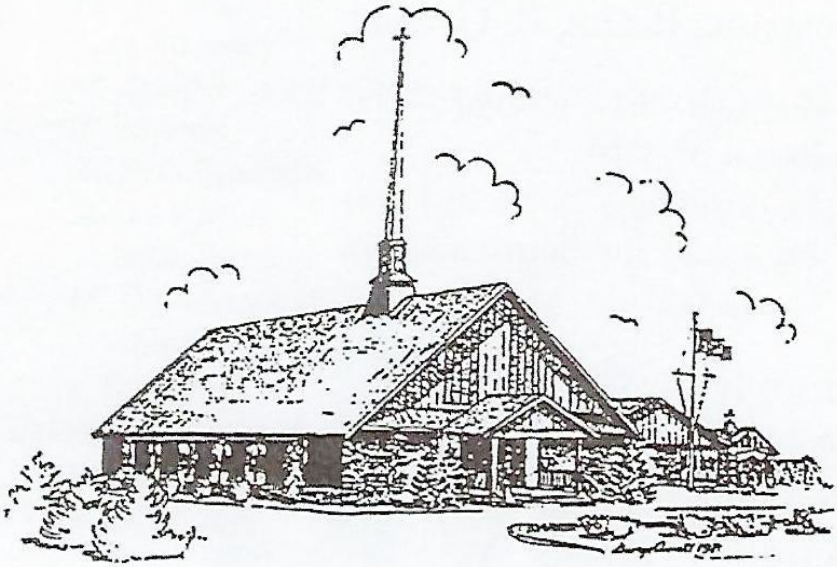


The Holy Eucharist: Rite II

*The Season After Pentecost*  
*Proper XIX*



*The Episcopal Church of The Holy Innocents*  
*in the Borough of Beach Haven, New Jersey*  
*13 September, 2020 ~ 9:30 AM*

## THE LITURGY OF THE WORD

\**Celebrant*: Blessed be God: Father, Son, and Holy Spirit

\**People*:      **And blessed be his kingdom, now and forever.**

\**Celebrant*: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *All: Amen.*

\**Gloria in excelsis*

BCP, p. 356

*All*: Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

**The Collect of the Day**

BCP, p. 233

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *All: Amen.*

**The Lesson**

Genesis 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are

here as your slaves.” But Joseph said to them, “Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.” In this way he reassured them, speaking kindly to them.

*Reader:* The Word of the Lord.

*All:*     **Thanks be to God.**

**The Gradual: Psalm 103: 1-13** (*Read alternating by whole verse*)

- 1 Bless the LORD, O my soul, \*  
    and all that is within me, bless his holy Name.
- 2 Bless the LORD, O my soul, \*  
    and forget not all his benefits.
- 3 He forgives all your sins \*  
    and heals all your infirmities;
- 4 He redeems your life from the grave \*  
    and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, \*  
    and your youth is renewed like an eagle's.
- 6 The LORD executes righteousness \*  
    and judgment for all who are oppressed.
- 7 He made his ways known to Moses \*  
    and his works to the children of Israel.
- 8 The LORD is full of compassion and mercy, \*  
    slow to anger and of great kindness.
- 9 He will not always accuse us, \*  
    nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, \*  
    nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, \*  
    so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, \*  
    so far has he removed our sins from us.
- 13 As a father cares for his children, \*  
    so does the LORD care for those who fear him.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

*Reader:* The Word of the Lord.

*All:*     **Thanks be to God.**

**Sequence #593**   *Lord, Make Us Servants of Your Peace*   DICKINSON COLLEGE

**\*The Holy Gospel**

**Matthew 18:21-35**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew  
*People:*   **Glory to you, Lord Christ**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.** (*All are seated*)

**The Sermon**

**The Rev. Dr. Caroline Carson+**

**The Nicene Creed**

**BCP, p. 358**

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made. For us and for our salvation

he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**\*The Prayers of the People: Form III**

**BCP, p. 387**

*(The people may stand or kneel)*

*Celebrant:* In peace, we pray to you, Lord God.

*Silence*

*Leader:* Father, we pray for your holy catholic Church;

*People:* **That we all may be one.**

*Leader:* Grant that every member of the Church may truly and humbly serve you;

*People:* **That your Name may be glorified by all people.**

*Leader:* In the Anglican Cycle of Prayer we pray for the Anglican Church of South America The Most Revd Gregory James Venables - Presiding Bishop of the Anglican Church of South America & Bishop of Argentina. We pray for Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for William our Bishop; for Judith our Deacon, for Caroline, our Rector. We pray for all bishops, priests, and deacons;

*People:* **That they may be faithful ministers of your Word and Sacraments.**

*Leader:* For Nancy our Mayor, Philip our Governor, and Donald our President; We pray for all who govern and hold authority in the nations of the world;

*People:* **That there may be justice and peace on the earth.**

*Leader:* Give us grace to do your will in all that we undertake;

*People:* **That our works may find favor in your sight.**

*Leader:* We pray for the special needs and concerns of this congregation, especially remembering all victims of climate change, and for the poor. We also remember all those mentioned in our Parish Prayer List: the sick, the shut in, and the grieving; those serving in the military and other dangerous professions, and for our enemies, that all hearts may be turned to peace. Have compassion on those who suffer from any grief or trouble;

*People:* **That they may be delivered from their distress.**

*Leader:* Give to the departed eternal rest.

*People:* **Let light perpetual shine upon them.**

*Leader:* We praise you for your saints who have entered into joy;

*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* Let us pray for our own needs and those of others. (*The People may add their own petitions.*)

*Celebrant:* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

*Celebrant:* Let us confess our sins against God and our neighbor.

