pray for those we hold close in our hearts

God of truth, inspire with your wisdom our decisions affecting others

That all may act with integrity and courage

Give grace to all whose lives are linked with ours.

May we serve Christ in one another, and love as he loves us

We pray for those in need

God of hope, comfort and restore to wholeness all who suffer in body, mind and spirit.

That balance be restored to all of creation.

We remember those who have died

Our hearts cry out in pain at their passing

We commend them back to you.

Bring peace to those who mourn

We feel their loss because we are all connected

Celebrant Creator, you bent the earth like a bow until it was one, round, shining planet. At your word the land was drawn into mountains and deserts, forests, and plains; the waters were gathered together into rivers, lakes and seas. The circle of your creation has been broken time and again by greed and violence and many lives have been shattered. We ask forgiveness from and reconciliation with the indigenous peoples in this country who were unjustly forced from the land of their ancestors

and made to bear inequities and humiliations because of their origins. We pray that the native people who have been wronged and those who have benefited from these wrongs, come to understanding, justice and then reconciliation for what occurred in the past. Renew the circle of the earth and turn the hearts of all your people to one another; that they and all the earth may live, and be drawn toward you and through the power of your son, Jesus Christ, who lives with you and the Holy Spirit now and always.

Celebrant Let us now remember our sins.

Priest and People O Great Spirit, God of every people and every tribe, we come to you as your many children, to ask for your forgiveness and guidance. Forgive us for the colonialism that stains our past, the ignorance that allowed us to think that we could claim another's home for our own. Heal us of this history. Remind us that none of us were discovered since none of us were lost, but that we are all gathered within the sacred circle of your community. Guide us through your wisdom to restore the truth of our heritage. Help us to confront the racism that divides us as we confess the pain it has caused to the human family.

Absolution

Celebrant May God, our Creator have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. AMEN.

***The Peace** (*All stand*)

Celebrant Greet one another with a sign of peace.

People **And also with you.**

THE HOLY COMMUNION

Offertory Anthem *Here Am I*

Mark Weston

***Presentation of the Gifts** (*All stand*)

"All things come of Thee, O Lord, and of Thine own have we given Thee"

Prayer Before Communion

We thank you, Great Spirit, for the resources that made this food possible; we thank the Earth for producing it, and we thank all those

who labored to bring it to us. May the wholesomeness of the food before us, bring out the wholeness of the Spirit within us. *Amen.*

Celebrant Creator God be with you.

People **And also with you.**

Celebrant Let your hearts sing.

People **We lift our voices in preparation for this ceremony.**

Celebrant Let us give thanks to Creator.

People **It is right to give our thanks and praise.**

Celebrant From the place of the rising sun in the East to the South where the warm winds blow, from the West where soft rains come, and to the coldness of the North we unite with all creation from the four directions to join our voices in songs of thanksgiving and praise for the gift your Son, Jesus Christ, our Elder Brother. With hearts lifted, we join with our ancestors who taught us to pray as they have prayed since the beginning of time.

Sanctus S-129 (All sing)

Robert Powell

(The People may stand or kneel)

Celebrant O Great Spirit, Our Creator, you gave us the gift of ceremony, you taught us that everything is sacred and you asked us to walk with you on a path towards peace and love. Just as in generations past, like our grandfathers and grandmothers, we come humbly with arms outstretched to honor you and all that you have created for all of creation. Together with all creation we live, interdependently and, marveling that when we do, creation serves as its best reflection of the awesome wonder that you are. You have always cared for us, even when it seemed that there was no way to save us from our misuse of creation and mistreatment of each other. Many years ago, you came to us as a human being so we might understand you in a way that would help us find the path you intended for us.

Our Elder Brother, Jesus, as he was called, came into creation in the same way that all humanity is, born because people had turned away from you and no longer loved each other, bringing death and destruction to all.

Sharing our living and dying, our Elder Brother Jesus opened our eyes and hearts to understand that we are all relatives, and that you, our Creator, love us all. Jesus lived in a good way, rejected no one, fed the hungry, gave water to the thirsty, and broke down the barriers constructed between race, class and sex. But, he paid a price for his loving ways. When it was his time, he stretched out his arms upon the cross and died. In this sacrifice our Elder Brother Jesus united us in all that is beauty, with all that has been and all that will ever be.

On the night before he died, he gave us another ceremony. He gathered those who had been closest to him for a meal. During the meal our Elder Brother Jesus took bread, gave thanks to you, blessed it, broke it, gave it to his friends and said: "Take, eat, this is my Body, given for you. Do this for the remembrance of me."

