

**2023-2026 PREMIUM LIST INDEX – PORTAGE COUNTY FAIR - AMHERST**

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An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities (ADA) requirements.

a success year after year. It is too difficult to single out individuals and we would hesitate in so doing for fear of not

## **HISTORY OF THE PORTAGE COUNTY FAIR ASSOCIATION**

The first Portage County Fair Association was organized in 1869, and the first fair was held the same year.

The Portage County Fair was held at Amherst continuously from 1869 to 1917. In 1917, the officers of the association voted not to hold the 50th Fair that year (1918) but to have a big homecoming affair, because many of the boys were in World War I service. Later that year the state legislature passed a law which discontinued state aid to fairs not operating in 1918 and this forced the closing of the Portage County Fair.

Subsequently, the Portage County Advancement Association was organized, shares were sold and a cattle barn was erected. For a number of years annual cattle sales were held on the fairgrounds. With the coming of the depression years in the 1930's, these cattle sales were discontinued.

In 1949 the Amherst Lion's Club and local business people revived the fair. In 1950 the new Portage County Fair Association was formed and took over the management to make the fair an annual event.

The Fair, as originally founded, was intended to serve the community by way of fostering and promoting the interests of youth in 4-H and FFA programs. It was intended that the youth of the community and surrounding area should have an opportunity to exhibit agricultural skills and compete for prizes, trophies, and recognition, all under the guidance of qualified 4-H and FFA leaders. The Fair itself, running for three full days, is the culmination of hard work on the part of leaders and youth and months of work and study. The Fair today, while having far outgrown its original size and number of participants, adheres to its original objectives and philosophies. The Portage County Fair of Amherst remains, basically, a 4-H and FFA event.

The Portage County Fair Association is a non-profit organization, serving the community and surrounding area.

The Portage County Fair Association holds annual meetings and is served by an elected Board of Directors and officers. Monthly meetings are held on the first Monday of each month at 7:00 P.M. The public is always welcome to attend these meetings.

The Portage County Fair Association particularly emphasizes and recognizes the effort and talents of the many people in the community and area who contribute so much to make the Fair

recognizing deserving people regardless of whom they may be. A "Man or Woman of the Year" award has been given over the years, but this is not a mandatory event. In fact, at least one most deserving individual has refused such recognition.

Business people contribute much in the way of advertising support. Dominant organizations would and should include 4-H, FFA, The Tomorrow River Lions, The Amherst Women's Club, The Amherst Garden Club, The Hobby-Lobby Group, The Amherst Boots and Saddle Club, and the Tomorrow River Conservation Club. Many area people are in one or more of these organizations.

Because the Fair Association is a non-profit organization, any income over and above expenses is funneled back into the association for improvements in buildings, grounds, sanitation, and safety. This dedication and purpose have made our facilities what they are today, one of the best in the state. Again, our people and the community can take great pride in our facilities. Continued improvements will be made in the years ahead.

The Amherst Fair officially opens at 6 p.m. on the Thursday prior to the third weekend in July and closes on the following Sunday at midnight.

Prepared by Harvey Schroeder

## **PORTAGE COUNTY FAIR - AMHERST FAIR BOARD MEMBERS**

<http://amherstfair.com>

Tim Pederson - President  
Mike Sankey - Vice President  
Patty Edelburg - Secretary  
Karen Stuczynski - Co-Treasurer  
Mike Helbach - Co-Treasurer

Gene Allen  
Jim Ambrose  
Troy Ambrose  
John Cowden  
Josh Dambroski  
Lucas Edelburg  
Matt Ehrenberg  
Tom Ferg  
Sandra Galloway  
Mike Hoffmann  
Derek Konkol  
Jeff Krutza

Luke Allen  
Tara Ambrose  
Jerry Clinton  
Joe Dambroski  
Keith Dambroski  
Patty Edelburg  
Brett Faivre  
Casey Fischer  
Mike Helbach  
Kent Jakube  
Becky Konkol  
Erika Leck

Jeremy Lech  
Matt Patoka  
Tim Pederson  
Sam Steines  
Ella Weetz

John Loberg  
Susan Pederson  
Bart Sopa  
Karen Stuczynski

Premise ID numbers must be entered in the FairEntry system when exhibiting cattle, swine, poultry, pigeons, sheep, goats and horses. Additional information about premise registration can be found at [www.wiid.org](http://www.wiid.org).

## **GENERAL RULES AND REGULATIONS**

1. **Eligibility:** Any youth who is a member in good standing of 4-H, FFA, FCCLA, Scouts or a member of any other youth organization under adult leadership that has educational programming and has been approved by the fair board, in the locations specified below, is eligible to exhibit at the fair. Exhibitor must have become a member of their approved youth organization no later than April 1<sup>st</sup>

Entries are open to any youth enrolled in a Portage County youth organization or living in the towns of Scandinavia, Iola, and Farmington in Waupaca County.

2. **Exhibitors MUST** be in Grades 3 through 2 year beyond high school graduation (maximum age of 19 as of January 1<sup>st</sup> of the enrollment year), except for 4-H Cloverbuds who may be between 5K (five-year-old Kindergarten) and 2<sup>nd</sup> Grade. Cloverbuds are limited to exhibiting entries from Department 17-J, Class B, Cloverbuds. When reference is made to the grade of an exhibitor, the grade of the exhibitor as of January 1<sup>st</sup> of the exhibit year is the grade to be considered.

3. **Exhibits:** All exhibits must be the result of a project carried by the youth during the current organizational year unless otherwise specified in the fair book. Exhibits shall be the product of the exhibitor's own labor. Proof of this fact may be requested if any exhibits are questioned. Exhibits may be ruled out of competition by the Youth Exhibit Committee if proof is not satisfactory. An exhibit may include a study project, merit project or other special project, a skill area, or a supervised occupational experience in which the exhibitor is regularly enrolled, provided the fair board approves the project, skill area or supervised experience as an exhibit. **Exhibits are limited to those areas covered by the education offered through the youth organization that the exhibitor is a member of.**

4. **Fair Entries:** Eligible youth will use the online FairEntry system to sign up for fair exhibits. Access this program by going to <http://amherst.fairentry.com> for Amherst Fair entries-

Exhibitors may not enter more than one item in any one premium/lot number unless specified otherwise in the fair book.

Youth exhibiting beef, sheep and swine at the fair, must have completed the Youth for the Quality Care of Animals (YQCA) certification program within the last 12 months. YQCA certification number must be entered in the FairEntry system.

By completing an electronic FairEntry, any person entering exhibits agrees to abide by the rules and regulations relative to entries, exhibits, judging, payment of premiums and general conduct at the fair. (*Refer to [Code of Conduct](#) on pages 4 of this fair book.*)

5. **Fair Entry Due Date:** All entries are due to be entered into the Amherst FairEntry system by the end of the day on **June 1<sup>st</sup>**.
6. **Late Entries** will not be accepted. No additional entries may be made at the fair on entry day. Entries may be deleted, but they may not be added. Mistakes made by the exhibitor on the original FairEntry will result in that entry being shown under the lot number in which it was entered. The judge has the right to refuse to evaluate the exhibit.
7. **Entry Fee:** No entry fee or rental is charged to junior exhibitors.
8. **Fair Passes:** Youth, age 13 and older, exhibiting animals that remain on the fairgrounds for the entire weekend of the Amherst Fair, will receive a pass/wristband when they bring in their animal exhibit. Youth 12 and under are free.
9. Cattle, horses, swine, sheep, goats, dogs, cats, poultry and rabbits. **MUST** have been **owned** or **managed** by the exhibitor for a minimum of 90 days prior to the fair, with the exception of spring dairy calves, lambs and junior doe goats which are less than 4 months old. Proof of this fact may be requested if any exhibits are questioned. Exhibits may be ruled out of competition by the Amherst Fair Board if proof is not satisfactory.

**“Owned”** is defined as being owned by the exhibitor or the persons who live at the exhibitor's primary place of residence (includes partnerships).

**“Managed”** is defined as having an approved Portage County Managerial Agreement on file in the 4-H office at least 90 days prior to the date of the fair for the animal(s) specified on the agreement.

10. **Animal Health:** All animal exhibits **MUST** comply with the Animal Health Regulations Fairs and Shows in Wisconsin: Season 2023 listed in this fair book. All health papers for large animals and poultry (blood test reports and health certificates) **MUST** be turned in to the barn supervisor or designated person, at the time the animals are being unloaded. Any animal showing signs of infectious disease or deemed unhealthy by the fair appointed veterinarians, will be sent home. Health papers for dogs must be presented to the designated person before exhibitor numbers will be distributed. Any animal

which does not have proof of required blood tests or vaccinations will not be allowed to be exhibited. The use of common watering and feeding troughs is prohibited. "Common" means that animals that have been cared for on different premises prior to coming to the fairgrounds, are sharing the same food and/or water containers while at the fair.

11. All cattle – dairy and beef – **MUST** be polled or dehorned prior to being shown at the fair. Scurs are not attached to the skull with bone and do not pose a safety hazard.
12. The use of power washers on any animal while on the fairgrounds, is strictly prohibited.
13. **Clipping and grooming** of exhibitor's animal, exhibitor must be present and actively involved.
14. **Unmanageable animals** that pose a threat to the safety of exhibitors, fairgoers or other animals will be sent home.
15. **Judging** will be done by the Danish System with four placings – Blue, Red, White and Pink unless otherwise stated in the fair book. Any exhibit which is not displayed according to the specific directions listed in the fair book will be lowered one placing. All judge's decisions are final. Refer to page 4 for additional information about judging methods.
16. **Face-to-Face Judging: There will be individual face-to-face judging for Cake Decorating. Exhibitors are expected to bring their cakes to the exhibit building during the posted time for judging.**
17. **Animal Judging Order**  
Amherst Market Animal Project Judging Order – Market classes for large animal projects of swine, sheep and beef will be the first class in the department to be judged followed by breeding classes and then showmanship last.
18. **All animal exhibitors** (including small animals such as cavy and birds) **MUST** present their animals to the judge except in championship classes and market animal classes. If exhibitors have two different animals being judged at the same time, they **MUST** make arrangements with the barn supervisor to have another **exhibitor** show the animals for them.
19. **All animals shown at the fairs MUST be cared for humanely and have access to water, feed, and safe, comfortable housing. This is the responsibility of the exhibitor and any evidence of improper care will be cause for removal of the animal from the fair and forfeiture of premium money.** All livestock and small animal exhibitors must sign an Animal Care Agreement for Livestock and Small Animals. (Refer to sample on page 6 of this fair book.)
20. **Animal Bedding:** All exhibitors must supply their own bedding.
21. **Stalls/pens** for animal exhibits should be labeled with an exhibitor card which lists the animal's breed, sex, age or date of birth, the name of exhibitor and organization that they represent. Signs listing farm names and "For Sale" signs may not be posted on the stalls/pens. Information about the sale of animals may only be posted in the area designated by the fair boards.
22. **Safety and Security:** The fair associations will take every reasonable precaution for the safety and security of the exhibits and exhibitors, but will not be held responsible for loss, damage, or accidents that may occur. **All exhibits are entered at exhibitor's risk.**
23. **Baked goods** (except gingerbread houses) and egg exhibits become the property of the Fair Association and are disposed of at the end of the fair with the exception of the decorated cakes that are sold during the cake auction.
24. **Removing exhibits** from the fair prior to the published release time may result in forfeiture of premiums. Exhibit is defined as the items described on the judge's sheet plus any ribbon and signs/labels required with the exhibit (see No. 25) and any decorations used in the club herdsman competition. Refer to Judging Schedules for dates and times that exhibits are released.
25. **Fair Exhibit Removal:** All non-perishable exhibits displayed in the youth exhibit building at the Amherst Fair must be removed by 6:00 p.m. on Sunday. Any exhibit not removed by the deadline will be taken to the Portage County Extension Office and held for one month. After one month, any exhibits not picked up becomes the property of the Amherst Fair Associations and will be disposed of as deemed appropriate. If an exhibitor is unable to pick up their exhibits from either fair, they should make arrangements for someone else to pick up their exhibits.
26. **The Portage Fair Association-Amherst reserves the final and absolute right to interpret these rules and regulations, and to arbitrarily settle and determine all matters, questions, and differences connected with an incident related to junior fair exhibits.**
27. The Fair Board reserve the right to change or eliminate premiums at any time.

**THE DEPARTMENT NAMES, NUMBERS AND CLASS DIVISIONS, AND THE AMOUNT OF THE PREMIUM PAID FOR EACH EXHIBIT IS DICTATED BY THE WISCONSIN ADMINISTRATIVE CODE ATCP 160.**

**JUDGING METHOD DESCRIPTIONS**

***DANISH Judging Method:***

This is the traditional system whereby all exhibits having the same lot number are presented simultaneously to the judge. The judge evaluates each exhibit but is only permitted to give a maximum of 25% of ribbons to each group (*blue, red, white & pink*). Exhibitors do not need to be present for this type of judging.

***FACE-TO-FACE Judging Method:***

This type of judging allows for more flexibility on the part of the judge and the exhibitor. Exhibitors bring their exhibits in to be judged and talk to the judge about the exhibits. Exhibits are *not* compared with other exhibits in the same lot number, but judged on their own merit. The judge may award the ribbon and premium which is appropriate without regard to Danish percentages.

**Additional Information About FACE-TO-FACE Judging**

*What if an exhibitor cannot be present for their face-to-face judging.* If the exhibitor is not present, there is no automatic penalty for the exhibitor. It is up to each judge to determine how the exhibitor's absence will affect the placing awarded.

*General Face-to-Face Questions you may be asked*

- What do you like most about your project?
- What do you like least about this project?
- What have you learned in this project?
- What would you like to learn more about in this project?
- Where did you get the idea for this exhibit? Who helped you?
- What was the easiest part of making this exhibit?
- What was the most difficult or challenging part?

***CONFERENCE Judging Method:***

In this modified judging method, all lot numbers will be judged together within each class. Judges will place articles according to the Danish System and offer general comments. Exhibitors will be notified of the approximate time projects will be judged so comments can be heard.

**CODE OF CONDUCT**

Exhibitors are expected to behave in ways reasonably acceptable to the public. Exhibitors will:

- Follow the rules and regulations of the Portage County fairs.
- Behave in accordance with applicable federal, state and

municipal law.

- Refrain from the consumption or possession of any alcoholic beverages, illegal drugs or tobacco products. No Exceptions.
- Refrain from sexual misconduct.
- Refrain from use of objectionable language (swearing).
- Respect public and personal property.

Any exhibitor violating the above rules (as determined by the Youth Exhibit Committee) may be subject to any or all of the following consequences listed below:

1. Notification of parent or guardian.
2. Exhibitor may be required to appear before the Youth Exhibit Committee or the Fair Board to explain his/her actions.
3. Removal of individual and his/her exhibits from the present year's fair. Any premium earned will be revoked.
4. Revocation of privilege to enter exhibits in future county fairs.

**PORTAGE COUNTY FAIR'S ANIMAL EXHIBITOR'S CODE OF ETHICS**

Exhibitors of animals at horse, livestock, poultry and other small animal shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior exhibitors who compete in structured classes of competition.

By entering an animal for exhibition at the Portage County Fairs, the exhibitor consents to abide by the following guidelines:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be

administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and

Expositions, including Fairs and Expositions and any special notices to members.

11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

Adapted from IAFE "National Code of Show Ring Ethics", revised on May 2018, and modified by the Portage County Leaders Association on March 20, 2023.

### **ANIMAL CARE AGREEMENT FOR LIVESTOCK AND SMALL ANIMALS**

Exhibitor Name \_\_\_\_\_  
Name of 4-H club, FFA chapter or other approved organization \_\_\_\_\_

All youth showing livestock (cattle, swine, sheep, goats), rabbits and poultry must complete and turn in a signed copy of this **ANIMAL CARE AGREEMENT**. All youth must give their forms to their barn superintendent when they bring their animals to the fairgrounds. This form needs to be signed by the exhibitor and their parent/guardian. No youth will be allowed to show their animals at the fair without submitting a signed Animal Care Agreement.

As active members of 4-H, FFA and other approved youth organizations, we need to be concerned about the image that we present to the general community, especially during the fair. Due to the Fairs' visibility, requirements concerning the cleanliness and care of all animals needs to be observed.

- 1) All animals are on display as soon as the public can see them, so they need to be clean and presentable upon arrival at the fair.
- 2) Please check in with your barn superintendent or assistants prior to unloading for visual inspection of all species. Any animals with questionable health issues need to be held back for the official fair veterinarian to inspect.
- 3) Prior to unloading, required health documents must be provided to the barn superintendent. All poultry require an NPIP certificate, a DATCP issued certificate or paperwork certifying a negative pullorum-typhoid test result. A Certificate of Veterinary Inspection (CVI) is required for all swine.
- 4) All animals will be given FRESH water and food at least 2 times a day, once before 9 a.m. and once after

4 p.m. In addition, the animal pens/cages need to be checked throughout the day for feed, water, and overall cleanliness while the barns are open to the public. If this is impossible for you, you must find someone else to take care of your animals. If you cannot do this, we ask that you do not show animals at the Amherst Fair.

- 5) A warning system will be in place to document the time the superintendent notes actionable neglect. A BLUE sticker with the time noted will be affixed to the cage/ stall (swine, sheep, goats, poultry or rabbits), or tack area (cattle) for the area that needs attention. A YELLOW sticker with the time noted will be affixed if the animal(s) need attention. Once the matter has been resolved, the superintendent will remove the sticker.
- 6) If an exhibitor fails to respond to the warning stickers within 2 hours, the barn superintendent will attempt to phone the exhibitor one time. If the exhibitor does not respond in a timely manner to take care of the animal(s) or neglects them a second time, he/she will be asked to remove ALL of his/her animals from the fairground premises. The only exception will be for swine that can move only to a terminal market. These swine will not be allowed to participate in the Market Animal Sale.
- 7) Once you are requested to remove your animals, which will happen in person or with a phone call, you will forfeit ALL premiums in the livestock or small animal categories, whatever categories your animals were exhibited in.
- 8) The final decision on removal of the animals will be made by a group of at least 3 people, all of whom are on the Amherst Fair Board.
- 9) All cages/pens and surrounding area are to be cleaned at the end of the Fair when the animals are released. Failure to do so will result in the forfeiture of the animal class premiums.

We would appreciate everyone's cooperation in this matter. We want to continue to present a positive image of 4-H, FFA and other approved youth organizations to those attending the Fair.

Member signature \_\_\_\_\_  
Date \_\_\_\_\_  
Parent/Guardian signature \_\_\_\_\_  
Date \_\_\_\_\_  
Telephone number where I can be reached during the fair \_\_\_\_\_

*The Portage County Fairs Animal Exhibitor's Code of Ethics can be found on pages 5 of the fair book.*

## **AMHERST FAIR JUDGING SCHEDULE**

<http://amherstfair.com>

### **THURSDAY**

**2:00 – 8:00 p.m. Entries in the 4-H Exhibit Building may be brought in and must be in place by 9 p.m.**

**6:00 – 8:30 p.m. Cloverbud Judging in the Exhibit Building**

**8:00 p.m. Animal Exhibitors Meeting – Husky Hansen building (required for all animal exhibitors: Beef, Dairy, Swine, Sheep, Goats, Poultry and Rabbits).**

**6:00 – 8:30 p.m. Decorated Cakes – Face-to-Face Judging.** Exhibitors will bring their entries to youth building during this time to be judged. (*Refer to the description of Face-to-Face Judging on page 5 of this fair book.*)

**Animals** can start to be brought in 2 p.m. All animals (including dairy & goats, must be in place by 6 p.m. Market beef will be weighed beginning at approximately 7 p.m. Market swine, turkeys & sheep will be weighed at the time of unloading.

**NOTE:** Horses, cats, dogs, gerbils, hamsters, caviars, cage birds, fish, and other live small pets shall be brought to the fair the day of judging and shall be taken home after judging is completed.

### **FRIDAY**

8:30a.m. Swine Judging – Huskie Hansen Building  
8:30 a.m. Poultry Judging - Small Animal Barn  
9:00 a.m. Judging of all exhibits in the Youth Building begins  
9:00 a.m. Cat and Small Animal (Pet) Judging–Youth Bldg  
10:30 a.m. Sheep Judging – Huskie Hansen Building  
1:00 p.m. Beef Judging – Dairy & Beef Barn  
7:00 p.m. Cake Auction - Commercial Building

### **SATURDAY**

8:30 a.m. Rabbit Judging - Small Animal Barn  
9:00 a.m. Dairy Goat Judging – Huskie Hansen Building  
9:30 a.m. Dairy Judging – Dairy & Beef Barn  
12:00 p.m. Parade  
2:00 p.m. Ag Olympics – Huskie Hansen Building

### **SUNDAY**

8:00 a.m. Horse Judging - Arena (by Grandstand)  
8:00 a.m. Dog Judging – Camp Bandy  
12:00 p.m. Market Animal Sale - Huskie Hansen Building.  
4:30 p.m. Animal Exhibits Released

4:30 p.m. Exhibits in Exhibit Building released.

**Exhibits must be removed by 6:00 p.m.**

**AMHERST FAIR TROPHIES  
AND SPECIAL AWARDS**

**Five** entries in a class are required to warrant a **Grand Champion Trophy**. **Seven** entries in a class are required to warrant a **Reserve Champion Trophy**. (NOTE: This does not apply to Showmanship Classes.)

