St. John's of Hatboro
Evangelical Lutheran Church in America
Faith - Service - Community



First Sunday in Advent

November 29, 2026

The Good News for Today: Though all the powers of the world should crumble and fall, Christ's kingdom remains.

Thank you for worshiping with us at St. John's. Please fill out your yellow attendance card and place it in the offering plate when we collect the offering later in the service.

Stir up your power, and come! The psalmist's plea in Psalm 80:2 has become familiar to us in the Advent prayers. Isaiah wants God to rip the heavens open. Both cry out for an apparently distant, angry God to show up, to save, to restore. When we hear Jesus describing the coming of the Son of Man with stars falling from heaven, it can sound dire and horrible, not like anything we would ever hope for. But when we really look at the suffering of people God loves, we can share the hope that God would tear open the heavens and come.

Gathering Music

STAND

Hymn: Give Thanks – W&P 41 (Purple Book)

Give thanks with a grateful heart,
give thanks to the Holy One,
give thanks because he's given Jesus Christ, his Son.
Give thanks with a grateful heart,
give thanks to the Holy One,
give thanks because he's given Jesus Christ, his Son.

And now let the weak say, "I am strong,"
let the poor say, "I am rich,"
because of what the Lord has done for us.
And now let the weak say, "I am strong,"
let the poor say, "I am rich,"
because of what the Lord has done for us.
Give thanks!

Text: Henry Smith
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Confession and Forgiveness

Blessed be the holy Trinity, ☩ one God, who calls out to the weary, whose word endures forever.

Amen.

A voice cries out in the wilderness, "Make straight the way of the Lord!" We are called to confess our sin and turn back toward God's love.

Silence is kept for reflection.

Comforting God,

we are your people, but we have neglected to call on your name. We are your people, but we have not remembered your ways. We are your people, but we have forgotten your hold on us. We are your people, but now we fade like a leaf, and our sins, like the wind, take us away. Restore us as your people. Cleanse us from our sin, and clothe us in your righteousness. Amen.

"Comfort, comfort my people!" says your God, who has clothed you with the garments of salvation and wrapped you in the robe of righteousness. God has given you a mantle of praise instead of a faint spirit. In the name of ☩ Christ, your sins are forgiven: Rejoice in the Lord! Rejoice in the Lord!

Amen. Thanks be to God!

Welcome & Greeting

Welcome to St. John's, where we are building a loving, accepting community centered on growing in Christ, and giving people a place to belong at any stage of their journey with God.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray… Stir up your power, Lord Christ, and come. By your merciful protection awaken us to the threatening dangers of our sins, and keep us blameless until the coming of your new day, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

SIT

Hymn: O Come O Come Emmanuel (Verse 1) – ELW 257 (Red Book)

1 O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.

Refrain
Rejoice! Rejoice! Emmanuel
shall come to you, O Israel.

Text: *Psalteriolum Cantionum Catholicarum*, Köln, 1710; tr. composite
Text sts. 2, 6, 7 © 1997 Augsburg Fortress.

Lighting the Advent Wreath

Use this blessing when lighting the first candle.

Praise to you, O God, our salvation who is near. You hold us in our waiting and keep us awake to the world. You show up in our lives at unexpected times. Bless us as we light this candle to keep vigil for your arrival. We trust that even though we do not know the day or the hour, you hurry to gather all people to your peace.

Amen.

The Readings

Isaiah 64:1-9

This lament comes from a people who have had their hopes shattered. The visions of a rebuilt Jerusalem and a renewed people of God, spoken of in Isaiah 40–55, have not been realized. Instead, the people experience ruin, conflict, and famine. This lament calls God to account—to be the God who has brought deliverance in the past.

1 O that you would tear open the heavens and come down,
so that the mountains would quake at your presence—
2 as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
so that the nations might tremble at your presence!
3 When you did awesome deeds that we did not expect,
you came down; the mountains quaked at your presence.
4 From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
5 You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
6 We have all become like one who is unclean,

and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
7 There is no one who calls on your name
or attempts to take hold of you,
for you have hidden your face from us
and have delivered us into the hand of our iniquity.
8 Yet, O Lord, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
9 Do not be exceedingly angry, O Lord,
and do not remember iniquity forever.

