

September 8, 2015

Mr. Gerberry called the meeting to order.

**Roll call:** H. Gilson Blair – present Steven J. Gerberry – present  
Marvin J. McBride – present Fred R. Bobovnyk – present

**Correspondence/Announcements:**

- The Trustees 2015 Residential Tree Limb Chipping Program continues. The 2015 Residential Tree Limb Chipping Program began on Friday April 10<sup>th</sup>, 2015 and will continue each Friday through October 30<sup>th</sup>, 2015. For tree limb pick-up, you must call the Township by Thursday of each week to be placed on the list for a Friday pick-up. Please keep the following rules and procedures in mind:
  - This program is intended for residential tree limbs up to 3 inches in diameter.
  - The tree limbs must be placed at the curbside with all the cut ends aligned with each other.
  - No shrubs, stumps, roots, lumber, or rail road ties will be accepted. All tree limbs must be free from vines.
  - We are not a tree removal service; if you are having a tree professionally removed let them do the entire job, you must have them take the tree limbs as well.
- A reminder that the 2015 Trick or Treat event has been set for Saturday, October 31<sup>st</sup>, 2015 from 5:00 PM to 7:00 PM.
- The Trustees are pleased to announce that they are helping to establish an annual Haunted History Walk. The 2015 Haunted History Walk will be held on Saturday, October 24<sup>th</sup>, 2015 from 6:00 Pm – 9:00 PM, the walk will begin at the Weathersfield Community Park on Stewart Street. The High School History Club and the Mineral Ridge Historical Society will be co-hosting this event.
- The Trustees have placed an opt-out question on the ballot this November for an electric and gas aggregation plan for the residents of the Township.
- Congratulations to the Mineral Ridge Historical Society on their recent grant award of \$750 for the placement of a historical marker for the Salt Springs from the Ohio Historical Society.
- This is just a reminder that the Mineral Ridge Youth Baseball and Softball, Inc. will host a Family Fun Day and Corn Hole Tournament Fund Raiser for Sean Riley this Saturday, September 12<sup>th</sup>, 2015. Please join them for the “Throw One for Sean” event.
- There were two unrelated reports of vandalism within the Township last month. Two juvenile suspects were arrested for one of the incident and our police department is still investigating the other incident.

September 8, 2015

**Financial Report – Fiscal Officer Fred R. Bobovnyk:**

1. Monthly report was given to the Board.
2. Drawing of warrants
3. Minutes (1 sets)

**Administrator’s Report – Dave Rouan**

**Administrator’s Monthly Report – August 2015**

**Administrative Announcements**

1. **The Trustees 2015 Residential Tree Limb Chipping Program continues.** The 2015 Residential Tree Limb Chipping Program began on Friday April 10<sup>th</sup>, 2015 and will continue each Friday through October 30<sup>th</sup>, 2015. For tree limb pick-up, you must call the Township by Thursday of each week to be placed on the list for a Friday pick-up. Please keep the following rules and procedures in mind:
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11. There were **two unrelated reports of vandalism within the Township** last month. Two juvenile suspects were arrested for one of the incident and our police department is still investigating the other incident.

**Highway Department**

1. We completed 26 Work Orders during the month of August.
2. We worked in the cemetery, roadside mowing, bike path mowing, and miscellaneous roadway repairs and maintenance.
3. Monthly check of the roadways and signs were completed.
4. General maintenance on various fleet vehicles.

**Cemetery**

1. See attached Cemetery Report

Respectfully submitted:

Dr. David A. Rouan, AICP  
Township Administrator

September 8, 2015

**Cemetery Report Dave Rouan**

(Prepared by Melissa Ritchie)

*August 2015*

Sales/Financial Report

| Location<br>Status<br>Owner(s)                  | Purchase Plan<br>Price | Perpetual Care Plan<br>Price | OT Cost | Opening Cost | Deed Nbr<br>Date of Deed<br>Sales Agent   | Deed Notes                               |
|---|------------------------|------------------------------|---------|--------------|---|--|
| KC-I-2139-2<br>Occupied<br>Babuka, Michael      | \$750.00               | \$0.00                       | \$0.00  | \$500.00     | 2015-195<br>08/08/2015                    |  |
| KC-I-2258-1<br>Occupied<br>Clawson, Lewis       | \$750.00               | \$0.00                       | \$0.00  | \$500.00     | 2015-197<br>08/24/2015<br>Melissa Ritchie |  |
| KC-K-20152-1<br>Occupied<br>Raub, Frank & Linda | \$1,850.00             | \$0.00                       | \$0.00  | \$0.00       | 2015-198<br>08/24/2015<br>Melissa Ritchie | Sherril Sold this grave while i was off. |
| KC-NEW E-113-1<br>Occupied                      | \$0.00                 | \$0.00                       | \$0.00  | \$350.00     |   |  |

