



St. John's of Hatboro

Evangelical Lutheran Church in America

Faith - Service - Community



Nineteenth Sunday after Pentecost

October 4, 2026

The Good News for Today: If we have built our lives poorly, God can help us rebuild rightly.

Thank you for worshiping with us at St. John's. Please fill out your yellow attendance card and place it in the offering plate when we collect the offering later in the service.

In today's gospel reading, Jesus tells a vineyard parable, which serves as an image of Israel, the prophets' mission, and Christ's death. For Christians, the vineyard also speaks of God's love poured out in the blood of Christ, given to us for the forgiveness of sin. Grafted onto Christ the vine at baptism, we are nourished with wine and bread so that we may share Christ's sufferings and know the power of his resurrection.

Gathering Music

STAND

Hymn: Jesus Loves Me — ELW 595 (Red Book)

- | | |
|--|--|
| 1 Jesus loves me! this I know,
for the Bible tells me so;
little ones to him belong,
they are weak, but he is strong. | 2 Jesus loves me! he who died
heaven's gates to open wide;
he will wash away my sin,
let his little child come in. <i>Refrain</i> |
| <i>Refrain</i>
Yes, Jesus loves me,
yes, Jesus loves me,
yes, Jesus loves me,
the Bible tells me so. | 3 Jesus loves me! he will stay
close beside me all the way;
when at last I come to die,
he will take me home on high.
<i>Refrain</i> |

Text: Anna B. Warner, 1820-1915, alt.

Confession and Forgiveness

Blessed be the holy Trinity, ☩ one God, who pours love into our hearts and healing upon the earth.

Amen.

Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

Compassionate God,

we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.

Hear this good news: We have peace with God through † Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life.

Receive freely this healing gift of grace.

Amen.

Welcome & Greeting

Welcome to St. John's, where we are building a loving, accepting community centered on growing in Christ, and giving people a place to belong at any stage of their journey with God.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray... Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord.

Amen.

SIT

The Readings

Acts 4:5-12

Salvation in Jesus' name is proclaimed

⁵The next day their rulers, elders, and scribes assembled in Jerusalem, ⁶with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. ⁷When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" ⁸Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, ⁹if we are being questioned today because of a good deed done to someone who was sick and are being asked how this man has been healed, ¹⁰let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. ¹¹This Jesus is

‘the stone that was rejected by you, the builders;
it has become the cornerstone.’

¹² “There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

The Word of the Lord,

Thanks be to God.

Psalm 80:7-15

⁷ Restore us, O God of hosts;
let your face shine upon us, and we shall be saved.

⁸ **You have brought a vine out of Egypt;
you cast out the nations and planted it.**

⁹ You cleared the ground for it;
it took root and filled the land.

¹⁰ **The mountains were covered by its shadow
and the towering cedar trees by its boughs.**

¹¹ You stretched out its tendrils to the sea
and its branches to the river.

¹² **Why have you broken down its wall,
so that all who pass by pluck off its grapes?**

¹³ The wild boar of the forest has ravaged it,
and the beasts of the field have grazed upon it.

¹⁴ **Turn now, O God of hosts,
look down from heaven;**

¹⁵ behold and tend this vine;
preserve what your right hand has planted.

Philippians 3:4b-14

Paul reviews some of his supposed credentials, which no longer have any bearing in comparison to the right relationship he has been given through the death of Christ. The power of Christ’s resurrection motivates him to press on toward the ultimate goal, eternal life with Christ.

^{4b} If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a

righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead.

¹² Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. ¹³ Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord,

Thanks be to God.

STAND

Gospel Acclamation — ELW p. 151 (Red Book)

Alleluia, Lord, to whom shall we go?
You have the words of eternal life.
Alleluia.

Matthew 21:33-46

Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.

The Holy Gospel according to St. Matthew, the twenty-first chapter:

Glory to you, O Lord.

³³ “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. ³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first, and they treated them in the same way. ³⁷ Then he sent his son to them, saying, ‘They will respect my son.’ ³⁸ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹ They said to him, “He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.”

⁴² Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

43 “Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. 44 The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.”

45 When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. 46 They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

This is the Gospel of the Lord.

Praise to you, O Christ.

SIT

Sermon – “One Person’s Trash” – Pastor Bo Bannister

STAND

Hymn: Make Me a Channel of Your Peace – W&P 95 (Purple Book)

- 1 Make me a channel of your peace.
Where there is hatred, let me bring your love;
where there is injury, your pardon, Lord;
and where there’s doubt, true faith in you.
- 2 Make me a channel of your peace.
Where there’s despair in life, let me bring hope;
where there is darkness, only light;
and where there’s sadness, ever joy.
- 3 O Master, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved as to love with all my soul.
- 4 Make me a channel of your peace.
It is in pardoning that we are pardoned,
in giving of ourselves that we receive,
and in dying that we’re born to eternal life.

