



St. John's of Hatboro

Evangelical Lutheran Church in America

Faith - Service - Community



Fifth Sunday in Lent

Youth Sunday

March 22, 2026

The Good News for Today: Christ is heaven right now.

Thank you for worshiping with us at St. John's. Please fill out your yellow attendance card and place it in the offering plate when we collect the offering later in the service.

In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.

Gathering Music

Prelude: There's a River – (Iver)

STAND

Hymn: Precious Lord, Take My Hand – ELW 773 (Red Book)

1 Precious Lord, take my hand,
Lead me on, let me stand,
I am tired, I am weak, I am worn;
Through the storm, through the
night,
Lead me on to the light:

Refrain

Take my hand, precious Lord,
Lead me home.

2 When my way grows drear,
Precious Lord, linger near,
When my life is almost gone,
Hear my cry, hear my call,
Hold my hand lest I fall:
Refrain

3 When the darkness appears
And the night draws near,
And the day is past and gone,
At the river, I stand,
Guide my feet, hold my hand:
Refrain

Confession and Forgiveness

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

Amen.

Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

Gracious God,

have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor you: Gracious God,

have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word: Gracious God,

have mercy on us according to your steadfast love.

For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition, and for disdain the living water Christ offers: Gracious God,

have mercy on us according to your steadfast love.

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

Amen.

Welcome & Greeting

Welcome to St. John's, where we are building a loving, accepting community centered on growing in Christ, and giving people a place to belong at any stage of their journey with God.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Opening: Return to God *(Call and Response)* — ACS 921

- | | |
|--|--|
| 1 (In all affliction) In all affliction
(return, return to God.) Return,
return to God. | 5 (By speech that's truthful) By speech
that's truthful
(return, return to God.) Return,
return to God. |
| 2 (With great endurance) With great
endurance
(return, return to God.) Return,
return to God. | 6 (To cease oppression) To cease
oppression
(return, return to God.) Return,
return to God. |
| 3 (In ev'ry hardship) In ev'ry hardship
(return, return to God.) Return,
return to God. | 7 (By loving justice) By loving justice
(return, return to God.) Return,
return to God. |
| 4 (With humble spirit) With humble
spirit
(return, return to God.) Return,
return to God. | 8 (With gentle kindness) With gentle
kindness
(return, return to God.) Return,
return to God. |

Text: Marilyn Haskel, b. 1945
Text © 2009 Augsburg Fortress

Prayer of the Day

Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

SIT

The Readings

Ezekiel 37:1-14

Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."

The first reading is from the thirty-seventh chapter of Ezekiel:

¹ The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. ² He led me all around them; there were very many lying in the valley, and they were very dry. ³ He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴ Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the Lord. ⁵ Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶ I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord."

⁷ So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸ I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹ Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰ I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

¹¹ Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹² Therefore prophesy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. ¹³ And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. ¹⁴ I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

The Word of the Lord,

Thanks be to God.

Psalm 130

We will now read Psalm 130 responsively:

¹ Out of the depths

I cry to you, O Lord;

² **O Lord, hear my voice!**

Let your ears be attentive to the voice of my supplication.

³ If you were to keep watch over sins,

O Lord, who could stand?

⁴ **Yet with you is forgiveness,**

in order that you may be feared.

⁵ I wait for you, O Lord; my soul waits;

in your word is my hope.

⁶ **My soul waits for the Lord more than those who keep watch for the morning,**

more than those who keep watch for the morning.

⁷ O Israel, wait for the Lord, for with the Lord there is steadfast love;

with the Lord there is plenteous redemption.

⁸ **For the Lord shall redeem Israel**

from all their sins.

Romans 8:6-11

For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.

The second reading is from the eighth chapter of Romans:

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸and those who are in the flesh cannot please God.

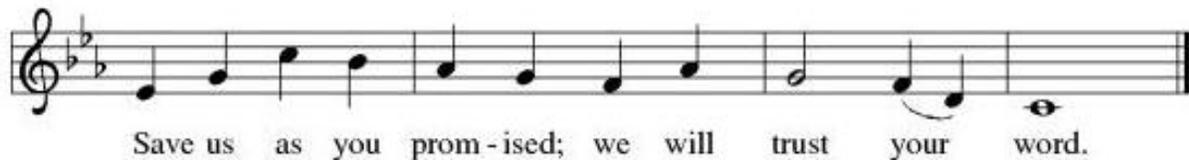
⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord,

Thanks be to God.