*Grave sales = \$ 3,350.00*  
*M/P fees = \$ 1,350.00*  
*\$ 4,700.00*  
*msk.*

September 8, 2015

**Zoning Report – Zoning Inspector Melissa Ritchie**

**WEATHERSFIELD TOWNSHIP ZONING OFFICE  
MONTHLY REPORT August 2015**

I. FEES COLLECTED

|                            |                  |   |
|----------------------------|------------------|---|
| Zoning Permit Fees         | \$ 393.25        | Value (\$): 86,650.00                       |
| Occupancy Permit Fees      | \$ 0.00          |   |
| C.U.P Application Fees     | \$ 0.00          |   |
| Variance Application Fees  | \$ 0.00          |   |
| Zone Change Fees           | \$ 0.00          |   |
| Special Hearing Fees       | \$ 0.00          | <i>(appeal and conditional use hearing)</i> |
| Zoning Maps - Full         | \$ 0.00          | # Sold 0                                    |
| Zoning Maps - Neighborhood | \$ 0.00          | # Sold 0                                    |
| Zoning Maps - Index        | \$ 0.00          | # Sold 0                                    |
| Zoning Regulation Book     | \$ 0.00          | # Sold 0                                    |
| Copies                     | \$ 0.00          | # Sold 0                                    |
| Misc. Fees                 | \$               |   |
| <b>TOTAL:</b>              | <b>\$ 393.25</b> |   |

II. Zoning Commission: August 8, 2015  
Zoning regulations

III. Board of Appeals: June 11, 2015  
Approved Variance on Garage

IV. Next Meeting: ZC October 14 @6:00PM  
BZA ....

September 8, 2015

**Police Report – Chief Michael Naples**



**WEATHERSFIELD TOWNSHIP POLICE**

**Monthly Report for August 2015**

Chief Michael J. Naples, Jr.  
 Captain Kristopher W. Hodge.

