

# ADVANCE Program for Young Scholars 2021 LA GEAR UP / LFOS Student Application

Northwestern State's ADVANCE Program is pleased to announce that we will again partner with the Louisiana Office of Student Financial Assistance (LOSFA) Field Outreach Services (LFOS) and Louisiana Gaining Early Awareness and Readiness for Undergraduate Programs (LA GEAR UP) in 2021! Students who attend schools that are contracted with LA GEAR UP or LFOS may be eligible to participate in ADVANCE. The counselor at your child's school will be able to verify this information for you.

#### Instructions for Completing the LA GEAR UP or LFOS ADVANCE Program Student Application

- 1. Before applying, be certain your child has no other summer commitments during July 4 24, 2021.
- 2. Use this application (not the link titled "Online Application" on our website) if you will apply on behalf of your child to be considered by LA GEAR UP or LFOS for sponsorship.
- 3. Follow these steps to complete the fillable PDF student application:
  - a. Save the PDF on your computer now.
  - b. Close and reopen the saved PDF.
  - c. Complete the form via your computer.
  - d. Resave the PDF after completing the form.
  - e. Print the PDF before closing the form.
  - f. Sign and date where required on page 4.
- 4. If you prefer to print the form and complete it by hand (instead of via your computer), please write legibly.
- 5. The following **required academic documents** must be submitted to the ADVANCE office before an applicant may be accepted to the program:
  - a. A copy of the applicant's most recent report card.
  - b. A copy of the applicant's most recent LEAP scores. Many schools provide LEAP scores on school transcripts. If your child's scores have been misplaced, you may submit a transcript to the ADVANCE office. Click this link, <a href="http://advance.nsula.edu/eligibility/">http://advance.nsula.edu/eligibility/</a>, and read the Admissions Policy.

#### **How to Submit Application and Academic Documents**

Submit the application and academic documents by one of the following methods:

By Mail: ADVANCE Program

NSU Box 5671

Natchitoches, LA 71497

By Email: Scan the application and academic documents to make a PDF. Attach the PDF in an email it to <a href="mailto:palmerh@nsula.edu">palmerh@nsula.edu</a>.

Note: A school employee (counselor, teacher, administrative assistant) may help you scan the application and academic

documents to make a PDF and attach them in an email.

### **Frequently Asked Questions**

#### How do I contact someone at the ADVANCE Program office?

Anyone may call 318-357-4500, email palmerh@nsula.edu, or visit our website, http://advance.nsula.edu, for information.

#### When will I know if I am accepted to ADVANCE?

Acceptance emails will be sent within two weeks of our office receiving the application and required academic documents.

#### What happens if I do not provide the required academic documents with my application?

The application is not complete, nor will the applicant be placed in a class or the program, until ADVANCE receives the academic documents.

#### What if NSU has to cancel the ADVANCE Program due to Covid-19?

If Covid-19 forces Northwestern State University (NSU) to cancel the ADVANCE Program for Young Scholars (ADVANCE) residential program prior to the start date, all enrolled students will be given the option to transition to an online format at a reduced tuition rate of \$1,000 or receive a refund for payments they have made toward the cost of the program. We hope vaccinations allow NSU to offer an on-campus program.



# ADVANCE Program for Young Scholars 2021 LA GEAR UP - LFOS Student Application

# **General Information**

Program Dates: July 4 - 24, 2021 (B	se certain your child has	no other summer cor	nmitments during these dates.)		
*Application and Payment Deadline:	lication and Payment Deadline: April 26, 2021 (applicants currently in grades 7 - 11)  *Note: Early applicants increase their class preference.				
Required academic documents that a. A copy of the applicant's					
	nat information on schoo	l transcripts, and tran	LEAP). If scores have been misplact scripts may be submitted. Click this		
Has the student attended ADVANCE	before?   Yes	No			
If yes, when?	18 🗆 2019 🗖 202	20			
Applicant Information (Complete a	pplication using your cor	mputer.)			
NameApplicant's full name (first, middle, las	st)	· · · · · · · · · · · · · · · · · · ·	Date of Birth mm/dd/yyyy		
	,				
	Gender:	☐ Male ☐ Fema	ale		
Name student is called					
Home phone number	S	tudent's cell phone n	umber		
Student's home ph	none number	•	Student's cell phone number		
Chudont's Mailing address					
Student's Mailing address Address, City	y, State, Zip				
Student's email address Note: Students, p	lease add palmerh@nsula.edu	u to your email contact list	so our emails to you do not get routed to jun	k mail.	
T-shirt Size: <b>Adult</b> ☐ Small ☐	Medium ☐ Large	☐ X-Large ☐ X	K-Large □ XXX-Large		
Youth □	Medium ☐ Large	☐ X-Large			
Ethnic Background (optional): □	l American Indian/Alaska	an Native	☐ Asian or Pacific Islander		
	I Black/African Americar	n (Non-Hispanic)	☐ Hispanic		
_	<b>J</b> White (Non-Hispanic)		☐ Other / prefer not to specify		

