



St. John's of Hatboro

Evangelical Lutheran Church in America

Faith - Service - Community



Third Sunday after Epiphany

Conversion of Paul

January 25, 2026

The Good News for Today: God changes the world by changing us.

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice,

you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in ☩ Jesus’ name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

Amen.

Welcome & Greeting

Welcome to St. John’s, where we are building a loving, accepting community centered on growing in Christ, and giving people a place to belong at any stage of their journey with God.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray... O God, by the preaching of your apostle Paul you have caused the light of the gospel to shine throughout the world. Grant that we may follow his example and be witnesses to the truth of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The Readings

Acts 9:1-22

Three times the book of Acts describes Paul's conversion. This telling, coming between Philip with the Ethiopian and Cornelius's conversion, sets the stage for extending the gospel to the Gentiles.

¹ Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³ Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴ He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵ He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶ But get up and enter the city, and you will be told what you are to do." ⁷ The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸ Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹ For three days he was without sight and neither ate nor drank.

¹⁰ Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." ¹¹ The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹² and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³ But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem, ¹⁴ and here he has authority from the chief priests to bind all who invoke your name." ¹⁵ But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before gentiles and kings and before the people of Israel; ¹⁶ I myself will show him how much he must suffer for the sake of my name." ¹⁷ So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸ And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹ and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, ²⁰ and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.” ²¹ All who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem among those who invoked this name? And has he not come here for the purpose of bringing them bound before the chief priests?” ²² Saul became increasingly more powerful and confounded the Jews who lived in Damascus by proving that Jesus was the Messiah.

The Word of the Lord,

Thanks be to God.

Psalm 67

¹ May God be merciful to us and bless us;
may the light of God’s face shine upon us.

² **Let your way be known upon earth,
your saving health among all nations.**

³ Let the peoples praise you, O God;
let all the peoples praise you.

⁴ **Let the nations be glad and sing for joy,
for you judge the peoples with equity and guide all the nations on earth.**

⁵ Let the peoples praise you, O God;
let all the peoples praise you.

⁶ **The earth has brought forth its increase;
God, our own God, has blessed us.**

⁷ May God give us blessing,
and may all the ends of the earth stand in awe.

Galatians 1:11-24

Here Paul himself tells of the prologue to his becoming the great apostle to the Gentiles. He admits his former blindness, seeing the contrast as an avenue for the greater glory of God.

¹¹ For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin, ¹² for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

¹³ You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. ¹⁴ I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. ¹⁵ But when the one who had set me apart before I was born and called me through his grace was pleased ¹⁶ to reveal his Son to me, so that I might proclaim him among the gentiles, I did not confer with any human, ¹⁷ nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterward I returned to Damascus.

¹⁸ Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days, ¹⁹ but I did not see any other apostle except James the Lord's brother. ²⁰ In what I am writing to you, before God, I do not lie! ²¹ Then I went into the regions of Syria and Cilicia, ²² and I was still unknown by sight to the churches of Judea that are in Christ; ²³ they only heard it said, "The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy." ²⁴ And they glorified God because of me.

The Word of the Lord,

Thanks be to God.

Matthew 4:12-23

Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.

The Holy Gospel according to St. Matthew, the fourth chapter:

Glory to you, O Lord.

¹² Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³ He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴ so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵ "Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the gentiles—
¹⁶ the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned."

¹⁷ From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

¹⁸ As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. ¹⁹ And he said to them, "Follow me, and I will make you fishers of people." ²⁰ Immediately they left their nets and followed him. ²¹ As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him.

²³ Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon – "Proclaimed Among Gentiles" – Pastor Bo Bannister

The Apostles' Creed

With the whole church let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Holy One, you entrust the message of the cross and the mission of the gospel to the church in every land. Guide the newly baptized and deepen the faith of all who follow Christ. Merciful God,

receive our prayer.

Holy Creator, you lavish creation with splendor, and we praise you for the gift of life. Teach us to live as wise stewards, sharing the earth's resources with all inhabitants of this garden planet. Merciful God,

receive our prayer.

Holy Judge, your power is love, and you judge the nations by the measure of Christ. Free any who are unjustly accused or wrongly condemned. We pray for those in authority. Merciful God,

receive our prayer.

Holy Lover, you care for vulnerable young children, frail elders, and any who are sick. We pray for all who are affected by natural disasters. Provide for their needs and relieve their suffering. Merciful God,

receive our prayer.

Holy Giver, you gather, forgive, and shape us as disciples of Christ. Nurture in us a spirit of patience and respect, that we may love one another as you love us. Merciful God,

receive our prayer.

Holy Savior, you free us from the power of death. Lead and guide us until we come at last into the communion of all your saints in light. Merciful God,

receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Peace

The peace of Christ be with you always.

And also with you.

Please share a sign of peace with one another.

Announcements

Children's Message

Offering

Offering Prayer

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.

Amen.

Blessing

May the triune God, who has put a new song in your mouth and tuned your heart for praise + bless you now and forever.

Amen.

Dismissal

Go in peace. Do justice. Love mercy.

Thanks be to God.

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