Text: Sebastian Temple
© 1967 OCP Publications

The Apostles’ Creed

With the whole church let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Seeking the Spirit of God who makes all things new, we pray for the church and the world.

A brief silence.

God of every generation, we give thanks for all who have sought to renew and transform your holy church especially Theodor Fliedner, renewer of society. Inspire us to follow their example in our own day. Hear us, O God.

Your mercy is great.

God of every creature, bless and protect the earth and all those who dwell within it. We give thanks for those who have helped us to see your Spirit in creation especially Francis of Assisi, renewer of the church. Hear us, O God.

Your mercy is great.

God of every tribe and nation, restore peace to the world's conflict zones, and shelter those who live within them. We pray especially for the safety of displaced people and refugees. Hear us, O God.

Your mercy is great.

God of every comfort, you made us in your own image. Grant healing and relief to all who are sick or suffering. Hear us, O God.

Your mercy is great.

God of every truth, you draw us nearer to you through your holy word. We give thanks for teachers of the faith. Fill their hearts with your Spirit, that they inspire others with your truth. Hear us, O God.

Your mercy is great.

God of every soul, you are the one who calls us home. We give thanks for all the saints who have been restored to perfect unity with you. Hear us, O God.

Your mercy is great.

Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

Please share a sign of peace with one another.

SIT

Announcements

Printed copies of our weekly announcements are available at the usher's stand in the Narthex, and monthly newsletters are on the Hospitality Table. Please include your email address on your yellow attendance card to receive announcements electronically.

Children's Message

Offering

STAND

Offertory Hymn: Praise God from Whom all Blessings Flow

– ELW 884 (Red Book)

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637-1711

Offering Prayer

God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

With joy we praise you, gracious God, for you created heaven and earth, made us in your image, and kept covenant with us – even when we fell into sin. We give you thanks for Jesus Christ our Lord, who by his life, death, and resurrection opened up to us the way of everlasting life. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name:

Sanctus — ELW p. 153 (Red Book)

Holy, holy, holy Lord, Lord God of pow'r and might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Eucharistic Prayer

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Therefore, God, as we celebrate the memorial of the saving passion of your Son, his wondrous resurrection and ascension into heaven, and as we look forward to his coming again, we thank you for this holy and living sacrifice, through whom you willed to reconcile us to yourself. Grant that we who are nourished by the body and blood of your Son and filled with his Holy Spirit may become one body, one spirit in Christ, who taught us to pray:

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

SIT

Invitation to Communion

Christ invites you to this table. All who are thirsty, all who are hungry, come!

Distribution of the Elements

Lamb of God

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us peace, grant us peace.

STAND

Post-Communion Blessing

The Body and Blood of our Lord Jesus Christ strengthen you keep you in his Grace.

Amen.

Prayer after Communion

Sustaining God, with this bread and cup, you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve a needy world. Make us living signs of
your liberation, healing, and love, following the way of Jesus, in whose name we pray.

Amen.

Blessing

The God of love draw you into full accord and one mind, in the body of Christ Jesus.

Amen.

The God of hope grant you strength and joy in all circumstances through the interceding
of the Spirit.

Amen.

The God of grace ☩ bless you now and forever.

Amen.

Hymn: The Church's One Foundation (*Verses 1-3*) — ELW 654 (Red Book)

- | | |
|---|--|
| <p>1 The church's one foundation
is Jesus Christ, her Lord;
she is his new creation
by water and the word.
From heav'n he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.</p> <p>2 Elect from ev'ry nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth:
one holy name she blesses,
partakes one holy food,
and to one hope she presses,
with ev'ry grace endued.</p> | <p>3 Though with a scornful wonder
this world sees her oppressed,
by schisms rent asunder,
by heresies distressed,
yet saints their watch are keeping;
their cry goes up: "How long?"
And soon the night of weeping
shall be the morn of song.</p> |
|---|--|

Text: Samuel J. Stone, 1839-1900

Dismissal

Go out in joy. Be led forth in peace.

Thanks be to God.

The text, music, and hymns of this worship bulletin are reprinted with permission from the copyright holders. Please see the bottom of the individual hymns for the copyright information. The text and music of the worship liturgy are from sundaysandseason.com. copyright © 2020 Augsburg Fortress. All rights reserved. Augsburg Fortress Annual License #SAS103615. One License #A-728866. CCLI License #1032818
