

#### THANK YOU

Thank you for ordering from www.TeachSundaySchool.com. We strive to offer you top notch Bible teaching tools. Feel free to contact us with any questions a **marykate@teachsundayschool.com**.

#### **HOW TO PRINT**

If you are having any trouble printing, here are some helpful tips:

1) Adobe Acrobat PDF Reader is the most universal PDF reader and comes standard on most computers. If you are having issues, check to make sure you are using a recent version of Adobe, which is available free online here.

2) If for any reason a page is being cut off, when you push the "print" button and the dialogue box pops up, check the box "fit".

#### TERMS OF USE

The material enclosed is copyrighted. You do not have resell rights or giveaway rights to the material provided herein. Only customers that have purchased this material are authorized to view it.

#### Allowed:

You are able to print as many times as you would like for personal, family, or single church/school use. (Please show this to any printer you may take this to in order to prove that you are not infringing on the copyright by printing this file).

If you would like to use this file for multiple schools or churches, please email us at marykate@teachsundayschool.com for information on a bundle purchase price.

#### Not Allowed:

This digital file cannot be given to anyone else. In order to own a digital file, it must be purchased.

This file is never to be emailed to anyone else for the purpose of giving it to them or sharing it with them. In order to own a file, it must be purchased.

Do not post this file, or images from this file on a blog, website, or anything like it for the purpose of giving it away or selling it.

Do not change this file in any way.

Do not use all or part of this file for commercial use in any way.

Anything that is not meant for the intended use of this file, which is for personal, family, or single church/school use is not allowed. We are offering this as a digital file for the convenience of our customers. Any abuse of that is not allowed.

If you feel you have obtained an unauthorized copy of this material, please email us at marykate@teachsundayschool. com.

#### LEGAL NOTICE

While all attempts have been made to verify information provided in this publication, neither the author nor the publisher assumes any responsibility for errors, omissions or contrary interpretation of the subject matter herein. The publisher wants to stress that the information contained herein may be subject to varying state and / or local laws or regulations. All users are advised to retain competent counsel to determine what state and / or local laws or regulations may apply to the user's particular operation.

The purchaser or reader of this publication assumes responsibility for the use of these materials and information. Adherence to all applicable laws and regulations, federal, state and local, governing professional licensing, operation practices, and all other aspects of operation in the US or any other jurisdiction is the sole responsibility of the purchaser or reader. The publisher and author assume no responsibility or liability whatsoever on the behalf of any purchaser or reader of these materials. Any perceived slights of specific people or organizations is unintentional.

#### **TABLE OF CONTENTS**

#### **OLD TESTAMENT**

GENESIS	5
EXODUS	6
LEVITICUS	7
NUMBERS	8
DEUTERONOMY	9
JOSHUA	10
JUDGES	11
RUTH	12
1 SAMUEL	13
2 SAMUEL	14
1 KINGS	15
2 KINGS	16
1 CHRONICLES	17
2 CHRONICLES	18
EZRA	19
NEHEMIAH	20
ESTHER	21
JOB	22
PSALMS	23
PROVERBS	24
ECCLESIASTES	25
SONG OF SOLOMON	26
ISAIAH	27
JEREMIAH	28
LAMENTATIONS	29
EZEKIEL	30
DANIEL	31
HOSEA	32
JOEL	33
AMOS	34
OBADIAH	35
JONAH	36
MICAH	37
NAHUM	38
HABAKKUK	39
ZEPHANIAH	40
HAGGAI	41
ZECHARIAH	42
MALACHI	43



### OLD TESTAMENT



descendants), and tells the stories of patriarchs Isaac, Jacob, Noah and Abraham (and three generations of Abraham's many and tribulations reveal their persistence in faith. and Joseph. Wondrous workings of God amaze them, and trials 1800 BC. It begins with Adam and Eve, then covers the lives of the Flood through early-Bible history, from around 4000 BC to The first book in the Bible, Genesis records the Creation and



1430 BC during the Exodus



TIME PERIOD COVERED 4004-1805 BC (2200 years)

Moses





OF ABRAHAM 開開

OF ISAA( 開開

OF JACOB HELE

JF JOSEPH

**GENESIS 1-11** 

God creates the world and mankind. Severa wives. Men build the The only survivors are become wicked, and three sons and their Adam and Eve. Men Tower of Babel, and God sends a Flood. God confounds the generations follow Noah, his wife, his languages.

