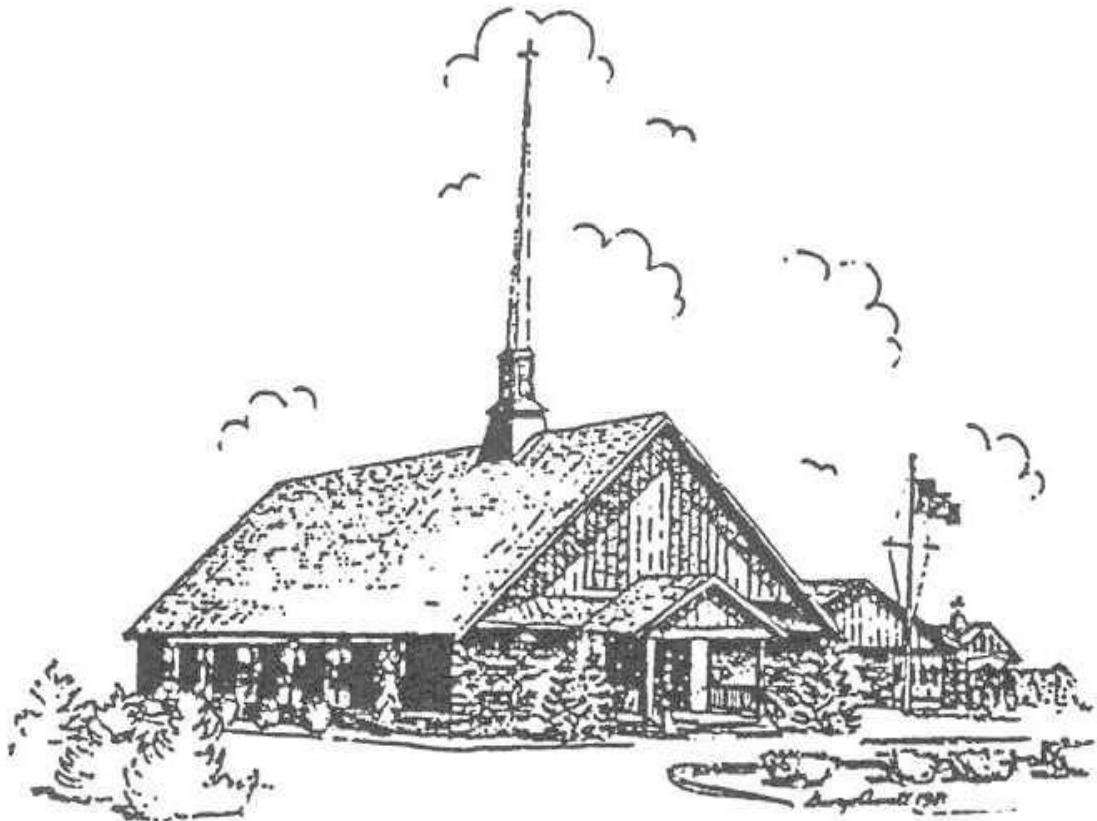


The Holy Eucharist: Rite II

*The Fifth Sunday after The Epiphany*



*The Episcopal Church of The Holy Innocents*

*08 February, 2026 ~ 9:30 AM*

*Welcome! Our service materials are in the Book of Common Prayer or BCP (Red Book); the 1982 Hymnal (Blue Book); and Lift Every Voice and Sing II (hymnal with the red spine.) You'll find the BCP and Hymnals in the pew rack in front of you.*

## Prelude

## Voluntary

*Please use this time for quiet prayer and contemplation*

## Welcome

## THE WORD OF GOD

(All stand)

## Opening Acclamation BCP, p. 355

*Celebrant* Blessed be God: Father Son and Holy Spirit

*People And blessed be God's kingdom, now and forever. Amen*

## The Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. All *Amen*.

**Song of Praise LEVAS #245 (all sing) We Have Come Into His House** Bruce Ballinger

## The Collect of the Day:

BCP, p. 216

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. All *Amen*.

