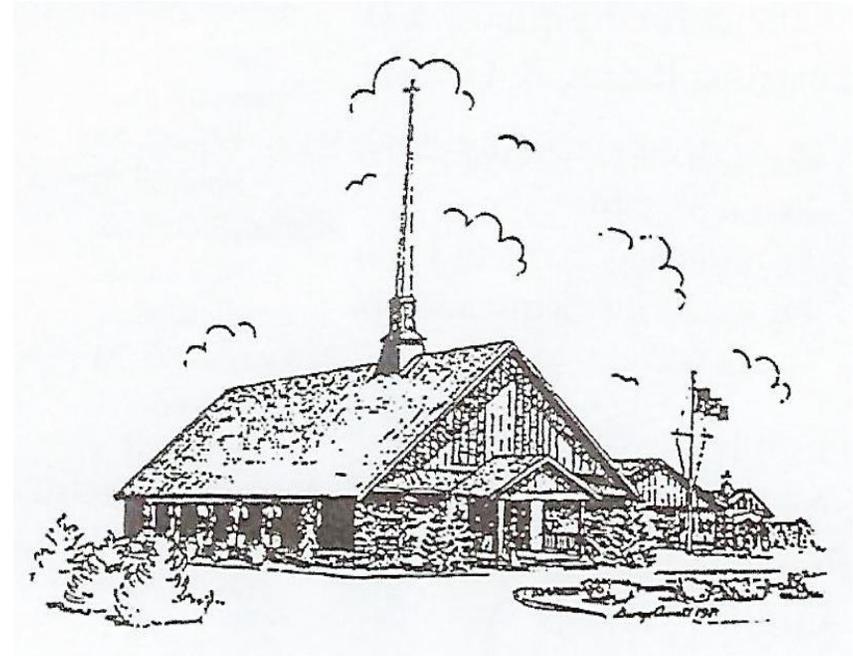


## WEEKLY CALENDAR

Monday, September 9	Tai Chi	7:30am
	Morning Prayer	9:00am
Tuesday, September 10	Ladies Exercise Group	9:15am & 10:30am
	Choir Rehearsal	7:00pm-8:30pm
Thursday, September 12	Ladies Exercise Group	9:15am
	Mah Jongg	1:00pm
	Bible Study at the Parsonage	3:00pm
	Evening Prayer	5:00pm
	Vestry Meeting	7:00pm
	AA	7:00pm
Friday, September 13	<b>PARISH OFFICE CLOSED</b>	
Sunday, September 15	<b>The Holy Eucharist: Rite I</b>	7:30am
<i>14th Sunday after Pentecost</i>	<b>The Holy Eucharist: Rite II - Mass on the Beach</b>	9:30am
	<b>(Pearl Street Pavilion)</b>	
	Fellowship	10:30am

## The Holy Eucharist Thirteenth Sunday After Pentecost Rite II



## THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS

Marine Street, Beach Haven, Long Beach Island, New Jersey 08008  
609-492-7571 hichurch08008@gmail.com [www.hiecbh.com](http://www.hiecbh.com)

Vestry Class of 2019	Vestry Class of 2020	Vestry Class of 2021
William Kehr	Margaret Aftanis	Diane Carter
Fran Kleber	Richard Cashel	Melissa Wall
Karen Vaughan	Judith Hamilton	Robert Weidmann

Robert Meyer, Church Warden, 2019 ~ Kay DeCicco, Church Warden, 2020

Mr. Lawrence Peacock, Parish Treasurer  
Mr. Richard Cashel, Clerk of the Vestry  
Mrs. Lisa Halpin, Parish Administrator  
Mrs. Ellen J. Dondero, Minister of Music & Organist  
Mrs. Suzette Whiting, President, ECW  
Mrs. Jackie Sparks & Mrs. Melissa Wall, Co-Directors of the Altar Guild  
Ms. Maggie Aftanis, Superintendent of the Church School  
The Rt. Rev'd William Hallock Stokes, XII Bishop of New Jersey  
The Rev'd Charles Arlin, Retired Priest Associate  
The Rev'd Dr. Judith S. Krom, Deacon Almoner  
*Phone: (732) 330-4949 Email: jsk13@comcast.net*  
The Rev. Dr. Caroline Carson, Rector  
*Phone (504) 390-5331 ~ Email: TheParsonCarson@gmail.com*

Follow us on Facebook at <https://www.facebook.com/HIBeachHavenNJ/>  
Follow us on Instagram at @holyinnocentsbeachhaven

*The Episcopal Church of The Holy Innocents  
in the Borough of Beach Haven, New Jersey*

