



In hopes of gaining your support to create an online and off line Biblical Feast Course I am offering the following overview of the Biblical Feasts. This is what the course will be covering.

Please, when you are done reading this, please click on the link and go to my Kickstarter Campaign for more information about the course and how you can make a generous pledge to help get this Kingdom project into reality.

As an introduction....

I believe that there are basically 7 reasons why Yehovah established his Feast rhythm.

**Reason #1** – The Feasts would set His people apart. They are a sign that marks His people as His. His Feasts would be like glue – securing the relationship between Him and Israel. The Shabbats in the Feasts are likened to an engagement ring.

**Reason #2** – The Feasts tell His people what is on His agenda. They are chocked full of prophetic shadow pictures and parallels about what He is up to in regards to His plan to rescue us. But only His people would understand the prophetic underlays. Only Israel would have the inside scoop.

**Reason #3** – The Feasts are to test Israel. They are commanded and to NOT show up to them is to break the law (sin). They will weed out who are His people and who are not. His people will obey and show up for His Feasts in contrast to those who refuse to and attend the pagan god's holidays.

**Reason #4** – The Feasts are to help us trust Him. They help our hearts remember that He has a Plan. He has not left us. He has won the battle. In the Feasts we discover some incredible hope and treasures that help His people on a personal level.

**Reason #5** – The Feasts are like memorials to Elohim's battles They have fought and won. They are a time to consider that in the middle of this hostile environment in which we live Yehovah's Plan is being executed perfectly. The Feasts invite us consider the abilities of the One who made us.

**Reason #6** – The Feasts would be a formal time to make sacrifices to Him. They would keep His people occupied so that they wouldn't go in search of other god's to sacrifice to. They would give Israelites something to look forward week after week, month after month and year after year.

**Reason #7** – The Feasts are His lesson plan for Israel. Instead, of trying to conjure up what we are to do and study, Yehovah has already established for us what He wants us to think about and study all year long through the rhythm of His Feasts.

So, not only must we understand how the Feasts work and what they are about in order to understand much of anything in the Hebrew Scriptures, but we must understand and live in their rhythm in order to fully understand the reasons for them including the Plan of Salvation or what Ye'shua was actually up to.

## DEATH / SACRIFICE / PAYMENT



### PESACH Passover

- 14th day of the First Month in the month of Aviv
- Preparation Day—a work day—a slaughtering

**This was the day that blood was shed to cleanse us and pay the price for our sins.** During The Passover (which we can only rehearse now) Yehovah promised that when He saw the blood of

a perfect year-old lamb applied to the door posts of the Hebrew slave's homes in Egypt He would 'hover' over them—protecting their firstborn children from the Destroyer. That was a shadow picture of Ye'shua who was The 'year-old' slain Passover Lamb. With the application of His blood in faith to our hearts, the final Judgement passes over us. His blood redeems us from a life of bondage and opens up the door to life abundant! Ye'shua paid the price for Israel breaking the covenant 40 days after they wedded YHWH at Mt.Sinai. His sacrifice also covers original sin due to His unique death position that was attached to the covenant He made with Abraham in Genesis 15. His payment for the Golden Calf breach opened the doors for ALL Israel (Judah AND the 10 Tribes Scattered in exile) and anyone else who wants to be grafted into the commonwealth of Israel to return to the Covenant and keep the Royal Law — but this time through the power of the New Covenant as we will discover in the Feast of Shavuot. Ye'shua's sacrifice occurred on a Wednesday. He was taken off the stake by sunset that night as the high Sabbath of ULB was arriving. He did NOT die on Friday and resurrect on Sunday morning.