### **GENESIS 12-25**

of Harran and travel to leave their hometown descendants a great They move to Egypt Abraham eventually the Promised Land. Abraham and Sarah separate, and God promises to make famine. Lot and during years of Abraham's nation.

### **GENESIS 25-27**

great nation. Rebekah pray to have a baby in passing of Sarah, and descendants will be a their old age. Isaac is born—a miracle! He's saved from sacrifice **Abraham and Sarah** is chosen to be the Isaac is comforted by an angel of the wife of Isaac. She promised that his arrives after the Lord and also

### **GENESIS 28-36**

birthright. He works 14 Esau and Jacob. Jacob of Israel. Jacob's name years to marry Rachel, twin, Esau, to take the must deceive his elder sons, the future tribes future Promised Land Rebekah bears twins, tricked into marrying is changed to Israel Leah. He fathers 12 after he visits the after first being

### GENESIS 37-50

taken to Egypt. There, he brothers into slavery and out of Egypt back to the that God will bring them reconciles with his family including the Pharaoh's. With God's help, Joseph Israel's (Jacob) 11th son invites them to live with prepares Egypt against promises the Israelites rises to power through seeking food. Joseph Joseph, is sold by his him in Egypt. Joseph interpreting dreams when they arrive, future famine. He Promised Land.





the Israelites are a chosen people and He would help them return to the Promised Land. The book contains the first laws of Israel which Moses recorded, as well as many well-known slaves. The people cried out to God, who reminded them that Promised Land, having spent nearly 400 years in Egypt as stories of miracles Exodus records the return of the nation of Israel to the



Around 1400 BC WRITTEN



TIME PERIOD COVERED 1525-1400 BC



Moses

#### **HEBREW HISTORY** BACKGROUND AND MOSES" **MOSES LEADS** THE PEOPLE TO FREEDOM THE WILDERNESS **WANDERING IN LAWS GIVEN TO** THE PEOPLE **GOLDEN CAL** REPENTANC **IDOL AND**

THE TABERNACLE CONSTRUCTING

and water. They often the desert, constantly watched over by God, Commandments from The Israelites travel in complain about their ascends Mount Sinai from heaven), quail, with manna (bread who provides them to receive the Ten hardships. Moses Following that, Moses festivals, and explicit Israelites God's laws, Moses teaches the records social and including the Ten Commandments. instructions for instructions for designing the moral laws, Tabernacle.

people of Israel out of

Egypt.

bush to deliver the

Red Sea. Moses and his when Moses parts the slaves, but they escape army to recapture the

the sea falls back, and

the Egyptian army

perishes.

people pass through,

river in a basket by his

born, sent down the

loving mother, saved

Pharaoh allows them to

tenth plague the

mind and sends his go. He changes his plagues, and after the

protected against the

by the Pharaoh's

daughter from death,

and later called by God at the burning

the Hebrews. Moses is

power and enslaves Pharaoh comes into

Egypt. The Israelites are

refuses, and God sends Israelites. The Pharaoh

ten plagues upon

of the Israelites living

in Egypt, a new

After over 400 years

and repeatedly asks the

Pharaoh to free the

Moses returns to Egypt

EXODUS 1-3

**EXODUS 4-14** 

EXODUS 15-19

**EXODUS 20-31** 

**EXODUS 32-34** 

EXODUS 35-40

the Commandments. The Israelites repent receives new stone tablets that contain shape of a calf and golden idol in the and are forgiven. God's glory, and Mount Sinai, sees Moses returns to breaks the stone Moses, in anger, Israelites make a tablets.