**DAIRY**

Beginner Showmanship  
Intermediate Showmanship  
Senior Showmanship  
Grand Junior Champion  
Reserve Junior Champion  
Grand Champion  
Reserve Champion  
Best Udder Female Dairy  
Dairy Barn Award

**BEEF**

1<sup>st</sup> Beginner Showmanship  
2<sup>nd</sup> Beginner Showmanship  
1<sup>st</sup> Intermediate Showmanship  
2<sup>nd</sup> Intermediate Showmanship  
1<sup>st</sup> Senior Showmanship  
2<sup>nd</sup> Senior Showmanship  
Grand Champion Breeding  
Reserve Champion Breeding  
Grand Champion Market Beef  
Reserve Champion Market Beef  
Beef Barn Award

**SWINE**

1<sup>st</sup> Beginner Showmanship  
2<sup>nd</sup> Beginner Showmanship  
1<sup>st</sup> Intermediate Showmanship  
2<sup>nd</sup> Intermediate Showmanship  
1<sup>st</sup> Senior Showmanship  
2<sup>nd</sup> Senior Showmanship  
Grand Champion Market Hog  
Reserve Champion Market Hog  
Grand Champion Carcass  
Reserve Champion Carcass  
Swine Barn Award

**SHEEP**

1<sup>st</sup> Beginner Showmanship  
2<sup>nd</sup> Beginner Showmanship  
1<sup>st</sup> Intermediate Showmanship  
2<sup>nd</sup> Intermediate Showmanship  
1<sup>st</sup> Senior Showmanship  
2<sup>nd</sup> Senior Showmanship  
Grand Champion Wool Breeds  
Reserve Champion Wool Breeds  
Grand Champion Meat Breeds  
Reserve Champion Meat Breeds  
Grand Champion Market Lamb  
Reserve Champion Market Lamb

Grand Champion Carcass  
Reserve Champion Carcass  
Sheep Barn Award

**GOATS**

Beginner Showmanship  
Intermediate Showmanship  
Senior Showmanship  
Grand Champion Dairy Goat  
Reserve Champion Dairy Goat  
Grand Champion Meat Goat  
Reserve Champion Meat Goat  
Goat Barn Award

**HORSE/PONY**

Beginner Showmanship  
Intermediate Showmanship  
Senior Showmanship  
Grand Champion Horse/Pony and Rider  
Reserve Champion Horse/Pony and Rider  
Grand Champion Horse/Pony and Walk/Trot Rider  
Reserve Champion Horse/Pony and Walk/Trot Rider

**DOGS**

Beginner Showmanship  
Intermediate Showmanship  
Senior Showmanship  
Grand Champion – Dog Obedience  
Reserve Champion – Dog Obedience  
Grand Champion – Rally Obedience  
Reserve Champion – Rally Obedience  
Grand Champion – Agility  
Reserve Champion – Agility

**RABBITS**

Beginner Showmanship  
Intermediate Showmanship  
Senior Showmanship  
Grand Champion Rabbit  
Reserve Champion Rabbit  
Rabbit Barn Award

**POULTRY**

Beginner Showmanship  
Intermediate Showmanship  
Senior Showmanship  
Grand Champion Large Poultry  
Reserve Champion Large Poultry  
Grand Champion Bantam Poultry  
Reserve Champion Bantam Poultry  
Grand Champion Market Turkey  
Reserve Champion Market Turkey  
Poultry Barn Award

**WATERFOWL**

Grand Champion Waterfowl  
Reserve Champion Waterfowl

**PIGEONS**

Grand Champion Pigeon  
Reserve Champion Pigeon

**CATS**

Grand Champion Cat  
Reserve Champion Cat

**BARN AWARDS**

Barn awards will be presented for each of the following species at the Amherst Fair: Dairy, Beef, Swine, Sheep, Rabbits, Poultry and Goats.

The following criteria will be used to judge each club’s display: preparation of exhibit; appearance and attitude of exhibitor; and care of exhibit.

Refer to sample scorecards below:

<b><u>CATTLE, SWINE SHEEP AND GOATS</u></b> <b><u>BARN AWARD SCORE CARD</u></b>	<b><u>POSSIBLE</u></b> <b><u>POINTS</u></b>
Adequate bedding, either straw or shavings	10
Decorations neat & attractive, well planned, should not be gaudy	10
There is a sign for each animal with complete information, Club/Chapter name should be included	10
Educational materials are incorporated in display	10
Knowledgeable, courteous, friendly, able to answer questions about the animals and/or the exhibit	10
Exhibitor is neat & clean and dressed appropriately	10
Animals are clean & well groomed	10
Aisle clean & neat	10
Bedding is clean, dry & neat	10
Feed & equipment stored neatly, out of sight if possible	10
<b>BEDDING OVER 6 INCHES DEEP (Dairy Only)</b>	<b>MINUS 30</b>
<b>TOTAL</b>	<b>100</b>

<b><u>SMALL ANIMAL BARN AWARD</u></b> <b><u>SCORE CARD</u></b>	<b><u>POSSIBLE</u></b> <b><u>POINTS</u></b>
<b>Adequate &amp; appropriate bedding</b>	<b>10</b>
<b>Decorations neat &amp; attractive, well planned, should not be gaudy</b>	<b>10</b>
<b>There is a sign for each animal with complete information, Club/Chapter name should be included</b>	<b>10</b>
<b>Educational materials are incorporated in display</b>	<b>10</b>
<b>Animals are clean &amp; well groomed</b>	<b>10</b>
<b>Area by cages are clean &amp; neat</b>	<b>10</b>
<b>Bedding is clean, dry &amp; neat</b>	<b>10</b>
<b>Feed &amp; equipment stored neatly, out of sight if possible</b>	<b>10</b>
<b>TOTAL</b>	<b>80</b>

**ANIMAL HEALTH REGULATIONS FAIRS AND SHOWS IN WISCONSIN: SEASON 2023**

This is a summary of animal health requirements for fairs, shows and exhibitions. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so always check [datcp.wi.gov](http://datcp.wi.gov) or contact us for current information.

Fairs or exhibitions may have additional requirements. Exhibitors should contact the event organizers for more information. Ref. s. ATCP 10.87, Wis. Admin. Code.

**General Requirements for show organizers**

**All fairs or exhibitions of any length must obtain, review, and keep for five years all required records and test results:**

- Exhibitor’s name and address
- Animal identification (number, type, description, and, when required, official identification (see requirements for different animals below))
- Documents showing compliance with disease testing and other health requirements
- Livestock premises number, if any, where animals originated
- Documentation showing legal importation to the event (if applicable) and, when required, movement to the event (see requirements for different animals below)
- For swine, a record of any swine transported directly to a slaughtering establishment
- For swine, a record of any swine transported to an

animal market where all animals sold at the market sale for that day were shipped directly to a slaughtering establishment

**Fairs or exhibitions lasting more than 24 hours** must appoint a licensed veterinarian to inspect all animals daily.

**Note:** Except in specific circumstances, if an animal already bears an official 840 ear tag, that ear tag must not be removed and additional official ear tags must not be applied. Instead, the existing ear tag must be read and recorded when a record of that animal is required. (Ref. s. ATCP 10.045, Wis. Admin. Code)

**These regulations apply** to all fairs and exhibitions, including additional events (like rodeos, shows, or other organized events) that occur in conjunction with the fair.

## DISEASES

**Animals that show evidence of having contagious or infectious diseases** may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease. (Ref. s. ATCP 10.08(1), Wis. Admin. Code)

**Bovine animals with ringworm, mange, warts or scab** will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.

## CATTLE AND BISON

**Cattle from within Wisconsin** have no requirements for tests or health documents.

**Cattle from outside Wisconsin (Ref. s. ATCP 10.22, Wis. Admin. Code) must:**

- Be accompanied by certificate of veterinary inspection (CVI or health certificate) a documenting official animal identification (ID) and all required tests and certifications
- Have official individual ID (including steers)<sup>b</sup>
- Meet all of Wisconsin's normal requirements for import (see [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx))

**Acceptable animal IDs<sup>b</sup> for all cattle from outside Wisconsin**

- USDA metal ear tag number that is part of the National Uniform Ear tagging System (NUES) (starts with state 2-digit code, also known as "brite" tag); this includes the

orange brucellosis vaccination tag

- 15-digit "840" tags (visual or RFID)
- Valid only if applied before March 11, 2015:
  - o Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s
  - o American ID tag - 8 to 12-digit number prefaced with "USA"

## Brucellosis requirements for cattle from outside

**Wisconsin:** No cattle from outside Wisconsin are currently required to be brucellosis tested or vaccinated to come to fairs and shows in Wisconsin

## Tuberculosis (TB) requirements<sup>c</sup> for cattle from outside

**Wisconsin:** As of 1/1/23, all cattle from Texas and Michigan's TB Free Zone (for cattle from Michigan's Modified Accredited Zone see below), regardless of sex or age are required to have a negative TB test within 60 days prior to import. For details and requirements by state, see: [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

**Cattle from Michigan's Modified Accredited Zone – Alcona, Alpena, Montmorency, and Oscoda counties - (for cattle from Michigan's TB Free Zone, see requirements by state above)** also need:

- Import permit<sup>c</sup>
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older<sup>c</sup>
- Negative individual TB tests within 60 days before entering Wisconsin<sup>c</sup>
- A statement indicating the animals will return directly to the state of origin after the show<sup>d</sup>.

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPanimalimports@wi.gov](mailto:DATCPanimalimports@wi.gov)
- Call (608) 224-4872

**Cattle from** Canada must meet current federal requirements to enter the United States. (See <https://www.aphis.usda.gov/regulations/vs/iregs/animals/downloads/ca-protocol-imp-cattlebison.pdf>)

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx).

## SWINE

**Note:** These regulations apply to all swine, including pet pigs and racing pigs.

**Swine from within Wisconsin** (Ref. s. ATCP 10.32(2) and 10.87, Wis. Admin. Code) need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> :

**Note:** Herd of origin means the herd in which the pigs currently reside, likely the exhibitor's herd. When pigs are purchased from a herd, the herd from which they originate is the herd of origin for the seller. Once the purchased pigs are added into the buyer's herd (even if the buyer's herd only consists of one or just a few animals), the buyer's herd becomes the new herd of origin and that herd must meet testing requirements to move pigs again.

- Stating that the entire herd of origin was inspected on the farm within 30 days before the show and no apparent disease was present at the time of inspection<sup>d</sup> .

- **Non-terminal Exhibitions:** All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the exhibition<sup>c</sup> . Include test date, type, and results on the CVI.

- **Terminal Exhibitions:** No testing requirements.<sup>c</sup>

**Note:** Terminal Exhibitions are those at which all the swine go directly from the fair/show to the slaughtering establishment OR to a slaughter only market sale. If going to a slaughter only market sale, contact the Division of Animal Health fair inspector for required information to collect.

**Note:** If the fair intends to use a load-out facility, contact the Division of Animal Health in advance to discuss requirements that must be met.

**Swine from outside Wisconsin** (Ref. s. ATCP 10.30 and 10.87, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> that includes the following:

- The negative results of the PRRS test<sup>e</sup> from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- The negative results of the PEDv test<sup>e</sup> from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection.<sup>d</sup>
- Official individual identification (ID)<sup>b</sup>

**Acceptable methods of ID for swine are<sup>b</sup> :**

- USDA silver ear tag
- USDA 840 ear tag, either visual or RFID
- Breed association tattoo if the pig is a purebred and the tattoo is registered
- An ear tag with the premises identification number and a unique identifier
- Ear notch if the pig is a purebred and the notch is registered

**Note:** Microchips are not accepted as official ID for any swine including pet pigs.

Requirements are subject to change as conditions warrant. For current information and for PRRS and PEDv testing options, check

[https://datcp.wi.gov/Pages/Programs\\_Services/SwineMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx).

## **SHEEP AND GOATS**

**Note:** These rules do not apply to non-domestic sheep and goats. See Exotic Ruminants below.

### **Sheep and goats from within Wisconsin need:**

- If sexually intact, need official individual identification (ID)<sup>b</sup> at any age.
- If not sexually intact, need official individual ID<sup>b</sup> if they are 12 months or older.
- See below for Official ID options.
- Sheep and goats that go to a market or slaughter establishment after the fair should have an owner hauler statement to move from the fair to the market/slaughter establishment.

**Sheep and goats from outside Wisconsin** (Ref. s.ATCP 10.69, 10.76, Wis. Admin. Code) need:

- Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> and official individual ID<sup>b</sup> for all animals.
- See below for Official ID options.
- See below for additional requirements for goats from Michigan's Tuberculosis Modified Accredited Zone.
- Sheep and goats that go to a market or slaughter establishment after the fair should have an owner hauler statement to move from the fair to the market/slaughter establishment.

### **Official Identification<sup>b</sup> includes:**

- Scrapie ear tags (including tags on neck straps for animals with absent/injured ears or with official tattoos – see DATCP Website\*)

- USDA 840 ear tags
- Legible breed tattoos (see DATCP Website\* and NOTE below)
- Legible scrapie tattoos (see DATCP Website\* and NOTE below)
- Approved microchips (Electronic Identification/EID) – There are many requirements that need to be met to use microchips including a requirement for accompanying tattoos. See DATCP Website\* and NOTE below.
- **NOTE:** All sheep and **goats that go through a market or to slaughter** and require Official Identification **must be ear tagged** with Official ID. Official ID in the form of a tattoo or Electronic Implantable Identification (EID) is no longer sufficient when moving through a market or going to slaughter.
- **NOTE:** If a Wisconsin origin animal is neutered, less than 12 months of age, and moving through a market after the fair, the market may require Official ID in the form of an ear tag.
- \*For more information on official identification and for owner hauler statements see DATCP Website at [https://datcp.wi.gov/Pages/Programs\\_Services/OfficialID.aspx](https://datcp.wi.gov/Pages/Programs_Services/OfficialID.aspx)

**Goats from Michigan's Tuberculosis (TB) Modified Accredited Zone –Alcona, Alpena, Montmorency, Oscoda counties-** also need:

- Import permit<sup>e</sup>
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older<sup>c</sup>
- Negative individual TB tests within 60 days before entering Wisconsin<sup>c</sup>
- A statement indicating the animals will return directly to the state of origin after the show. <sup>d</sup>

**For information on obtaining an import permit:**

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/SheepGoatMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx).

**EQUINE**

**Equine animals from within Wisconsin** need documentation

of a negative EIA (Coggins) test done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be:

- Official test report VS 10-11, or
- USDA-approved electronic test form, or
- Global Vet Link EIA electronic form, or
- Certificate of veterinary inspection with the test results listed

**Equine animals from outside Wisconsin** (Ref. s.ATCP 10.36, Wis. Admin. Code) need:

- Certificate of veterinary inspection (CVI or health certificate) which clearly identifies<sup>b</sup> the animal by complete description, digital photographs, or an approved microchip
- Negative EIA (Coggins) test<sup>c</sup> done within previous 12 months that is reported on the CVI
- No EIA test is needed for nursing foals accompanying negative dams

**Equines from Minnesota** are exempt from the CVI requirement if:

- Ownership does not change while the animal is in Wisconsin
- The animal remains in Wisconsin no longer than 7 days
- Proof of a negative EIA (Coggins) test<sup>c</sup> in previous 12 months accompanies the animal

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/HorseOtherEquineMvmt.aspx](https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx)

**POULTRY AND WATERFOWL**

**Poultry and waterfowl from within Wisconsin** need ONE of the following:

- An NPIP certificate stating the flock of origin is a US pullorum-typhoid clean and for turkeys a Mycoplasma gallisepticum clean flock or NPIP affiliate flock<sup>c</sup> or
- Documentation the flock of origin is a Wisconsin Tested Flock and has tested negative for pullorum-typhoid and for turkeys Mycoplasma gallisepticum, <sup>c</sup> or
- Documentation the flock of origin is a Wisconsin Associate Flock<sup>c</sup> , or
- Individual tests for sexually mature birds (turkeys over 6 months, all other birds over 4 months) within 90 days before arrival at the show. These birds also need wing or leg band identification (ID). All birds must test negative for pullorum-typhoid, and turkeys must test negative for Mycoplasma gallisepticum. After testing there can be no

change of ownership or commingling with other birds that are not part of the flock except at other shows/fairs.

**Note:** Flock of origin means the flock in which the birds currently reside, likely the exhibitor's flock. Once purchased birds are added to the buyer's flock, even if the buyer's flock only consists of one or just a few birds, the buyer's flock is the flock of origin and that flock must meet NPIP or WI Tested or Associate Flock status to avoid individual bird testing for shows/fairs.

**Poultry and waterfowl from outside Wisconsin** (Ref. s.ATCP 10.42, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> or equivalent (such as form VS 9-3) specifically showing movement to the fair or show that states:

- They originate from a flock classified pullorum-typhoid clean and for turkeys Mycoplasma gallisepticum clean under NPIP or an equivalent state program<sup>c</sup> or
- If they are sexually mature, that they have tested negative for pullorum-typhoid (and Mycoplasma gallisepticum for turkeys) within 90 days<sup>c</sup> before arrival at the show. These birds also need wing or leg band ID<sup>b</sup>.

**Not required:**

- Import permit number Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/PoultryMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx).

**EXOTIC RUMINANTS**

**Note:** Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.

**Exotic ruminants from within Wisconsin** have no requirements.

**Exotic ruminants from outside Wisconsin** (Ref. s.ATCP 10.82, Wis. Admin. Code) must have

- Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup>
- Official individual identification (ID) as required for tuberculosis and brucellosis testing<sup>b</sup>
- Import permit<sup>e</sup>
- Proof written on the CVI that they meet requirements for:
  - o Tuberculosis (TB) – negative test required within 60 days before entry<sup>c</sup>
  - o Brucellosis – negative test required within 30 days before entry<sup>c</sup>

Please call 608-224-4872 beforehand to determine which

TB test to use.

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/ExoticSpeciesMvmt.aspx](https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx).

**SOUTH AMERICAN CAMELIDS: LLAMAS, ALPACAS, GUANCOS, VICUNAS**

**South American camelids from within Wisconsin** have no requirements.

**South American camelids from outside Wisconsin** (Ref. s.ATCP 10.85, Wis. Admin. Code) must have a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> and official individual identification (ID)<sup>b</sup>. Official ID may be:

- Approved USDA ear tag number
- Microchip number
- Breed association registration number
- Breed association tattoo Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/LlamaAlpacaMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx).

**SMALL ANIMALS: Dogs, domestic cats, and other household pets (ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats)**

**Note:** For animals that are part of menageries, see also rules below for menageries. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.

**Dogs from within Wisconsin** (Ref. s.95.21, Wis. Stats.) that are 5 months or older need proof of current rabies vaccination.<sup>f</sup>

**Cats and other household pets from within Wisconsin** have no requirements.

**Dogs and cats from outside Wisconsin** (Ref. s.ATCP 10.80, Wis. Admin. Code) that are 5 months or older need

to be vaccinated against rabies<sup>f</sup> by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates)<sup>a</sup> stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date.

**Other household pets from outside Wisconsin** (Ref. s.ATCP 10.06, Wis. Admin. Code) need certificates of veterinary inspection (CVIs or health certificates)<sup>a</sup> but have no testing or vaccination requirements.

**Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).**

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/PetMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx).

**EXOTIC SMALL ANIMALS (any species not covered by "small animals" above), exotic large animals, and other wild animals**

**Note:** Local jurisdictions may have requirements beyond the state requirements listed here.

**Animals from within Wisconsin** do not have any requirements as long as they are legally possessed in Wisconsin.<sup>f</sup>

**Animals from outside Wisconsin** (Ref. s.ATCP 10.84, Wis. Admin. Code) generally have no testing or vaccination requirements, but do need:

- Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup>
- Import permit number<sup>e</sup>

**Note: Some animals may not be brought to Wisconsin<sup>f</sup>** These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Wisconsin Department of Natural Resources. See <http://dnr.wi.gov>.

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/PetMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx).

## **CIRCUS, RODEO, RACING AND MENAGERIE ANIMALS**

**Note:** Local jurisdictions may have requirements beyond the state requirements listed here.

**Animals from within Wisconsin** must meet vaccination and testing requirements for their species. See these requirements earlier in this document.

**Animals from outside Wisconsin** need certificates of veterinary inspection (CVIs or health certificates) and vaccinations, identification, and tests required for their species. See these requirements earlier in this document. They also need import permit numbers<sup>e</sup> (Ref. s.ATCP 10.81, Wis. Admin. Code) if they are:

- Circuses and individual circus acts
- Rodeo stock other than individual participants' horses
- Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)
- Petting zoos

They do not need import permit numbers if they are:

- Rodeo horses owned by individual participants
- Single-species groups

**Note:** Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Department of Natural Resources. See <https://dnr.wi.gov/topic/wildlifehabitat/captive.html>

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/CircusesRodeosMenageries.aspx](https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx).

## **GUIDELINES FOR HOUSING AND MANAGING ANIMALS**

**The State Veterinarian recommends that exhibitors:**

- Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event
- Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative
- Test cattle for Johne’s disease by ELISA test, and bring them to shows only if they test negative
- Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used on the grounds before, during, and after the show
- Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock

**The State Veterinarian recommends that show organizers:**

- House cattle separately from South American camelids and other exotic ruminants
- House cattle separately from small ruminants, especially

sheep

- House ostriches, emus, rheas and cassowaries separately from domestic poultry
- House swine separately from any other mammals
- Include a space for the premises registration code on livestock entry forms
- Provide hand-washing stations near all livestock facilities
- Provide individual watering and feeding troughs rather than common ones

For a Summary of Requirements for Animals from WITHIN Wisconsin Attending Events  
<https://datcp.wi.gov/Documents/FairRulesAnimals.pdf>

For a Summary of Requirements for Animals from OUTSIDE Wisconsin Attending Events  
<https://datcp.wi.gov/Documents/FairRulesAnimals.pdf>

**DEPT. 1-J - DAIRY CATTLE**

Open to 4-H members enrolled in **Dairy** project or members of other youth groups doing equivalent work. All Portage County members and all other Juniors from any other county can show dairy at Amherst Fair.

Dairy exhibitors may also exhibit in Department 10-J, Class B - Animal Exhibits Without Live Animals.

- All animals must meet state health regulations listed in this fair book under Animal Health Regulations Fairs and Shows in Wisconsin: 2023 Season.
- All dairy animals must be polled or dehorned prior to exhibiting at the fair.- Scurs are not attached to the skull with bone and do not pose a safety hazard.

- Registration papers on purebred animals MUST be submitted to the dairy barn supervisor prior to the dairy show or the animal must be shown in the grade category.
- Only animals with 87% Registered Holstein Ancestry (RHA) and above are eligible to show in the Registered Holstein classes.
- Refer to page 2 for managerial project requirements if applicable.
- All dairy animals be in place by 6:00 PM Thursday of the fair.