**TRUMBULL COUNTY E911**

Report Dates from 08/01/2015 to 08/31/2015

**Number of Calls Report by Department-Complaint (All Units)**

| Department : <b>WEA</b> | Complaint Code | Description           | Number |
|-------------------------|----------------|-----------------------|--------|
|                         | ABC            | ABANDONED 911 CALL    | 2      |
|                         | ABV            | ABANDONED VEHICLE     | 2      |
|                         | AC             | ANIMAL COMPLAINT      | 10     |
|                         | AD             | ALARM DROP            | 56     |
|                         | APD            | ASSIST POLICE DEPARTM | 12     |
|                         | AS             | ASSAULT               | 5      |
|                         | ATL            | ATTEMPT TO LOCATE     | 5      |
|                         | BE             | BREAKING AND ENTERING | 2      |
|                         | BG             | BURGLARY              | 3      |
|                         | BOLO           | BE ON THE LOOKOUT     | 3      |
|                         | C10            | ASSIST OFFICER        | 4      |
|                         | C2             | CRASH PROPERTY DAMAG  | 10     |
|                         | C4P            | CRASH WITH REPORTED I | 8      |
|                         | CD             | CRIMINAL DAMAGING     | 4      |
|                         | CE             | CHILD ENDANGERING     | 2      |
|                         | CKW            | CHECK WELFARE         | 12     |
|                         | CM             | CRIMINAL MISCHIEF     | 1      |
|                         | CT             | CRIMINAL TRESPASS     | 2      |
|                         | CUS            | CUSTODY PROBLEM       | 1      |
|                         | DAV            | DISABLED VEHICLE      | 12     |
|                         | DIS            | DISTURBANCE           | 13     |
|                         | DM             | DELIVER MESSAGE OR NC | 2      |
|                         | DOM            | DOMESTIC              | 16     |
|                         | EADP           | ALARM DROP MEDICAL    | 1      |
|                         | EALCP          | ALTERED LEVEL OF CONS | 1      |
|                         | ECAP           | CARDIAC ARREST        | 1      |
|                         | ECPP           | CHEST PAINS           | 2      |
|                         | EFALLP         | FALL                  | 2      |
|                         | EHANGP         | HANGING               | 1      |
|                         | EMSP           | EMERGENCY MEDICAL AS  | 2      |
|                         | EODP           | OVERDOSE              | 1      |
|                         | ESEIZEP        | SEIZURE               | 1      |
|                         | ESORP          | SHORTNESS OF BREATH   | 6      |
|                         | ESTROKEP       | STROKE                | 4      |
|                         | ESUIP          | SUICIDE               | 3      |
|                         | ETIEP          | TRAUMATIC INJURY      | 1      |
|                         | EUIFP          | UNCONSCIOUS/FAINTED   | 3      |
|                         | EUPE           | EMS UNKNOWN PROBLEM   | 1      |
|                         | EUIPP          | EMS UNKNOWN PROBLEM   | 7      |
|                         | FBCP           | BURNING COMPLAINT     | 2      |
|                         | FFADP          | FIRE ALARM DROP       | 2      |
|                         | FGT            | FIGHT                 | 2      |
|                         | FSFP           | STRUCTURE FIRE        | 1      |
|                         | FVFP           | VEHICLE FIRE          | 1      |
|                         | FW             | FIREWORKS COMPLAINT   | 1      |
|                         | FWTDP          | WIRES/TREES DOWN      | 2      |
|                         | HAR            | HARASSMENT            | 3      |
|                         | HS             | HIT SKIP              | 3      |
|                         | IDT            | IDENTITY THEFT        | 2      |
|                         | INF            | INFORMATION           | 16     |
|                         | INV            | INVESTIGATION         | 6      |
|                         | ITX            | INTOXICATED PERSON    | 6      |
|                         | NC             | NOISE COMPLAINT       | 8      |
|                         | PRK            | PARKING VIOLATION/COM | 2      |
|                         | PUR            | PURSUIT               | 2      |
|                         | PWG            | PERSON WITH GUN       | 1      |

September 8, 2015



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 Captain Kristopher W. Hodge.

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**Number of Calls Report by Department-Complaint (All Units)**

| Department : <b>WEA</b> | Complaint Code | Description           | Number     |
|-------------------------|----------------|-----------------------|------------|
|                         | REPO           | REPO                  | 2          |
|                         | ROS            | REPORT ON STATION     | 13         |
|                         | RP             | RECOVERED PROPERTY    | 3          |
|                         | SIS            | RETURN PHONE CALL     | 58         |
|                         | SBH            | SHOTS BEING HEARD     | 2          |
|                         | SHF            | SHOTS FIRED           | 1          |
|                         | SHP            | SHOPLIFTING           | 3          |
|                         | SOL            | SOLICITATION          | 1          |
|                         | SPA            | SUSPICIOUS ACTIVITY   | 14         |
|                         | SPP            | SUSPICIOUS PERSON     | 20         |
|                         | SPV            | SUSPICIOUS VEHICLE    | 13         |
|                         | STB            | STANDBY               | 3          |
|                         | TC             | TRAFFIC CONTROL       | 1          |
|                         | TEST           | TEST CALL             | 2          |
|                         | TFV            | THEFT FROM VEHICLE    | 4          |
|                         | TH             | TELEPHONE HARASSMENT  | 8          |
|                         | THE            | THEFT                 | 10         |
|                         | THR            | THREATS               | 8          |
|                         | TRA            | TRANSPORT PERSON OR I | 9          |
|                         | TRC            | TRAFFIC REGULATION CO | 26         |
|                         | TS             | TRAFFIC STOP          | 187        |
|                         | TV             | THEFT OF VEHICLE      | 1          |
|                         | UNK            | UNKNOWN PROBLEM       | 12         |
|                         | USP            | UNSECURED PROPERTY    | 3          |
|                         | UW             | UNWANTED PERSON OR F  | 7          |
|                         | VA             | VANDALISM             | 2          |
|                         | WAR            | WARRANT SERVICE       | 4          |
|                         |                | <b>GRAND TOTAL:</b>   | <b>714</b> |