> end with the death of Ark of the Covenant, and rules are given that govern its use. built, including the The book does not Moses (covered in The Tabernacle is Deuteronomy).

Egypt for so long, many of the Israelites had adopted Egyptian customs and idols, so these Levitical Laws were needed to point them back to God's law. It governs the new nation in righteous priests to perform sacrifices and ceremonies in the Tabernacle, and the duties of the Israelites in offering them. After living in The book derives its name from Levi, the tribe of Israel designated to serve as priests. It contains instructions for the living with explicit examples of the Law of Love pronounced in





the New Testament.



1445 BC-70 AD
The laws applied until
shortly after the death of
Christ, when the temple was
destroyed in 70 AD.



### TIME PERIOD COVEREI

Moses

#### OFFERINGS TO THE LORD TYPES OF

THE DEATHS OF **AARON'S SONS** 

**RULES OF HYGIENE** 

**MISCELLANEOUS** RULES

### LEVITICUS 1-9

for worship, including offerings and how to The Lord gives laws different types of instructions for prepare them.

### **LEVITICUS 10**

unauthorized sacrifice. decision to add to an Two of Aaron's sons die, following their

### LEVITICUS 11—20

protections against the experienced childbirth. recognizing that these people often return to regarding cleanliness, suffered disease and including instructions The Lord reveals laws spreading of germs, principles promote for those who have and correlate with These laws offered modern medicinal practices. Today, this section,

## LEVITICUS 21—27

preparation and more. priests and establishes disobedience are also instructions regarding The Lord gives more festivals, holy days, consequences of obedience and The rewards for feasts, crop outlined.



engaging if the context is understood—proof that the Hebrews were events as they wandered for 40 years. The reading can be quite extremely accurate record keepers, both of numbers and of events ends, with the journey of Israel through the wilderness, and contains Israelite males who were able to go to war. It begins where Exodus that is reliable. This is evidence that they can be trusted to present an Old Testament The name of this book comes from the Lord's instruction to count the



Around 1400 BC WRITTEN



1450-1400 BC

Moses



TIME PERIOD COVERED

#### **ISRAEL PREPARES** TO LEAVE MOUNT

N

**ISRAEL MOVES** TO KADESH

REBELLION IN KADESH

FROM KADESH TO **THE JOURNEY** MOAB

ISRAEL

PROMISED LAND WHILE IN MOAB **ANTICIPATES** TAKING THE

**MISCELLANEOUS ISSUES** 

## **NUMBERS 13—20**

NUMBERS 1-10

**NUMBERS 10-12** 

forth water by striking so they become afraid desert. Moses brings the Promised Land of Israelites will wander faith of the Israelites Moses sends spies to God reveals that the Canaan. As a result, to enter the land of bring back a mixed rebellions and laws report, destroying for 40 years in the a rock, and more Canaan, and they are recorded.

number of adult males

in the tribes

leprous for a week.

Miriam, rebel and Miriam becomes

census, recording the

Moses conducts a

desire for meat. Moses'

quail to quench their siblings, Aaron and

complainers as well as instead of manna. God sends fire to stifle the often, desiring meat

Tabernacle and Moses

The Israelites complain

complete the The Israelites

completes the

Levitical Laws. The

leave Mount Sinai. people prepare to

Levites), and the Lord

(excluding the

reveals more rules.

### NUMBERS 20-21

and all who look at the become sick and many battles. Fiery serpents and Israel wins its first afflict the people, and Miriam dies at Kadesh, those who are bitten the bronze snake in die. Moses holds up **Aaron dies at Mount** serpent are healed. Christ on the cross, the wilderness as a foreshadowing of Hor, shortly after

### **NUMBERS 22-32**

reveals more laws for 24,000 before others accept are destroyed Some Moabites invite Balaam speaks words fornicate. Those that Israelites to worship prophesies of Christ. instead blesses the curse the Israelites, prophet Balaam to In Moab, King Balak and the donkey of and a plague kills from God. Balaam repent. The Lord asks the Moabite their gods and Israelites and

## **NUMBERS 33—36**

from Egypt to Canaan outlined so that some Moses writes a review Laws of inheritance of Israel's journey are revealed and women can own property.