After supper our Elder Brother Jesus took the cup of wine, gave thanks to you, blessed it, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant of my Blood, poured out for you and for all, for the forgiveness of sin. Do this for the remembrance of me."

We found it hard to understand these words and actions, but we followed the path celebrating this ceremony from that time until now. Through our experiences then, we proclaim this mystery of our faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

Celebrant In this ceremony that our Elder Brother Jesus gave us, we have experienced a transformation of our spirits. We have been brought into the death of Jesus and raised into his resurrection, and we eat and drink with Him in His new life. We have noticed that when we come together for this ceremony, we all leave nurtured and nourished no matter how lost we feel and no matter how hungry we have been.

We also offer our gifts in return just as our elders and ancestors teach us. It is through this sharing of what we have to give that we have found strength beyond imagining.

Celebrant and People So, now once again, we humbly call upon your Spirit. We cry for a vision. Feed us, quench our thirst, make these simple elements from your creation to be Christ's body and Christ's blood. We cry for the vision that will help us be your holy people in all that we do, in all that we see, in all that we hear, in all that we breathe and in all that we speak.

Celebrant Come Creator Spirit. Come now and be for us the holy food and drink that your people cry out for in this ceremony.

Surrounded now by our ancestor spirits, the spirits of those who have led saintly lives and with all your saints and angels, we celebrate with all of creation – the two legged, the four legged, the winged, those that crawl and those that swim, those that give shade and those that offer us pleasing aromas – for together we see the awesome nature of all creation, the need to be one family living in relationship, interdependently and yet as one. May we be this unity and live as relatives to all.

Through Jesus the Christ and with Jesus the Christ and in Jesus the Christ, made possible by your Holy Spirit, we join with you Almighty God and Creator as a community of relatives.

Celebrant and People **Blessed are you now and for ever. AMEN**

© The Rev. Canon Debbie Royals, Pascua Yaqui

As our Brother Christ has taught us, we now pray together.

All O Great Spirit, Creator of the universe, You are our Shepherd Chief in the most high place. Whose home is everywhere, even beyond the stars and moon. Whatever you want done, let it be done everywhere. Give us your gift of bread day by day. Forgive us our wrongs as we forgive those who wrong us. Take us away from wrong doings. Free us from all evil. For everything belongs to you. Let your power and glory shine forever. Amen.

~ Nez Perce tribe

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant Whoever comes to me shall not hunger
People **and who ever believes in me shall never thirst.**
(Invitation, St. Gregory of Nyssa)

Communion Invitation

Celebrant This is Christ’s table of love and forgiveness. The Bread of Life and the Cup of Salvation provide food for our souls. All are welcome to draw near and share these holy mysteries. Take Christ within your bodies and become the Body of Christ.

(All baptized Christians are welcomed to receive Holy Communion.)

***Prayer After Communion (All)**

We thank you Creator God for feeding us, nurturing us, and reminding us that you are ever present, as our Companion. As we leave this Sacred Circle, may we carry away a memory of this time together so that we may continue in the risen life of Christ, the one who comes so that all people might live with dignity and in peace. Amen.

Blessing

The Parish Notices

Hymn #655 *O Jesus, I Have Promised*

NYLAND

Dismissal Go now into the four Sacred Directions, the east, south, west, and north. Go into your communities, into unknown lands and places. Go where God’s name is well known and where it has yet to be known. Go to those who welcome you and those who reject you. Go and share the Gospel with all who will hear. **ALL: Thanks be to God.**

Postlude *They Will Know We are Christians by Our Love* Arr. Charity Book Putnam

Serving Today *Crucifer* ~ John Wall **Lector** ~ Barbara Bishop

Ushers ~ Bill Cowper, Dave White

Chalice Bearers ~ Bill Kehr, Alexa Fahner

Parish Prayer List – October 9, 2022

PLEASE NOTE: *If you need to add or remove a name, please contact Lisa Halpin, our Parish Administrator by **Wednesday, October 12th**.*