## BURIAL / HIM IN US / EAT OF HIM



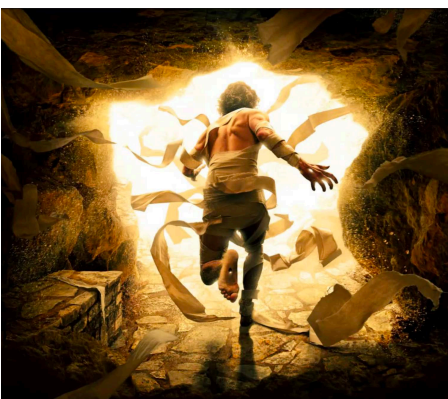
### CHAG HA'MATZOT Unleavened Bread

- 15th day of the First Month in the month of Aviv
- Lasts for 7 days (1st and 7th days are High Shabbats)

**This was the time that the Bread of Life was made for us to eat. Unleavened bread symbolizes the sinless life of Ye'shua.**

Unleavened Bread is flanked by 2 High Shabbats. During it, worshippers practice eating unleavened bread and abstaining from anything with leaven. This Feast is symbolic of Yeh'shua who was prepared by YHVH as the Bread of Life. As a protocol to being a priest of Ye'shua's during this week are to abstain from yeasty things and we are to eat unleavened bread. This tradition has always symbolizing eating of the Son of YHVH, Ye'shua who is the Unleavened One. We get to practice eating of Him during this Feast week. 'Eating' of the Unleavened One and becoming like Him is the only way for us to be unleavened (without sin) and be perfect as Yehovah requires—thus pleasing the Father and our Creator. This bread from the Earth creates a way for our deliverance from the bondage of man-made religion, control, thoughts and matrices. But this is only accomplished through consuming Ye'shua. Eating of Him is a joy, therefore as we eat lotzah matzah during this week. Let it be remembered that Ye'shua was placed in the grave BEFORE the first High Shabbat of ULB. As the sign of Jonah relates, Ye'shua was in the grave literally 3 days and 3 nights. From Wednesday night to the weekly Shabbat (Saturday) night. He did not decay in the grave and Death could not hold Him. You can not get 3 days and 3 nights out of Good Friday to Resurrection Morning on Sunday. Doesn't work.

## DEATH CONQUERED



### THE RESURRECTION Death now Powerless

- Right before sunset on the weekly Shabbat during the Feast of Unleavened Bread

**This was the day that Life prevailed over Death.** Right at the end of the weekly Shabbat during Passion week Ye'shua resurrected from the dead. The grave could not hold Him, because he was the

sinless One — the perfect Lamb! His resurrection means so much for us. If, during our life here we have been made perfect to be like Him then we will please the Father and get to take part in the second resurrection when He comes back to get His betrothed – those who believe in Him and have obeyed. Ye'shua has conquered death. Without the Resurrection the sacrifice would have meant nothing.

## LIFE / HOPE OF WHAT IS IN STORE

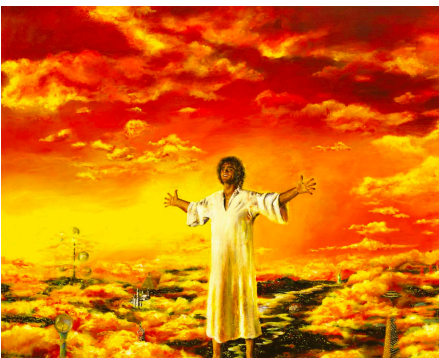


### YOM HA'BIKKURIM First Fruits

- The day after the weekly Shabbat during Unleavened Bread

**This is the day of realized Hope.** After the first barley of the year was inspected and discovered that it was aviv (able to be parched in the fire) then it had to be gathered in sheaves and then 'waved' before Yehovah as an offering before anyone could eat it during the Feast of First Fruits. This Mo'edim celebrates the resurrection of the Messiah as the First Fruit from the grave. A small harvest of people took part in the fulfillment of this Feast. Their tombs were "marked" at his death and then raised with him at his Resurrection. He presented himself and them to his Father that epic morning on First Fruits. He and those people were his "wave" offering and a promise of the final harvest to come in the Fall. This was the first harvest of the Earth. We believe the 'waved' were the "first fruits" mentioned as the 144,000 in Rev. 14:1-6—the male infants who were slaughtered at both Deliverers births, Moses and Ye'shua. This Feast is all about HOPE because we see what we will be like after our resurrection by what Ye'shua is like after His. We will walk, talk and eat. We will have a new and perfect body, but our voice and our hearts will be the same. We will not be ghosts! We will be made NEW, not become a new thing floating around somewhere.