**CLASS A - DAIRY SHOWMANSHIP**

Open to all Dairy exhibitors. Judging will be based on correct showmanship, performance of animal in show ring, appropriate fitting of animal, knowledge, and clothing and equipment of the showman.

**Blue 3.00    Red 2.50    White 2.00    Pink 1.50**

1. SENIOR - Open to exhibitors Grades 9 and up
2. INTERMEDIATE - Open to exhibitors Grades 6 to 8
3. BEGINNERS - Open to exhibitors Grades 3 to 5

**CLASS B - JUNIOR DAIRY CATTLE**

**Definitions:**

**SPRING CALF** is one born on or after March 1 of the exhibit year.

**WINTER CALF** is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.

**FALL CALF** is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.

**SUMMER YEARLING** is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.

**SPRING YEARLING** is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.

**WINTER YEARLING** is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.

**FALL YEARLING** is one whose date of birth is between September 1 and November 30 of the second year preceding the exhibit year.

**Registered Heifer Calves.....Blue 9.00      Red 8.00      White 7.00      Pink 5.00**  
**Grade Heifers (calves and yearlings) ..... Blue 8.00      Red 7.00      White 6.00      Pink 5.00**  
**Registered Heifer Yearlings..... Blue 11.00      Red 9.00      White 7.00      Pink 5.00**

	Holstein		Brown Swiss		Jersey		Ayrshire		Other	
	Registered	Grade	Registered	Grade	Registered	Grade	Registered	Grade	Registered	Grade
Spring Calf	1	2	3	4	5	6	7	8	9	10
Winter Calf	11	12	13	14	15	16	17	18	19	20
Fall Calf	21	22	23	24	25	26	27	28	29	30
Summer Yearling	31	32	33	34	35	36	37	38	39	40
Spring Yearling	41	42	43	44	45	46	47	48	49	50
Winter Yearling	51	52	53	54	55	56	57	58	59	60
Fall Yearling	61	62	63	64	65	66	67	68	69	70

A Junior Champion and Reserve Junior Champion will be selected from the Class B entries. The first blue in each class shall be considered for Junior Champion. The second blue from the class of the champion shall become eligible for Reserve Junior Champion consideration.

**CLASS C -- SENIOR DAIRY CATTLE**

(Exhibitors must be in Grade 5 or higher)

**Definitions:**

**2-YEAR-OLD** is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year-old includes a yearling that has freshened.

**3-YEAR-OLD** is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.

**4-YEAR-OLD** is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

**Registered..... Blue 12.00    Red 10.00    White 8.00    Pink 6.00**  
**Grade..... Blue 11.00    Red 9.00    White 7.00    Pink 5.00**

	Holstein		Brown Swiss		Jersey		Ayrshire		Other	
	Registered	Grade	Registered	Grade	Registered	Grade	Registered	Grade	Registered	Grade
Cow 2 yrs. old	1	2	3	4	5	6	7	8	9	10
Cow 3 yrs. old	11	12	13	14	15	16	17	18	19	20
Cow 4 yrs. old	21	22	23	24	25	26	27	28	29	30
Cow 5 & over	31	32	33	34	35	36	37	38	39	40
Cow dry 3 & over	41	42	43	44	45	46	47	48	49	50

A **Grand Champion** and **Reserve Champion** will be selected. The first blue in each senior class shall be considered for Grand Champion. The Junior and Reserve Junior Champions shall also be eligible to compete for Grand and Reserve Champion, respectively. The second blue from the class of the champion shall become eligible for Reserve Champion consideration.

**Best Udder Female Dairy Trophy** - Open to all cows 2 years and older in milk.

**DEPT. 2-J - BEEF CATTLE**

Open to 4-H members enrolled in **Beef** project or members of other youth groups doing equivalent work.

Beef exhibitors may also exhibit in Department 10-J, Class B - Animal Exhibits Without Live Animals.

- All animals must meet state health regulations listed in this fair book under Animal Health Regulations Fairs and Shows in Wisconsin: 2023 Season.
- All cattle must be polled or dehorned prior to exhibiting at the fair. Scurs are not attached to the skull with bone and do not pose a safety hazard.
- All steers must have been castrated (testicles physically removed) and any banded scrotum must be healed and devoid of testicular tissue.
- Exhibitor can bring 2 market animals and 2 entries for each age class.

**CLASS A - BEEF SHOWMANSHIP**

Open to all beef exhibitors. Judging will be based on correct showmanship, performance of animal in the show ring, appropriate fitting of animal, knowledge of animal, and clothing and equipment of showman.

**Blue 3.00 Red 2.50 White 2.00 Pink 1.50**

1. SENIOR - Open to exhibitors in grades 9 and up
2. INTERMEDIATE - Open to exhibitors in grades 6 to 8
3. BEGINNERS - Open to exhibitors in grades 3 to 5

**CLASS B - MARKET BEEF**

**Blue 8.00 Red 7.00 White 6.00 Pink 5.**

1. Market Beef (steer or heifer)
2. Market Beef (steer or heifer)

Market Beef entries may be divided by weight based on weight at time of fair.

A maximum of two market beef animals may be entered under Class B. If both animals are in the same weight class, one of the animals may be shown by another animal exhibitor.

A Grand Champion, Reserve Champion, 3<sup>rd</sup> Overall, 4<sup>th</sup> Overall, 5<sup>th</sup> Overall Champions will be selected. The first blue in each weight class shall be considered for Grand Champion. The second blue from the class of the champion shall be eligible for Reserve Champion consideration. The same exhibitor may be awarded both the Grand and Reserve Champions. Only the first blue and second blue in each class will be eligible for the overall top five.

**CLASS C – BEEF BREEDING CLASS**

**Definitions:**

**JUNIOR CALF** is one born on or after January 1 of current year. This calf shall be at least 4 months old at time of exhibit.

**SENIOR CALF** is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.

**SUMMER YEARLING** is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year.

**JUNIOR YEARLING** is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year.

**SENIOR YEARLING** is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year.

**COW, 2 YEARS AND OVER** is one born before September 1 of the second year preceding the exhibit year and which has calved during the past year.

Junior and Senior Bull Calves, Junior Heifer Calves  
**Blue 9.00 Red 8.00 White 7.00 Pink 5.00**

Senior Heifer Calves & Yearlings

**Blue 11.00 Red 9.00 White 7.00 Pink 5.00**

Cows, 2 years old and over

**Blue 8.00 Red 7.00 White 6.00 Pink 5.00**

1. Junior Bull Calf (purebred only)
2. Senior Bull Calf (purebred only)
3. Junior Heifer Calf
4. Senior Heifer Calf
5. Summer Yearling Heifer
6. Junior Yearling Heifer
7. Senior Yearling Heifer
8. Cow, 2 years and over

A Grand and Reserve Champion will be selected from the beef breeding entries. The first blue in each category shall be considered for Grand Champion. The second blue from the category of the champion shall become eligible for Reserve Champion consideration.

**DEPT. 3-J - SWINE**

Open to 4-H members enrolled in Swine project or members of other youth groups doing equivalent work.

Swine exhibitors may also exhibit in Department 10-J, Class B Animal Exhibits Without Live Animals.

- All animals must meet state health regulations listed in this fair book under Animal Health Regulations Fairs and Shows in Wisconsin: 2023 Season.
- Swine need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate) stating that the entire herd of origin was inspected on the farm within 30 days before the show and no apparent disease was present at the time of inspection.

**SWINE SHOW IS A TERMINAL SHOW.**  
**ALL SWINE MUST BE SENT DIRECTLY TO A PROCESSING PLANT.**

**CLASS A - SWINE SHOWMANSHIP**

Open to all swine exhibitors. Judging will be based on correct showmanship, performance of animal in the show ring, condition of animal, knowledge, and clothing and equipment of showman.

**Blue 3.00 Red 2.50 White 2.00 Pink 1.50**

1. SENIOR - Open to exhibitors grades 9 and up
2. INTERMEDIATE - Open to exhibitors grades 6 to 8
3. BEGINNERS - Open to exhibitors grades 3 to 5

#### **CLASS B - MARKET HOG**

##### **Definition:**

**MARKET HOG** is one whose date of birth is on or after December 1<sup>st</sup> of the previous year for the Amherst Market Sale

**Blue 6.00 Red 5.00 White 4.00 Pink 3.00**

1. Market Hog (barrow or gilt)
2. Market Hog (barrow or gilt)

Market Hog entries may be divided into weight classes based on weight at time of fair.

A maximum of two market swine animals may be entered for the Amherst Fair. If both animals are in the same weight class, one of the animals may be shown by another animal exhibitor.

A Grand Champion, Reserve Champion, 3<sup>rd</sup> Overall, 4<sup>th</sup> Overall, 5<sup>th</sup> Overall Champions will be selected. The first blue in each weight class shall be considered for Grand Champion. The second blue from the class of the champion shall be eligible for Reserve Champion consideration. The same exhibitor may be awarded both the Grand and Reserve Champions. Only the first blue and second blue in each class will be eligible for the overall top five.

If the same exhibitor has the Grand and Reserve Champion, they can only sell the Grand Champion in the sale, the 3<sup>rd</sup> Overall Champion will be deemed the Reserve Champion for the Sale.

#### **CLASS C - SWINE CARCASS**

**Blue 6.00 Red 5.00 White 4.00 Pink 3.00**

1. Swine Carcass

##### **Only one carcass per exhibitor will be evaluated.**

A Grand and Reserve Champion will be selected.

An ultrasound will be done on swine on Saturday at 9:00 AM of the fair. The results and awards will be given out at 1:00 PM the same day, in the Huskie Hansen Building.

#### **DEPT. 4-J - SHEEP**

Open to 4-H members enrolled in **Sheep** project or members of other youth groups doing equivalent work.

Sheep exhibitors may also exhibit in Department 10-J, Class B Animal Exhibits Without Live Animals.

- All animals must meet state health regulations listed in this fair book under Animal Health Regulations Fairs and Shows in Wisconsin: 2023 Season.
- All wethers must have been castrated (testicles physically removed) and any banded scrotum must be healed and devoid of testicular tissue.
- Lamb tails must be docked.
- All sheep must be identified with official scrapie ear tags or other official identification.

#### **CLASS A - SHEEP SHOWMANSHIP**

Open to all sheep exhibitors. Judging will be based on correct showmanship, performance of animal in the show ring, appropriate fitting of animal, knowledge and clothing and equipment of showman.

**Blue 3.00 Red 2.50 White 2.00 Pink 1.50**

1. SENIOR - Open to exhibitors in grades 9 and up
2. INTERMEDIATE - Open to exhibitors grades 6 through 8
3. BEGINNERS - Open to exhibitors in grades 3 through 5

#### **CLASS B - MARKET LAMB**

**Blue 5.00 Red 4.00 White 3.00 Pink 2.00**

1. Market Lamb (wether or ewe)
2. Market Lamb (wether or ewe)

Market Lamb entries may be divided by weight classes based on weight at time of fair.

A maximum of two market lambs may be entered for the Amherst Fair. If both animals are in the same weight class, one animal may be shown by another animal exhibitor.

A Grand Champion, Reserve Champion, 3<sup>rd</sup> Overall, 4<sup>th</sup> Overall, 5<sup>th</sup> Overall Champions will be selected. The first blue in each weight class shall be considered for Grand Champion. The second blue from the class of the champion shall be eligible for Reserve Champion consideration. The same exhibitor may be awarded both the Grand and Reserve Champions. Only the first blue and second blue in each class will be eligible for the overall top five.

#### **CLASS C- SHEEP BREEDING CLASSES**

##### **Definitions:**

**LAMB** is one born on or after September 1 of year preceding the exhibit year.

**YEARLING** is one born on or after January 1 but before September 1 of previous year.

**MATURE EWE** is one born before January 1 of previous year.

**MEAT BREEDS** - e.g., Suffolk, Hampshire, Shropshire, Oxfords and Crossbreds raised primarily for meat purposes.

**WOOL BREEDS** - e.g., Columbia, Corriedale, Targhee, Finn, Rambouillet, Crossbreds, and other sheep breeds (raised for wool).

**WOOL LENGTH**

Meat Breeds - not more than 1 inch of fleece.  
Wool Breeds - not more than 2 inches of fleece.  
Market Lambs - completely shorn within 2 weeks of the fair.

**Blue 5.00    Red 4.00    White 3.00    Pink 2.00**

1. Wool Breed Ram Lamb (purebred)
2. Wool Breed Yearling Ram (purebred)
3. Wool Breed Ewe Lamb
4. Wool Breed Yearling Ewe
5. Wool Breed Mature Ewe
6. Meat Breed Ram Lamb (purebred)
7. Meat Breed Yearling Ram (purebred)
8. Meat Breed Ewe Lamb
9. Meat Breed Yearling Ewe
10. Meat Breed Mature Ewe

A Grand and Reserve Champion will be selected from the wool breed entries and a Grand and Reserve Champion will be selected from the meat breed entries. The first blue in each category shall be considered for Grand Champion. The second blue from the category of the champion shall become eligible for Reserve Champion consideration.

**CLASS D - LAMB CARCASS**

**Blue 6.00    Red 5.00    White 4.00    Pink 3.00**

1. Lamb Carcass

**Only one carcass per exhibitor will be evaluated.**

A Grand and Reserve Champion will be selected.

An ultrasound will be done on lambs (only the lambs on sale) on Saturday at 9:00 AM at the fair. The results and awards will be given out at 1:00 PM the same day, in the Huskie Hansen Building.

**DEPT. 5-J - GOATS**

Open to 4-H members enrolled in **Goat** project or members of other youth groups doing equivalent work.

Goat exhibitors may also exhibit in Department 10-J, Class B - Animal Exhibits Without Live Animals.

- All animals must meet state health regulations listed in this fair book under Animal Health Regulations Fairs and Shows in Wisconsin: 2023 Season.
- All goats must be identified with official scrapie ear tag or other official identification.

- Dairy Goats with horns cannot be exhibited. Non-dairy goats may have horns if full natural horns are a standard for their specific breed.

**Definitions:**

**JUNIOR DOE KID**; under 4 months of age.

**SENIOR DOE KID**; at least 4 months but under 7 months of age.

**JUNIOR YEARLING DOE**; at least 7 months but under 12 months of age.

**SENIOR YEARLING DOE**; at least 12 months but under 24 months of age, and the doe is not in milk.

**YEARLING MILKERS**; under 2 years of age and in milk

**JUNIOR MILKERS**; at least 2 years but under 3 years of age and in milk

**MATURE MILKERS**; at least three years but under 5 years of age

**AGED MILKERS**; 5 years of age and older

Dairy breed does that have never freshened or have not been milked regularly and are over 24 months of age **MUST** compete in the Class D - Other Goats.

Bucks are not permitted. Wethers should be castrated, banded or clamped at least sixty (60) days before show. Scrotum must be healed and devoid of testicular tissue. Any animals with traditional buck appearances or odors are not permitted.

**CLASS A - GOAT SHOWMANSHIP**

Open to all Goat exhibitors. Judging will be based on correct showmanship, performance of animal in show ring, animal and exhibitor appearance, and exhibitor's knowledge of animal. Exhibitors showing dairy breeds of goats should wear a white shirt and white pants. Non-dairy goat exhibitors can wear a show shirt and jeans.

**Blue 3.00    Red 2.50    White 2.00    Pink 1.50**

1. SENIOR – Open to exhibitors in grades 9 and up.
2. INTERMEDIATE -Open to exhibitors grades 6 through 8.
3. BEGINNER – Open to exhibitors grades 3 through 5.

**CLASS B - DAIRY GOATS**

Breeds include Saanen, Alpine, LaMancha, Nigerian Dwarf, Oberhasli, Sable, Toggenburg, Nubian and any other dairy breed.

**Blue 5.00    Red 4.00    White 3.00    Pink 2.00**

1. Junior Doe Kid
2. Senior Doe Kid
3. Junior Yearling Doe
4. Senior Yearling Doe

**Blue 6.00    Red 5.00    White 4.00    Pink 3.00**

5. Yearling Milker
6. Junior Milker
7. Mature Milker
8. Aged Milker

A Grand Champion Dairy Goat will be selected if there are five or more entries. The first blue from each category shall be considered for Grand Champion. A Reserve Champion Dairy Goat will be selected if there are seven or more entries. The second blue from the category of the Grand Champion shall become eligible for Reserve Champion consideration.

#### **CLASS C – MEAT GOATS**

Breeds include Myotonic (Fainting), Pygmy, Boer, Kiko, Savannah and any other meat breed

**Blue 5.00 Red 4.00 White 3.00 Pink 2.00**

1. Junior Doe Kid
2. Senior Doe Kid
3. Junior Yearling Doe
4. Senior Yearling Doe

**Blue 6.00 Red 5.00 White 4.00 Pink 3.00**

5. Doe at least 2 years old
6. Wether less than one year old
7. Wether at least one year old

A Grand Champion Meat Goat will be selected if there are five or more entries. The first blue from each category shall be considered for Grand Champion. A Reserve Champion Meat Goat will be selected if there are seven or more entries. The second blue from the category of the Grand Champion shall become eligible for Reserve Champion consideration.

#### **CLASS D – OTHER GOATS**

Dairy type wethers, mixed breed goats (dairy/meat cross) and dairy goat does that have never freshened or have not been milked regularly, should be shown in this class. Meat type wethers should be shown in class C.

**Blue 5.00 Red 4.00 White 3.00 Pink 2.00**

1. Doe less than 2 years old.

**Blue 6.00 Red 5.00 White 4.00 Pink 3.00**

2. Doe at least 2 years old.
3. Wether under one year
4. Wether at least one year old

#### **DEPT. 6-J - HORSES & PONIES**

Open to 4-H members enrolled in **Horse** project or members of other youth groups doing equivalent work.

Horse/Horseless Horse exhibitors may also exhibit in Department 10-J, Class B, Animal Exhibits Without Live Animals. Exhibitors enrolled in the Clothes Horse Project may exhibit in Department 26-J, Class B, Clothes Horse.

All animals must meet state health regulations listed in this fair book under Animal Health Regulations Fairs and Shows in Wisconsin: 2023 Season. All horses/ponies must have documentation of a negative test for equine infectious anemia (Coggins test) conducted within the previous 12 months which clearly identifies the animal. Bring original documentation and one copy. Copies will be collected from exhibitors and placed on file. Failure to present proof of Coggins testing will result in immediate dismissal of the animal from the fairground.

#### **ENTRY RULES**

1. No stallions over one year of age may be shown.
2. Horse/Pony may be owned, leased, or managed. Refer to page 2 for definitions of "owned" and "managed".
3. No exhibitor may exhibit more than 2 horse/pony project animals. (Only one may be managerial).
4. Members of the same family may use the same horse/pony, but the shared project animal may not compete against itself in the pleasure and trail classes.
5. Ponies can only be shown in the pony classes. Pony is 56" and under.
6. Miniatures: We recognize that miniatures are a horse breed, but for safety reasons they must enter pony classes in this show.
7. **Exhibitors who sign up for Walk/Trot classes may not enter any horse or pony in any canter classes.** This class may not be used by an experienced rider to show an inexperienced horse.

#### **SHOW RULES**

1. Horses and ponies will be brought to the fairgrounds on judging day and taken home after judging is completed.
2. Only the exhibitor is allowed to ride, lung, or drive their horse/pony. Back tags will be worn at all times while mounted on a horse/pony or driving a cart.
3. An adult may assist with the tacking up and grooming of the project animal, but the exhibitor must be present. No professional trainers or grooms are allowed to work with/coach exhibitors while on the fairgrounds.
4. All exhibitors must wear boots with heels while riding or driving.
5. SEI approved safety helmets, with chin strap fastened, must be worn by all exhibitors while they are mounted or driving on the show grounds.
6. Bareback riding or riding with a halter are not allowed.
7. Exhibitors must follow the rules in the 4-H Horse Project Equestrian Guidelines.
8. Cruelty or abuse of a horse or pony will not be tolerated. An exhibitor may, at the discretion of the judge, be disqualified from further exhibition of ANY mount for the remainder of the show.
9. No one on the rail is allowed to provide verbal or non-verbal coaching to the exhibitor once they enter the ring.
10. Showmanship, Horsemanship, Equitation and Reinsmanship classes will be judged using the Danish System and premiums and ribbons will be awarded to all groups. Halter, Pleasure and Trail classes will be judged

using the Danish System with ribbons to all groups but premiums will be awarded on a regular judging basis. (Premium to the first four animals.) **You will only be paid premiums for your top two classes: One premium from Halter, Pleasure or Trail and one premium from Showmanship, Horsemanship, Equitation or Reinsmanship.**

#### **WISCONSIN STATE 4-H HORSE EXPO**

4-H Horse/Pony exhibitors, grades 6 and up, who receive a blue ribbon in showmanship, horsemanship, equitation, pleasure classes, cart or trail classes at the Amherst Fair are eligible to show in the State 4-H Horse Expo in the class they received the blue ribbon in. All exhibitors are encouraged to bring all information and paperwork needed to the Amherst Fair Horse Show and be ready to fill out the State Horse Expo form the day of the fair. State forms may be obtained from the Judging Table on the day of the Amherst Horse Show and **must** be filled out within three days and returned to the designated Horse Leader. The designated Horse Leader submits all the 4-H Horse Expo forms together to the UW-Extension Office within five days.

#### **CLASSES A – I**

**Blue 8.00 Red 7.00 White 6.00 Pink 5.00**

#### **CLASS A - HORSE & PONY SHOWMANSHIP**

Danish Judging

Open to all horse and pony exhibitors. Judging will be based on correct showmanship at halter, performance of animal in show ring, appropriate grooming of animal, clothing and equipment of exhibitor and exhibitor's knowledge of animal. May be shown Western, Hunt or Saddle Seat.

1. SENIOR - Open to exhibitors grades 9 and up
2. INTERMEDIATE- Open to exhibitors grades 6 to 8
3. BEGINNER - Open to exhibitors grades 3 to 5
4. NOVICE – Open to first year horse/pony exhibitors – any age. Recommended for older first year horse/pony exhibitors. (No Trophy)

#### **CLASS B - HALTER**

Regular judging for premiums -- Danish judging for ribbons. Each horse/pony may be entered in only one halter class. Animals are judged on their conformation.