The Word of the Lord,

Thanks be to God.

Psalm 80:1-7, 17-19

1 Hear, O Shepherd of Israel, leading Joseph like a flock;
shine forth, you that are enthroned upon the cherubim.

2 **In the presence of Ephraim, Benjamin, and Manasseh,**
stir up your strength and come to help us.

3 Restore us, O God;
let your face shine upon us, and we shall be saved.

4 **O Lord God of hosts,**
how long will your anger fume when your people pray?

5 You have fed them with the bread of tears;
you have given them bowls of tears to drink.

6 **You have made us the derision of our neighbors,**
and our enemies laugh us to scorn.

7 Restore us, O God of hosts;
let your face shine upon us, and we shall be saved.

17 **Let your hand be upon the one at your right hand,**
the one you have made so strong for yourself.

18 And so will we never turn away from you;
give us life, that we may call upon your name.

19 **Restore us, O Lord God of hosts;**
let your face shine upon us, and we shall be saved.

1 Corinthians 1:3-9

As the Christians in Corinth await the advent of Jesus, Paul reminds them how the Lord has already enriched them through spiritual gifts and will continue to strengthen them until the coming day of the Lord.

3 Grace to you and peace from God our Father and the Lord Jesus Christ.

4 I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, **5** for in every way you have been enriched in him, in speech and knowledge of every kind— **6** just as the testimony of Christ has been strengthened among you— **7** so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. **8** He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. **9** God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

The Word of the Lord,

Thanks be to God.

STAND

Gospel Acclamation – ELW p. 151 (Red Book)

Alleluia, Lord, to whom shall we go?
You have the words of eternal life.
Alleluia.

Mark 13:24-37

Jesus encourages his followers to look forward to the day when he returns in power and glory to end all suffering.

The Holy Gospel according to St. Mark, the thirteenth chapter:

Glory to you, O Lord.

24 "But in those days, after that suffering,

the sun will be darkened,
and the moon will not give its light,
25 and the stars will be falling from heaven,
and the powers in the heavens will be shaken.

26 "Then they will see 'the Son of Man coming in clouds' with great power and glory.
27 Then he will send out the angels and gather the elect from the four winds, from the ends of the earth to the ends of heaven.

28 "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. **29** So also, when you see these things taking place, you know that he is near, at the very gates. **30** Truly I tell you, this generation will not pass away until all these things have taken place. **31** Heaven and earth will pass away, but my words will not pass away.

32 “But about that day or hour no one knows, neither the angels in heaven nor the Son,
but only the Father. 33 Beware, keep alert, for you do not know when the time will come.
34 It is like a man going on a journey, when he leaves home and puts his slaves in charge,
each with his work, and commands the doorkeeper to be on the watch. 35 Therefore,
keep awake, for you do not know when the master of the house will come, in the evening
or at midnight or at cockcrow or at dawn, 36 or else he may find you asleep when he
comes suddenly. 37 And what I say to you I say to all: Keep awake.”

This is the Gospel of the Lord.