STAND

Gospel Acclamation



John 11:1-45

Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.

The Holy Gospel according to St. John, the eleventh chapter:

Glory to you, O Lord.

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴ But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, "Let us go to Judea again." ⁸ The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹ Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰ But those who walk at night stumble because the light is not in them." ¹¹ After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹² The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, "Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶ Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸ When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus began to weep. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed you would see the glory

of God?” ⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

This is the Gospel of the Lord.

Praise to you, O Christ.

SIT

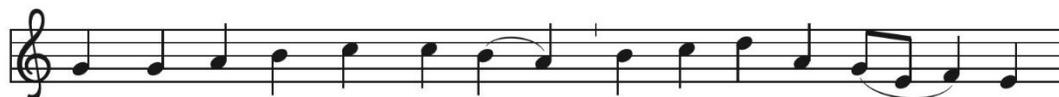
Sermon – “All the Feels” – Pastor Bo Bannister

STAND

Hymn: In the Midst of Earthly Life – ACS 1026



1 In the midst of earth - ly life fear and death be - set us;
 2 In the midst of death's dark vale, shade and still af - fright us;
 3 In the midst of deep de - spair, bane and bat - tle taunt us;



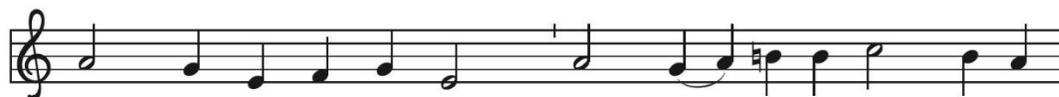
who at - tends and hears our cry, who does not for - get us?
 who will light us through the pale, com - fort us and guide us?
 is there not a ref - uge, where ter - ror can - not haunt us?



You on - ly, God, you on - ly. In you our fore - bears put their trust,
 You on - ly, God, you on - ly. To you our fore - bears cried in need;
 In you, O Christ, you on - ly, with glo - ry from God's lov - ing face,



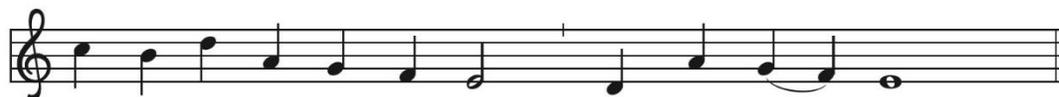
hoped in you and were not crushed. Ho - ly and righ - teous God!
 you, God, were their light in - deed. Ho - ly and righ - teous God!
 and the Spir - it's peace - ful ways. Ho - ly and righ - teous God!



Ho - ly and might - y God! Ho - ly and all - mer - ci - ful
 Ho - ly and might - y God! Ho - ly and all - mer - ci - ful
 Ho - ly and might - y God! Ho - ly and all - mer - ci - ful



Sav - ior! Ev - er - last - ing God! Though death would tor - ment us,
 Sav - ior! Ev - er - last - ing God! Though de - spair would smite us,
 Sav - ior! Ev - er - last - ing God! Though the grave would daunt us,



let us not sink in the dust. Lord, have mer - cy.
 let us not its shad - ow heed. Lord, have mer - cy.
 safe we shel - ter in your gaze. Lord, have mer - cy.

The Apostles' Creed

With the whole church let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

We pray for the church. Grant life and peace to all who gather in your name. Breathe into us so that we may share your message of forgiveness, hope, and love. Hear us, O God.

Your mercy is great.

We pray for creation. Renew landscapes that have dried up, prosper the work of those who restore homes and habitats after natural disasters, and sustain places where biodiversity thrives. Hear us, O God.

Your mercy is great.

We pray for the nations. Unbind leaders trapped by fear to act boldly for justice, free all who live in places of war and violence, and guide refugees and asylum seekers to safety. Hear us, O God.

Your mercy is great.

We pray for all people in need. Take away the stone of poverty that weighs down so many. Console any who weep and heal all who are sick. Hear us, O God.

Your mercy is great.

We pray for this assembly. Ready the hearts and spirits of all preparing to be baptized. Deepen our wonder at the mystery of your resurrection and life. Hear us, O God.

Your mercy is great.