1. Two years old or younger
2. Mares-Horses over 2 years old
3. Geldings-Horses over 2 years old
4. Ponies/Miniature Horses-over 2 years old
5. Draft-over 2 years old

Grand and Reserve Champion rosette ribbon winners will be selected from the Halter class entries. The first blue from each class division shall be considered for the Grand Champion ribbon. After the Grand Champion has been selected, the second blue ribbon from the class of the Grand Champion will be brought into the show ring and will be considered when selecting the Reserve Champion rosette ribbon winner.

#### **CLASS C**

#### **ENGLISH EQUITATION (Hunt Seat Equitation)**

Danish Judging

1. Horse, exhibitor grades 3 to 5
2. Horse, exhibitor grade 6
3. Horse, exhibitor grade 7
4. Horse, exhibitor grade 8
5. Horse, exhibitor grade 9
6. Horse, exhibitor grade 10
7. Horse, exhibitor grade 11
8. Horse, exhibitor grades 12 and up
9. Ponies, exhibitor grades 3 to 5
10. Ponies, exhibitor grades 6 to 8
11. Ponies, exhibitors grades 9 and up
12. Walk/Trot, inexperienced Horse/Pony exhibitors, all grades (exhibitor may not be entered in **any** canter classes)

#### **CLASS D**

#### **ENGLISH PLEASURE (Hunter Under Saddle)**

Regular judging for premiums -- Danish judging for ribbons

1. Horse, exhibitor grades 3 to 5
2. Horse, exhibitor grade 6
3. Horse, exhibitor grade 7
4. Horse, exhibitor grade 8
5. Horse, exhibitor grade 9
6. Horse, exhibitor grade 10
7. Horse, exhibitor grade 11
8. Horse, exhibitor grades 12 and up
9. Ponies, exhibitor grades 3 to 5
10. Ponies, exhibitor grades 6 to 8
11. Ponies, exhibitor grades 9 and up
12. Walk/Trot, inexperienced Horse/Pony exhibitors, all grades (exhibitor may not be entered in **any** canter classes)

#### **CLASS E**

#### **WESTERN HORSEMANSHIP (Stock Seat Equitation)**

Danish Judging

1. Horse, exhibitor grades 3 to 5
2. Horse, exhibitor grade 6
3. Horse, exhibitor grade 7
4. Horse, exhibitor grade 8
5. Horse, exhibitor grade 9
6. Horse, exhibitor grade 10
7. Horse, exhibitor grade 11
8. Horse, exhibitor grades 12 and up
9. Ponies, exhibitor grades 3 to 5
10. Ponies, exhibitor grades 6 to 8
11. Ponies, exhibitor grades 9 and up
12. Walk/Trot, inexperienced Horse/Pony exhibitors, all grades (exhibitor may not be entered in **any** canter classes)

#### **CLASS F - WESTERN PLEASURE**

Regular judging for premiums -- Danish judging for ribbons

1. Horse, exhibitor grades 3 to 5
2. Horse, exhibitor grade 6
3. Horse, exhibitor grade 7
4. Horse, exhibitor grade 8
5. Horse, exhibitor grade 9
6. Horse, exhibitor grade 10
7. Horse, exhibitor grade 11
8. Horse, exhibitor grades 12 and up
9. Ponies, exhibitor grades 3 to 5
10. Ponies, exhibitor grades 6 to 8
11. Ponies, exhibitor grades 9 and up
12. Walk/Trot, inexperienced Horse/Pony exhibitors, all grades (exhibitor may not be entered in **any** canter classes)

#### CLASS G - TRAIL CLASS

Regular judging for premiums -- Danish judging for ribbons.  
May be ridden western, hunt or saddle seat

1. Exhibitors in grades 3 to 5
2. Exhibitors in grades 6 to 8
3. Exhibitors in grades 9 and up
4. Walk/Trot, inexperienced Horse/Pony exhibitors, all grades (exhibitor may not be entered in **any** canter classes)

#### CLASS H - PLEASURE DRIVING CLASS

Regular judging for premiums -- Danish judging for ribbons

1. Horse/Pony Pleasure Driving

#### CLASS I - DRIVING REINSMANSHIP CLASS

Danish Judging

1. Horse/Pony Driving-Reinsmanship

For Classes A, C - G, High Point Awards will be determined by a point system based on ribbon placing as follows: 1st blue ribbons- 5.0 points, all other blue ribbons - 4.0 points, red ribbons-3.0 points, white ribbons- 2.0 points and pink ribbons-1.0 point. Since this award is based on the performance of the exhibitor **and** the project animal, exhibitors who exhibited more than one project animal will have two scores calculated; one for each project animal. The showmanship ribbon placing will only be included in the total score for the project animal used in the showmanship competition. The top two total scores for the Horse or Pony and Rider combination will be awarded the Grand and Reserve Champion trophies. Ties will be broken by a ride off consisting of pattern and rail work.

If there are **five** or more Walk/Trot exhibitors, a High Point Grand Champion trophy will be awarded to the Walk/Trot exhibitor with the highest score. If there are **seven** or more Walk/Trot exhibitors, a Reserve Champion trophy will be awarded to the Walk/Trot exhibitor with the second highest score.

## DEPT. 7-J - POULTRY & POULTRY PRODUCTS

Open to 4-H members enrolled in **Poultry, Bantams, Turkey, Waterfowl**, and **Pigeon** projects or members of other youth groups doing equivalent work.

Dept. 7-J exhibitors may also exhibit in Department 10-J, Class B – Animal Exhibits Without Live Animals.

All poultry and waterfowl exhibits must meet the state health regulations listed in this fair book under Animal Health Regulations Fairs and Shows in Wisconsin: 2023 Season. At the time of this fair book printing, the current requirements for poultry and waterfowl are:

#### **Poultry and waterfowl that originate from flocks within Wisconsin need:**

- **An NPIP certificate** stating that they originate from a US. pullorum-typhoid clean or NPIP affiliate flock, **or**
- **A DATCP-issued certificate** stating they are from a Wisconsin tested or associate flock, **or**
- If they are **sexually mature**, individual wing or leg band ID and a negative test for pullorum-typhoid (and *Mycoplasma gallisepticum* for turkeys) within 90 days before arrival at the show Sexually mature birds are 4 months of age for all poultry except turkeys which must be at least 6 months of age.

Poultry that have been tested must be accompanied by a **Wisconsin Individual Poultry Test Report or Clean Flock Report**. Individual identification must be included on the test report. Failure to present proof of required paperwork and/or required health test will result in immediate dismissal from the fairgrounds.

Birds which do not originate from a certified flock and are not sexually mature may not be tested therefore they may not be exhibited at the fair.

The Animal Health Regulations Fairs and Shows in Wisconsin: 2023 Season may change if animal diseases occur in Wisconsin or elsewhere, so you should always check [https://datcp.wi.gov/Pages/Programs\\_Services/FairsShowsPoultry.aspx](https://datcp.wi.gov/Pages/Programs_Services/FairsShowsPoultry.aspx) for current information.

Refer to:

[https://datcp.wi.gov/Pages/Programs\\_Services/PoultryFlockPrograms.aspx](https://datcp.wi.gov/Pages/Programs_Services/PoultryFlockPrograms.aspx) for frequently asked questions about the poultry and waterfowl health rules and regulations.

All Poultry must have a leg or wing band for identification.

#### **CLASS A – POULTRY SHOWMANSHIP**

Open to all poultry exhibitors. Judging will be based on cleanliness of birds, exhibitor's general knowledge of all poultry, specific knowledge of their bird and on appropriate dress (white long-sleeved shirt or smock is recommended).

**Blue 3.00 Red 2.50 White 2.00 Pink 1.50**

1. SENIOR – Open to exhibitors in grades 9 and older.
2. INTERMEDIATE – Open to exhibitors in grades 6 to 8.
3. BEGINNERS – Open to exhibitors in grades 3 to 5.

**Definitions:**

**HEN/OLD FEMALE** – Hatched prior to January 1 of exhibit year

**ROOSTER/OLD MALE** – Hatched prior to January 1 of exhibit year

**PULLET/YOUNG FEMALE** – Hatched after January 1 of exhibit year

**COCKEREL/YOUNG MALE** – Hatched after January 1 of exhibit year

If you are unsure of origin of breed, please check the American Standards of Perfection at the County Extension Office to ensure the bird is entered in the right class. Any bird in any designated variety cannot be entered as any other breed.

**CLASSES B – X**

**Blue 2.00 Red 1.75 White 1.50 Pink 1.25**

\*Immediately after the last lot in a breed category has been judged, one Best of Breed will be selected for each breed with the exception of Classes I, W, and X. The first blue ribbon winner in each lot is eligible to compete for Best of Breed.

After the judging of all breeds within a class is completed, a Best of Class will be selected from the Best of Breed winners.

Classes B-G and I - Open to 4-H members enrolled in **Poultry 1, 2 or 3** projects or members of other youth groups doing equivalent work.

**LARGE FOWL**

**CLASS B –AMERICAN**

	Rooster	Hen	Cockerel	Pullet
Plymouth Rock	1	2	3	4*
Rhode Island Red	5	6	7	8*
Wyandotte	9	10	11	12*
Dominique	13	14	15	16*
Any other American**	17	18	19	20*

\*\*Buckeye, Chantecler, Delaware, Holland, Java, Jersey Giant, Lamona, New Hampshire.

**CLASS C –MEDITERRANEAN**

	Rooster	Hen	Cockere	Pullet
		n	l	
Leghorn	1	2	3	4*
Minorca	5	6	7	8*
Any other Mediterranean**	9	10	11	12*

\*\*Ancona, Andalusian, Catalana, Sicilian Buttercup, Spanish White Face.

**CLASS D –ASIATIC**

	Rooste	He	Cockere	Pullet
	r	n	l	
Brahma	1	2	3	4*
Cochin	5	6	7	8*
Langshan	9	10	11	12*

**CLASS E – ENGLISH**

	Rooste	He	Cockere	Pullet
	r	n	l	
Cornish	1	2	3	4*
Orpington	5	6	7	8*
Sussex	9	10	11	12*
Australorp	13	14	15	16*
All other English**	17	18	19	20*

\*\* Dorking and Redcap

**CLASS F - CONTINENTAL**

	Rooster	Hen	Cockerel	Pullet
Polish	1	2	3	4*
Hamburg	5	6	7	8*
Faverolle	9	10	11	12*
Welsummer	13	14	15	16*
Maran	17	18	19	20*
Any Other Continental*	21	22	23	24*

\*\*Barnevelder, Campine, Crevecoeur, Houdan, La Fleche, Lakenvelder

**CLASS G –OTHER STANDARD BREEDS**

	Rooste	He	Cockere	Pullet
	r	n	l	
Ameraucana	1	2	3	4*
Naked Neck	5	6	7	8*
Phoenix	9	10	11	12*
Sumatra	13	14	15	16*
Any other Standard Breed**	17	18	19	20*

\*\* Aracuna, Aseel, Cubalaya, Malay, Modern, Old English, Shamo, Sultan, Yokohama.

**CLASS H – TURKEYS**

Open to 4-H members enrolled in **Turkey** project or members of other youth groups doing equivalent work.

**Market Turkeys are not eligible for this class**

	Male	Female
Any other Recognized Turkey Breed*	1	2

\* Slate, Black Spanish, Narragansett, Bourbon Red, Royal Palm, Broad Breasted Bronze and White are commercial birds and can only be shown under Market Turkey.

A Grand and Reserve Large Poultry will be selected from all the Best of Class winners in classes B – H.

Silkie	9	10	11	12*
Faverolle	13	14	15	16*
D’Uccle	17	18	19	20*
Any other	21	22	23	24*
Feather Legged**				

\*\* Booted, Langshan, Sultan.

**CLASS I – CROSSBREDS AND NON-RECOGNIZED BREEDS\***

	Rooste r	He n	Cockere l	Pullet
White egg layers	1	2	3	4
Brown egg layers	5	6	7	8
Any other color egg layers	9	10	11	12

\* Crossbred poultry are **not eligible** for Best of Class.

**BANTAMS**

Open to 4-H members enrolled in **Bantam** project or members of other youth groups doing equivalent work.

**CLASS J – SINGLE COMB CLEAN LEGGED**

	Rooster	Hen	Cockerel	Pullet
Plymouth Rock	1	2	3	4*
Japanese	5	6	7	8*
Leghorn	9	10	11	12*
Rhode Island Red	13	14	15	16*
All Other S.C.C.L.	17	18	19	20*

Bantam\*\*

\*\* Ancona, Andalusian, Australorp, Campine, Catalana, Delaware, Dorking, Dutch, Holland, Java, Jersey Giant, Junglefowl, Lakenvelder, Lamona, Minorca, Naked-neck, Nankin, New Hampshire, Orpington, Phoenix, Pyncheon, Spanish, Sussex, Vorwerk, Welsummer

**CLASS K – ROSE COMB CLEAN LEGGED**

	Rooster	He n	Cockerel	Pulle t
Wyandotte	1	2	3	4*
Belgian Bearded d’Anver	5	6	7	8*
Rosecomb	9	10	11	12*
Any other R.C.C.L.	13	14	15	16*

Bantam\*\*

\*\* Ancona, Dominique, Dorking, Hamburg, Leghorn, Minorca, Nankin, Redcap, Sebright.

**CLASS L – FEATHER LEGGED**

	Rooster	Hen	Cockerel	Pullet
Cochins	1	2	3	4*
Brahma	5	6	7	8*

**CLASS M – GAME BANTAM**

	Rooster	He n	Cockere l	Pullet
Old English	1	2	3	4*
Modern Game	5	6	7	8*

**CLASS N - ALL OTHER COMBS CLEAN LEGGED**

	Rooster	Hen	Cockerel	Pullet
Cornish	1	2	3	4*
Polish	5	6	7	8*
Ameraucana	9	10	11	12*
All other A.O.C.C.L.*	13	14	15	16*

\*

\*\* Araucana, Buckeye, Chantecler, Crevecoeur, Cubalaya, Houdan, La Fleche, Malay, Orloff, Shamo, Sicilian Buttercup, Sumatra, Yokohama, Asil.

A Grand and Reserve Champion Bantam Poultry will be selected from all the Best of Class winners in Classes J – N.

**WATERFOWL**

Open to 4-H members enrolled in **Waterfowl** project or members of other youth groups doing equivalent work.

**CLASS O –DUCKS – HEAVY**

**(Pekin, Muscovy, Rouen, Aylesbury, Saxony, Silver Apple-yard)**

Old Male	Old Female	Young Male	Young Female
1	2	3	4*

**CLASS P – DUCKS – MEDIUM**

**(Crested Ducks, Blue Swedish, Cayuga, Buff Ducks)**

Old Male	Old Female	Young Male	Young Female
1	2	3	4*

**CLASS Q– DUCKS – LIGHT**

**(Runner, Khaki Campbell, Magpie)**

Old Male	Old Female	Young Male	Young Female
1	2	3	4*

**CLASS R – DUCKS – BANTAM**

**(Call, West Indies, Mallards)**

Old Male	Old Female	Young Male	Young Female

1                      2                      3                      4\*

**CLASS S – GEESE – HEAVY  
(Toulouse, Embden, African)**

Old Male	Old Female	Young Male	Young Female
1	2	3	4*

**CLASS T – GEESE – MEDIUM  
(Sebastopal, Pilgrim, American Buff, Saddleback, Pomeranian)**

Old Male	Old Female	Young Male	Young Female
1	2	3	4*

**CLASS U – GEESE – LIGHT  
(Chinese, Tufted Roman, Canada, Egyptian)**

Old Male	Old Female	Young Male	Young Female
1	2	3	4*

A Grand and Reserve Champion Waterfowl will be selected from all the Best of Class winners in Classes O-U.

**CLASS V – PIGEONS**

Open to 4-H members enrolled in **Pigeon** project or members of other youth groups doing equivalent work.

	Old Male	Old Female
Performing Breeds	1	2
Utility Breeds	3	4
Fancy Breeds	5	6

Grand and Reserve Champion rosette ribbons will be awarded if number of exhibits does not warrant a trophy.

A Best Overall Bird will be selected from the Grand Champions in the following categories: Large Poultry, Bantam, Waterfowl and Pigeons

**CLASS W – MARKET POULTRY**

Open to 4-H members enrolled in **Poultry 1, 2 or 3** projects or members of other youth groups doing equivalent work.

1. Capons – 2 birds, each weighing over 7 lbs.
2. Roaster chickens – 2 birds of either sex, each weighing 5 to 8 lbs.
3. Broiler chickens – 2 young birds, each weighing 2.5 to 4.5 lbs.

**CLASS X – MARKET TURKEY PROJECT**

Open to 4-H members enrolled in **Turkey** project or members of other youth groups doing equivalent work.

Market turkeys should be young birds, over 15 weeks of age, hatched after February 1<sup>st</sup> of the current year. Finished Minimum weights: Tom – 20 lbs. Hens – 18 lbs.

1. Market turkey (Tom or Hen any breed)
2. Market turkey (Tom or Hen any breed)

Market turkey entries may be divided into weight classes based on weight at weigh-in .

A maximum of two market turkeys may be entered for the Amherst Fair. If both animals are in the same weight class, one of the animals may be shown by another animal exhibitor.

If the same exhibitor has the Grand and Reserve Champion, they can only sell the Grand Champion in the sale, the 3<sup>rd</sup> Overall Champion will be deemed the Reserve Champion for the Sale.

**CLASS Y – EGGS**

**Blue 1.75 Red 1.50 White 1.25 Pink 1.00**

1. Eggs, 2 of one breed - include name of breed on label

To exhibit eggs, an NPIP or clean flock certificate must accompany the eggs for fair records. Eggs must be in some container (egg carton, bowl, etc) to be exhibited.

**DEPT. 8-J - RABBITS**

Open to 4-H members enrolled in **Rabbit** project or members of other youth groups doing equivalent work.

- Refer to Department 10-J, Class A - Small Animals (Pets) for pet rabbits
- Rabbit exhibitors may also exhibit in Department 10-J, Class B - Animal Exhibits Without Live Animals.

**CLASS A - RABBIT SHOWMANSHIP**

Open to all rabbit exhibitors. Judging will be based on showmanship, knowledge of animal, appropriate handling of animal, and clothing and equipment of showman. A white long-sleeved shirt or lab coat is recommended.

**Blue 3.00 Red 2.50 White 2.00 Pink 1.50**

1. SENIOR - Open to exhibitors in grades 9 and up
2. INTERMEDIATES - Open to exhibitors in grades 6 to 8
3. BEGINNERS - Open to exhibitors in grades 3 to 5
4. NOVICE – Open to first year rabbit exhibitors – any age. Recommended for older first year rabbit exhibitors. (No Trophy)

**CLASSES B – C**

**Blue 2.00 Red 1.75 White 1.50 Pink 1.25**

If you are unsure of origin of breed, please check the American Standards of Perfection in the County Extension Office to ensure the rabbit is entered in the right class. Any rabbit in any designated variety cannot be entered as any other breed.

## CLASS B - RABBIT BREEDS

### Definitions for Six Class Breeds only (lots 1-54):

**JUNIOR:** between 2 months and 6 months of age

**INTERMEDIATE:** between 6 months and 8 months of age

**SENIOR:** over 8 months of age

Any other Four Class Breed**	115	116	117	118
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\*\*Any other Four Class Breed: All Angoras, American Fuzzy Lop, American Sable, Belgian Hare, Czech Frosty, English Spot, Harlequin, Lilac, Mini Satin, Silver, Silver Marten, and Thrianta..

One Best of Breed will be selected from each breed category immediately after the completion of the junior doe judging.

A Grand and Reserve Champion Rabbit will be selected from all the Best of Breed winners.

### Six Class Breeds (Purebreds Only) \*

	Sr. <u>Buck</u>	Sr. <u>Doe</u>	Int. <u>Buck</u>	Int. <u>Doe</u>	Jr. <u>Buck</u>	Jr. <u>Doe</u>
Californian	1	2	3	4	5	6*
Creme d'Argent	7	8	9	10	11	12*
English Lop	13	14	15	16	17	18*
Flemish Giant	19	20	21	22	23	24*
Palomino	25	26	27	28	29	30*
New Zealand	31	32	33	34	35	36*
Satin	37	38	39	40	41	42*
Silver Fox	43	44	45	46	47	48*
Any other						
Six-class breed**	49	50	51	52	53	54*

\*\*Any other Six Class Breeds: American, American Chinchilla, Argent Brun, Beveren, Blanc De Hotot, Champagne d'Argent, Checkered Giant, Cinnamon, French Lop, Giant Angora and Giant Chinchilla.

### Definitions for Four Class Breeds, Crossbred Rabbits and Certificate of Development Breeds only (lots 55-126):

**JUNIOR:** between 2 months and 6 months of age

**SENIOR:** over 6 months of age

### Four Class Breeds (Purebreds Only) \*

	Sr. <u>Buck</u>	Sr. <u>Doe</u>	Jr. <u>Buck</u>	Jr. <u>Doe</u>
Blue Holicer	55	56	57	58
Britanna Petite	127	128	129	130
Dutch	59	60	61	62
Dwarf Hotot	63	64	65	66
Florida White	67	68	69	70
Havana	71	72	73	74
Himalayan	75	76	77	78
Holland Lop	79	80	81	82
Dwarf Papillon	83	84	85	86
Lionhead	87	88	89	90
Mini Lop	91	92	93	94
Mini Rex	95	96	97	98
Netherland Dwarf	99	100	101	102
Polish	103	104	105	106
Rex	107	108	109	110
Rhineland	131	132	133	134
Standard Chinchilla	135	136	137	138
Tan	111	112	113	114

### Crossbred Rabbits and Certificate of Development Breeds (COD)\*

	Sr. <u>Buck</u>	Sr. <u>Doe</u>	Jr. <u>Buck</u>	Jr. <u>Doe</u>
Crossbred	119	120	121	122
COD Breeds	123	124	125	126

\*Crossbred rabbits and COD breeds **are not eligible** for Best of Breed.

