**Alpena County Horseman’s Club**

**Camping Reservation Form**

Name of Primary Camper\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Names of Individuals Camping:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Sleeping Units \_\_\_\_\_\_\_\_\_\_ Arrival date\_\_\_\_\_\_\_\_\_\_\_ Departure Date \_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Date | Thursday | Friday | Saturday | Sunday | Other |
| # of people each night |  |  |  |  |  |

Fees: $6.00 per person x the number of nights= $\_\_\_\_\_\_\_\_\_ enclosed

Paid by Check# \_\_\_\_\_\_\_\_ Cash\_\_\_\_\_\_\_\_

Checks Payable to: **Alpena County Horsemen’s Club or ACHC**

Mail to: Jackie Konecke

4408 Dagett Rd

Alpena MI 49707 **\*\*Deadline registration and payment is 2 weeks prior to first camping date**

**Contact Jackie at 989-356-0071- best time after 5 pm for questions**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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