We offer our thanksgiving for Jonathan Edwards and all people who have died in faith. Give us faith to trust in your power to redeem and save, and bring us up from our graves to life in you. Hear us, O God.

Your mercy is great.

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

Please share a sign of peace with one another.

SIT

Announcements

Printed copies of our weekly announcements are available at the usher's stand in the Narthex, and monthly newsletters are on the Hospitality Table. Please include your email address on your yellow attendance card to receive announcements electronically.

Children's Message

Offering

Offertory: Wind Beneath My Wings – (Henley)

STAND

Offertory Hymn: Praise God from Whom all Blessings Flow

– ELW 885 (Red Book)

The image shows three staves of musical notation for the hymn 'Praise God from Whom all Blessings Flow'. The music is written in a single treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody consists of quarter and eighth notes. The lyrics are printed below the notes.

Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Offering Prayer

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

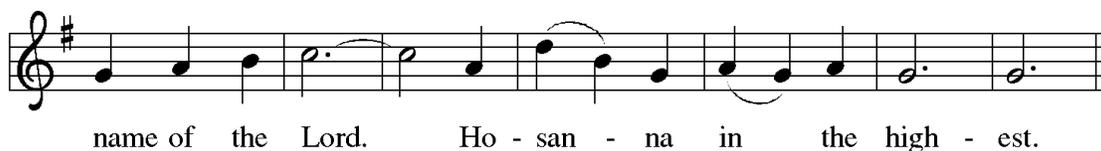
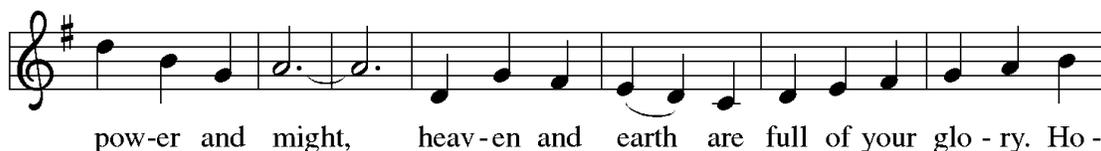
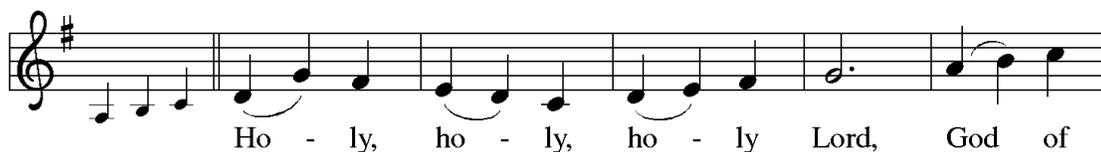
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our salvation, always and everywhere to give you thanks, Father of mercies and faithful God, for you have given us Jesus Christ, your Son, as our Lord and Redeemer. He always showed compassion for children and the poor, for the sick and sinners, and he became a neighbor to the oppressed and the afflicted. By word and deed he announced to the world that you are our Father and that you care for all your children. And so, with all the angels and saints, we exalt and bless your name and sing the hymn of your glory, as without end we acclaim:

Sanctus



Eucharistic Prayer

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

And now, as Christ our Savior has taught us, we are bold to pray:

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

SIT

Invitation to Communion

Come to the table. Feast on God's goodness and mercy.

Distribution of the Elements

Lamb of God

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us peace, grant us peace.

STAND

Post-Communion Blessing

The Body and Blood of our Lord Jesus Christ strengthen you keep you in his Grace.

Amen.

Prayer after Communion

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

Amen.

Blessing

Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, † bless you now and always.

Amen.

Hymn: When I Survey the Wondrous Cross – ELW 803 (Red Book)

- | | |
|--|--|
| 1 When I survey the wondrous cross
on which the prince of glory died,
my richest gain I count but loss
and pour contempt on all my pride. | 3 See, from his head, his hands, his
feet,
sorrow and love flow mingled down.
Did e'er such love and sorrow meet,
or thorns compose so rich a crown? |
| 2 Forbid it, Lord, that I should boast
save in the death of Christ, my God;
all the vain things that charm me
most,
I sacrifice them to his blood. | 4 Were the whole realm of nature
mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all. |

Text: Isaac Watts, 1674-1748

Dismissal

Go in peace. Believe the good news.

Thanks be to God.

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