# **Household Information**

Primary Contact	☐ Mother	☐ Father	☐ Guard	lian	
Does the student live v	vith this parent	or guardian?	☐ Yes	□ No	
Is this the <u>best</u> mailing address for the student?		☐ Yes	□ No		
Primary contact's name	e Primary contact'	s full name (Specif	y Mr., Mrs., Ms	s., or Dr. and provide first,	middle, last names)
Mailing address					
Employer			c	occupation/Title	
Daytime phone number _			с	ell phone number	
Primary contact's email ad	ddress	palmerh@nsula.edu	u to your email	contact list so our emails	to you do not get routed to junk mail.
Secondary Contact	☐ Mother	☐ Father	☐ Guard	lian	
Does the student live with this parent or guardian? ☐ Yes ☐ No					
Is this the <u>best</u> mailing	address for the	e student?	☐ Yes	□ No	
Secondary contact's name  Secondary contact's full name (Specify Mr., Mrs., Ms., or Dr. and provide first, middle, last names)					
Mailing address	s, City, State, Zip				
Employer			(	Occupation/Title	
Daytime phone number_			Ce	ll phone number	
Secondary contact's emai		d palmerh@nsula.e	edu to your em	nail contact list so our ema	ils to you do not get routed to junk mail.
School Information					
School attending 2020-2021					Grade level 2020-2021
School mailing Address, City, St.	ate, Zip				School phone number
School District					☐ Public ☐ Non-Public

# **Health Information**

In order that we may better facilitate the student's needs, please inform us of any physical or emotional problems if applicable. Explain briefly or email additional information to <a href="mailto:palmerh@nsula.edu">palmerh@nsula.edu</a>. Please note if the student takes medication, has food allergies, dietary restrictions, or is a vegetarian.

<b>Recruitment Informatio</b>	n			
How did you hear about A	ADVANCE?			
Specify: Direct mailing to y	our home, Teacher, Guidance (	Counselor, Another Student	, Relative, Other	
Alphabetical List of Cou	urses			
course name. Rank course courses as they are willin However, each course ra course they are unwilling should pay particular atternal.	se from most preferred (# g to take as this gives the nked represents a comm to take at ADVANCE. Whention to course prerequis	1) to least preferred (#5 em the best possible ch itment on the applicant' nen reading course des ites to determine if the	them by typing #1, #2, et cetera in front of the 5). We encourage applicants to rank as many ance of participating in our upcoming program. s part. Applicants are advised not to rank a criptions online, applicants and their parents applicant is eligible to take a course they select.	
Algebra 1			*Geometry	
*Algebra 2			Marvel Comics and Film Studies	
Architecture: Fro	m Building to Biosphere		Mythology	
* <b>+</b> Biology			*Physics	
*+Chemistry			Psychology - Brain and Behavior Buffet	
The Constitutional Convention			*Python Programming	
Creative Writing			*Think Like an Engineer	
*Course has prerequisi	te			
+Course has additional	\$50.00 lab fee			
			as taken one of the courses listed below, type ate that the applicant has taken a course if he or	
Algebra 1	Geometry	Algebra 2	Trigonometry	
Physical Science	Biology	Computer Litera	cy Typing/Keyboard	
Computer Programming_	(specify compute	er language/s	)	

### **Authorization and Signature**

I, the undersigned, declare that I am the parent / guardian	n of Applicant's full name (first, middle, last)
This applicant is a minor. I give my permission for the app	olicant to participate in Northwestern State University's
ADVANCE Program for Young Scholars, a summer reside	ential program. I realize that participation may involve off
campus day trips and voluntary participation in activities ar	nd/or athletic events.
Printed name of parent / guardian completing application	Parent or Guardian's full name (first, middle, last)
Signature of parent / guardian	Date

- 1. Print the application now, and save it on your computer for future reference.
- 2. Sign, date, and submit the application to the ADVANCE office.
- 3. Submit academic documentation to complete the application. Click this link, http://advance.nsula.edu/eligibility/, to learn more.