



St. John's of Hatboro

Evangelical Lutheran Church in America

Faith - Service - Community



Tenth Saturday after Pentecost

August 1, 2026

*The Good News for Today: Sometimes nothin'
can be a really cool hand.*

Thank you for worshiping with us at St. John's. Please fill out your yellow attendance card and place it in the offering plate when we collect the offering later in the service.

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

Gathering Music

STAND

Welcome & Greeting

Welcome to St. John's, where we are building a loving, accepting community centered on growing in Christ, and giving people a place to belong at any stage of their journey with God.

May the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Hymn: All Who Hunger, Gather Gladly – ELW 461 (Red Book)

- 1 All who hunger gather gladly;
holy manna is our bread.
Come from wilderness and wand'ring.
Here in truth we will be fed.
You that yearn for days of fullness,
all around us is our food.
Taste and see the grace eternal.
Taste and see that God is good.
- 2 All who hunger, never strangers;
seeker, be a welcome guest.
Come from restlessness and roaming.
Here in joy we keep the feast.
We that once were lost and scattered
in communion's love have stood.
Taste and see the grace eternal.
Taste and see that God is good.
- 3 All who hunger, sing together,
Jesus Christ is living bread.
Come from loneliness and longing.
Here in peace we have been fed.
Blest are those who from this table
live their days in gratitude.
Taste and see the grace eternal.
Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993

Text © 1991 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved.
Used by permission.

Confession and Forgiveness

Blessed be the holy Trinity, † one God, whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

Jesus says, “Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest.” In the name of God, Father, + Son, and Holy Spirit, your sins are forgiven. Rest in God’s love.

Amen.

SIT

Isaiah 55:1-5

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

- ¹ Hear, everyone who thirsts;
 come to the waters;
and you who have no money,
 come, buy and eat!
Come, buy wine and milk
 without money and without price.
² Why do you spend your money for that which is not bread
 and your earnings for that which does not satisfy?
Listen carefully to me, and eat what is good,
 and delight yourselves in rich food.
³ Incline your ear, and come to me;
 listen, so that you may live.
I will make with you an everlasting covenant,
 my steadfast, sure love for David.
⁴ See, I made him a witness to the peoples,
 a leader and commander for the peoples.
⁵ Now you shall call nations that you do not know,
 and nations that do not know you shall run to you,
because of the Lord your God, the Holy One of Israel,
 for he has glorified you.

The Word of the Lord,

Thanks be to God.

Romans 9:1-5

This begins a new section in Paul’s letter in which he will deal with the place of Israel in God’s saving plan. He opens by highlighting how Israel’s heritage and legacy include being God’s children, having God’s covenants, being given God’s law, participating in worship of God, and receiving divine promises.

- ¹ I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit— ² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. ⁴ They are Israelites, and to them belong the adoption,

the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

The Word of the Lord,

Thanks be to God.

STAND

Gospel Acclamation — ELW p. 151 (Red Book)

Alleluia, Lord, to whom shall we go?
You have the words of eternal life.
Alleluia.

Matthew 14:13-21

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

The Holy Gospel according to St. Matthew, the fourteenth chapter:

Glory to you, O Lord.

³ Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” ¹⁶ Jesus said to them, “They need not go away; you give them something to eat.” ¹⁷ They replied, “We have nothing here but five loaves and two fish.” ¹⁸ And he said, “Bring them here to me.” ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

This is the Gospel of the Lord.

Praise to you, O Christ.

SIT

Sermon — “Ain’t Got Nothin’ Nowhere”— Pastor Bo Bannister

Prayer of the Day

Let us pray... Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both

body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

Amen.

STAND

Worship Song: Good Good Father — Barrett & Brown

Verse 1

I've heard a thousand stories
Of what they think You're like
But I've heard the tender whisper
Of love in the dead of night
You tell me that You're pleased
And that I'm never alone

Chorus

You're a Good Good Father
It's who You are (x3)
And I'm loved by You
It's who I am (x3)

Verse 2

I've seen many searching for answers
Far and wide
But I know we're all searching for
answers
Only You provide
Because You know just what we need
Before we say a word

Bridge

You are perfect in all of Your ways
You are perfect in all of Your ways
You are perfect in all of Your ways to us

Verse 3

Love so undeniable I can hardly speak
Peace so unexplainable I can hardly
think
As You call me deeper still (x3)
Into love love love

CCLI Song # 7036612
Anthony Brown | Pat Barrett
© 2014 Capitol CMG Paragon (Admin. by Capitol CMG Publishing)
Common Hymnal Digital (Admin. by Capitol CMG Publishing)
Housefires Sounds (Admin. by Capitol CMG Publishing)
Rising Springs Music (Admin. by Capitol CMG Publishing)
Tony Brown Publishing Designee (Admin. by Capitol CMG Publishing)
Vamos Publishing (Admin. by Capitol CMG Publishing)
worshiptogether.com songs (Admin. by Capitol CMG Publishing)

The Apostles' Creed

With the whole church let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life

everlasting. Amen.