Citations issued in August: 59

Number of Arrests in August: 49

September 8, 2015

**Fire Report – Chief Randy Pugh**

**District Summary**

August 2015

| District                             | Situation Type                               | Dollar Loss | # of Incid's | F.S. Injury | Civ. Injury | F.S. Death | Civ. Death |
|--------------------------------------|--|-------------|--------------|-------------|-------------|------------|------------|
| 40                                   | 121 Fire in mobile home used as fixed reside |             | 1            | 0           | 0           | 0          | 0          |
|                                      | <b>Totals for All Fires in District:</b>     |             | 1            | 0           | 0           | 0          | 0          |
| 40                                   | 322 Vehicle accident with injuries           |             | 1            | 0           | 0           | 0          | 0          |
| 40                                   | 445 Arcing, shorted electrical equipment     |             | 1            | 0           | 0           | 0          | 0          |
| 40                                   | 661 EMS call, party transported by non-fire  |             | 7            | 0           | 0           | 0          | 0          |
|                                      | <b>Totals for All Non-Fire in District:</b>  |             | 9            | 0           | 0           | 0          | 0          |
|                                      | <b>Totals for All Incidents in District</b>  |             | 10           | 0           | 0           | 0          | 0          |
| 41                                   | 111 Building fire                            |             | 1            | 0           | 0           | 0          | 0          |
| 41                                   | 113 Cooking fire, confined to container      |             | 1            | 0           | 0           | 0          | 0          |
| 41                                   | 130 Mobile property (vehicle) fire, other    |             | 1            | 0           | 0           | 0          | 0          |
|                                      | <b>Totals for All Fires in District:</b>     |             | 3            | 0           | 0           | 0          | 0          |
| 41                                   | 322 Vehicle accident with injuries           |             | 5            | 0           | 0           | 0          | 0          |
| 41                                   | 323 Motor vehicle/pedestrian accident (MV Pe |             | 1            | 0           | 0           | 0          | 0          |
| 41                                   | 444 Power line down                          |             | 2            | 0           | 0           | 0          | 0          |
| 41                                   | 445 Arcing, shorted electrical equipment     |             | 1            | 0           | 0           | 0          | 0          |
| 41                                   | 561 Unauthorized burning                     |             | 2            | 0           | 0           | 0          | 0          |
| 41                                   | 661 EMS call, party transported by non-fire  |             | 25           | 0           | 0           | 0          | 0          |
| 41                                   | 700 False alarm or false call, other         |             | 1            | 0           | 0           | 0          | 0          |
| 41                                   | 735 Alarm system sounded due to malfunction  |             | 1            | 0           | 0           | 0          | 0          |
| 41                                   | 736 CO detector activation due to malfunctio |             | 1            | 0           | 0           | 0          | 0          |
| 41                                   | 745 Alarm system sounded, no fire - unintent |             | 1            | 0           | 0           | 0          | 0          |
|                                      | <b>Totals for All Non-Fire in District:</b>  |             | 40           | 0           | 0           | 0          | 0          |
|                                      | <b>Totals for All Incidents in District</b>  |             | 43           | 0           | 0           | 0          | 0          |
| 42                                   | 111 Building fire                            |             | 1            | 0           | 0           | 0          | 0          |
|                                      | <b>Totals for All Fires in District:</b>     |             | 1            | 0           | 0           | 0          | 0          |
| 42                                   | 322 Vehicle accident with injuries           |             | 1            | 0           | 0           | 0          | 0          |
| 42                                   | 661 EMS call, party transported by non-fire  |             | 5            | 0           | 0           | 0          | 0          |
|                                      | <b>Totals for All Non-Fire in District:</b>  |             | 6            | 0           | 0           | 0          | 0          |
|                                      | <b>Totals for All Incidents in District</b>  |             | 7            | 0           | 0           | 0          | 0          |
| <b>Grand Total for All Incidents</b> |  |             | 60           | 0           | 0           | 0          | 0          |

September 8, 2015

**Attorney's Report – Attorney Cherry Poteet**

**ATTORNEYS' REPORT**

TO: MR. STEVEN J. GERBERRY, CHAIRMAN  
MR. GIL BLAIR, VICE CHAIRMAN  
MR. MARVIN MCBRIDE, TRUSTEE  
MR. FRED R. BOBOVNYK, FISCAL OFFICER  
MR. DAVID ROUAN, TOWNSHIP ADMINISTRATOR

FROM: CHERRY LYNNE POTEET, ESQ.