*(All are seated)*

## The First Lesson

Isaiah 58:1-9a, [9b-12]

Shout out, do not hold back!

    Lift up your voice like a trumpet!

Announce to my people their rebellion,  
    to the house of Jacob their sins.

Yet day after day they seek me

    and delight to know my ways,

as if they were a nation that practiced righteousness  
    and did not forsake the ordinance of their God;

they ask of me righteous judgments,

    they delight to draw near to God.

“Why do we fast, but you do not see?

    Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,  
    and oppress all your workers.

Look, you fast only to quarrel and to fight

    and to strike with a wicked fist.

Such fasting as you do today

    will not make your voice heard on high.

Is such the fast that I choose,

    a day to humble oneself?

Is it to bow down the head like a bulrush,

    and to lie in sackcloth and ashes?

Will you call this a fast,

    a day acceptable to the LORD?

Is not this the fast that I choose:

    to loose the bonds of injustice,

    to undo the thongs of the yoke,

to let the oppressed go free,

    and to break every yoke?

Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?  
Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the LORD shall be your rear guard.  
Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.

[If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.

Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.]

*Reader* The Word of the Lord.

*All*      **Thanks be to God.**

1 Hallelujah!

Happy are they who fear the Lord \*  
and have great delight in his commandments!

2 Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.

3 Wealth and riches will be in their house, \*  
and their righteousness will last for ever.

4 Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.

5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.

6 For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.

7 They will not be afraid of any evil rumors; \*  
their heart is right;  
they put their trust in the Lord.

8 Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.

9 They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.

[10 The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.]

## The Epistle

## 1 Corinthians 2:1-12, [13-16]

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with

plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

"What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him" —

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

"For who has known the mind of the Lord  
so as to instruct him?"

But we have the mind of Christ.]

*Reader* The Word of the Lord.

*All*      **Thanks be to God.**

**Sequence Hymn LEVAS #108 (All stand) 'Tis so Sweet to Trust in Jesus**

William J. Kirkpatrick

## The Holy Gospel

Matthew 5:13-20

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew  
*People* **Glory to you, Lord Christ**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.** (*All are seated*)

## The Sermon

**The Rev. Erin Morey**

## The Nicene Creed

(*Please stand*)

**BCP, p. 358**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,**

of one Being with the Father.

Through him all things were made. For us and for our salvation

he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

**The Prayers of the People: Form VI** (*Please remain standing*)

**BCP, p. 392**

*Celebrant* Let us offer our prayers to God.

*Silence*

*Leader* For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For Colleen our Mayor, Mikie our Governor, and Donald our President;  
for this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

**People For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

**People For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

**People For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* In the Anglican Cycle of Prayer we pray for The Hong Kong Anglican Church. We pray for Sarah, the Archbishop of Canterbury; for Sean, our Presiding Bishop; for Sally our Bishop; for Erin, our Rector and for all bishops and other ministers;

**People For all who serve God in his Church.**

*Leader* We pray for the special needs and concerns of this congregation, especially remembering all victims of climate change, and for the poor. We also remember all those mentioned in our Parish Prayer List: the sick, the shut in, and the grieving; those serving in the military and other dangerous professions, and for our enemies, that all hearts may be turned to peace.

*(The People may add their own petitions either silently or aloud at this time.)*

*Leader* Hear us, Lord;

**People For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life; for the beauty of your creation; for those celebrating birthdays or anniversaries this week, and all the Saints.

*Leader* We will exalt you, O God our King;

**People And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom. *(Deceased loved ones and friends may be mentioned at this time.)*

*Leader* Lord, let your loving-kindness be upon them;

*People* Who put their trust in you.

