

Alpena County Horseman's Club

2021 Camping Reservation Form

Name of Primary Camper _____ Contact Number _____

Names of Individuals Camping: _____

Number of Sleeping Units _____ Arrival date _____ Departure Date _____

Date	Thursday	Friday	Saturday	Sunday	Other
# of people each night					

Fees: \$6.00 per person x the number of nights= \$ _____ enclosed

Paid by Check# _____ Cash _____

Checks Payable to: **Alpena County Horsemen's Club or ACHC**

Mail to: Jackie Konecke

4408 Dagett Rd

Alpena MI 49707

****Deadline registration and payment is 2 weeks prior to first camping date**

Contact Jackie at 989-356-0071- best time after 5 pm for questions

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