## CLASS C - MEAT RABBITS

1. Meat pen consists of 3 rabbits, all of which shall be of the same breed and variety. No rabbit may be over 69 days old nor weigh over 5 pounds. Rabbits entered in this class may not be entered in any other class.
2. Single fryer may not be over 69 days old nor weigh over 5 lbs. The rabbit entered in this class may not be entered in any other class.
3. Roaster rabbit consists of a single rabbit of either sex, between 70-180 days old, weighing not less than 5 pounds. The rabbit entered in this class may not be entered in any other class.

## DEPT. 9-J DOGS

Open to 4-H members enrolled in **Dog** project or members of other youth groups doing equivalent work.

Dog exhibitors may also exhibit in Department 10-J, Class B - Animal Exhibits Without Live Animals.

- All dogs, 6 months and older, are required to be inoculated for rabies. Proof of current vaccination must be brought to the fair. Failure to present proof of vaccination will result in immediate dismissal of the animal from the fairgrounds.
- Puppies must be at least 6 months old.
- No handler will be allowed to discipline or manhandle any dog at the show site. The judge reserves the right to disqualify any dog or exhibitor for inappropriate behavior.
- Exhibitors showing in any "C" dog rally obedience classes are not eligible for Grand Champion or Reserve Champion Awards. Dog obedience exhibitors will still receive premiums in their classes. This class is for an exhibitor who qualified in their

class last year but is not ready to advance to the next higher class in obedience or rally.

- Females in season may not be shown. At leaders' discretion, substitutions in showmanship only may be allowed for female that comes into season.
- All dogs in the obedience and rally obedience ring must wear a properly fitted collar. No special training collars, such as electronic collars or prong collars, will be permitted. Nothing may be hanging from the dog's collar. Each dog must be equipped with a 6-foot leather or nylon leash with only a metal snap.

#### **CLASS A - DOG SHOWMANSHIP**

Open to all dog exhibitors. Judging will be based on handling of dog, exhibitor's appearance, grooming of dog and knowledge of dogs. Conformation of dog is not considered. Females in season may not be shown.

**Blue 3.00 Red 2.50 White 2.00 Pink 1.50**

1. SENIOR - Open to exhibitors grades 9 and up
2. INTERMEDIATE - Open to exhibitors grades 6 to 8
3. BEGINNERS - Open to exhibitors grades 3 to 5
4. NOVICE – Open to first year dog exhibitors – any age. Recommended for older first year dog exhibitors. (No Trophy).

#### **CLASS B - DOG OBEDIENCE**

All dogs receiving a qualifying score (170 points) shall advance to the next level the following year. Dogs are not required to advance if they do not receive a qualifying score.

A dog which receives its title in any organization by May of current year must compete in next higher class (example: If dog earns Novice title in April, it must compete in Graduate Novice at the fairs).

**Blue 4.50 Red 3.50 White 2.50 Pink 1.50**

#### Beginner Pre-Novice Exercises

Heel and figure 8  
Sit for exam  
Recall  
Sit/Stay

1. Beginner Pre-Novice A - -- Exhibitor has had no previous experience in training a dog and dog has had no previous training. All work on leash.
2. Beginner Pre-Novice B - Exhibitor has had previous experience in training a dog in beginner pre-novice, but is now training an untrained dog, or an inexperienced exhibitor is showing a previously trained dog. All work on leash.
3. Beginner Pre-Novice C - This class is for an exhibitor who qualified in their class last year but is not ready to advance to the next higher class. All work on leash.

#### Pre-Novice Exercises

Heel and figure 8  
Stand for examination  
Recall  
Long sit (1 minute)  
Long down (1 minute)

4. Pre-Novice A -- Exhibitor has received a qualifying score in one of the beginner pre-novice classes. All work on leash.
5. Pre-Novice B - Exhibitor has received a qualifying score in one of the beginner pre-novice classes and exhibitor has prior experience showing in pre-novice class. All work on leash.
6. Pre-Novice C - This class is for an exhibitor who qualified in their class last year but is not ready to advance to the next higher class. All work on leash.

#### Novice Exercises

Heel on leash and figure 8  
Stand for exam (off leash)  
Heel off leash  
Recall (off leash)  
Long sit (1 minute – on leash)  
Long down (1 minute – on leash)

7. Novice A - Exhibitor has received a qualifying score in one of the pre-novice classes and not entered in novice previously.
8. Novice B - Exhibitor has received a qualifying score in one of the pre-novice classes and exhibitor or dog has prior experience showing in novice class.
9. Novice C - This class is for an exhibitor who qualified in any novice class last year but is not ready to advance to the next higher class

#### Graduate Novice Exercises

Heel on leash  
Stand for exam (off leash)  
Heel free and figure 8 (off leash)  
Drop on recall (voice and signal allowed at same time)  
Long sit (2 minutes – leash dropped at dog's side, handler across ring)  
Long down (3 minutes-leash dropped at dog's side, handler across ring)

10. Graduate Novice - For exhibitors showing a dog that has qualified in the novice class.
11. Graduate Novice C - This class is for an exhibitor who qualified in the graduate novice class last year but is not ready to advance to the next higher class
12. Pre-Open - For exhibitors showing a dog that qualified in the graduate novice class. All exercises off lead.  
Heel free and figure 8  
Drop on recall

Retrieve on flat  
Recall over broad jump  
Long sit (3 minutes -off leash, handler across ring)  
Long down (5 minutes-off leash, handler across ring)

13. Open - For exhibitors showing a dog that qualified in the pre-open class.

Heel free and figure 8  
Drop on recall  
Retrieve on flat  
Retrieve over high jump  
Broad jump  
Long sit (3 minutes-off leash, handler across ring)  
Long down (5 minutes- off leash, handler across ring)

14. Pre-Utility - For exhibitors showing a dog that qualified in the open class.

Signal exercise (hand and voice allowed once at same time)  
Retrieve over the high jump  
Directed retrieve (only glove 1 & 3 to be used)  
Directed jump (high jump only)  
Moving stand

15. Utility - For exhibitors showing a dog that qualified in the pre-utility class.

Signal exercise  
Scent discrimination  
Directed retrieve  
Directed jump (high jump and bar jump)  
Moving stand

A Grand and Reserve Dog Obedience Champion will be selected based on the two highest scores. In the event of a tie, the award will go to the exhibitor showing in the highest level of obedience.

### **CLASS C – RALLY OBEDIENCE**

Rally classes will be exhibition only for the Fairs. Ribbons will be awarded, but no premiums will be paid.

All dogs receiving a qualifying score (70 points) shall advance to the next level the following year. Dogs are not required to advance if they do not receive a qualifying score.

A dog which receives a title or its equivalent in any organization by May of current year must compete in next highest level (example: dog gets Rally novice title in April, must compete in Intermediate at fairs...and so on)

1. Novice A (on leash) - For 1st year rally exhibitors
2. Novice B (on leash) - Exhibitor has had previous experience in training a dog in rally, but is now training an untrained dog, or an inexperienced exhibitor is showing a previously trained dog.
3. Novice C - This class is for an exhibitor who qualified in the novice rally class last year but is not ready to advance to the next higher class

4. Intermediate A (on leash) – Exhibitor has received a qualifying score in one of the novice rally classes and not entered in intermediate rally previously.
5. Intermediate B (on Leash) – Exhibitor has received a qualifying score in one of the novice rally classes and exhibitor or dog has prior experience showing in intermediate rally.
6. Intermediate C (on leash) This class is for an exhibitor who qualified in the intermediate class last year but is not ready to advance to the next higher class
7. Advanced A (off leash) - Exhibitor has received a qualifying score in one of the intermediate rally classes and not entered in advanced rally previously.
8. Advanced B (off leash) – Exhibitor has received a qualifying score in one of the intermediate rally classes and exhibitor or dog has prior experience showing in advanced rally.
9. Advanced C (off leash) This class is for an exhibitor who qualified in the advanced class last year but is not ready to advance to the next higher class
10. Excellent A (off leash) - Exhibitor has received a qualifying score in one of the advanced rally classes and not entered in excellent rally previously
11. Excellent B (off leash) – Exhibitor has received a qualifying score in one of the advanced rally classes and exhibitor or dog has prior experience showing in excellent rally.
12. Excellent C (off leash) This class is for an exhibitor who qualified in the excellent class last year but is not ready to advance to the next higher class
13. Masters A (off leash) - Exhibitor has received a qualifying score in one of the excellent rally classes and not entered in masters rally previously
14. Masters B (off leash) – Exhibitor has received a qualifying score in one of the excellent rally classes and exhibitor or dog has prior experience showing in masters' rally.

A Grand and Reserve Rally Obedience Champion will be selected based on the two highest scores. In the event of a tie, the award will go to the exhibitor showing in the highest level of rally obedience.

### **CLASS D - DOG AGILITY**

- Dog project members must complete one year of obedience training before entering agility
- Dogs must be at least 12 months old to compete in agility. It is recommended that larger breeds be at least 18 months old.

Class Jump Heights

Classes divided by 4 jump heights:

- 4” class – for dogs up to 10 inches at the shoulder
- 8” class – for dogs greater than 10” and up to 14” at the shoulder
- 12” class – for dogs greater than 14” and up to 18” at the shoulder
- 16” class – for dogs over 18” at the shoulder.

## Definitions for Agility:

**Division A** - In this division, neither the dog nor handler has previously achieved a qualifying score in 4-H agility or another agility venue. In addition, neither the handler nor the dog has previously achieved a title in another agility venue.

**Division B** - This division is designed for those where either the dog or handler have achieved a qualifying score in 4-H agility or another venue OR for those situations where either the handler or the dog has earned an agility title in another venue.

**JTT** – Jumps, Tunnels, Table

**Standard Agility** – JTT, contact obstacles and weaves

Blue 4.50   Red 3.50   White 2.50   Pink 1.50

1. JTT A on leash (For 1st year agility exhibitors)
2. JTT B on leash
3. Standard Agility A, on leash
4. Standard Agility B, on leash
5. JTT A, off leash
6. JTT B, off leash
7. Standard Agility A, off leash
8. Standard Agility B, off leash

A Grand and Reserve Agility Champion will be selected based on the two highest scores. In the event of a tie, the award will go to the exhibitor showing in the highest level of agility.

## DEPT. 10-J - ANIMAL & VETERINARY SCIENCE

### **CLASS A - SMALL ANIMALS (PETS)**

Open to 4-H members enrolled in the **Pet** project or members of other youth groups doing equivalent work. **Rabbit** project members may exhibit **pet** rabbits.

Small animal exhibitors may also exhibit in Class B - Animal Exhibits Without Live Animals.

- All small animals are to be brought to the exhibit building on judging day and should be taken home immediately after judging.
- Bring your own cage
- Exhibitor will be required to know about the breed, sex, care and feeding of their pets.

Blue 2.00   Red 1.75   White 1.50   Pink 1.25

1. Hamster
2. Guinea Pig
3. Gerbil
4. Cage Bird (Young birds that do not have plumage may not be exhibited.)
5. Pet Rabbit
6. Any other pet except cats and dogs.

## CLASSES B – C

Blue 1.75   Red 1.50   White 1.25   Pink 1.00

### CLASS B

#### ANIMAL EXHIBITS WITHOUT LIVE ANIMALS

Open to **ALL** exhibitors enrolled in **animal** projects.

An exhibit may be a scrapbook, poster (up to 14" x 22"), display or similar item.

1. Any item made by the exhibitor for the care or feeding of your project animal (attach a 3" x 5" card describing how you made the item).
2. Scrapbook (photographs, pictures and sketches with some written explanation) of your project animal which includes care, feeding and housing of the animal.
3. Scrapbook of current year's activities with your project animal, including what you learned in this project.
4. Scrapbook that tells a story about a project animal that you owned, cared for or worked with this past year.
5. Exhibit of the different breeds of your project animal.
6. Exhibit showing the major parts of your project animal.
7. Exhibit illustrating parasites and diseases that infect your project animal. Include corrective measures.
8. Exhibit illustrating the grooming habits and tools used to groom and/or the equipment used to show your project animal.
9. Model Horse (for Horse Project members only). Attach a 3 X 5 card describing the entry.
10. Any other exhibit relating to your project animal.

### CLASS C - VETERINARY SCIENCE

Open to 4-H members enrolled in **Veterinary Science** projects or members of other youth groups doing equivalent work.

Posters may be up to 14" x 22".

1. Poster or model of a single organ or an organ system with a brief explanation of its function.
2. Scrapbook on animal diseases giving their cause, cure and prevention.
3. Poster illustrating the life cycle of an internal or external parasite with an explanation of how the organism enters the animal's body and its treatment or prevention.
4. Scrapbook or journal of exhibitor's works in the Veterinary Science Project.
5. Any other exhibit related to the Veterinary Science project.

## DEPT. 13-J - CATS

Open to 4-H members enrolled in **Cat** project or members of other youth groups doing equivalent work.

Cat exhibitors may also exhibit in Department 10-J, Class B - Animal Exhibits Without Live Animals.

A cat will be disqualified if any of the following are found: ear mites, fleas, lice or poor general health. No diseased cat may

be shown. Rabies and distemper inoculations and feline leukemia vaccination are recommended, but not required.

- Cat's claws must be clipped before the show. If this has not been done, the cat may not be shown.
- A kitten must be at least 4 months old at time of show in order to be shown.
- No nursing or pregnant cats are allowed to be shown.
- Mixed breed and purebred cats shown together.
- Male cats over 8 months of age are not allowed unless they are neutered.
- Judging will include general appearance, condition of hair coat, paws, nails and body build, temperament and proper handling.

Cats will not be kept on fairgrounds. They will be brought in at the time of the show and taken home immediately afterwards. It is recommended that cats be brought to the fairgrounds in a pet carrier or travel case and that they be kept on a leash when not being shown.

**Definitions:**

**KITTEN:** Between the ages of 4 and 8 months old

**ADULT CAT:** Over 8 months old

**LONG HAIR:** One inch or more

**SHORT HAIR:** Less than one inch

**CLASSES A-B**

**Blue 2.00 Red 1.75 White 1.50 Pink 1.25**

**CLASS A - KITTENS**

1. Male kittens; short hair
2. Male kittens; long hair
3. Female kittens; short hair
4. Female kittens; long hair

**CLASS B - ADULT CATS**

1. Female cats; short hair
2. Female cats; long hair
3. Neutered male cats; short hair
4. Neutered male cats; long hair

A Grand and Reserve Champion Cat will be selected. The first blue from each category shall be considered for Grand Champion. The second blue from the category of the Grand Champion shall become eligible for the Reserve Champion consideration.

**DEPT. 14-J - PLANT & SOIL SCIENCE**

**CLASS A – POTATOES**

Open to 4-H members enrolled in Vegetables project or members of other youth groups doing equivalent work. Refer to bulletin A3306 "Exhibiting and Judging Vegetables."

**Blue 2.00 Red 1.75 White 1.50 Pink 1.25**

1. Norlands (4 tubers)
  2. Russet Burbank (4 tubers)
  3. Superior (4 tubers)
  4. Russet Norkotah (4 tubers)
  5. Kennebec (4 tubers)
  6. Gold Rush (4 tubers)
  7. Yukon Gold (4 tubers)
  8. Any other Russet variety (4 tubers) \*
  9. Any other white variety (4 tubers) \*
  10. Any other red variety (4 tubers) \*
  11. Any other colored variety (4 tubers) \*
- \* Write variety of potato on entry tag.

**CLASS B – VEGETABLES**

Open to 4-H members enrolled in Vegetables project or members of other youth groups doing equivalent work. Refer to bulletin A3306 "Exhibiting and Judging Vegetables."

**Blue 2.00 Red 1.75 White 1.50 Pink 1.25**

1. Beans, green (6), trim stems on pod to ¼".
2. Beans, yellow (6), trim stems on pod to ¼".
3. Beets (3), tops should be 1" in length, remove side roots, do not remove tap root.
4. Broccoli, single head at least 3" diameter and 6" long or bunches tied together at least 3" diameter and 6" long, remove leaves below head.
5. Brussels Sprouts (6), trim stem to ¼".
6. Cabbage, early (1), trim all but 2-3 outer leaves.
7. Cabbage, late (1), trim all but 2-3 outer leaves.
8. Carrots (3), tops trimmed to ½-1", do not remove tap root.
9. Cauliflower (1), stem cut ½-1" below bottom leaf, trim protective leaves to 1" above head to expose curd.
10. Chinese Vegetables (1) (Chinese cabbage, daikon radishes, bok choy, or other).
11. Corn, sweet (3), husk and remove all silk, trim stem close to base of ear, do not cut tips.
12. Cucumbers, sweet pickle size (6), (1 ½-2 ½"), trim stem to ¼- ½".
13. Cucumbers, dill pickle size (6), (2 ½-4"), trim stem to ¼-½".
14. Cucumbers, slicing (3), (6-8"), trim stem to ¼"- ½".
15. Dill, sheaf (3 stalks), cut stem at ground level, neatly tied.
16. Egg Plant (1), trim stem to 1".
17. Garlic, 3 bulbs, cleaned of all possible dirt.
18. Kohlrabi (3), leave 3 to 5 small leaves at top and cut root ½" below enlarged stem.
19. Onions (3), remove tops to 1", cut off roots square & close, remove loose, outer scales to first tight, dry fully-colored scale, do not peel, harvest early enough to dry.
20. Onions, green table (3) 7-8" tops, cut tops squarely, cut roots neatly and squarely at base of bulb.
21. Parsley, 4-6" in length, fresh-cut in water, 5 stems, in appropriate size container.
22. Peas (6 pods), trim stems to ½".
23. Peas, edible pod (6), trim stems to ½".
24. Peppers, sweet bell, same color (3), trim stems squarely to ¼- ½".
25. Peppers, sweet/mild, other than bell (3), trim stems

- squarely to ¼- ½". Examples: 3 banana, 3 cubanelle, 3 pepperoncini, 3 shishito or 3 cherry peppers
26. Peppers, hot (3), trim stems squarely to ¼- ½". Examples: 3 jalapeno, 3 habanero, 3 poblano, 3 Anaheim or 3 cayenne peppers
  27. Peppers, any other (3), trim stems squarely to ¼- ½"
  28. Radishes, red (3), trim tops to ½- 1" above crown, trim root to ½- 1".
  29. Radishes, white (3), trim tops to ½- 1" above crown, trim root to ½- 1".
  30. Rhubarb (3), leave 1-2" green leaf on top, do not cut bottom, pull up.
  31. Squash, Acorn (1), leave 1-2" evenly trimmed stem attached.
  32. Squash, Buttercup (1), leave 1-2" evenly trimmed stem attached.
  33. Squash, Butternut (1), leave 1-2" evenly trimmed stem attached.
  34. Squash, any other Winter Squash (1), leave 1-2" evenly trimmed stem attached. Write name of squash on entry tag.
  35. Squash, Zucchini (1), leave 1" evenly trimmed stem attached.
  36. Squash, any other Summer Squash not Zucchini (1), leave 1" evenly trimmed stem attached. Write name of squash on entry tag.
  37. Tomatoes, Roma (3), ripe, remove stem.
  38. Tomatoes, cherry, grape or small pear, ripe (6), remove stem.
  39. Tomatoes, green (3), remove stem, show no ripening.
  40. Tomatoes, ripe (3), remove stem.

#### CLASS D - FRUIT

Open to 4-H members enrolled in **Fruits** project or members of other youth groups doing equivalent work.

**Blue 2.00 Red 1.75 White 1.50 Pink 1.25**

1. Apples, any variety (3), named, with stems
2. Grapes (1 large bunch)
3. Raspberries (1/2 cup)
4. Strawberries (1/2 cup)
5. Plums (3)
6. Pears (3)
7. Any other fruit not listed above (depending on size - (3) or ½ cups)

#### CLASS E - CROPS

Open to 4-H members enrolled in **Corn**, **Forages**, or **Small Grains** projects or members of other youth groups doing equivalent work.

Entries for lots 1, 4, 5 and 6 can be from previous year.

**Blue 2.00 Red 1.75 White 1.50 Pink 1.25**

1. Hybrid Corn (4 ears), husked.
2. Hybrid Cornstalks (3), roots removed.
3. High Moisture Shelled Corn, ½ gallon in 1-gallon clear ziplock bag.

4. Barley (must be cleaned), ½ gallon in 1-gallon clear ziplock bag.
  5. Oats (must be cleaned), ½ gallon in 1-gallon clear ziplock bag.
  6. Rye (must be cleaned), ½ gallon in 1-gallon clear ziplock bag.
  7. Alfalfa (sheaf 2" in diameter), **dry cured**. \* Tie sheafs securely in 3 places.
  8. Red Clover (sheaf 2" in diameter), **dry cured**. \* Tie sheafs securely in 3 places.
  9. Oats (sheaf 2" in diameter, stripped of leaves). Tie sheafs securely in 3 places.
  10. Soybeans (sheaf 2" in diameter). Tie sheafs securely in 3 places.
  11. Hay, alfalfa or mixed (4" slice tied both ways), first cutting.
  12. Hay, alfalfa or mixed (4" slice tied both ways), second cutting.
  13. Haylage, should be ensiled. 1 gallon in 1-gallon clear ziplock bag.
  14. Poster (up to 14" X 22") or scrapbook of 15 weeds - dry mount and identify.
- \* Exhibit will be disqualified if freshly cut.

### **DEPT. 15-J - FLOWERS & HOUSE PLANTS**

#### CLASS A - CUT FLOWERS

Open to 4-H members enrolled in **Flowers** project or members of other youth groups doing equivalent work. Flowers must have been grown by the exhibitor. Refer to bulletin A2935, "Evaluation and Judging Flowers and Indoor Plants."

**Blue 2.00 Red 1.75 White 1.50 Pink 1.25**

Containers will not be considered in the judging of cut flowers. Exhibitors must furnish their own containers.