### ***Confession - Minister and People***

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

### **Absolution**

**BCP, p. 360**

#### **\*The Peace** (*All stand*)

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

THE HOLY COMMUNION

\*The Great Thanksgiving: Eucharistic Prayer A

BCP, p. 361

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus and Benedictus (All)*

*Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

*(The People may stand or kneel)*

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died. Christ is risen. Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All: AMEN.*

### **The Lord's Prayer**

**BCP, p. 364**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*Celebrant:* *Alleluia*, Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*(All baptized Christians are welcome to receive Holy Communion. Currently, our diocesan guidelines allow us to offer the Holy Sacraments in one kind only. The Bread will be offered and Wine will be placed on the altar for adoration.)*

**Postcommunion Prayer** (*Stand or kneel*)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

**\*Blessing**

**\*Hymn #390** *Praise to The Lord, The Almighty (vs. 1&4)* LOBE DEN HERREN

**\*Dismissal**

**BCP, p. 366**

*Celebrant:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**

**Postlude**

**Parish Prayer List - Week of September 13, 2020**

*If you need to add or delete a name, please contact Lisa Halpin, our Parish Administrator by **Wednesday, September 16th.***

Angela	Bob	Marie Bregler
Brooke	Matt Brown	Joan Connolly
Beth C	Judy Contreras	Mary Ann Crewdson
Dcn Judy	Michael Read Davis	Dennis
Donald Deacon	Carol Dobbins	Meg Dougher
Elizabeth Ann	Faye & Ed	Frank
Charles Gonzalez	Ed Gonzalez	Kendra Hall
Barbara Hanlon	Shirley Harris	Shirley Hickey
Hillary	Jeannine	Jeanne, John & Caitlin
Joe, Pat & Rich	Johnny	Barbara Josephine
Warren Lamon	Diane Lee	Cecily Lovas
Lynn	Mary Jane	Kurt Martin
Evelyn Nancy	Virginia Nicholas	Jeannette Peterson
Bob Prindible	Carol Ann Renzland	Kathy Rice
Maren Louise Rautiola	Matt Russo	Robert Thomas
Rob & Stacey	Rich Serfling	Marie Serfling
Lara Sparks	Greg & Ray Schwartz	Javy Vargas
Vaughan Family	Colin Walker	Ann White
Joel & Kate White	Ruth Wolf	

**Those serving in the military and other dangerous professions:**

Andrew Wall, Brandan White, Joseph Alexander, Zachary Arlin,  
Paul Bailey, Justin A. Dumhart, Danny Melega

**Birthdays:** Rich Southwick (09/14), Stanley Markoski, III (09/17), Cassie Harrison (09/18)

**Anniversaries:** Joe & Emily Mrazek (09/13), John & Sherry Johnson (09/14)

**Altar Flowers:** Today’s Altar Flowers are given in memory of  
Carmen Bentivegna by his wife Catherine and family and to the Glory  
of God.

**WEEKLY ONLINE CALENDAR September 13<sup>h</sup> – 19<sup>th</sup>**

13 – TODAY	CHURCHWIDE PICNIC	5:00 PM until 7 or 8
14 – Monday	Morning Prayer	9:00 AM
	Compline	9:00 PM
15 – Tuesday	Book Study (zoom)	2:00 PM
	Sung Evening Prayer	6:00 PM
16 – Wednesday	Choir Meeting	7:00 PM
17 – Thursday	Compline	9:00 PM
18 – Friday	Kid’s Korner	7:00 PM
19 – Saturday	Praying through the Psalms	7:00 PM

***WE STILL NEED*** VOLUNTEERS to wipe down pews and items between  
the 7:30 service and again after the 9:30 service

**REMEMBER**

*Masks must be worn at all times, unless aged 2 or under or your severity of  
health/breathing medically prevents it. No congregational singing is allowed  
according to diocesan guidelines.*



**EP & Firepit – Sept. 21<sup>st</sup> @ 6:30 PM**  
 Morning Prayer & Coffee - Sept. 28<sup>th</sup> @ 9 AM  
 Circles are outside~Masks must be worn and  
 physical distancing will be strictly followed  
 Some activities require you to  
 bring your own items/chair.  
***PLEASE RSVP!***

# GIVING YOUR WAY

## **1 Weekly Offering**

Place offering envelopes or check/cash in the plate during worship service. Mailing or dropping at church is always an option!

## **2 Direct Giving from Your Checking Account**

If you pay your bills online, simply add HI as a payee. Most banks allow you to set this up as a recurring gift if you like.

## **3 Online through GivePlus+ Church NEW!**

Go to our website [hiecbh.com](http://hiecbh.com) to set up an account or make a one-time gift through our safe & secure GivePlus+ service.

## **4 Mobile Giving NEW!**

Use your cell phone. Download the GivePlus+ Church app from your iPhone's App Store or Android's Google Play. Search for HI using our zip code 08008. Set up an account or donate without an account using your checking account or a credit card. Recurring payments will need an account set up.

## **THE EPISCOPAL CHURCH OF THE HOLY INNOCENTS**

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Mrs. Ellen J. Dondero, Minister of Music & Organist ~ [ejdondero@comcast.net](mailto:ejdondero@comcast.net)

The Rev. Dr. Judith S. Krom, Deacon ~ (732) 330-4949 [jsk13@comcast.net](mailto:jsk13@comcast.net)

The Rev. Dr. Caroline Carson, Rector ~ (504) 390-5331 [theparsoncarson@gmail.com](mailto:theparsoncarson@gmail.com)

**OFFICE HOURS – Monday through Thursday 9 AM to 2 PM**