St. John's of Hatboro
Evangelical Lutheran Church in America
Faith - Service - Community



Christ the King Saturday
November 21, 2026

The Good News for Today: Christ comes to us in his vulnerable siblings.

Thank you for worshiping with us at St. John's. Please fill out your yellow attendance card and place it in the offering plate when we collect the offering later in the service.

On this final Sunday of the church year our gospel is Jesus' great story of judgment. In the end, the faithful are those who served Christ by ministering to those who are poor, hungry, naked, sick, or estranged. In the first reading God is the shepherd who seeks the lost, weak, and injured and feeds them with justice. We gather this day to celebrate the reign of Christ and his victory over death, yet we await the consummation of all things yet to come. Acknowledging Christ as our merciful ruler, we go forth that his reign may be known in our loving words and deeds.

Gathering Music

STAND

Welcome & Greeting

Welcome to St. John's, where we are building a loving, accepting community centered on growing in Christ, and giving people a place to belong at any stage of their journey with God.

May the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Hymn: All Hail the Power of Jesus' Name! *(Verses 1, 3, 5, 6)* –
ELW 634 (Red Book)

1 All hail the pow'r of Jesus' name!
Let angels prostrate fall;
bring forth the royal diadem
and crown him Lord of all.
Bring forth the royal diadem
and crown him Lord of all.

3 Hail him, you heirs of David's line,
whom David Lord did call
the God incarnate, man divine
and crown him Lord of all.
The God Incarnate, man divine
and crown him Lord of all.

5 Let ev'ry kindred, ev'ry tribe
on this terrestrial ball
to him all majesty ascribe
and crown him Lord of all.

6 Oh, that with yonder sacred throng
we at his feet may fall!
We'll join the everlasting song
and crown him Lord of all.

Text: Edward Perronet, 1726-1792, sts. 1-4; J. Rippon, *A Selection of Hymns*, 1787, sts. 5-6

Confession and Forgiveness

Blessed be the holy Trinity, ☩ one God, our dwelling place for all generations, whose compassion never slumbers.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Holy God,

we confess that we have trusted in our preparation instead of your invitation. We prioritize our piety over care for your beloved. We trust the voice of our shame and fear, which keeps us from entering fully into relationship with you and others. We are not awake to the coming of your reign. Rouse us and rescue us, that we may enter into your joy. Amen.

Inherit the riches of God's grace. ☩ Jesus, the good shepherd, feeds you with his mercy. You are forgiven. Blessed are you.

Amen.

SIT

Ezekiel 34:11-16, 20-24

Because Israel's kings proved to be bad shepherds, Ezekiel declares that the Lord will assume the role of shepherd in Israel. The Lord will also set over them a shepherd-messiah, "my servant David," who will feed and care for the people.

11 For thus says the Lord God: I myself will search for my sheep and will sort them out.
12 As shepherds sort out their flocks when they are among scattered sheep, so I will sort

out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. 13 I will bring them out from the peoples and gather them from the countries and bring them into their own land, and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. 14 I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. 15 I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. 16 I will seek the lost, and I will bring back the strays, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

The Word of the Lord,

Thanks be to God.

Ephesians 1:15-23

In this passage, God is praised for revealing ultimate divine power in raising Jesus from the dead. The resurrected, exalted Christ is Lord of both the church and the entire universe, now and in the age to come.

15 I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason 16 I do not cease to give thanks for you as I remember you in my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, 18 so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, 19 and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. 20 God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. 22 And he has put all things under his feet and has made him the head over all things for the church, 23 which is his body, the fullness of him who fills all in all.

The Word of the Lord,

Thanks be to God.

STAND

Gospel Acclamation – ELW p. 151 (Red Book)

Alleluia, Lord, to whom shall we go?
You have the words of eternal life.
Alleluia.

Matthew 25:31-46

Jesus compares himself to a king who moves among his subjects to see how he is treated: what is done for the least of those who belong to his family is truly done for him.

The Holy Gospel according to St. Matthew, the twenty-fifth chapter:

Glory to you, O Lord.

31 "When the Son of Man comes in his glory and all the angels with him, then he will sit
on the throne of his glory. 32 All the nations will be gathered before him, and he will
separate people one from another as a shepherd separates the sheep from the goats,
33 and he will put the sheep at his right hand and the goats at the left. 34 Then the king
will say to those at his right hand, 'Come, you who are blessed by my Father, inherit the
kingdom prepared for you from the foundation of the world, 35 for I was hungry and you
gave me food, I was thirsty and you gave me something to drink, I was a stranger and
you welcomed me, 36 I was naked and you gave me clothing, I was sick and you took care
of me, I was in prison and you visited me.' 37 Then the righteous will answer him, 'Lord,
when was it that we saw you hungry and gave you food or thirsty and gave you
something to drink? 38 And when was it that we saw you a stranger and welcomed you or
naked and gave you clothing? 39 And when was it that we saw you sick or in prison and
visited you?' 40 And the king will answer them, 'Truly I tell you, just as you did it to one
of the least of these brothers and sisters of mine, you did it to me.' 41 Then he will say to
those at his left hand, 'You who are accursed, depart from me into the eternal fire
prepared for the devil and his angels, 42 for I was hungry and you gave me no food, I was
thirsty and you gave me nothing to drink, 43 I was a stranger and you did not welcome
me, naked and you did not give me clothing, sick and in prison and you did not visit me.'
44 Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a
stranger or naked or sick or in prison and did not take care of you?' 45 Then he will
answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you
did not do it to me.' 46 And these will go away into eternal punishment but the righteous
into eternal life."