Alycia	Timothy August	Ellis Barbieri
Charles Bishop	Kevin B. Campbell	Cynthia Clarke
Hannah Camarote	Joan Connolly	Mary Ann Crewdson
Art “Jim” Curtin	Rosemary Deininger	Carol Dobbins
Roseann Dolan	Meg Dougher	Dave Elfreth
Elliott	Faye	Frank
Genevieve	Gordon H.	Adam Houser
Jan	Jeannine	Joan & Susan
Jastrzembski Family	Rick Johnson	Joni
Carol Jordan	Anne Joyce	Julie
Karen & DJ	Gollihur Family	Karen Grossman
Kathy G.	Mary Keough	Ryan Koehl
Dave Lamon	Cyndi Lamon	Florence Lamon
Lippincott Family	Barry Longenbach	Lovas Family
Lucas	Walt Luwenduski	Pat Meyer
Virginia Nicholas	Sharon Osborn	Brian O’Sullivan
TJ Patton	Lucien Picard	Oliver Jack Powell
Gloria & Tara Prindable	Pat Pritchard	Rhonda Pritchard
Marie R.	Cora Raggucci	Rebecca
Kathy Rice	Ron & Kenny	Rick Rosenbaum
Peg S.	Peggy	Elizabeth Mary Schade
Chloe Snyder	Lara Sparks Deitz	Terry Stebbins
Charles Sullivan	Bill Todd	Tony
Robert Thomas	Colin Walker	Ann White
Annabelle Vaughan	Jane Enos	Lynn T.
Nancy & Gary Acker	Canon Don Muller	Cowper Family

Those serving in the military and other dangerous professions:

Paul Bailey, Justin A. Dumhart, Joseph Alexander, Danny Melega
Andrew Wall, Brandan White

Birthdays: Sherry Hughes (10/15)

WEEKLY ONLINE CALENDAR October 9th – October 15th

09 – Sun	Mary Stow Committal Service	1:00 PM
10 – Mon	Morning Prayer (FB)	9:00 AM
11 – Tues	Evening Prayer	6:00 PM
	Vestry Meeting	7:00 PM
12 – Wed	Auction Preview (Martin Hall)	2:00-6:00 PM
	Choir Rehearsal	6:30-8:00 PM
	Praying the Psalms (FB)	7:00 PM
13 – Thurs	Annual Silent Auction (Sea Shell)	6:00 PM
	Compline (FB)	9:00 PM
14 – Fri	<i>Parish Office Closed</i>	
15 – Sat	Patricia Buckley Committal Service	11:30AM

AUCTION THIS THURSDAY 6:00 PM at The Sea Shell!

Tickets are still available! Like last year, will have both a chance auction and some items for a silent auction.

Chance Auction – This Wednesday, Oct. 12th from 2-6 in Martin Hall. You will need to purchase a card of 26 tix for \$50 and then place chances into the bag in front of the items you hope to win. Winning is by “chance.” Checks & Cash only. We will also have our famous Restaurant Raffle!

Silent Auction – The silent auction win goes to the highest bidder.

It is a WONDERFUL event full of good food and great people and we hope you will please join us!

HALLOWMAS & STEWARDSHIP– on Sunday, October 30th we will celebrate Hallowmas as part of *Allhallowstide* (The “triduum” of Halloween, All Saints’, and All Souls). Following the service, we will enjoy Stewardship’s amazing offering of *Firepits & Fellowship!*

PASTORAL CARE

Both Mother Caroline+ and/or Deacon Judy are available for pastoral care needs. Please keep them in the loop if you need anything!

If you would like to know more about The Episcopal Church or become a member, please contact one of our clergy.

LOOKING AHEAD (besides Auction!)

- Oct. 16 Concert at 4:00 PM by Fr. Ron Clingenpeel
Oct. 30 *Hallowmas, Stewardship Sunday, Firepits & Fellowship*
Nov. 6 *Daylight Saving Time!*, Observance of All Saints'
Nov. 11 6:00 PM Veterans Day Evening Prayer service online
Nov. 23 6:00 PM Thanksgiving Eve service in-person
Nov. 27 9:30 AM Guest: Canon Joanne Izzo
Dec. 4 4:00 PM *Messiah Sing!*
Dec. 16 7:00 PM Lessons & Carols
Dec. 17 11:00 a.m. Blue Christmas service of Holy Eucharist
Dec. 20 Ministry Reports due today
Dec. 21 Winter Solstice Walk, Choir Caroling
Dec. 24 4:30 PM Holy Eucharist
Dec. 24 7:30 Carol Sing, 8:00 PM Holy Eucharist
Dec. 25 9:30 AM Christmas Day Holy Eucharist
Dec. 26 *Parish Office closed*
Dec. 28 6:00 PM Sung Evening Prayer: *Feast of The Holy Innocents*

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on your home computer and click on the *Give* tab.

THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

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The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 theparsoncarson@gmail.com

OFFICE HOURS – Monday through Thursday 9 AM to 2 PM