## HIS POWER IS OURS



### ASCENSION DAY REMEMBRANCE Authority Restored

- 40 days AFTER First Fruits
- He ascends right before sunset on Friday

**This is the day authority was restored to humanity.** Count 40 days from the Resurrection to find this event (Acts 1:3). Yes, Ye'shua physically ascended, but more importantly he ascended in authority on this day. He ascended to the throne as a human and re-claimed Earth for humanity. Only a perfect human could do this. Only a fully human man without sin could be taken back to the "Garden" to re-take the test given to Adam and pass! He did and now through his work we have died with him and have been raised with him! And now we must claim his authority over the Evil Kingdom. It must be enforced. No one rule is to rule over us except the head, Ye'shua! There is so much to this day!

# BETROTHAL / MARRIAGE / COVENANT



## SHAVUOT Feast of Weeks

- 7 weekly Shabbats after First Fruits
- The day after the 7th Shabbat is the 50th day, which is Shavuot
- The ANSWER to the PROMISE of Gen.15

**This is the day the Contracts were forged and true grace was offered.** Initially, Shavuot was the wedding at Sinai between Yehovah and Israel when they entered into a Marriage-type arrangement and promised to be faithful to each other. Yehovah gave the Book of the Covenant (his Ketubah / the Eternal Royal Law) that day to his Bride. But because Israel committed adultery and broke the Covenant, finally Yehovah divorced his Bride. This was so that His Son, Ye'shua could be the kinsman redeemer—Israel's new Bridegroom. This way Yehovah would still be able to bring us into Elohim's family name, which is the only way to escape ha'Satan's claim on us. We can be betrothed to Ye'shua for a future wedding! We do this through covenant. The New Covenant! Shavuot was fulfilled when the Ruach was poured out on the ones who believed in Ye'shua and who were gathered in Jerusalem for the Feast of Shavuot after he ascended. He did this in order that the Book of the Covenant (the eternal Royal Law—the fidelity of a marriage-type love) might be written upon the hearts of believers and they would obey from inside instead of from external conditions. With the outpouring of the Ruach upon us, living in us and moving us to keep his Royal Law, Ye'shua fulfilled the prophecy that there would be a new and superior way to keep the everlasting Royal Law of Exodus 19-24). This is the heart of the New Covenant.

# RETURN / MELCHIZEDEK ADMINISTRATION



## YOM TERUAH Feast of Trumpets

- 1st day of the 7th Month
- High Shabbat

**The King Returns on this day.** Yom Teruah is unfulfilled. It is the first of the Fall annual Appointments (Mo'edim) established by YHVH Elohim for Israel to observe. This beautiful holy day is one of his 7 annual High Shabbats and it is a shadow picture of good things to come: the return of THE King, Ye'shua! It is about preparing for, watching for and listening for that Seventh and Last Trumpet that will announce Ye'shua's Second Coming and his rescue of his Bride. This Feast is about being a trumpet with our lives and voices and giving great care with the frequency of our trumpet, making a sound that doesn't confuse people and cause chaos. Ye'shua celebrated Yom Teruah. During his 70-week ministry he interpreted the Feast by teaching about the Resurrection and "seeing AND believing" in him. He also threw a banquet just days before Yom Teruah: the feeding of the 5,000! This is a very important Feast for followers of Ye'shua for on this future day your pain will be completely relieved in a heartbeat when it is fulfilled in the future.