1. Cosmos - 3 blooms
2. Dahlia - 3 blooms
3. Delphinium - 1 spike
4. Gladiola - 1 spike
5. Lily - 1 stem with at least 3 blooms (**NOT** Daylilies)
6. Marigold - 3 blooms
7. Petunias - 1 to 3 stems with at least 3 blooms
8. Phlox - 3 stems
9. Rose - 1 bloom
10. Snapdragon - 3 blooms
11. Sunflowers - 3 stems
12. Zinnia - 3 blooms
13. Any other annual - 3 blooms
14. Any other perennial, or flower grown from bulb/corm/tuber - 3 blooms or stems
15. Display (poster up to 14" X 22", scrapbook, etc.) on what you have done in the flowers project. Example: starting seeds, propagation, your garden plan, etc.

#### CLASS B - BOUQUETS AND ARRANGEMENTS

Open to 4-H members enrolled in **Flowers** project or members of other youth groups doing equivalent work.

### Definitions:

Arrangement: a planned display of flowers, etc. usually related to a specific design form (triangle, crescent, etc.), usually using a base such as a frog, foam or wire.

Bouquet: an informal arrangement of flowers in an appropriate container. Miscellaneous fillers may be used.

### **Blue 3.00 Red 2.75 White 2.50 Pink 2.25**

Flowers may or may not have been grown by the exhibitor. Refer to bulletin A2935, "Evaluating and Judging Flowers and Indoor Plants." Exhibits will be judged on artistic presentation, choice of plant material and workmanship.

#### Gr. 3-7 Gr. 8 & Older

1. 11. Artistic arrangement for dinner table – to be viewed from all sides.
2. 12. Artistic arrangement for a buffet or mantle – to be viewed from 3 sides.
3. 13. Artistic arrangement of one color (flowers and container must be same color, foliage may be used).
4. 14. Artistic arrangement for a special occasion or with a theme.
5. 15. All-foliage artistic arrangement.
6. 16. Artistic arrangement of wild flowers.
7. 17. Artistic arrangement incorporating fresh fruit or vegetables.
8. 18. Bouquet of annuals.
9. 19. Bouquet of perennials and/or flowers grown from bulbs/tubers/corms.
10. 20. Fresh flower corsage.

### **CLASSES C – D**

#### **Blue 2.50 Red 2.25 White 2.00 Pink 1.75**

### **CLASS C - HOUSEPLANTS**

Open to 4-H members enrolled in House Plants project or members of other youth groups doing equivalent work. Plants must be raised and cared for by the exhibitor. Refer to bulletin A2935, "Evaluating and Judging Flowers and Indoor Plants."

1. One Foliage Plant
2. One Flowering plant
3. One Bulb plant
4. One Terrarium (an enclosed covered container in which compatible plants are grown).
5. One Propagated plant - give name & age of plant, must have been started during this 4-H year.
6. Hanging Vine or Trailing Plant (foliage)
7. Hanging Vine or Trailing Plant (blooming)
8. Cactus
9. Dish Garden (an arrangement of houseplants in an open container).
10. Other Succulents
11. African Violets (1 plant in pot)
12. Herb Plant

13. Display (poster up to 14" X 22", scrapbook, etc.) showing house plant propagation techniques

### **CLASS D - PLANT CRAFTS**

Open to 4-H members enrolled in Plant Crafts projects or members of other youth groups doing equivalent work. Plant materials may or may not have been grown by the exhibitor.

#### Gr. 3-7 Gr. 8 & Older

1. 8. Dried flower/weed arrangement
2. 9. Spray, swag, or garland
3. 10. Grapevine/other dried wreath
4. 11. Article using evergreen branches
5. 12. Article using pressed flowers
6. 13. Any other article using dried plant material
7. 14. Corsage using fresh, dried or synthetic material

### **CLASS E - HOME GROUNDS**

Open to 4-H members enrolled in Home Grounds project or members of other youth groups doing equivalent work.

#### **Blue 3.00 Red 2.75 White 2.50 Pink 2.25**

1. Exhibit of work done in Home Grounds project. Example: display, poster (up to 14" x 22"), scrapbook, etc. showing a before and after landscape improvement, lawn care, or flower bed that you developed. Refer to project literature for more ideas.

## **DEPT. 16- J - NATURAL SCIENCES**

### **CLASSES A – O**

#### **Blue 2.50 Red 2.25 White 2.00 Pink 1.75**

An exhibit may be a scrapbook, poster (up to 14" x 22"), diary, collection, display or similar item.

Do not use wild animal parts or their products (feathers, eggs, nests, shells, fur or skin) in fair exhibits. Make sure that your plant and insect collections do not contain any protected species. Consider using photos and sketches of plants, animals and insects for your exhibits.

### **CLASS A – EXPLORING YOUR ENVIRONMENT**

Open to 4-H members enrolled in Exploring Your Environment project or members of other youth groups doing equivalent work.

1. Exhibit that demonstrates an understanding of the components of an ecosystem (food web, pollination, water cycle, etc.).
2. Journal of your observations (weather, phenology, etc.).
3. Any other exhibit related to the Exploring Your Environment project.

### **CLASS B – WILDFLOWERS**

Open to 4-H members enrolled in Wildflowers project or members of other youth groups doing equivalent work.

1. Exhibit of 15 wildflowers properly labeled. Wildflowers may be dried and pressed or photographs. Photographs will not be judged on quality of photography.
2. Exhibit of a picture or actual pressed blossom of a flower with all flower parts, properly labeled.
3. Any other exhibit related to the Wildflower project.

#### **CLASS C – BIRDS**

Open to 4-H members enrolled in **Birds** project or members of other youth groups doing equivalent work.

1. Exhibit of 10 birds sited in your home area (use pictures, drawings, etc.). Include dates seen.
2. A simple bird feeder (i.e., liter bottle or materials from nature).
3. Exhibit illustrating how to attract birds to your backyard in the summer or winter.
4. A bird house that you constructed. Include a description of intended use and type of bird it was built for.
5. Any other exhibit related to the Bird project.

#### **CLASS D – FORESTRY**

Open to 4-H members enrolled in **Forestry** project or members of other youth groups doing equivalent work.

1. Exhibit of 15 mounted leaves, seeds, woods or bark, properly labeled.
2. Exhibit of tree parts including a cross section of the trunk with the parts labeled.
3. Exhibit on disease and its effect on the forest.
4. Exhibit showing a forest harvesting method.
5. Any other exhibit related to the Forestry project.

#### **CLASS E - MAPLE SYRUP**

Open to 4-H members enrolled in **Maple Syrup** project or members of other youth groups doing equivalent work.

1. One pint of maple syrup tapped and processed by exhibitor. Label with processing date. Judge will open maple syrup and taste. Exhibitor may bring another small container for sampling.
2. Exhibit describing the procedure for tapping trees.
3. Any other exhibit related to the Maple Syrup project.

#### **CLASS F – ADVENTURES/BACKPACKING & HIKING**

Open to 4-H members enrolled in **Adventures** or **Backpacking & Hiking** projects or members of other youth groups doing equivalent work.

1. Exhibit showing basic backpacking or camping equipment.
2. Exhibit of a backpacking or camping first aid kit.
3. Exhibit of one trip's (backpacking or camping) menus and gear necessary to prepare these meals.
4. Exhibit of backpacking or camping trip.
5. Map drawn of backpacking area and paths taken.
6. Any other exhibit related to the Backpacking & Hiking or

Adventures projects.

#### **CLASS G - WINTER TRAVEL**

Open to 4-H members enrolled in **Winter Travel** project or members of other youth groups doing equivalent work.

1. Exhibit of work done in the Winter Travel project. Examples: map of your winter travel area, exhibit on ski waxing, list, pictures or sketches of items observed while skiing or snowshoeing. Refer to project literature for more ideas.

#### **CLASS H – CANOEING**

Open to 4-H members enrolled in **Canoeing** project or members of other youth groups doing equivalent work.

1. Exhibit illustrating how to select basic canoeing equipment.
2. Exhibit of your canoe trip.
3. Exhibit illustrating canoeing safety.
4. Any other exhibit related to the Canoeing project.

#### **CLASS I – BICYCLING: ENVIRON ED/ENG AND TECH**

Open to 4-H members enrolled in **Bicycling** projects or members of other youth groups doing equivalent work.

1. Exhibit describing the benefits of bicycling.
2. Exhibit related to a bike trip that you have taken.
3. Exhibit illustrating basic road safety for bicycles.
4. Any other exhibit related to the Bicycling projects.

#### **CLASS J – ENTOMOLOGY**

Open to 4-H members enrolled in **Entomology** project or members of other youth groups doing equivalent work.

1. Exhibit illustrating what you have learned about insects. (Examples: insect parts, metamorphosis, predators of insects, items eaten by insects).
2. Homemade insect collection method (collecting net, pitfall trap, rearing observation chamber).
3. Insect collection mounted and properly identified:
  - Years 1 and 2 – 20 insects
  - Years 3 and 4 – 30 insects
  - Years 5 and over – 40 insects
4. Any other exhibit related to the Entomology project.

#### **CLASS K - BEES**

Open to 4-H members enrolled in **Bees** project or members of other youth groups doing equivalent work.

1. Jar of honey harvested by exhibitor. Label jar with processing date.
2. Comb of honey harvested by exhibitor.
3. Any other exhibit related to bees and honey, including baked goods or candy made with honey.

#### **CLASS L - SHOOTING SPORTS**

Open to 4-H members enrolled in **Shooting Sports** projects or members of other youth groups doing equivalent work.

1. Exhibit identifying parts of a gun or bow/arrow. Describe the purpose of each part.
2. Exhibit of ammunition identifying at least five types and listing the gun in which they are used. No live shells or ammunition permitted.
3. Exhibit of at least 10 types of guns or 4 types of bows/arrows. Include name, action design and other information to help identify the weapon.
4. Exhibit illustrating archery or gun safety tips.
5. Any other exhibit related to the Shooting Sports projects.

#### **CLASS M – RECYCLING**

Open to 4-H members enrolled in **Recycling** project or members of other youth groups doing equivalent work.

1. Exhibit illustrating the benefits of recycling.
2. Exhibit about materials that can be recycled. Include types of products that are currently being made from recycled materials.
3. Exhibit related to composting.
4. Exhibit documenting your recycling, waste reduction or recycling educational efforts.
5. Any other exhibit related to the Recycling project.

#### **CLASS N – WATER**

Open to 4-H members enrolled in **Water** project or members of other youth groups doing equivalent work.

1. Exhibit of a watershed.
2. Exhibit illustrating water pollution issues.
3. Any other exhibit related to the Water project.

#### **CLASS O – FISHING**

Open to 4-H members enrolled in **Fishing** project or members of other youth groups doing equivalent work.

1. Exhibit of set ups for fishing (knots, rigs, tackle).
2. Exhibit of the life cycle of a fish.
3. Exhibit of fishing equipment (rods, reels, etc.).
4. Two different fishing lures (plugs, flies, etc.) or equipment that you made with an explanation of how each is used.
5. Exhibit illustrating what you have learned about fish. (Examples: fish parts, freshwater fish, saltwater fish, fish found in Wisconsin).
6. Fishing journal that includes pictures and stories of at least 7 fishing trips. Include the trip dates, time of day and weather conditions.
7. Any other exhibit related to the Fishing project.

### **DEPT. 17-J - YOUTH ORGANIZATIONS - EARLY-AGE CATEGORIES**

#### **CLASS A - EXPLORING**

Open to all members enrolled in **Exploring** project.

#### **Premium - \$1.50 per entry for all placings.**

1. Insect exhibit in small covered box (6 insects labeled with insect names).

2. Wildflower exhibit on chart or scrapbook. Wildflowers may be dried and pressed or photographs. Include names of wildflowers.
3. Collection of 6 different garden flowers (fresh cut) must be displayed in water. Include a 3" x 5" card with names of flowers.
4. Series of 4 snapshots of beauty in nature, mounted on a poster (up to 14" x 22") - include captions.
5. Bird exhibit - scrapbook or chart of at least 6 birds that you have observed (labeled).
6. Jig-saw puzzle homemade by member.
7. Brownies from a mix (no frosting), 3" x 3" piece.
8. Aerospace (rocketry/airplanes) or other scale model exhibit made by exhibitor (may be from a kit).
9. Scrapbook of project animal or pet. Include type of feed, care, and housing.
10. Picture drawn or painted by exhibitor.
11. Simple ceramic item.
12. Homemade electromagnet.
13. Puppet made by exhibitor.
14. A single houseplant grown and potted by member this calendar year (include plant name on a 3" x 5" card).
15. Chocolate chip cookies (3) - may be from a mix.
16. Creative stone creature - may be painted and/or decorated with fabric and other materials.
17. Poster on "junk food" versus healthy food choices. (up to 14" x 22")
18. Simple sewn item (example: shorts, top, pillow, doll clothes, etc.). Include a 3" x 5" card with fiber content, intended use, and care instructions.
19. Creative stitchery picture. May be a kit.
20. Plaque or wreath using material from nature.
21. Forestry exhibit - collection of leaves from 6 trees, mounted and labeled.
22. Garden entry (select one item from Department 14-J).
23. Simple woodworking item. Include 3" x 5" card with name of item, intended use, type of wood, and finish.
24. Nutritious snack.
25. Simple knitted or crocheted item.
26. Plate of two (2) cookies decorated – need not be round.
27. Family scrapbook.
28. Computer generated greeting card. Must be original design.
29. Any other non-animal project that is not listed above.

#### **CLASS B - CLOVERBUDS**

Cloverbud members are encouraged to exhibit a maximum of three items made in their Cloverbud project at each fair. Place your name on the back or bottom of the item(s) and bring them to the exhibit building by 6 p.m. on Thursday (entry day). The items will be evaluated in a face-to-face interview on Thursday between 6 p.m. and 8:30 p.m. You will receive a participation ribbon for your entries. No premium money will be paid. The items will be placed on display during the fair. Pick up your item(s) between 5-7:00 p.m. on Sunday of the Amherst Fair or between 4-6:00 p.m. on Monday of the Rosholt Fair.

1.	Bring a photo or picture of an animal you take care of. Know its age, breed and something about its daily care. Live animals <u>will not</u> be allowed.	5	40	75	Chalk/Carbon/Pigment Item (ex. Popped Drawing, Foam Tray Printing)
2.	Bring a scrapbook with pictures of animals, trips, yourself, or any other topic.	6	41	76	Glass Item (ex. Glass Etching, Glass Staining, Glass Fusing)
3.	Bring a family scrapbook you made. This can include drawings or pictures of your family, house, pets, etc.	7	42	77	Metal Item (ex. Wire Sculpture, Tooled Picture)
4.	Identify 5 different vegetables either on a tray or in poster form. This could be done with any project involving collecting, that is, leaves, rocks, crops, weeds, insects, flowers, birds, animals, etc.	8	43	78	Leather Item - Please indicate if kit was used.
5.	Bring a houseplant you propagated and labeled with the common name.	9	44	79	Duct Tape Item
6.	Bring any arrangement of flowers, wild materials, or artificial materials used for decoration.	10	45	80	Nature Item (ex. Seed Mosaic, Sand Casting)
7.	Bring Arts and Crafts - drawing, painting, papier-mâché, soap carving, clay modeling, pebble people, leaf printings, etc.	11	46	81	Christmas Ornament or Other Holiday Decoration
8.	Prepare and bring a nutritious snack made from scratch. Attach a list of ingredients. This should be non-perishable.	12	47	82	Tie Dye Item
9	Bring a handmade item such as a simple sewing item, knit or crocheted item or creative stitchery item.	13	48	83	Creative Stitchery Item
10.	Bring any article made for decorating a room, home, or yard.	14	49	84	Item Created with Weaving
11.	Make and bring health and safety posters showing good health habits, playground safety, seat belt safety, etc.	15	50	85	String Art Item
12.	Bring a homemade musical instrument.	16	51	86	Basket made of man-made materials or materials collected from nature
13.	Bring an exhibit from a dairy farm visit.	17	52	87	Macramé Item
14.	Bring a bird feeder you assembled, for example, made from a milk carton, plastic bottle, log, etc.	18	53	88	Beaded Item (If small, put in plastic bag).
		19	54	89	Sequined Item
		20	55	90	Perler Bead Item (put in plastic bag)
		21	56	91	Friendship Bracelet Display. Include three different types
		22	57	92	Plastic Item
		23	58	93	Block Printing Item
		24	59	94	Metal Enameling Item
		25	60	95	Suncatcher Item
		26	61	96	Item using Silk or Dried Flowers
		27	62	97	Decorated Item using jewels, gemstones, rhinestones or studs
		28	63	98	Decorated Item using iron-ons, no-sews, or appliquéés
		29	64	99	Decorated Sweatshirt, T-shirt, or Vest using craft items such as buttons, paint, yo-yo's, fabric, krinkles, etc.
		30	65	100	Homemade Candle
		31	66	101	Stamped Item (If small, put in plastic bag)
		32	67	102	Paint-by-Number Picture
		33	68	103	Scrapbooking (display completed book)
		34	69	104	Barn Quilt
		35	70	105	Any other item made using materials or techniques that <b>are not</b> listed above. Include a 3x5 card with explanation of item.

**DEPT. 18 - J - CULTURAL ARTS**

**PREMIUMS FOR CLASSES A – G**

**Blue 2.00 Red 1.75 White 1.50 Pink 1.25**

**CLASS A - ART 1, ART 2, BLOCK PRINTING, METAL ENAMELING, MACRAME, FOLK ARTS, LATINO CULTURAL ARTS, LEATHERCRAFT, CREATIVE STITCHERY**

Open to 4-H members enrolled in any of the following projects: **Art 1, Art 2, Block Printing, Creative Stitchery, Metal Enameling, Macrame, Folk Arts, Latino Cultural Arts and Leathercraft** or members of other youth groups doing equivalent work. Please specify if using a kit. All articles entered under **Class A**, must be ready to display or wear.

Please note grade categories and enter accordingly.

Grades

<u>3-5</u>	<u>6-8</u>	<u>9 &amp; up</u>	
1	36	71	Paper Item (ex. Papier-mâché, Paper Collage)
2	37	72	Fiber Item (ex. Woven Hanging, Friendship Stick)
3	38	73	Clay Item (ex. Clay Sculpture)
4	39	74	Wooden Item (ex. Wooden Sculpture or Wooden Toy)

**CLASS B - DRAWING AND PAINTING**

Open to 4-H members enrolled in the **Drawing and Painting** project or members of other youth groups doing equivalent work. Only original designs accepted.

Please note grade categories and enter accordingly.

3x5 card with explanation of item.

### PAINTING

Grade s	Grade s	Grades <u>9 &amp; up</u>	
<u>3-5</u>	<u>6-8</u>		
1	5	9	Watercolor
2	6	10	Tempera
3	7	11	Oils (canvas, canvas board or heavy cardboard)
4	8	12	Acrylics (canvas, canvas board or heavy cardboard)

### DRAWING

Grade s	Grade s	Grades <u>9 &amp; up</u>	
<u>3-5</u>	<u>6-8</u>		
13	22	31	Pencil (drawing pencil or ebony pencil)
14	23	32	Charcoal
15	24	33	Pastels (oil or chalk)
16	25	34	Ink (colored or black & white)
17	26	35	Cartooning (one or a series)
18	27	36	Colored pencil
19	28	37	Crayon/markers
20	29	38	Etching/scratching
21	30	39	Mixed media (any combination of the above)

### CLASS C - SCRAPBOOKING

Open to 4-H members enrolled in **Scrapbooking** project or members of other youth groups doing equivalent work. Place scrapbook pages in plastic protectors.

Please note grade categories and enter accordingly.

Grade s	Grade s	Grades <u>9 &amp; up</u>	
<u>3-5</u>	<u>6-8</u>		
1	4	7	Single Scrapbook Page
2	5	8	Two Page Scrapbook Spread
3	6	9	Complete Scrapbook

### CLASS D - PAPER ART

Open to 4-H members enrolled in **Paper Art** project or members of other youth groups doing equivalent work. If items are small, please place in a plastic bag.

Please note grade categories and enter accordingly.

Grade s	Grade s	Grades <u>9 &amp; up</u>	
<u>3-5</u>	<u>6-8</u>		
1	5	9	Bookmarks (2)
2	6	10	Gift Bag
3	7	11	Cards made using different techniques (4)
4	8	12	Any other paper art item that <b>is not</b> listed above. Include a

### CLASS E - CERAMICS

Open to 4-H members enrolled in **Ceramics** project or members of other youth groups doing equivalent work.

- All items, other than raw clay items, must begin with greenware or bisqueware. No plaster of paris or similar materials may be used.

Please note grade categories and enter accordingly.

### PRE-MOLDED

#### Definitions:

**Bisqueware** – greenware that has been fired to bisqueware stage prior to painting.

**Fired Items** – second firing is done after work is completed.

Grades <u>3-5</u>	Grades <u>6-8</u>	Grades <u>9 &amp; up</u>	
1	7	13	Painted/Stained Item
2	8	14	Dry Brushed Item
3	9	15	Special Technique item (ex. stamping, sponge, chalk) Attach a 3x5 card describing process used.
4	10	16	Glazed Item
5	11	17	Antiqued Item
6	12	18	Any other pre-molded item made using materials or techniques that <b>are not</b> listed above. Attach a 3x5 card describing process.

### HAND MOLDED OR WHEEL THROWN

**Raw Clay Items** – Must be fired. If painted, fire prior to finished work. If glazed, fire after finished work.

19	24	29	Raw Clay Item (ex. Coiling, Slabbing, Pinching, etc.) fired after. Attach a 3x5 card describing process used.
20	25	30	Raw Clay Item – Wheel Thrown, fired after
21	26	31	Glazed Hand Molded or Wheel Thrown Item
22	27	32	Painted/Stained Hand Molded or Wheel Thrown Item
23	28	33	Any other Hand Molded or Wheel Thrown item made using materials or techniques that <b>are not</b> listed above Attach a 3x5 card describing process used.

## CLASS F - THEATRE ARTS, CLOWNING

Open to 4-H members enrolled in **Theatre Arts or Clowning** projects or members of other youth groups doing equivalent work. Please note grade categories and enter accordingly.

Grades <u>3-7</u>	Grades <u>8 &amp; up</u>	
1	4	Puppet made by exhibitor (no kits).
2	5	Any item created for your Theatre Arts or Clowning project (example: costume, prop, etc.).
3	6	Any other exhibit (scrapbook, poster up to 14" x 22" or display) related to the Theatre Arts or Clowning projects.