DATE: September 8, 2015

Below is a report of this month's litigation activity.

1. Richard Mattessich v. Weathersfield Township  
Case No. 2015 TR 68  
Eleventh District Court of Appeals.

Mr. Mattessich's counsel filed his Brief on August 25, 2015. The Township's Brief is due Wednesday September 9, 2015.

2. Southside Environmental Group, LLC v. Board of Township Trustees & Board of Zoning Appeals  
Case No. 2014CV2241  
Trumbull County Ct. C. P., Judge Kontos

The record was filed in the Court of Appeals on September 1, 2015. Southside Environmental Group's Brief is due September 16, 2015. Weathersfield's Brief is due October 1, 2015.

If you have any questions or comments regarding this Attorneys' Report or any pending Township legal matters, please feel free to contact us.

Sincerely,

Cherry Lynne Poteet, Esq.





September 8, 2015

**New Business:**

15-136 Mr. McBride made a motion to approve the consent agenda, which includes the following:

- Minutes from the Regular Meeting on August 11<sup>th</sup>, 2015 at 7:00 PM.
- Minutes from the Special Meeting on August 13<sup>th</sup>, 2015 at 7:00 AM.
- Drawing warrants upon our treasury and paying township bills.
- Then and Now’s pursuant to the list provided by the Fiscal Officer.

**Then and Now's as of September 8, 2015**

|                          | <u>THEN</u> | <u>NOW</u> | <u>AMOUNT</u> |
|--------------------------|-------------|------------|---------------|
| Ohio Edison              | 06/29/15    | 07/14/15   | \$2,330.00    |
| OTARMA                   | 07/23/15    | 07/28/15   | \$65,031.00   |
| Summit Supply            | 01/05/15    | 07/29/15   | \$3,280.00    |
| Treasurer, State of Ohio | 08/01/15    | 08/17/15   | \$600.00      |
| Sandy's Tire             | 08/26/15    | 09/04/15   | \$666.51      |

Mr. Blair seconded the motion.

Vote: Mr. McBride -yes Mr. Blair – yes Mr. Gerberry - yes  
Motion carried.

15-137 Mr. Blair made a motion accepting the amount and rates as determined by the  
Accepting Trumbull County Budget Commission and authorizing the necessary tax  
Amts/rates levies and certifying them to the Trumbull County Auditor pursuant to the  
required statutory language.

Mr. McBride seconded the motion.

Vote: Mr. Blair – yes Mr. McBride - yes Mr. Gerberry – yes  
Motion carried.

15-138 Mr. McBride made a motion to go into Executive Session at 7:27 p.m. to  
consider the appointment, employment, dismissal, discipline, promotion,  
demotion, or compensation of a public employee or official.

Mr. Blair seconded the motion.

Vote: Mr. McBride -yes Mr. Blair – yes Mr. Gerberry - yes  
Motion carried.

15-139 Mr. McBride made a motion to come out of Executive Session at 7:57 p.m.  
Mr. Blair seconded the motion.

Vote: Mr. McBride - yes Mr. Blair – yes Mr. Gerberry – yes  
Motion carried.



September 8, 2015

15-143      Mr. Blair made a motion to adjourn the meeting.  
Adjourn      Mr. McBride seconded the motion.  
Vote: Mr. Blair - yes      Mr. McBride – yes      Mr. Gerberry – yes  
Motion carried.

**Next Meetings:**

Caucus:      Thursday, October 1, 2015 at 8:00 AM  
Meeting:      Tuesday, October 13, 2015 at 7:00 PM.  
The Trustees open forum begins at 6:15 PM.

Zoning Hearing:      Tuesday, October 22, 2015 at 6:00 PM

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*Fred R. Bobovnyk, Fiscal Officer*

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*Steven J. Gerberry, Chairman*

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*H. Gilson Blair, Vice-Chairman*

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*Marvin J. McBride, Trustee*