# OBLITERATION



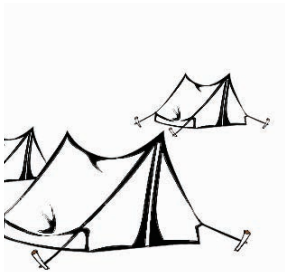
## YOM KIPPUR

Day of Atonement (Day of Obliteration)

- 10 days after Yom Teruah
- High Shabbat

**All legal things are finalized.** Yom Kippur has not fully been fulfilled yet. On Yom Kippur we consider repentance: personal and national. It is a solemn day of fasting, but it is also a day of rejoicing because of the work of Ye'shua—as in the application of the blood of Ye'shua's sacrifice at Pesach is now applied. It is partially fulfilled because Ye'shua is now able to literally obliterate our sins with his blood, but not completely fulfilled yet because there is a future courtroom day that will finalize our redemption. Yom Kippur is the day that the courts in heaven are opened and legal proceedings take place. On this day we will get our new last name officially we will become part of Elohim's family, getting ha'Satan's claim off of us completely. Ye'shua was transfigured on Yom Kippur making him the new High Priest of YHWH's Royal Order: the Melchizedek Order which does away with the Levitical Order (thus a legal change in priesthoods happened on this day). On a future Yom Kippur we will enter the Courtroom of Heaven and see YHWH "face-to-face!" The Book of Life will be opened and we will get our acquittal stone and our new name. The 10 days of Awe between Yom Teruah and Yom Kippur are all about the tribulation our brother Judah will have to endure for a second chance to join the Bride on Yom Kippur if they acknowledge Ye'shua as the Prophet, Sacrifice and King when he comes on Yom Teruah.

# CONSUMATION



## SUKKOT

Feast of Tabernacles

- 5 days after Yom Kippur
- Goes for 7 days
- First day and last day (Shemini) are High Shabbats

**Creator and Created Live Together.** This is an partly unfulfilled Feast. Sukkot is a joyful Feast and we practice it's meaning each year when we assemble for a time of fellowship with other Israelites. We are commanded to make a pilgrimage every Sukkot to go spend a week rejoicing before Papa and spending time with our true family in Jerusalem (the place He chose to put his name). We are to build booths with the beautiful branches to live in during those 7 days to remind us that YHWH once made our ancestors live in booths and that He delivered His people out of slavery. Sukkot looks forward to the full restoration of the Family of Yah and Israel's consummation of the marriage-type arrangement with Ye'shua. Sukkot is all about tabernacling with Elohim. Each one in the "God-head" has had a time on Earth to live with us. YHWH tabernacled with us in the wilderness and then the Temple. Ye'shua tabernacled with us in the flesh for almost 30 years. And now the Ruach ha'Kodesh tabernacles with us by living in our hearts through the power of the New Covenant (the superior contract). This Feast is all about the restoration back to the original idea, YHWH Elohim and humans living together.



## EMPOWERED / ALL MADE NEW



### SHEMINI ATZERET

The Last Great Day

- Last day of Sukkot (the 8th day)

**A New Time.** This is an unfulfilled Feast. At the end of the Feast of Tabernacles (Sukkot) Yehovah said to keep one more High Shabbat on the “Eighth Day.” There are only 7 days to Sukkot, so this “Eighth Day” is on some level a separate Feast. Shemini is the word for the number 8 and it means a new time and a new beginning. Atzeret means to collect or store up. The ancient water libation ceremony pointed to Ye’shua for he is that living water! The prayers for rain for the land is a cry for the outpouring of the Ruach ha’Kodesh. The temple sacrifice of only 1 bull on Shemini (when they had offered 70 bulls during Sukkot for the nations) represents the Bride, Israel. Papa sends the nations home at the end of Sukkot and wants to just hang a day longer with his family before we all go home. This is the heart of Shemini Atzeret. It is a naked Feast for there is no external props to celebrating it. Just linger. Just be with him. This Feast looks forward to the day when YHVH will bring the New Jerusalem to Earth and restore Paradise.... a NEW time.

## CLEANSING AND RE-DEDICATION

### HANUKKAH

Feast of Dedication

Take the Biblical Feast Course to learn about this Festival. :-)

## GET DRESSED TO MEET THE KING

### PURIM

Feast of Lots

Take the Biblical Feast Course to learn about this Festival. :-)