## CLASS G – MUSIC

Open to 4-H members enrolled in **Music** project or members of other youth groups doing equivalent work. Please note grade categories and enter accordingly.

Gr. <u>3-7</u>	Gr. 8 <u>&amp; Older</u>	
1.	6.	Musical instrument made by exhibitor.
2.	7.	Original composition written by exhibitor.
3.	8.	Original song written by exhibitor.
4.	9.	Exhibit identifying a family of instruments.
5.	10.	Any other exhibit (scrapbook, poster or display) related to Music project.

## DEPARTMENT 20-J – PHOTOGRAPHY

Open to 4-H members enrolled in **Photography** project or members of other youth groups doing equivalent work.

- All photos must be mounted on 14" x 22" or 14" x 11" white or black tag board or sturdy poster board, depending on picture size and number of pictures.
- All photos must be taken by the exhibitor within the last year, since the previous fair. Turn off dates so they do not appear on your photo.
- Photos will be judged on the basis of (1) technical quality, (2) composition, (3) storytelling ability, and (4) neatness.
- Photos must be securely mounted with rubber cement or double-sided tape. Corner mounts are not allowed.
- Matting and/or framing will not be allowed. Borders, outlining, or decorating of photo, tag board or poster board is not allowed.
- Each exhibit must have a title. No captions allowed.
- If a sequence of photos is required – number your photos.
- Place entry tag on front, right, lower corner.
- Photos may be taken with any type of camera – film or digital.
- All photos should be standard print sizes. Lots specified as enlargements should be at least 5x7 size.
- If special camera effects were used (i.e., double exposure, time lapse, lens filters, etc.) the photo must be exhibited in Lot 24, 49, or 74.

- If computer programs/apps were used to manipulate a photo beyond basic editing/enhancements it must be exhibited in Lot 25, 50, or 75
- Exhibitors may enter black and white or color photos, but not both in the same lot.
- Up to three photos will be selected at the Rosholt Fair for entry in the State 4-H Photo Display.
- Refer to project literature for information and ideas.

## CLASS A

**Blue 2.00    Red 1.75    White 1.50    Pink 1.25**

Gr <u>3-5</u>	Gr <u>6-8</u>	Gr 9 <u>&amp; up</u>	
1	26	51	Three photos of same subject – buildings, architecture, landscape
2	27	52	Three photos of same subject – flowers, plants, gardens
3	28	53	Three photos of same subject – animals, birds, insects, people
4	29	54	Three action photos.
5	30	55	Photo story, 3 or more photos that tell a story.
6	31	56	Sequence of 3 or more "How To Do It" photos. Number the photos.
7	32	57	Photo of any of your 4-H projects.
8	33	58	Four photos showing the 4 seasons.
9	34	59	Three photos of same subject showing front, side and back lighting.
10	35	60	Three photos of same subject showing varying focal length – long shot, medium shot, close up.
11	36	61	Three photos of people with simple, uncluttered backgrounds (portrait style).
12	37	62	Three photos of same subject showing different viewpoints.
13	38	63	Two photos, one showing natural framing and one showing natural lines.
14	39	64	A photo that demonstrates the Rule of Thirds, Golden Triangle, or Golden Rectangle.
15	40	65	Panorama made from a series of photos.
16	41	66	Enlargement, landscape. Attach a 3" x 5" card with a statement telling why you think this is a good photo.
17	42	67	Enlargement, still life, arranged by photographer. Attach a 3" x 5" card with a statement telling why you think this is a good photo.
18	43	68	Enlargement, people, animals, birds, insects. Attach a 3" x 5" card with a statement telling why you think this is a good photo.
19	44	69	Enlargement, sunrise or sunset. Attach a 3" x 5" card with a statement telling why you think this is a good photo.
20	45	70	Enlargement, night or low light. Attach a 3" x 5" card describing how you took

			the photo (i.e., time lapse, tripod, film speed, etc.)
21	46	71	Enlargement extreme close up. Attach a 3" x 5" card telling why you think this is a good photo and describing how you took the photo.
22	47	72	1 photo, self portrait
23	48	73	1 photo, trick shot. Attach a 3x5 card explaining how it was done.
24	49	74	Enlargement using camera special effects. Attach a 3" x 5" card describing the type of camera used and photographic techniques used to create special effects (i.e., time lapse, lens filters, double exposure, etc.)
25	50	75	Enlargement computer/digitally manipulated enlargement. Original photo must be attached to lower left hand corner of exhibit. Attach a 3" x 5" card describing computer program/app used to make manipulations and description of changes made.

### **DEPT. 21- J - COMPUTERS**

Open to 4-H members enrolled in **Computers** project or members of other youth groups doing equivalent work.

**Blue 2.00   Red 1.75   White 1.50   Pink 1.25**

### **CLASS A – COMPUTERS**

**Note: Computers will not be used during judging of computer exhibits.**

Gr.   Gr. 8  
3-7   & Older

1.   8.   Display showing the main components of a computer. Include the function of each component.
2.   9.   Computer generated greeting card. Must be an original design created by exhibitor.
3.   10.   A magazine/newsletter that the exhibitor created (minimum 4 pages).
4.   11.   Exhibit of digitally altered photos/drawings (include originals), or art you created digitally.
5.   12.   Website screen shots, text, etc., that exhibitor has built or helped build.
6.   13.   Display related to the safe use of Internet social media.
7.   14.   A printout of a PowerPoint presentation on any topic you enjoy (i.e., computer networking, teaching children how to use a computer). Minimum of 10 slides.

### **DEPT. 22-J - WOODWORKING**

Used wood may be used if appropriate for the article. Exhibitors can enter in only one class by their grade.

**All exhibitors must attach a 3" x 5" card telling:** 1) Name of Project; 2) Intended Use; 3) Type of Wood; 4) Finish.  
**If there is no 3" x 5" card, item will be lowered one placing.**

### **CLASS A (GRADES 3 - 4)**

Open to exhibitors in **Woodworking 1** project or members of other groups doing equivalent work.

**Blue 2.00   Red 1.75   White 1.50   Pink 1.25**

1. Article for use in farm or home workshop.
2. Article for use out of doors.
3. Article for use in storage.
4. Article for use in kitchen or living room.
5. Article for use in the home.
6. Toy or homemade game.

### **CLASS B (GRADES 5 - 6)**

Open to exhibitors in **Woodworking 2** project or members of other groups doing equivalent work.

**Blue 2.50   Red 2.25   White 2.00   Pink 1.75**

1. Article for use in farm or home workshop.
2. Article for use out of doors.
3. Article for use in storage.
4. Article for use in kitchen or living room.
5. Article for use in the home.
6. Article for use in some building other than in the home or for use in some other 4-H project.
7. Toy or homemade game.
8. An article made in industrial arts, vocational agriculture or shop for grade or credit.

### **CLASS C (GRADES 7 - 8)**

Open to exhibitors in **Woodworking 3** project or members of other groups doing equivalent work.

**Blue 3.00   Red 2.75   White 2.50   Pink 2.25**

1. Article for use in farm or home workshop.
2. Article to be used out of doors.
3. Article of furniture or cabinet making.
4. Article for use in the home.
5. Article for use in some building other than in the home or for use in some other 4-H project.
6. Other useful article.
7. Repaired or refinished article. (State what was done on your card).
8. Toy or homemade game.
9. An article made in industrial arts, vocational agriculture or shop for grade or credit.

### **CLASS D (GRADES 9 - and up)**

Open to exhibitors in **Woodworking 4** project or members of other groups doing equivalent work.

**Blue 3.00   Red 2.75   White 2.50   Pink 2.25**

1. Article for use in farm or home workshop.
2. Article to be used out of doors.
3. Article of furniture or cabinet making.
4. Article for use in the home.
5. Article for use in some building other than the home or for use in some other 4-H project.
6. Any other useful article.
7. Repaired or refinished article. (State what was done on your card).
8. Toy or homemade game.
9. An article made in industrial arts, vocational agriculture or shop for grade or credit.

## **DEPT. 23-J - ELECTRICITY**

Please be aware that exhibits may be tried by the public during the fair.

### **CLASS A (GRADES 3 - 5)**

Open to 4-H members enrolled in Electricity 1 or members of other youth groups doing equivalent work.

**Blue 2.00 Red 1.75 White 1.50 Pink 1.25**

1. Display of a simple switch.
2. Circuit with 2 batteries and one light bulb.
3. Homemade Electromagnet.
4. Homemade Galvanometer.
5. Homemade Electric Motor.

### **CLASS B (GRADES 6 - 7)**

Open to 4-H members enrolled in Electricity 2 or members of other youth groups doing equivalent work.

**Blue 2.50 Red 2.25 White 2.00 Pink 1.75**

1. Display of a Circuit diagram, using correct circuit symbols, with explanation.
2. Homemade display of a Series Circuit, or a Parallel Circuit.
3. Homemade display of a Momentary Switch or a Three-way Switch.
4. Homemade Burglar Alarm.
5. Any other exhibit related to Electricity 2.

### **CLASS C (GRADES 8 - 9)**

Open to 4-H members enrolled in Electricity 3 or members of other youth groups doing equivalent work.

**Blue 3.00 Red 2.75 White 2.50 Pink 2.25**

1. Exhibit of work done in Electricity 3. Examples: Display of labeled cords, wires, cables or fuses, repaired electrical item, electrical tool and supply kit.

### **CLASS D (GRADES 10 – and up)**

Open to 4-H members enrolled in Electricity 4 or members of other youth groups doing equivalent work.

**Blue 3.00 Red 2.75 White 2.50 Pink 2.25**

1. Exhibit of work done in Electricity 4. Examples: Homemade transistor, LED, photo alarm, or 6-8 watt amplifier with integrated circuit.

## **DEPT. 24-J - MECHANICAL PROJECTS**

### **CLASS A – D**

**Blue 2.50 Red 2.25 White 2.00 Pink 1.75**

### **CLASS A**

Open to 4-H members enrolled in Small Engines, Tractor, or Bicycle projects or members of other youth groups doing equivalent work.

1. Poster up to 22" x 28" identifying the parts of a small engine, bicycle or tractor & their functions.
2. Poster up to 22" x 28" or model telling story of safety in operating small engines, bicycle, or tractors.
3. Poster up to 22" x 28" emphasizing the skills of servicing small engines, bicycle, or tractors.
4. Display panel of damaged parts of a small engine, tractor, or bicycle caused by poor maintenance, collected by member, with an explanation of cause of damage and how it could have been prevented.
5. Poster up to 22" x 28" showing steps in preparing a small engine for storage.
6. Rebuilt or reconditioned small engine.
7. Cut-away model or small engine.

### **CLASS B - AEROSPACE & MODELS**

Open to 4-H members enrolled in Aerospace projects or members of other youth groups doing equivalent work.

### **MODEL AIRPLANES**

1. Small model of homemade airplane made with no kit, but with balsa wood, paper, cardboard, etc.
2. Small model of homemade airplane, made from a kit.
3. Radio controlled model.

### **MODEL ROCKETRY**

4. Small model of rocket with explanation of parts, finishing involved, launching system tracking results, etc.
5. Poster (up to 14" x 22") of basic parts of a rocket with their functions.
6. Poster (up to 14" x 22") stressing model rocket safety.

### **CLASS C – SCALE MODELS**

Open to 4-H members enrolled in Scale Models project or members of other youth groups doing equivalent work.

1. Scale model from a kit – snap fit.
2. Scale model from a kit - glued.
3. Model construction using Legos, K-NEX, etc.
4. Creative original design model construction using Legos, K-NEX, etc.

### **CLASS D – GEOSPATIAL**

Open to 4-H members enrolled in **Geospatial** project or members of other youth groups doing equivalent work.

1. Exhibit of work done in Geospatial project. Examples: Poster or display of types or uses of geospatial tools, types or uses of maps, activities from project literature.

#### **CLASS D – WELDING**

Open to 4-H members enrolled in **Welding** project or members of other youth groups doing equivalent work.

1. Article for use in farm or home workshop.
2. Article for use out-of-doors.
3. Article for use in storage.
4. Repaired article.
5. Any other welded article.

### **DEPARTMENT 25-J - FOODS AND NUTRITION**

All food exhibits require a 3"x 5" card containing the recipe. All food shall be displayed on a plain white paper plate or Styrofoam plate and be enclosed in a self-closing, clear plastic bag. Whenever possible use a small plate or Styrofoam container, approximately 6 inches in diameter. Entry tag and recipe card should be attached to the outside upper left corner of the plastic bag. Please do not put recipe card in bag with food exhibit. MEMBERS OF THE SAME FAMILY MUST USE SEPARATE BATCHES. Two separate entries from the same batch will result in disqualification for both entries.

FOOD PROJECTS WILL NOT BE RETURNED TO THE EXHIBITOR. However, ribbons may be picked up.

#### **CLASSES A – D**

Open to 4-H members enrolled in **Foods & Nutrition** project or members of other youth groups doing equivalent work.

#### **CLASSES A – G Premiums**

**Blue 2.50 Red 2.25 White 2.00 Pink 1.75**

#### **CLASS A – FOODS & NUTRITION 1**

**Grades 3 – 4 Recipes in Six Easy Bites**

1. Muffins (no liner) w/Chips (2), page 36
2. Poster (up to 14" x 22") or mobile on Nutrition and the Food Guide Pyramid, page 6-7
3. Chocolate Chip Cookies (3)
4. Oatmeal Cookies (3)
5. Brownies (1), unfrosted from a mix 3" x 3"
6. Granola bars (2) recipe on page 14
7. Brownies, unfrosted (1) from scratch using recipe on page 22.
8. Decorated cookies (3)
9. Gingerbread house decorated, gingerbread or cracker
10. Yellow Cake 3" x 3" piece from a mix, unfrosted, corner cut
11. Poster (up to 14" x 22") on safe practices in the kitchen
12. Peanut Butter Chocolate No-Bake Cookies (2)

13. Monkey-Bran Muffins (no liner) (2)
14. Pancakes, plain (2), from a mix, page 32
15. Microwave Monkey Bread (1 serving)
16. Microwave Caramel Popcorn (1/2 cup)

#### **CLASS B – FOODS & NUTRITION 2**

**Grades 5 and 6 Recipes in Tasty Tidbits**

1. Whole Wheat Muffins (no liner) (2), page 8
2. Poster (up to 14" x 22") or mobile showing healthy eating habits
3. Chocolate Chip Cookies (3)
4. Oatmeal Cookies (3)
5. Twisty Pretzels (2) page 34
6. Granola (1 cup)
7. Brownies (1) unfrosted from scratch 3" x 3"
8. Decorated Cookies (3)
9. Gingerbread House Decorated, Gingerbread or Cracker
10. Yellow Cake, unfrosted from scratch (3" x 3" corner cut)
11. Baking Powder Biscuits (2), page 38
12. Chocolate Cake, unfrosted from scratch (3" x 3" corner cut)
13. Apple Crisp 3" x 3" piece (Topping includes oats)
14. Microwave Monkey Bread (1 serving)
15. Microwave Caramel Popcorn (1/2 cup)

#### **CLASS C – FOODS & NUTRITION 3**

**Grades 7 – 9 Recipes in You're the Chef**

1. Bran Muffins (no liner) (2)
2. Quick Coffee Cake 3" x 3"
3. Poster on Food Safety (up to 14" x 22")
4. Decorated Cookies (3)
5. Refrigerator Cookies (3)
6. Chocolate Cake, unfrosted from scratch (3" x 3" corner cut)
7. Peanut Butter Cookies (3)
8. Yeast White Bread (1/3 loaf, end cut)
9. Yeast Dinner Rolls (2)
10. Yeast Whole Grain, Rye or Oatmeal Bread (1/3 loaf, end cut)
11. Yeast Bread made in bread machine (1/3 loaf, end cut)
12. Breadsticks (2) page 34
13. Oatmeal Cookies (3)
14. Banana Bread, (1/3 loaf, end cut)
15. Brownies (1) from scratch, unfrosted 3" x 3"
16. Drop Cookies (3) any kind
17. Poster showing healthy eating habits (up to 14" x 22")
18. Microwave Caramel Popcorn (1/2 cup)
19. Fudge, 1" x 1" piece (3)
20. Any hard candy, (3 pieces)
21. Any soft or taffy type candy, (3 pieces)
22. Nuts and bolts (1 cup)
23. Homemade apple pie with homemade crust (1 slice)

#### **CLASS D – FOODS & NUTRITION 4**

**Grades 10 and up Recipes in Foodworks**

1. Quick Bread (1/3 loaf, end cut)
2. Yeast White Bread (1/3 loaf, end cut)

3. Yeast Dinner Rolls (2)
4. Yeast whole grain, rye or oatmeal bread (1/3 loaf, end cut)
5. Yeast Bread made in bread machine (1/3 loaf, end cut)
6. Yeast Cinnamon Rolls (2)
7. Chocolate Chip Cookies (3)
8. Nuts and Bolts - 1 cup
9. Angel Food Cake from mix 3" wedge
10. Decorated Cookies (3)
11. Fruit Muffins (no liner) (2)
12. Cookie made with a press (3)
13. Drop Cookies (3)
14. Refrigerator Cookies (3)
15. Molded Cookies (3)
16. Cake from scratch, 3" x 3" corner cut
17. Bars, 3" x 3" (1)
18. Microwave caramel popcorn (1/2 cup)
19. Fudge, 1" x 1" piece (3)
20. Any hard candy, (3 pieces)
21. Any soft or taffy type candy (3 pieces)
22. Homemade apple pie with homemade crust (1 slice)

**FOOD PRESERVATION**

**CLASSES E-F**

Open to 4-H members enrolled in **Food Preservation** project or members of other youth groups doing equivalent work.

**CLASS E - FOOD PRESERVATION - CANNING**

All food should be processed according to methods and times listed in University of Wisconsin-Extension Publications. Only standard quart and pint jars will be accepted (jars with manufacturer's name blown in glass). Use non-tinted jars. Jams and jellies must be exhibited in standard 1/2 pint or pint jars with self-sealing lids (no paraffin). Bands may be left on while transporting canned foods, but should be removed from jars before exhibiting. Judge will have the privilege of opening jars if they desire.

A label on plain white paper **must** be attached to each jar containing the following information:

Exhibitor's Number \_\_\_\_\_  
 Name of Product \_\_\_\_\_  
 Method of Processing \_\_\_\_\_  
 Type of Pack (Raw or Hot) \_\_\_\_\_  
 Length of Time Processed \_\_\_\_\_  
 Date Processed \_\_\_\_\_  
 Pounds Pressure if Pressure Canner was used \_\_\_\_\_

All exhibits must have been preserved **within the 12-month period preceding the fair date.**

Please note grade categories and enter accordingly.

**CANNED FRUITS**

Grades 3-7    Grades 8 & Up

- 1 25 Applesauce, or any other fruit sauce
- 2 26 Berries, any kind
- 3 27 Cherries
- 4 28 Peaches – halved, quartered, or sliced
- 5 29 Pears – halved, quartered, or sliced
- 6 30 Any other fruit
- 7 31 Any fruit juice
- 8 32 Any fruit pie filling

**JAMS AND JELLIES**

- 9 33 Cooked jam, any variety (no freezer type)
- 10 34 Cooked jelly, any variety (no freezer type)

**CANNED VEGETABLES**

- 11 35 Beans, green or yellow wax
- 12 36 Beets, regular or pickled
- 13 37 Corn, sweet (off cob)
- 14 38 Horseradish
- 15 39 Pickles, sliced (Ex. bread and butter)
- 16 40 Pickles, whole
- 17 41 Sauerkraut
- 18 42 Tomatoes, juice
- 19 43 Tomatoes, whole or quartered
- 20 44 Tomatoes, salsa
- 21 45 Tomatoes, any other recipe
- 22 46 Vegetable, any other relish/vegetable mix
- 23 47 Vegetable, any juice or meatless soup
- 24 48 Vegetable, any other

**CLASS F - FOOD PRESERVATION – DRIED FOODS**

Dehydrated foods must be presented at the fair in a one-pint reseal able bag clearly labeled with the following information:

Food Item \_\_\_\_\_  
 Date Dehydrated \_\_\_\_\_  
 Drying Time \_\_\_\_\_  
 Pre-Treatment Used \_\_\_\_\_

1. Apples (1/2 cup)
2. Bananas (1/4 cup)
3. Strawberries (1/2 cup)
4. Carrots (1/4 cup)
5. Yogurt Leather 4”x 4” Piece (Specify Type)
6. Fruit Leathers 4”x 4” Piece (Specify Type)
7. Meat Jerky, 4 Pieces 4” Length (Specify Type)
8. Any Other Dried Food (1/2 cup)

**CLASS G – CAKE DECORATING**

Open to 4-H members enrolled in **Cake Decorating** project or members of other youth groups doing equivalent work.

Cakes will be judged on decorations only - no tasting. Cake mixes may be used.

**AMHERST FAIR** - cake judging will be face-to-face, on Thursday, 6-8:30 p.m., in the Exhibit Building

- Cakes must be frosted. It is recommended that no butter be used in frosting recipes.
- Flat cakes should be no bigger than 12" x 15".
- Cakes can be 8" or 9" double layer. No tiered, stacked, or 3 layers or more.
- No more than 3 entries per member. Only 2 of the 3 entries may be cakes. Be sure to enter your cake in the correct category.
- Cake boards should be no more than 2" larger than the cake with the base being at least 1/2" thick.
- All cakes are eligible to be entered in the Decorated Cake Auction.

First Year Cake Decorating Project Members Only

1. Grades 3-5 Only - Plate of 2 cookies decorated – need not be round.

Grades 3-7	Grades 8 & Up	
2	9	Decorated cupcakes (2)
3	10	Molded cakes for any occasion
4	11	Holiday or special occasion cakes, including child's and/or adult's birthday cake, with exception of molded cakes which should be shown under lots 3 or 10.
5	12	Cut out cake
6	13	8" or 9" double layer decorated cake
7	14	Decorated cakes with 1 or more different decorating techniques, such as fondant, basket weave, stenciling or other techniques. Techniques must be named.
8	15	Any other decorated cake where decorator tips weren't used, such as candies, pretzels, other foods. All must be edible.