*Celebrant* O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever. *Amen.*

**Confession** (*Please remain standing. You may also kneel*)

BCP p. 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Celebrant & People* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

**Absolution**

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace** (*All stand*)

**Announcements** (*Please be seated*)

## THE HOLY COMMUNION

**Offertory Anthem**

*Grace*

Carolyn Hamlin

**Presentation of the Gifts** (*All stand*)

*All things come of Thee, O Lord, and of Thine own have we given Thee*

## The Great Thanksgiving: Eucharistic Prayer B

BCP, p. 367

(Please remain standing. You may also kneel)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus LEVAS #255 (all sing)** *Holy, Holy, Holy*

Grayson Warren Brown

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you

drink it, do this for the remembrance of me." Therefore, according to his command,  
O Father,

**All We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *All: AMEN.*

### **The Lord's Prayer**

**BCP, p. 364**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

### **The Breaking of the Bread**

*The Celebrant breaks the Consecrated Bread. The congregation observes a time of silence.*

**Fraction Anthem: S-154 (all sing)      Christ Our Passover      David Hurd**

*You are invited to stand or kneel at the front rail to receive communion. You may receive the bread, the wine, or both. If you need a gluten free wafer please let the celebrant know.*

### **Music During Communion**

**Hymn #152 (LEVAS) (All sing) Let Us Break Bread Together arr. Carl Haywood**

**Postcommunion Prayer** (*Please stand*)**BCP, p. 365**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**Blessing**

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

**Hymn #490***I Want to Walk as a Child of the Light*

HOUSTON

**Dismissal****BCP, p. 366**

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Postlude***Voluntary***Serving Today**

**Crucifer** ~ Rob Meyer **Lector** ~ Bill Kehr

**Ushers** ~ Bill Kehr, Kay DeCicco **Chalice Bearer** ~ Bill Kehr

**Parish Prayer List – February 8, 2026**

**PLEASE NOTE:** If you need to add or remove a name, please contact Lisa Halpin, our Parish Administrator by **Wednesday, February 11th**.

Lara Sparks Deitz

Mary Ann Crewdson

Dennis

Christian Balint

Warren Lamon

Ann White

Pierro Family

Lovas Family

Debbie & Joe Reising

Connie

Joe

Peg Appleget

Dcn. Judy

Lynne Weidmann

Meg Neff

Rob Meyer

Tino

Melanie Harman

Pat

Kathy Rice

Jessie

Rich Cashel	Charles Sullivan	Doug Hunter
JoAnn King	Ellis Barbieri	Judy Hamilton
Cindy Wood	Diane	Ray M.
Gia	Jeannine	Phil
Frank	Fran Iozzi	Johnny Johnson, Jr.
Bill Bentley	Dr. John	Scott
Nellie Riley	Mike Phillips	Adam Baulderstone
Chris Mercer	Katie Gillis	Frank, III
Will Locovare	Ollie	Ben Giannico
Bill O'Connell	Glenn Servetah	Mary K.
Devin Hone	Barbara	Rick Rosenbaum
Flood Family	Kay DiCicco	Joe Verrone
Rose Federici	Anna & Matteo Mannino	Scotty Camarote
Don Deitz	Priscilla Ruoff Harvey	Gail South
Erma Green	Keith Aclin	Matthew Albanese
Larry Pritchard	Family & Friends of Barbara Wheeler	

**Those serving in the military and other dangerous professions:**

Paul Bailey, Justin A. Dumhart, Joseph Alexander, Danny Melega, Andrew Wall, Brandan White

**Birthdays:** Ellen Dondero (02/08), Joan Melega (02/10), Anita Miller (02/11)  
Noah Dondero (02/12), David Hunter (02/13)

***This morning we celebrate Black History Month with Let Us Break Bread Together, sung by all during communion:***

*The tune BREAK BREAD TOGETHER, like the text, has been subject to variation. It became widely known after publication in The Second Book of Negro Spirituals (1926), compiled by the brothers James Weldon Johnson and Rosamond Johnson. The tune gained further popularity through a variety of choral arrangements; it can be found in many hymnals dating after 1955, when it was published in the American Presbyterian/Reformed Hymnbook. -Psalter Hymnal Handbook, 1987*