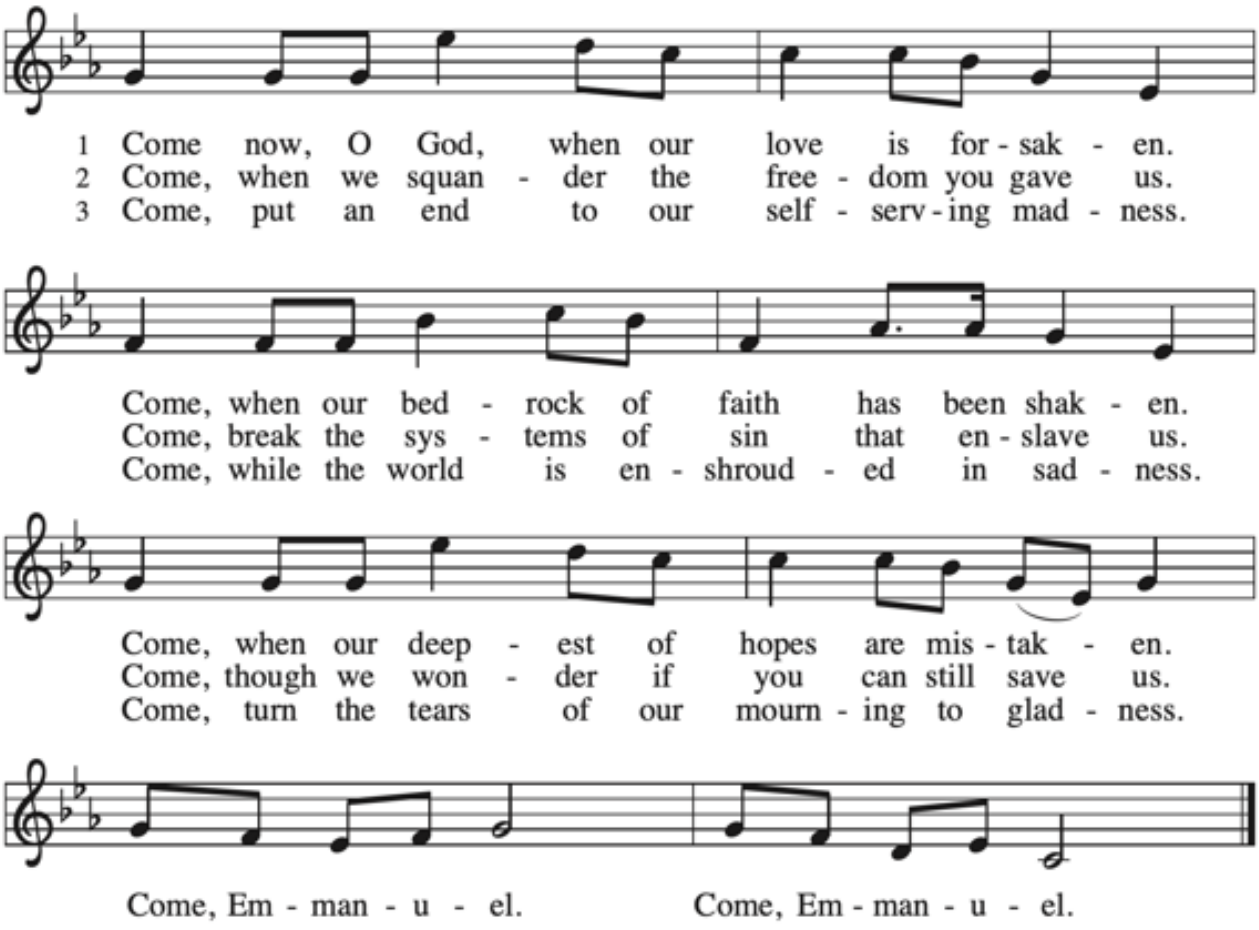
Praise to you, O Christ.

SIT

Sermon – “Still Standing”– Pastor Bo Bannister

STAND

Hymn: Come, Now, O God – ACS 902



Text: David Bjorlin, b. 1984
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Prayers of Intercession

In hope and expectation, we bring to God our prayers for the church, the world, and all in need.

A brief silence.

Strengthen your church in this season of anticipation. Nourish all people who gather around word and water, bread and cup. Reassure any whose faith feels dry that you are always near. God, in your mercy,

receive our prayer.

Come and restore the earth. Give rest to weary lands and renewed life to species at risk. Make us wise stewards of the places we call home. God, in your mercy,

receive our prayer.

Bring peace among all nations and communities. Embolden leaders to seek creative and sustainable resolutions to war and conflict. Show us new possibilities in places where peace has been elusive. God, in your mercy,

receive our prayer.

Sustain all who are heavy with weariness, grief, illness, or worry. Comfort families who are estranged from one another and any who are separated from loved ones. God, in your mercy,

receive our prayer.