*8 September, 2019 ~ 9:30 AM*

**The Holy Eucharist:  
Rite II**

**Welcome!** *The liturgy is found in the **Red** Book of Common Prayer (BCP) and the Music is found in the **Blue** Hymnal. If you are a baptized Christian, regardless of denomination, you are welcome to receive Holy Communion. You may receive both the Bread and the Wine or just the Bread. If you do not wish to receive Communion, cross your hands over your heart as a sign to the clergy. If you find you are comfortable here and ready to talk about becoming a member of The Episcopal Church, please speak with our clergy. They are glad to help.*

**9:25 am - Sacrament of Healing**

*(If you would like prayers for healing for yourself and/or in intercession for a loved one, please come forward to the altar rail.)*

**Prelude**

*(Please observe respectful quiet during the Healing & Prelude. Thank you.)*

**\* Indicates to stand as you are able**

**THE WORD OF GOD**

**\*Hymn 561** *Stand Up, Stand Up, for Jesus* MORNING LIGHT

*\*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*\*People:* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **All: Amen.**

**\*Gloria in excelsis Deo S-280** *(All sing)* Robert Powell

**\*The Collect of the Day: Proper 18C** BCP, p. 233

*Celebrant:* The Lord be with you.

*People:* **And also with you**

*Celebrant:* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through

**WEEKLY ANNOUNCEMENTS~September 8, 2019**

**Bible Study**

3:00 p.m. Thursdays at the Parsonage. **Topic: Women of the Bible**

**Mass on the Beach**

Next Sunday, September 15<sup>th</sup> at 9:30 a.m. We will have volunteers on hand to help anyone who may need assistance up to the Pavilion. Please bring a beach chair to supplement existing seating.

**Holy Innocents' 20<sup>th</sup> Annual Silent Auction Dinner!!**

**Thursday, October 17<sup>th</sup> at 6:00 p.m.** Tickets are on sale and can be purchased from Maggie Aftanis after the 9:30 a.m. Sunday service or from Lisa in the parish office. Donation \$65.00

**"Sandy School" Roundup!**

Next Sunday will be our roundup for Sunday School. All grades can follow Maggie Aftanis out into the sand during the Mass on the Beach.

**Stewardship Sunday kickoff coming soon!**

We continue to explore and build on our *Attitude of Gratitude!* Join us as we journey together to respond to God's abundance. *How are we showing God and each other that we are good stewards of our gifts?* On **October 27** we will bless our pledges at the altar and celebrate after the service with a champagne brunch.

**Freedom Sunday**

**Sept. 22** is our day to learn about and celebrate the efforts of the IJM (International Justice Mission) and hear stories of those saved from slavery. Contact Gail South for more info. on how to help alleviate slavery and how to get involved.

*If you are not yet a member of The Episcopal Church or of Holy Innocents' in particular, and you would like to consider it, please contact one of our clergy.*

**Communications**

If you are not receiving our weekly E-pistle or the Parish Post, please let Lisa in our Church Office or Mtr. Caroline know.

## Parish Prayer List for the Week of September 8, 2019

After the last Sunday of each month, all names will be removed from this Prayer List. If you would like a name to remain for another month, please contact the Parish Administrator in the Church Office by the Thursday before the first Sunday of each month. You may add or remove names at any time during the month. Please be sure to give us the first name of the person to be prayed for. Last names may be given as well, if desired. Thank you.

Ada	Carol Earl	Cecily Lovas
Glenn Allen	Faye & Ed	Maryann & Greg
Sharon Baalam	Frank	Virginia Nicholas
Diane Babiy	Erma Green	Nicki
Beverlee	John W.	Caron Ann Renzland
Marie Bregler	Johnny	Marilyn S.
Edward Broderick	Deacon Judy	Lara Sparks
Jeannine	Judy C.	Charles & Nancy Steinmann
Joan Connolly	Kate & Simon	Barbara Walston
Joan Cunningham	Diane Lee	Ann White
Michael Read Davis	Charles González	Suzette & Kneeland Whiting
Donald Deacon	Luis González	Linda S.
Carol Dobbins	Gail Lovenduski	Sue Pritchard
Peg Cadigan	Meg Dougher	Joe McCarter
Rebecca & Genevieve Whitley		
Colin Walker		

### **Those serving in the military and other dangerous professions:**

Andrew Wall, Brandan White, Joseph Alexander, Zachary Arlin, Paul Bailey, Justin A. Dumhart

### **Birthdays:**

Lynne Cowper (09/09)  
Maggie MacIntosh (09/11)  
Tayler Lynn Borys (09/12)  
Arthur Curtin, III (09/12)  
Richard Southwick (09/14)  
Brian Hala (09/14)

### **Anniversaries:**

Philip & Florence Boulden (09/08)	Joseph & Emily Mrazek (09/13)
William & Lynne Cowper (09/09)	John & Sherry Johnson (09/14)
Richard & Karen Vaughan (09/09)	

Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *All: Amen.*

### **The Lesson**

### **Deuteronomy 30:15-20**

Moses said to all Israel the words which the Lord commanded him, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

*Reader:* The Word of the Lord.

