



St. John's of Hatboro

Evangelical Lutheran Church in America

Faith - Service - Community



Ninth Sunday after Pentecost

July 26, 2026

The Good News for Today: If God is for us, who can be against us?

Thank you for worshiping with us at St. John's. Please fill out your yellow attendance card and place it in the offering plate when we collect the offering later in the service.

As Solomon prays for wisdom, we seek to more deeply know the treasures of faith. In today's gospel Jesus offers everyday images that reveal to us the reign of God: a tree that becomes a sheltering home, yeast that penetrates and expands, a treasured pearl, a net that gains a great catch. Even as we seek the riches of God's reign, the great surprise is that God's grace finds us first!

Gathering Music

STAND

Hymn: Open Now the Gates of Beauty — ELW 533 (Red Book)

- | | |
|--|---|
| 1 Open now thy gates of beauty,
Zion, let me enter there,
where my soul in joyful duty
waits for God who answers prayer.
Oh, how blessed is this place,
filled with solace, light, and grace! | 4 Thou my faith increase and quicken,
let me keep thy gift divine;
howsoe'er temptations thicken,
may thy word still o'er me shine
as my guiding star through life,
as my comfort in all strife. |
| 2 Gracious God, I come before thee;
come thou also unto me;
where we find thee and adore thee,
there a heav'n on earth must be.
To my heart, oh, enter thou,
let it be thy temple now! | 5 Speak, O God, and I will hear thee,
let thy will be done indeed;
may I undisturbed draw near thee
while thou dost thy people feed.
Here of life the fountain flows;
here is balm for all our woes. |
| 3 Here thy praise is gladly chanted,
here thy seed is duly sown;
let my soul, where it is planted,
bring forth precious sheaves alone,
so that all I hear may be
fruitful unto life in me. | |

Text: Benjamin Schmolck, 1672-1737; tr. Catherine Winkworth, 1827-1878, alt.

Confession and Forgiveness

Blessed be the holy Trinity, † one God, whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

Amen.

Welcome & Greeting

Welcome to St. John's, where we are building a loving, accepting community centered on growing in Christ, and giving people a place to belong at any stage of their journey with God.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray... Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord.

Amen.

SIT

The Readings

1 Kings 3:5-12

Because Solomon did not ask for long life, riches, or the defeat of his enemies, God gave him what he asked for: wisdom to govern the people well.

⁵ At Gibeon the Lord appeared to Solomon in a dream by night, and God said, "Ask what I should give you." ⁶ And Solomon said, "You have shown great and steadfast love to your servant my father David because he walked before you in faithfulness, in

righteousness, and in uprightness of heart toward you, and you have kept for him this great and steadfast love and have given him a son to sit on his throne today. ⁷ And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. ⁸ And your servant is in the midst of the people whom you have chosen, a great people so numerous they cannot be numbered or counted. ⁹ Give your servant, therefore, an understanding mind to govern your people, able to discern between good and evil, for who can govern this great people of yours?"

¹⁰ It pleased the Lord that Solomon had asked this. ¹¹ God said to him, "Because you have asked this and have not asked for yourself long life or riches or for the life of your enemies but have asked for yourself understanding to discern what is right, ¹² I now do according to your word. Indeed, I give you a wise and discerning mind; no one like you has been before you, and no one like you shall arise after you.

The Word of the Lord,

Thanks be to God.

Psalm 119:129-136

¹²⁹ Your decrees are wonderful;
therefore I obey them with all my heart.

¹³⁰ **When your word is opened it gives light;
it gives understanding to the simple.**

¹³¹ I open my mouth and pant
because I long for your commandments.

¹³² **Turn to me and be gracious to me,
as you always do to those who love your name.**

¹³³ Order my footsteps in your word;
let no iniquity have dominion over me.

¹³⁴ **Rescue me from those who oppress me,
and I will keep your commandments.**

¹³⁵ Let your face shine upon your servant
and teach me your statutes.

¹³⁶ **My eyes shed streams of tears,
because people do not keep your teaching.**

Romans 8:26-39

These words celebrate the depth of God's actions for us. Through Christ's death for us and the activity of the Spirit praying for us, we are fused to God's love poured out in Jesus Christ. Nothing, not even death itself, is able to separate us from such incredible divine love.

²⁶ Likewise the Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too deep for words. ²⁷ And God, who searches hearts, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸ We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰ And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

³¹ What then are we to say about these things? If God is for us, who is against us? ³² He who did not withhold his own Son but gave him up for all of us, how will he not with him also give us everything else? ³³ Who will bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn? It is Christ who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us. ³⁵ Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? ³⁶ As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

³⁷ No, in all these things we are more than victorious through him who loved us. ³⁸ For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹ nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord,

Thanks be to God.

STAND

Gospel Acclamation — ELW p. 151 (Red Book)

Alleluia, Lord, to whom shall we go?
You have the words of eternal life.
Alleluia.

Matthew 13:31-33, 44-52

Throughout Matthew's gospel, Jesus and his disciples proclaim the good news that “the kingdom of heaven is near!” Here, Jesus offers several brief parables that explore the implications of this announcement for people's lives.

The Holy Gospel according to St. Matthew, the thirteenth chapter:

Glory to you, O Lord.

³¹ He put before them another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; ³² it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

33 He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

44 “The kingdom of heaven is like treasure hidden in a field, which a man found and reburied; then in his joy he goes and sells all that he has and buys that field.

45 “Again, the kingdom of heaven is like a merchant in search of fine pearls; 46 on finding one pearl of great value, he went and sold all that he had and bought it.