This is the Gospel of the Lord.

Praise to you, O Christ.

SIT

Sermon – "The Fullness of Time, Part 3: Undercover Boss"– Pastor Bo Bannister

Prayer of the Day

Let us pray… O God of power and might, your Son shows us the way of service, and in him we inherit the riches of your grace. Give us the wisdom to know what is right and the strength to serve the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

STAND

Worship Song: Humble King – (Brown)

Verse

Oh kneel me down again
Here at Your feet
Show me how much You love
Humility
Oh Spirit be the star
That leads me to
The humble heart of love
I see in You

Chorus

('Cause) You are the God of the broken
The friend of the weak
You wash the feet of the weary
Embrace the ones in need
I want to be like You Jesus
To have this heart in me
You are the God of the humble
You are the humble King

Ending

You are the God of the humble
You are the humble King

Brenton Brown
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The Nicene Creed

With the whole church let us confess our faith.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true

God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

A brief silence.

Prepare your people for your reign to come among us. Where the church is wary, make us bold; where we are complacent, stir us to action; where we are anxious, assure us of your never-ending care. God, in your mercy,

hear our prayer.

All the heights, depths, and expanses of the earth belong to you. Deliver every corner of your creation from disaster. Restore lands ravaged by floods, fires, drought, or contamination. God, in your mercy,

hear our prayer.

Gather all the nations at your side and teach them the ways of your kingdom of wholeness and abundant life. Empower judges, juries, and legal advocates to create and uphold pathways toward transformative justice. God, in your mercy,

hear our prayer.

Bind up the wounds of all your people. Give courage to all who experience uncertainty, guide all people facing difficult decisions, and lift the spirits of any who are in need. God, in your mercy,

hear our prayer.

Accompany communities struggling with conflict. Help us to listen deeply to one another, that we might know one another more fully and release any hurt or anger. Create ways of healing and reconciliation among us. God, in your mercy,

hear our prayer.

Fill us with the spirit of wisdom and perseverance that you grant to all the saints, and bring us, at the last, into the hope of your promised new day. God, in your mercy,

hear our prayer.

Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

Please share a sign of peace with one another.

SIT

Announcements

Printed copies of our weekly announcements are available at the usher's stand in the narthex, and monthly newsletters are on the Hospitality Table. Please include your email address on your yellow attendance card to receive announcements electronically.

Offering

STAND

Offertory Hymn: Praise God from Whom all Blessings Flow

– ELW 884 (Red Book)

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637-1711

Offering Prayer

Eternal God, our time, talents, and treasures are gifts from you. Receive what we offer, and all that you entrust to us, until hungry no more, all the world is fed, through Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the witness of your saints you show us the hope of our calling and strengthen us to run the race set before us, that we may delight in your mercy and rejoice with them in glory. And so, with all the saints, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Eucharistic Prayer

God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death.

Come, Lord Jesus! And let the church say, Amen.

Amen.

Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

Amen.

Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son, who taught us to pray:

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

SIT

Invitation to Communion

In bread and cup the reign of Christ is breaking in. Come, receive what Christ has prepared.

Distribution of the Elements

Lamb of God

Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
grant us peace, grant us peace.

STAND

Post-Communion Blessing

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his Grace.

Amen.

Prayer after Communion

Holy God, we have received your never-ending mercy in this meal. You continuously seek the lost, bind the injured, and feed your people abundantly. Now send us out, awake to your presence, now and forever.

Amen.

Blessing

The holy Trinity, Father, ☩ Son, and Holy Spirit, bless you with wisdom to welcome the reign of God, today and always.

Amen.

Hymn: A New Commandment – WOV 664 (Blue Book)

A new commandment I give unto you,
that you love one another as I have loved you,
that you love one another as I have loved you.
By this shall people know you are my disciples,
if you have love one for another;
by this shall people know you are my disciples:
if you have love one for another.

Text: John 13:34-35

Dismissal

Go in peace. Encourage one another.

Thanks be to God.

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The Candles for the Month of November are given to the glory of God.

The altar flowers are dedicated by Cappy and Pat Adduci in honor of the workers and donors of the Hatboro Community Cupboard, who give their hands, hearts, and souls to live the word of Jesus: “Feed the hungry.” We thank you for your dedication, long hours, and tenaciousness, especially when the shelves seem bare.

Today’s readers are Linda and Sarah Morrison.