Prayers of Intercession

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

For your church in every place, that it satisfies those who hunger for your word. Bless the ministry of readers, translators, Bible study leaders, and writers, that God's word is broken open and shared with all. Merciful God,

receive our prayer.

For your wondrous creation and all the bounty it provides, that your creatures are fed and nourished. Bless the work of farmers, farmworkers, those who fish, and all whose labor brings your abundance to our tables. Merciful God,

receive our prayer.

For your children in every nation, that they learn to love justice and live in harmony. As this week we remember the atomic bombings of Hiroshima and Nagasaki, keep us mindful of the horrors of war; draw our hearts instead toward your reign of love, hope, and peace. Merciful God,

receive our prayer.

For all who cry out with great sorrow and unceasing anguish, that they are comforted. Feed all who struggle with food insecurity; have mercy on all who are suffering in body, mind, and spirit. Merciful God,

receive our prayer.

For this congregation, that it bears faithful witness to the abundance and joy of life in you. Bless all your faithful people gathered here, that they may become blessings for this community. Merciful God,

receive our prayer.

With thanksgiving for the faithful who now rest in your mercy, that their witness continues to inspire the church. By their example, may we trust your promises in life and in death. Merciful God,

receive our prayer.

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

Please share a sign of peace with one another.

SIT

Announcements

Printed copies of our weekly announcements are available at the usher's stand in the narthex, and monthly newsletters are on the Hospitality Table. Please include your email address on your yellow attendance card to receive announcements electronically.

Offering

STAND

Offertory Hymn: Praise God from Whom all Blessings Flow

– ELW 884 (Red Book)

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637-1711

Offering Prayer

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our salvation, always and everywhere to give you thanks, God, holy Father, the ground of all being. For just as through your beloved Son you created humanity, so also through him with great goodness you form it anew. And so, it is right that all your creatures serve you, all the redeemed praise you, and all your blessed saints with one heart bless you. Therefore, we, too, extol you with all the angels, as in joyful celebration we acclaim:

Sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Eucharistic Prayer

O God triune, how majestic is your name in all the earth. Over the eons your merciful might evolved our home, a fragile tree of life. Here by your wisdom are both life and death, growth and decay, the nest and the hunt, sunshine and storm, darkness and light. Sustained by these wonders, we creatures of dust join in the ancient song:

The earth is full of your glory.

The earth is full of your glory.

O God triune, you took on our flesh in Jesus our healer. In Christ you bring life from death; we remember his cross, we laud his resurrection. Broken like bread, he enlivens our body. Outpoured like wine, he fills the earth with goodness. Receiving this mystery, we mortals sing our song:

The earth is full of your glory.

The earth is full of your glory.

We praise you for the heart of Jesus, so filled with your love for this earth.

On the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Gathered around this table, we your children unite in this song:

The earth is full of your glory.

The earth is full of your glory.

O God triune, you create the worlds, you uphold the living, you embrace the dead. Send forth your Spirit and renew the face of the earth. Strengthen us for our journey with this meal, the body and blood of Christ. Give us a future that trusts in you and cares for your earth. Empowered by your promises, we rise from our deaths to praise you again:

The earth is full of your glory.

The earth is full of your glory.

Amen, and Amen.

Amen, and Amen.

And now, as Christ taught us to pray, we say:

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

SIT

Invitation to Communion

Heaven has come near. Come, share in the feast!

Distribution of the Elements

Lamb of God

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us peace, grant us peace.

STAND

Post-Communion Blessing

The Body and Blood of our Lord Jesus Christ strengthen you keep you in his Grace.

Amen.

Prayer after Communion

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

Amen.

Blessing

Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always.

Amen.

Hymn: That We May Be Filled – W&P 134 (Purple Book)

Not as we ought but as we are able,
we offer our thanks as we come to your table.
Through Word and Spirit bless us;
through bread and wind refresh us
that we may be filled,
that we may be filled with love.

Text: Handt Hanson and Paul Murakami
© 1991 Prince of Peace Publishing, Changing Church, Inc.

Dismissal

Heaven has come near. Go, share the good news!

Thanks be to God.

The text, music, and hymns of this worship bulletin are reprinted with permission from the copyright holders. Please see the bottom of the individual hymns for the copyright information. The text and music of the worship liturgy are from sundaysandseason.com. copyright © 2020 Augsburg Fortress. All rights reserved. Augsburg Fortress Annual License #SAS103615. One License #A-728866. CCLI License #1032818
