Juleavened Bread



by Denyasha Sparks 2022 MOD3

It's standing there, tall, intrusive and oh so reflective. The most minuscule defect is proportionately evident, perfectly detailed. A mirror cannot lie or gloss over. It exposes and expresses everything - the big pimple that's decided to ruin the complexion, the red rimmed eyes from buckets of tears or yet another sleepless night, the evidence of weight lost or weight gained. It's all there, all perfectly reflected back. When it comes to our spiritual lives, we also have a "mirror" accurately reflecting and measuring back to us

our true condition. Romans 3:20 (TS 2009) "Therefore by works of Torah no flesh shall be declared right before Him, for by the Torah is the knowledge of sin." Torah is our "mirror." It reveals to us the perfect Law of Elohim and reflects back to us ourselves in stark comparison. It exposes the blights of sin and unrighteousness and reveals the deficiencies and flaws in our characters and attitudes. This can be referred to as the "leaven" in our lives.

We are born with "leaven." It is an unwelcome and sadly an inherit part of being human. In Psalm 51:5 (TS 2009) David laments, "See, I was brought forth in crookedness, and in sin my mother conceived me." The Apostle Paul also becries his state of helpless human condition in Romans 7:24 (TS 2009) "Wretched man that I am! Who shall deliver me from this body of death?" The cry in our hearts share the helpless desperation of the Ancients who have walked this road of humanity! Who will deliver us of the leaven? Who will remove what is so assimilated into our very flesh?? Through Messiah we have hope... Romans 7:25 (TS 2009) says, "Thanks to Elohim, through Messiah our Master! So then, with the mind I myself truly serve the Torah of Elohim, but with the flesh the torah of sin."

When we say "yes" to Elohim we are freely given the gift of the Ruach ha'Kodesh. This gift enables the process of removing the "leaven" from our hearts and subsequently our lives. Removing

"leaven" is a painful and revealing process. As we draw closer to Elohim, we must identify and assimilate with His Ways. The "leaven" has no option but to relinquish its hold and withdraw. Just as dark is unable to abide in light, fear is unable to abide in faith, leaven is unable to abide in a life _ filled with the Ruach ha'Kodesh. הוָה' sustain this newsletter. If you enjoy this monthly newsletter please mail back a donation in the pre-paid postage envelope. If each woman who recieves this newsletter gave at least \$5 it would cover all our printing and mailing costs. Thank-you!

New Resources

- TM's NEW Melchizedek Priesthood Website
- Isaac's Blog, The Blessed Path
- Rebekah NO FEAR YT Series • Salvation as Revealed in the
- Feasts article in KU Vault • Tawyna's Sukkot e-blasts!
- NEW Feast Products in Rebekah's "Ink Time Design" **Etsy Store**
- Prayer Ed in War Room

Fellowship in your pocket!

Join us in the group for links to all our new resources for you and daily posts helping you 🕽 live during (these End times!









by CC Yadon 2022 MOD3

If this is your first time celebrating YHVH's Spring Mo'edim or the fiftieth, it is safe to say that once we begin to see in even more depth the perfection of His plan throughout time and history, exemplified through His Appointed Times, we are able to learn more about our beautiful Elohim.

The instructions given to us in how to keep the Mo'edim are physical, literal, and extremely detailed, but we mustn't forget the deep importance in having the

proper posture of our heart in all of our observances, for us to understand the even deeper spiritual meanings to these incredibly beautiful "shadow pictures." Where there are specific physical commandments that YHVH asks of us in our observing, there is also of upmost importance a deep spiritual meaning in these actions. In my personal opinion, the vast webs of the spiritual connections to YHVH's commands for the Mo'edim are where the greatest joys in my personal learning of the Feasts has arisen. These are specific times where our Creator has asked us to make these Divine Appointments if you will, to stop our lives, ready our physical space and our spiritual minds, and come together to set ourselves apart from the world, as His set apart people, doing His set apart things.

We are entering Spring, a set apart time in the season, bringing newness of life, freedom and hope. We see these things not only in the physical change from the cold of winter to the budding of spring, but when we decide to step into the pattern and rhythm of YHVH's Feasts, we see these same things there, too.

(con't on next page)

Ladies of Teshuvah is a private group meeting in the GroupSpot App on the phone. It is a safe place that Rebekah Garvin founded in 2017. The group supports ezer kenegdo's (women) across the globe who are making teshuvah and walking the Narrow Path of the Melchizedek Covenant and Priesthood. This Newsletter comes out according to Yah's Feast calendar and is designed by Rebekah, written and funded by her and her current MODS. Join us in the App!



My path to the Ladies of Teshuvah (LoT) has been an interesting one. I found the group over two years ago on Facebook and Rebekah readily welcomed me into the group. I had been searching for a long time to go deeper and turn from religiosity that had been gnawing away at me.

But the lingering question was, turn to "what" and what was this "thing" called that I could not yet define? That same call for YHVH came even louder when talking with my then finance, and now husband Scott over eight years ago. We were discussing roots and origins and he told me about his grandmother Regina and how this side of their family, the Sneider's were German, I asked him if he was Jewish, and he didn't know for certain, This question began a hunt for us to uncover the past, which led me toward discovering the future. I began to study the Torah in earnest. Our family readily embraced the feast days, the Hebraic calendar, noting and observing these sacred times and the seasons. I began to study Hebrew, learned the recipes, changed our diet, I fully embraced the path Ruach ha Qodesh set for me. My crooked paths were becoming straight! This fulfilled a yearning soul deep within me. But I was searching for a people that understood and could name

this yearning for greater intimacy with YHVH. Finding LoT, I began to read Rebekah's posts voraciously and listen to the teachings. I was so excited, and I felt Ruach ha Qodesh had finally led me home. This was a place of discovery, kinship, and knowledge I had been

searching for. Thank you Rebekah and Ladies of Teshuvah!





Ladies of Teshuvah

CalendarofEvents

- April 3 ----- **Head of the Year** (Rosh ha'Shanah)
- April 15 ----- The Last Supper
- April 16 ----- **Passover** (Pesach)
- April 17-23 ----- **Unleavened Bread** (Chag ha'Matzot) Challenge in the Group during ULB! Join us in
- the App for prizes, fellowship & fun! April 23 ----- The Resurrection
- April 24 ----- First Fruits (Yom ha'Bikkurim) NOTE: First Fruits is "the day after the weekly Shabbat during ULB." Most are not putting it where it belongs when they are posting the Spring Feast dates — which is going to throw their Shavuot off.)