*All:* **Thanks be to God.**

### **The Gradual: Psalm 1** *(Read in unison)*

- 1 Happy are they who have not walked in the counsel of the wicked, \*nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, \*and they meditate on his law day and night.
- 3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; \*everything they do shall prosper.
- 4 It is not so with the wicked; \*they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, \* nor the sinner in the council of the righteous.

6 For the LORD knows the way of the righteous, \* but the way of the wicked is doomed.

### The Epistle

### Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the

in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All: AMEN.*

### The Lord's Prayer

BCP, p. 364

### The Breaking of the Bread

[*Alleluia.*] Christ our Passover is sacrificed for us;

*All:* **Therefore let us keep the feast.** [*Alleluia.*]

*(All baptized Christians are welcome to receive Holy Communion.)*

**Fraction Anthem:** *Agnus Dei* **S-164** (all sing) FRANZ PETER SCHUBERT

**Postcommunion Prayer** (*Stand or kneel*)

BCP, p. 365

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**\*Blessing**

**\*Hymn 675** *Take Up Your Cross and Follow Me*

BOURBON

**\*Dismissal**

BCP, p. 366

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit. *Alleluia! Alleluia!*

*People:* **Thanks be to God. Alleluia! Alleluia!**

**Postlude**

\*\*\*\*\*

*Celebrant:* Let us give thanks to the Lord our God.

*All:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus and Benedictus S-129 (All sing)* Robert Powell  
*(The People may stand or kneel)*

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All:* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life

Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*Reader:* The Word of the Lord.

*All:* **Thanks be to God.**

**The Sequence Hymn 136 (LEVAS)** *I Have Decided to Follow Jesus*

Indian Folk Melody

**\* The Holy Gospel**

**Luke 14:25-33**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.** *(All are seated)*

**The Sermon**

**The Rev. Dr. Judith S. Krom**

**\*The Nicene Creed**

**BCP, p. 358**

**\*The Prayers of the People: Form III**

**BCP, p. 388**

*(The people may stand or kneel)*

*Deacon:* In peace, we pray to you, Lord God.

*Silence*

*Leader:* Father, we pray for your holy Catholic Church;

*People:* **That we all may be one.**

*Leader:* Grant that every member of the Church may truly and humbly serve you;

*People:* **That your Name may be glorified by all people.**

*Leader:* In the Anglican Cycle of Prayer we pray for the Province of the Episcopal Church of Sudan: The Most Revd Ezekiel Kumir Kondo – the Archbishop of the Province & Bishop of Khartoum, and for his clergy and people. We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for William our Bishop; for Judith our Deacon, for Caroline, our Rector. We pray for all bishops, priests, and deacons;

*People:* **That they may be faithful ministers of your Word and Sacraments.**

*Leader:* For Nancy our Mayor, Philip our Governor, and Donald our President; We pray for all who govern and hold authority in the nations of the world;

*People:* **That there may be justice and peace on the earth.**

*Leader:* Give us grace to do your will in all that we undertake;

*People:* **That our works may find favor in your sight.**

*Leader:* We pray for the special needs and concerns of this congregation, especially remembering all victims of climate change, and for the poor. We also remember all those mentioned in our Parish Prayer List: the sick, the shut in, and the grieving; those serving in the military and other dangerous professions, and for our enemies, that all hearts may be turned to peace. Have compassion on those who suffer from any grief or trouble;

*People:* **That they may be delivered from their distress.**

*Leader:* Give to the departed eternal rest.

*People:* **Let light perpetual shine upon them.**

*Leader:* We praise you for your saints who have entered into joy;

*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* Let us pray for our own needs and those of others. (*The People may add their own petitions.*)

*Silence*

*Celebrant:* Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

**Absolution**

**BCP, p. 360**

*\*The Peace (All stand)*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**The Parish Notices**

## THE HOLY COMMUNION

**Offertory**

*Choral Anthem*

*\*Presentation of the Gifts (All stand)*

**\*The Great Thanksgiving: Eucharistic Prayer A**

**BCP, p. 361**

*Celebrant:* The Lord be with you.

*All:* **And also with you.**

*Celebrant:* Lift up your hearts.

*All:* **We lift them to the Lord.**