A Best of Show will be selected from the decorated cake entries. Up to 2 Best of Show may be given. One for creativity and one for technical difficulty.

Rules for Decorated Cake Auction at the Amherst and Rosholt Fairs:

- a. Cake and decorations must be prepared for human consumption - no inedible ingredients.
- b. No raw egg whites in frosting (powdered is acceptable).
- c. Cake plate and plastic accessories become property of buyer.
- d. Only cakes can be auctioned
- e. A signed permission slip must be filled out on Thursday evening in order to auction cake. Participation is optional.
- f. You are required to bring your cake in an appropriate box with cover that can be given to buyer.
- g. Youth are strongly encouraged to attend the auction and help sell their cake or arrange to have someone else stand in for them. If exhibitor is not present and has not arranged a stand-in, the cake will not be sold.

h. Limit of one cake per exhibitor in the cake auction.

CAKES NOT SOLD IN THE AUCTION WILL NOT BE RETURNED TO EXHIBITOR. However, ribbons may be picked up with the rest of exhibits.

**DEPT. 26-J - CLOTHING**

**CLASS A - CLOTHING**

All projects listed in Class A are open to 4-H members enrolled in Clothing project or members of other youth groups doing equivalent work.

All clothing entries must have a 3" x 5" card pinned on left side of garment, along with entry tag, with the following information:

\*Fiber content \*Intended wear/use \*Care instructions

Garments are to be clean, well pressed and in good repair when brought for exhibit. All exhibits must be securely attached to a hanger, ready to hang, except for educational displays, stuffed animals, pillows, doll outfits, and home items.

Garments may be judged (exhibited) in the Clothing Revue and at both the Amherst and Rosholt Fairs because they are judged on different criteria.

Unless otherwise specified, garments must be made by the exhibitor using hand sewing, traditional machine or serger techniques.

**Blue 2.00 Red 1.75 White 1.50 Pink 1.25**

Grade	3-5	6-8	9 & Up	
1	29	57		Simple accessory (scarf, headband, bag, pencil pouch, etc.)
2	30	58		Top/Blouse
3	31	59		Skirt/Skort
4	32	60		Pants/Shorts
5	33	61		Decorated garment (appliquéd, decorative stitchery, painted, etc.). Base garment may be purchased or sewn.
6	34	62		Doll outfit
7	35	63		Display (scrapbook, poster up to 14" x 22", report, etc.) showing sewing techniques (ex., hems, seams, closures, taking measurements, etc.).
8	36	64		Display of 5 different fabric samples labeled by name, fiber content, care requirements.
9	37	65		Any other sewn item using simple sewing techniques that is not listed above.

**Blue 2.50 Red 2.25 White 2.00 Pink 1.75**

Grade

3-5 6-8 9 & Up

10	38	66	Bag, purse, tote, cinch bag
11	39	67	Dress/sundress/jumper
12	40	68	Sports/exercise outfit (2-3 pieces)
13	41	69	2-piece outfit (ex., skirt & top, pants & top, jacket & skirt/pants, etc.)
14	42	70	Night gown, pajamas, loungewear, or robe
15	43	71	Undergarment/swimwear
16	44	72	Garment made for another person (child or adult).
17	45	73	Item made for your room or home (pillow, stuffed animal, curtains, etc.).
18	46	74	Garment made from specialty fabric (ex., fleece, knit, Lycra, lace, etc.).
19	47	75	Costume
20	48	76	Accessorize a garment. Include jewelry, shoes, hose, etc., that you feel makes a complete outfit. Include a written explanation of why you chose this selection (garment may be purchased or sewn/embellished).
21	49	77	Display (scrapbook, poster up to 14" x 22", report, etc.) on clothing care (ex., stain removal, laundry, repairs, clothing first aid kit).

**Blue 3.00    Red 2.75    White 2.50    Pink 2.25**

Grade

3-5 6-8 9 & Up

22	50	78	Recycled or altered garment (include a description of the changes made). Original garment may be purchased or sewn.
23	51	79	Jacket or coat
24	52	80	Lined garment
25	53	81	Party wear/formal
26	54	82	Original design garment using a combination of various patterns or original design; include description of work.
27	55	83	Display (poster up to 14" x 22", scrapbook, report, etc.) showing wise buymanship (ex., wardrobe planning, cost analysis), careers in textiles/clothing; your clothing image (ex., colors, style, etc.); or your business venture (ex., items you made and sold, business plan).
28	56	84	Any other sewn item using advanced sewing techniques (buttonholes, zippers, quilting, pleats, etc.) that is not listed above.

**CLASS B – CLOTHES HORSE**

Open to 4-H members enrolled in Clothes Horse project or members of other youth groups doing equivalent work.

All entries must have a 3" x 5" card attached with a description of item and its intended use.

**Blue 2.50    Red 2.25    White 2.00    Pink 1.75**

Grade

3-5 6-8 9 & Up

1	7	13	Small accessory for horse (leg or tail wrap, tack covers, grooming mitt, etc.).
2	8	14	Large accessory for horse (blanket, cooling sheet, mane tamer, saddle pad, grooming apron, etc.).
3	9	15	Small item of riding apparel (tie, helmet cover, scarf, etc.).
4	10	16	Large item of riding apparel (jacket, vest, breeches, chaps, etc.).
5	11	17	Accessory bag (boot bag, saddle bag, garment bag, etc.).
6	12	18	Any other item not listed in above entries.

**CLASS C – CONSUMER SAVVY**

Open to 4-H members enrolled in Consumer Savvy project or members of other youth groups doing equivalent work.

**Blue 2.50    Red 2.25    White 2.00    Pink 1.75**

Gr. 3-7 Gr. 8 & Up

1	4	Display/poster (up to 14" x 22") of your spending and/or savings plan.
2	5	Display/poster (up to 14" x 22") showing comparison shopping for an item you may purchase.
3	6	Any other project related to the Consumer Savvy project not listed in above entries.

**CLASS D - CLOTHING REVUE**

Clothing Revue is a part of the 4-H clothing project and all clothing project members and Explorers, even if Clothing was not a second project, should participate. Clothing Revue is held prior to the fairs. Entries will be judged on (a) suitability of the garment for the individual and its purpose; (b) general appearance, neatness, posture, fit; (c) construction to the extent that it affects general appearance.

Cloverbuds are invited to model items they have made or purchased. They will not receive a premium but will receive a participation ribbon. They may register the day of the Clothing Revue.

Each member may enter one constructed garment class (two if one is for another individual) and one purchased garment class.

Members entering a purchased garment must submit a Consumer Buying Information sheet with that entry. Information forms are sent to Clothing project members prior to the Clothing Revue.

Youth no longer need to qualify through a County Clothing Revue to participate in the State Fair Clothing Revue. Any member 12 and older at the time of the State Fair is eligible to participate in the State Fair Clothing Revue. Members who anticipate that they may be eligible for State Fair must submit an application by June 1<sup>st</sup>. (See the Wisconsin State Fair Youth Expo website for detailed information and application forms.) At the time of the County Clothing Revue up to 2

members exhibiting may be chosen to have financial support from the Portage County 4-H Leader's Association for their trip to State Fair.

Please note grade categories and enter accordingly.

**Blue 3.00 Red 2.75 White 2.50 Pink 2.25**

Grade			
<u>3-5</u>	<u>6-8</u>	<u>9 &amp; Up</u>	
1	4	7	Garment made and worn by the exhibitor (modeled)
2	5	8	Garment made by the exhibitor for another person
3	6	9	Purchased garment – must submit Consumer Buying Information Sheet

### **DEPT. 27-J - KNITTING & CROCHETING**

Articles can be used before the fair, but must be clean and in good condition when brought to the fair.

All articles must be accompanied by a 3" x 5" card with the following information:

\*Type of yarn \*Main stitch pattern \*Care instructions

#### **CLASS A - KNITTING**

Open to 4-H members enrolled in Knitting project or members of other youth groups doing equivalent work.

**Blue 2.00 Red 1.75 White 1.50 Pink 1.25**

<u>Gr. 3-7</u>	<u>Gr.8 &amp; Older</u>	
1	18	Potholder or dishcloth
2	19	Scarf/Headband
3	20	Hat/Cap
4	21	Slippers, booties
5	22	Article made with loom (ex. Nifty Knitter)

**Blue 2.50 Red 2.25 White 2.00 Pink 1.75**

<u>Gr. 3-7</u>	<u>Gr.8 &amp; Older</u>	
6	23	Vest
7	24	Mittens or gloves (2 or 4 needle)
8	25	Household/holiday item
9	26	Stuffed animal/toy or doll or doll clothes displayed on purchased doll
10	27	Socks

**Blue 3.00 Red 2.75 White 2.50 Pink 2.25**

<u>Gr. 3-7</u>	<u>Gr.8 &amp; Older</u>	
11	28	Afghan or bedspread
12	29	Baby outfit (2 or more pieces)
13	30	Pullover sweater
14	31	Cardigan sweater
15	32	Article using several colors of yarn

16	33	Felted/fulled item
17	34	Any item not listed in above entries

#### **CLASS B - CROCHETING**

Open to 4-H members enrolled in Crocheting project or members of other youth groups doing equivalent work.

**Blue 2.00 Red 1.75 White 1.50 Pink 1.25**

<u>Gr. 3-7</u>	<u>Gr.8 &amp; Older</u>	
1	14	Potholder or dishcloth
2	15	Scarf or headband
3	16	Hat or cap
4	17	Slippers or booties

**Blue 2.50 Red 2.25 White 2.00 Pink 1.75**

<u>Gr. 3-7</u>	<u>Gr.8 &amp; Older</u>	
5	18	Vest
6	19	Mittens
7	20	Household/holiday item
8	21	Stuffed animal, toy or doll, or doll clothes displayed on a purchased doll.

**Blue 3.00 Red 2.75 White 2.50 Pink 2.25**

<u>Gr. 3-7</u>	<u>Gr.8 &amp; Older</u>	
9	22	Afghan or bedspread
10	23	Baby outfit (2 or more pieces)
11	24	Sweater
12	25	String item (collar, doily, placemat, etc.)
13	26	Any other item not listed in above entries

### **DEPT. 28-J - HOME ENVIRONMENT**

Open to 4-H members enrolled in Home Environment project or members of other youth groups doing equivalent work.

All exhibits must be made by the exhibitor, unless otherwise specified. Starred (\*) exhibits must be accompanied by a 3" x 5" card (*firmly attached*) describing:

1. How the article will be used.
2. Where the article will be used (type of room).
3. Colors and/or decorating scheme in room.
4. Source of design – original, kit, other.

#### **CLASS A - HOME ENVIRONMENT**

Please note grade categories and enter accordingly.

**Blue 2.00 Red 1.75 White 1.50 Pink 1.25**

<u>Gr. 3-7</u>	<u>Gr. 8 &amp; Older</u>	
1	30	Poster (up to 14" x 22") illustrating a color theme for any room.

2	31	Design notebook illustrating design experiments and various techniques learned (ex., color, texture, line, etc. -- see project literature).	quilting, rosemaling, tatting, candle making,
3	32	*Accessory to be hung on a wall (ex., wreath, stitchery, etc.).	wood carving, basket making etc.).
4	33	*Creative container for home use (ex., planter, pencil holder, etc.).	27 56 *Quilt, afghan, lap robe or bedspread
5	34	*Picture frame	28 57 *Area rug
6	35	*Pillow	29 58 *Exterior decorations (lawn, patio, garden)
7	36	*Message board	
8	37	*Waste basket	
9	38	*Matted picture	

**DEPT. 29-J - FAMILY & CHILD DEVELOPMENT**

Open to 4-H members enrolled in **Child Development** project or members of other youth groups doing equivalent work.

Starred (\*) exhibits must be accompanied by a 3" x 5" card (firmly attached) with the following information:

1. Intended age of child that will be using project.
2. Why the project is appropriate for the child.

**CLASS A - CHILD DEVELOPMENT 1 & 2 (GRADES 3 - 6)**

**Blue 2.50 Red 2.25 White 2.00 Pink 1.75**

1. Scrapbook for child. \*
2. Poster (up to 14" x 22") on age-appropriate toys (see project guide).
3. Display/poster (up to 14" x 22") on child safety in the home (see project guide).
4. Educational game/toy made by exhibitor. \*
5. Babysitting kit (5 to 10 items) for child--must be displayed with carrying case and detailed explanation of use. \*
6. Puppet made by exhibitor with a script that would entertain a child (example: safety, color, nutrition, eating habits, emotions, numbers, home alone, etc.). \*
7. Any other project developed from the project guide, "Growing With Others" and "On My Own".

**CLASS B - CHILD DEVELOPMENT 3 (GRADES 7 and up)**

**Blue 3.00 Red 2.75 White 2.50 Pink 2.25**

1. Develop an original story for a child, illustrating it with pictures or drawings and put it in a book format.
2. Display/poster (up to 14" x 22") showing one or more areas of growth and development of a child (see project guide).
3. Display/poster (up to 14" x 22") illustrating careers in child development (see project guide).
4. Display/poster (up to 14" x 22") on child safety on the playground (see project guide).
5. Educational game/toy made by the exhibitor. \*
6. Babysitting kit (5 to 10 items) for child--must be displayed with carrying case and detailed explanation of use. \*
7. Puppet made by exhibitor with a script that would entertain a child (example: safety, color, nutrition, emotions, street smarts, etc.). \*
8. Any other project developed from the project guide,

**Blue 2.50 Red 2.25 White 2.00 Pink 1.75**

10	39	Floor plan of any room drawn to scale, furniture arrangement.
11	40	*Placemats (4), table runner, or table cloth.
12	41	*Storage unit made or re-done by exhibitor.
13	42	*Desk accessories (2 or more pieces).
14	43	*Creative stationery -- set of at least 4.
15	44	*Quilted item.
16	45	*Holiday item.
17	46	*Arrangement made of natural or artificial plant material.
18	47	*Unfinished wood item that you have painted, finished or applied decorative techniques.

**Blue 3.00 Red 2.75 White 2.50 Pink 2.25**

19	48	Consumer study of furniture, appliances, accessories and/or wall and floor coverings.
20	49	Study of furniture styles (poster, scrapbook, display).
21	50	Consumer study of how to choose your first home away from home.
22	51	Community housing study (see project literature).
23	52	*Window covering (curtain, valance, shade, etc.).
24	53	*Refinished/remodeled item -- include statement of work done, may include "before" picture.
25	54	*Three to five items <u>selected</u> or <u>made</u> for a specific room arranged to show relationships of color, texture, design, etc.
26	55	*Item using heritage craft techniques (ex.

“Growing in Communities”.

## **DEPT. 31-J - DEMONSTRATIONS & PRESENTATIONS**

4-H Speaking and Demonstration participants should enter in the appropriate category in classes A-B to receive their premium. Contest to be held prior to the State Fair.

### **CLASSES A – B**

**Individual: Blue 3.00 Red 2.75 White 2.50 Pink 2.25**

Please note grade categories and enter accordingly. Cloverbuds are encouraged to participate in the Speaking and Demonstration contests. Cloverbuds will receive a participation ribbon. No premiums will be awarded to Cloverbuds.

### **CLASS A – DEMONSTRATIONS**

Grade			
<u>3-5</u>	<u>6-8</u>	<u>9 and up</u>	
1	7	13	Individual Family, Home and Health/Cultural Arts
2	8	14	Individual Mechanical or Natural Science
3	9	15	Individual Animal, Plant or Soil Sciences
4	10	16	Team Family, Home and Health/Cultural Arts (2 youth)
5	11	17	Team Mechanical or Natural Science (2 youth)
6	12	18	Team Animal, Plant or Soil Sciences (2 youth)

### **CLASS B - SPEAKING**

Grade			
<u>3-5</u>	<u>6-8</u>	<u>9 and up</u>	
1	6	11	Original speech
2	7	12	Prose reading
3	8	13	Poetry reading
4	9	14	Storytelling
5	10	15	Play acting (individual or group)

### **CLASSES C – D**

**Blue 2.00 Red 1.75 White 1.50 Pink 1.25**

### **CLASS C – COMMUNICATIONS**

Open to 4-H members enrolled in **Communications** project or members of other youth groups doing equivalent work.

1. Write an introduction and interview of a fellow 4-H Club Member (Communication Activities Book, p. 29).
2. Make a collage, scrapbook, display, etc., after interviewing a “voice from the past.” (Voices From the Past Project Book, p. 2-6).
3. Make a “Family Journal” (Family Project Book p. 15).
4. Any other exhibit related to the Communications project.

### **CLASS D – CREATIVE WRITING**

Open to 4-H members enrolled in **Creative Writing** project or members of other youth groups doing equivalent work.

Please note grade categories and enter accordingly.

Grades			
<u>3-5</u>	<u>6-8</u>	<u>9 and up</u>	
1	5	9	Scrapbook or notebook of original poetry written by exhibitor.
2	6	10	Imaginary letter written by exhibitor. (Examples: letter to a fictional character, an ancestor, life form from another planet or your future self)
3	7	11	Report related to another project you are enrolled in. No more than 3 pages.
4	8	12	Any other original creative writing not listed above (short story, essay, play).

## **DEPT. 32-J - YOUTH GROUP BOOTHS AND DISPLAYS**

To help promote better agricultural and home economics practices, the Fair Association offers cash prizes for displaying an educational exhibit. The display may be sponsored by a 4-H Club, FFA or FCCLA Chapter or any other recognized Portage County youth organization. All recognized youth organizations are encouraged to enter a booth or display.

Use the Amherst FairEntry system to sign up for booth exhibits at the Amherst Fair. Booths are 4 feet x 6 feet. All decoration and arranging of the booth or display must be completed by Thursday evening of the fair.

### **CLASS A**

**Blue 16.00 Red 14.00 White 12.00 Pink 10.00**

1. 4-H Project or Activity Booth
2. High School Vocation Agriculture, FFA, FCCLA

## **DEPT. 33-J - SELF-DETERMINED PROJECTS/YOUTH LEADERSHIP**

### **CLASSES A - B**

**Blue 3.00 Red 2.75 White 2.50 Pink 2.25**

### **CLASS A - YOUTH LEADERSHIP**

Open to 4-H members enrolled in **Youth Leadership** project or members of other youth groups doing equivalent work. A display may be a scrapbook, poster (up to 14” x 22”), report, or similar item.

Please note age categories and enter accordingly.

Grades			
<u>6-8</u>	<u>9 &amp; Up</u>		
1	6		A display designed to recruit members or to improve 4-H club work.
2	7		A planning calendar showing how you

helped in one of these areas:

- a. project leadership
- b. organization leadership
- c. activity leadership

- 3 8 A visual aid you used to teach a specific 4-H project.
- 4 9 A display showing how you assisted in leadership in a 4-H club activity.
- 5 10 4-H Leadership Skills Literature: Answer questions for 3 of the 7 sections (Under- Standing Self, Communicating, Getting Along With Others, Learning to Learn, Making Decisions, Managing or Working With Groups) and submit completed pages in a 3-ring binder.

#### **CLASS B - SELF-DETERMINED**

Open to 4-H members enrolled in **Self-Determined** project or members of other youth groups doing equivalent work.

An exhibit may be a scrapbook, poster (up to 14" x 22"), report, booklet or similar item. Be creative!

*Computers and media players will not be available at the fair so please do not bring exhibits which require this equipment.*

1. Exhibit of work done in Self-determined Animal Science.
2. Exhibit of work done in Self-determined Arts and Communication.
3. Exhibit of work done in Self-determined Family, Home and Health.
4. Exhibit of work done in Self-determined Mechanical Sciences.
5. Exhibit of work done in Self-determined Natural Resources and Environmental Education.
6. Exhibit of work done in Self-determined Plant and Soil Science.

#### **DEPT. 34-J - HEALTH & CITIZENSHIP**

An exhibit may be a scrapbook, poster (up to 14" x 22"), report, booklet or similar item. Be creative!

*Computers and media players will not be available at the fair so please do not bring exhibits which require this equipment.*

**Blue 2.00   Red 1.75   White 1.50   Pink 1.25**

#### **CLASS A - CITIZENSHIP**

Open to 4-H members enrolled in the **Citizenship** project or members of other youth groups doing equivalent work.

1. A copy of a letter written to a public official regarding a community issue.
2. A written plan to change or improve your community.
3. Any other exhibit related to the Citizenship project.

#### **CLASS B - INTERNATIONAL**

Open to 4-H members enrolled in the **International** project or members of other youth groups doing equivalent work.

1. Exhibit of attire from various countries.
2. Exhibit illustrating where your ancestors immigrated from.
3. Any other exhibit related to the International project.

#### **CLASS C - HEALTH**

Open to 4-H members enrolled in the **Health** project or members of other youth groups doing equivalent work.

1. An exhibit illustrating a fitness plan that you designed.
2. An exhibit describing one or more health care professions.
3. Any other exhibit related to the Health project.

#### **CLASS D - SERVICE LEARNING**

Open to 4-H members enrolled in the **Service Learning** project or members of other youth groups doing equivalent work.

1. An exhibit illustrating a community service project that you designed or worked on.
2. An exhibit illustrating your participation in community service and/or volunteer projects. Include name of each project, how you helped and amount of time that you spent working on these projects.
3. Any other exhibit related to the Service Learning project.

#### **CLASS E - PERSONAL FINANCE**

Open to 4-H members enrolled in the **Personal Finance** project or members of other youth groups doing equivalent work.

1. An exhibit of a one-year budget plan related to the ownership and maintenance of a vehicle. Include monthly payments and expenses for insurance and fuel.
2. An exhibit that compares the benefits and disadvantages of purchasing items using credit cards.
3. Any other exhibit related to the Personal Finance project.

#### **CLASS F - INTERGENERATIONAL, WORKFORCE READINESS AND ENTREPRENEURSHIP**

Open to 4-H members enrolled in the **Intergenerational, Workforce Readiness or Entrepreneurship** projects or members of other youth groups doing equivalent work.

1. Exhibit of work done in Intergenerational project.
2. Exhibit of work done in Workforce Readiness project.
3. Exhibit of work done in Entrepreneurship project.