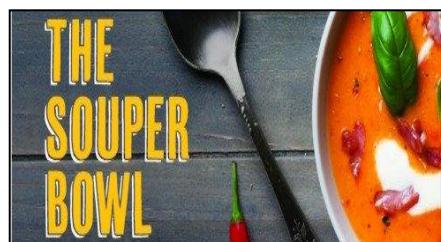
*We will sing an arrangement from LEVAS by Carl Haywood, a native of Portsmouth, Virginia, Carl is a cum laude graduate of Norfolk State University and a recipient of the Master of Sacred Music (organ) and Master of Music (choral conducting) degrees from Southern Methodist University. Dr. Haywood, who also received the Doctor of Musical Arts*

*degree from the University of Southern California, is recognized as a superb choral conductor/organist with superior musical acumen. Dr. Haywood's anthems, spirituals, and organ music are published by GIA, Walton, and Alliance Publishing companies. He is the proud composer of the NSU Alma Mater. For twenty-six years he served as organist/choir director at Grace Episcopal Church, Norfolk and has served on the Liturgical Commission for the Diocese of Southern Virginia, the Standing Commission on Liturgy and Music for the Episcopal Church of America and as Director of Music for the Union of Black Episcopalians.*  
[-trinityazmusic.org](http://trinityazmusic.org)

**Also for this month** we will use *A Song of Praise* (in place of *Gloria*) & *Sanctus* from *Lift Every Voice and Sing, an Africa American Hymnal*.

### **WEEKLY CALENDAR February 9 - 13**

09 – Mon	Morning Prayer (FB)	9:00 AM
	Chair Yoga in MH	9:15 AM – 10:15 AM
11 – Wed	Sandwich Ministry	9:30 AM-11:00AM
	Tai Chi Class in Martin Hall	11:00AM – 12:00 PM
	Choir Rehearsal	11:00 AM – 12:30 PM
12 – Thurs	Book Club/Bible Study in MH	1:30 PM
	Vestry Meeting	7:00 PM
	“Clam-Diggers” AA Group	7:30 PM
	Compline (FB)	9:00 PM
13 – Fri	<i>Parish Office Closed</i>	



### **TODAY is the SOUPER BOWL!**

As is our custom, we will have two soup kettles representing the two football teams that are playing in the NFL game later that day. This year it will be the New England Patriots and the Seattle Seahawks. Put your donation in the kettle of your choice. In the past the most \$'s collected in a team's kettle will be the winning team that evening! All donations collected during SOUPER BOWL coffee hour will be sent to OPERATION SMILE (NJ Chapter).



**Shrove Tuesday PANCAKE SUPPER! Pancakes & Sausage!!**  
**Free~will offering, Public Welcome! Bring your Friends!**  
**Martin Hall, Tuesday February 17th, 5:00 pm-8:00 pm.**

### Mother Erin's Contact Information

Phone: 412-915-8314

Email: [erin.katharine@gmail.com](mailto:erin.katharine@gmail.com)

*Please reach out for pastoral needs or other questions.*



**Donate your way.**

Give one time, anytime or  
set up a recurring donation.

### CLERGY & STAFF

The Rev. Erin Morey, *Rector* [erin.katharine@gmail.com](mailto:erin.katharine@gmail.com)

Mrs. Ellen J. Dondero, *Minister of Music & Organist* [ejdondero@comcast.net](mailto:ejdondero@comcast.net)

Mrs. Lisa Halpin, *Parish Administrator* [hichurch08008@gmail.com](mailto:hichurch08008@gmail.com)

Office Hours: *Monday through Thursday • 9 AM - 2 PM*

### WARDENS & VESTRY

Dave White, *Sr. Warden* [pacsman1965@comcast.net](mailto:pacsman1965@comcast.net)

Patricia Peacock, *Jr. Warden* [pat.coteypeacock@gmail.com](mailto:pat.coteypeacock@gmail.com)

*Vestry Class of 2026*

Larry Peacock

Leila Sullivan

TBD

*Vestry Class of 2027*

Vince Contreras

Robert Meyer

Melissa Wall

*Vestry Class of 2028*

Judy Contreras

Bill Kehr

Joan Melega

### The Episcopal Church of The Holy Innocents

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