47 “Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; 48 when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. 49 So it will be at the end of the age. The angels will come out and separate the evil from the righteous 50 and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

51 “Have you understood all this?” They answered, “Yes.” 52 And he said to them, “Therefore every scribe who has become a disciple in the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

This is the Gospel of the Lord.

Praise to you, O Christ.

SIT

Sermon – “Six Parables of Ultimate Overwhelming Victory” – Pastor Bo Bannister

STAND

Hymn: This Is My Father's World – ELW 824 (Red Book)

- | | |
|--|---|
| 1 This is my Father's world,
and to my list'ning ears
all nature sings, and round me rings
the music of the spheres.
This is my Father's world;
I rest me in the thought
of rocks and trees, of skies and seas;
his hand the wonders wrought. | 3 This is my Father's world;
oh, let me not forget
that, though the wrong seems oft so
strong,
God is the ruler yet.
This is my Father's world;
why should my heart be sad?
The Lord is king, let heaven ring;
God reigns, let earth be glad! |
| 2 This is my Father's world;
the birds their carols raise;
the morning light, the lily white,
declare their maker's praise.
This is my Father's world;
he shines in all that's fair.
In the rustling grass I hear him pass;
he speaks to me ev'rywhere. | |

Text: Maltbie D. Babcock, 1858-1901

The Apostles' Creed

With the whole church let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

God our wisdom and our song, we pray for bishops, candidacy committees, those preparing for seminary, those awaiting call as deacons or pastors, and all who seek to lead your disciples in any way. God of grace,

hear our prayer.

God our breath and our heartbeat, help us to recognize signs of your presence among us. Protect and support diverse ecosystems, from national parks to family farms, from ranches to wild places. God of grace,

hear our prayer.

God our peace and our guide, help civic leaders hear all their peoples' stories with compassion and curiosity, and remind us of your love from which we can never be separated. God of grace,

hear our prayer.

God our intercessor and our lawgiver, dismantle the barriers to care and recognition of all who live with chronic illness, mobility struggles, pain, and uncertainty. God of grace,

hear our prayer.

God our redeemer, may we trust your love above and beyond all else that distracts, annoys, frightens, exhausts, or divides us. God of grace,

hear our prayer.

God who seeks, finds, and saves, for our community's part in the ongoing gift of creation, and for the riches of faith and hope which came before, we give you thanks. God of grace,

hear our prayer.

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

Please share a sign of peace with one another.

SIT

Announcements

Printed copies of our weekly announcements are available at the usher's stand in the Narthex, and monthly newsletters are on the Hospitality Table. Please include your email address on your yellow attendance card to receive announcements electronically.

Offering

STAND

Offertory Hymn: Praise God from Whom all Blessings Flow

– ELW 884 (Red Book)

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637-1711

Offering Prayer

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our salvation, always and everywhere to give you thanks, God, holy Father, the ground of all being. For just as through your beloved Son you created humanity, so also through him with great goodness you form it anew. And so, it is right that all your creatures serve you, all the redeemed praise you, and all your blessed saints with one heart bless you. Therefore, we, too, extol you with all the angels, as in joyful celebration we acclaim:

Sanctus — ELW p. 153 (Red Book)

Holy, holy, holy Lord, Lord God of pow'r and might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Eucharistic Prayer

O God triune, how majestic is your name in all the earth. Over the eons your merciful might evolved our home, a fragile tree of life. Here by your wisdom are both life and death, growth and decay, the nest and the hunt, sunshine and storm, darkness and light. Sustained by these wonders, we creatures of dust join in the ancient song:

The earth is full of your glory.

The earth is full of your glory.

O God triune, you took on our flesh in Jesus our healer. In Christ you bring life from death; we remember his cross, we laud his resurrection. Broken like bread, he enlivens our body. Outpoured like wine, he fills the earth with goodness. Receiving this mystery, we mortals sing our song:

The earth is full of your glory.

The earth is full of your glory.

We praise you for the heart of Jesus, so filled with your love for this earth.

On the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Gathered around this table, we your children unite in this song:

The earth is full of your glory.

The earth is full of your glory.

O God triune, you create the worlds, you uphold the living, you embrace the dead. Send forth your Spirit and renew the face of the earth. Strengthen us for our journey with this meal, the body and blood of Christ. Give us a future that trusts in you and cares for your earth. Empowered by your promises, we rise from our deaths to praise you again:

The earth is full of your glory.

The earth is full of your glory.

Amen, and Amen.

Amen, and Amen.

And now, as Christ taught us to pray, we say:

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

SIT

Invitation to Communion

Heaven has come near. Come, share in the feast!

Distribution of the Elements

Lamb of God

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us peace, grant us peace.

STAND

Post-Communion Blessing

The Body and Blood of our Lord Jesus Christ strengthen you keep you in his Grace.

Amen.

Prayer after Communion

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

Amen.

Blessing

Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always.

Amen.

Hymn: Every Time I Feel the Spirit – ACS 942

Refrain



Ev - 'ry time I feel the spir - it mov - ing
in my heart, I will pray. Ev - 'ry time I feel the
spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain my Lord spoke,
2 . . All a - round me looked so fine,
3 . . Jor - dan riv - er, chilly and cold,

Refrain



out of his mouth came fire and smoke.
asked my Lord if all was mine.
chills the bod - y but not the soul.

Text: African American spiritual

Dismissal

Heaven has come near. Go, share the good news!

Thanks be to God. Alleluia!

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