Inspire liturgists, preachers, musicians, and all who lead our worship and prayer. May we be prepared as we await Christ's coming this Advent season. God, in your mercy,

receive our prayer.

You embrace all the saints from the far reaches of the earth. We remember with care all who have died and now abide in their eternal home. God, in your mercy,

receive our prayer.

We entrust these and the prayers of our hearts to you, most holy God, in the name of Christ Jesus our Savior.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

Please share a sign of peace with one another.

SIT

Announcements

Printed copies of our weekly announcements are available at the usher's stand in the Narthex, and monthly newsletters are on the Hospitality Table. Please include your email address on your yellow attendance card to receive announcements electronically.

Baptism: ***Emma Grace Reilly***

In baptism, our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Parent: I present ***Emma Grace Reilly*** for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have ***Emma*** baptized into Christ?

Response: **I do.**

As you bring ***Emma*** to receive the gift of baptism, you are entrusted with responsibilities: to live with *her* among God's faithful people, bring *her* to the word of God and the holy supper, teach *her* the Lord's Prayer, the Creed, and the Ten Commandments, place in *her* hands the holy scriptures, and nurture *her* in faith and prayer so that your child may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace. Do you promise to help ***Emma*** grow in the Christian faith and life?

Response: **I do.**

Sponsors, do you promise to nurture ***Emma*** in the Christian faith as you are empowered by God's Spirit, and to help *her* live in the covenant of baptism and in communion with the church?

Response: **I do.**

People of God, do you promise to support ***Emma*** and pray for *her* in *her* new life in Christ?

Response: **We do.**

Profession of Faith

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: **I renounce them.**

Do you renounce the powers of this world that rebel against God?

Response: **I renounce them.**

Do you renounce the ways of sin that draw you from God?

Response: **I renounce them.**

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Thanksgiving at the Font

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

Baptism

Emma Grace, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

You belong to Christ, in whom you have been baptized. Alleluia.

Let us pray…We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain ***Emma*** with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Emma, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

Welcome

Jesus said, I am the light of the world. Whoever follows me will have the light of life. Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

Offering

STAND

Offertory Hymn: Praise God from Whom all Blessings Flow

– ELW 884 (Red Book)

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637-1711

Offering Prayer

Holy Creator, we are the clay and you are the potter; we are all the work of your hand. Receive these gifts shape them and our lives for your purpose, through Jesus Christ our Lord.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus – ELW p. 153 (Red Book)

Holy, holy, holy Lord, Lord God of pow'r and might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Eucharistic Prayer

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Amen.

Let us pray the prayer Jesus taught us:

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

SIT

Invitation to Communion

The glory of the Lord is revealed! Come and taste God's presence.

Distribution of the Elements

Lamb of God

Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
grant us peace, grant us peace.

STAND

Post-Communion Blessing

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his Grace.

Amen.

Prayer after Communion

Providing God, you feed your flock like a shepherd and gather your people in your arms. We praise you for the care and sustenance you give at this meal and always. As we leave your table, carry us near your heart, and send us with confidence in the way of Jesus Christ, our Savior.

Amen.

Blessing

God our provider, God our feast, God our companion, ☩ bless you now and forever.

Amen.

Hymn: The King Shall Come – ELW 260 (Red Book)

1 The King shall come when morning dawns
and light triumphant breaks,
when beauty gilds the eastern hills
and life to joy awakes.

2 Not as of old a little child,
to bear and fight and die,
but crowned with glory like the sun
that lights the morning sky.

3 Oh, brighter than the rising morn
when Christ, victorious, rose
and left the lonesome place of death,
despite the rage of foes.

4 Oh, brighter than that glorious morn
shall dawn upon our race
the day when Christ in splendor comes,
and we shall see his face.

5 The King shall come when morning dawns
and light and beauty brings.
Hail, Christ the Lord! Your people pray:
come quickly, King of kings.

Text: John Brownlie, 1859-1925

Dismissal

Go in peace. Bring good news the brokenhearted.

Thanks be to God.

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