**ORDER IN OLD TESTAMENT** 

**NUMBER OF CHAPTERS** 

TYPE

HISTORY/LAW, PENTATEUCH



preparation for Israel entering Canaan. Moses gives his farewell address and encourages the army to stay God-centered after crossing the Jordan River. The title of the book means "second law" or "repetition of law" and Moses repeats many of the laws and commandments that were revealed by the Lord. The entire Book of Deuteronomy takes place in Moab, in



Around 1400 BC during and following the Exodus



TIME PERIOD COVERED 1450-1400 BC



Moses and unnamed scribes

**HISTORY OF THE** A DETAILED **EXODUS** 

STIPULATIONS ON **SUCCESS AND** FAILURE

**BLESSINGS AN CURSES** 

THE COMMISSION OF **JOSHUA AND THE DEATH OF MOSES** 

## DEUTERONOMY 1-3

of the Israelite battles. including the details Moses recounts the past 40 years,

## DEUTERONOMY 4-26

obedience and reminds will commit to obey. He instructions for kings in warns of superstitions, encouragement based case Israel decides to nations. He provides the Israelites of their prophesies of Jesus past failures so they Christ, and tells the on commitment to have one. He also practices of other Israelites how to Moses provides false gods, and

identify a true prophet

## DEUTERONOMY 27-30

and the Lord's promise nation. He also reveals faithful to God's ways, Moses emphasizes the to make Israel a great **Commandments and** importance of being following the Lord's the blessings for disobedience. the curses for

## DEUTERONOMY 31-34

Bible where it is fully Joshua leads Israel in (the only place in the Moses again appeals to Israel to choose wisely. Moses dies chronicled) and Moses' place.



obtain the Promised Land, starting with the crossing of the of Israel after Moses' death. It recounts how the Israelites This book is named after Joshua, who is installed as the leader Jordan River and the seven-year battle to take Canaan.











1400-1375 BC

Joshua and scribes

## SPIES ENTER **JERICHO**

**JERICHO, BATTLES** DEFEATING THE WITH AI, AND **GIBEONITES** 

DEFEATING

STILL AND GREA **SUN STANDS /ICTORIES** 

**DISTRIBUTION OF** 

THE LAND

**JOSHUA'S FINA** SUBSEQUEN! **ORDERS AND** DEATH

## **JOSHUA 10-12**

Promised Land, and a conquers nations and Through Joshua, God list is provided of the miraculously stand still in the sky. The lands around the defeated kings. makes the sun Israelite army

Jordan River, enter the miraculously cross the

window and is saved when Israel returns.

The Israelites

command and keeping

were breaking God's

plunder. The men are

stoned and the Lord

some of the Israelites people of Ai because instructed to hang a

conceals them. In Rahab the harlot into Jericho, and

return, she is

red cord from her

Joshua sends spies

them to march around when God commands

Israel defeats Jericho

the city and blow trumpets, after which

down. The Israelites are defeated by the

the walls tumble

**JOSHUA 1-5** 

JOSHUA 6-9

begin their conquest. Promised Land, and

defeating Ai and the

instructs Joshua in

### **JOSHUA 13-21**

**JOSHUA 22-24** 

subsequent chapters likely 87, with some of possessed. A bio of divided among the Caleb is contained the land yet to be Joshua's old age, here. The land is The war ends in tribes in the

altar. Joshua predicts territories. The tribes settle in to their new leadership, then dies build a controversial his death and offers of Gad and Reuben encouragement to The Israelite tribes



After Joshua's death, Israel instituted God's rule of 12 judges, in lieu of a king. The nation quickly deteriorated due to its unfaithfulness to God. The book outlines the cycle of betrayals and repentance, and some good judges are featured.



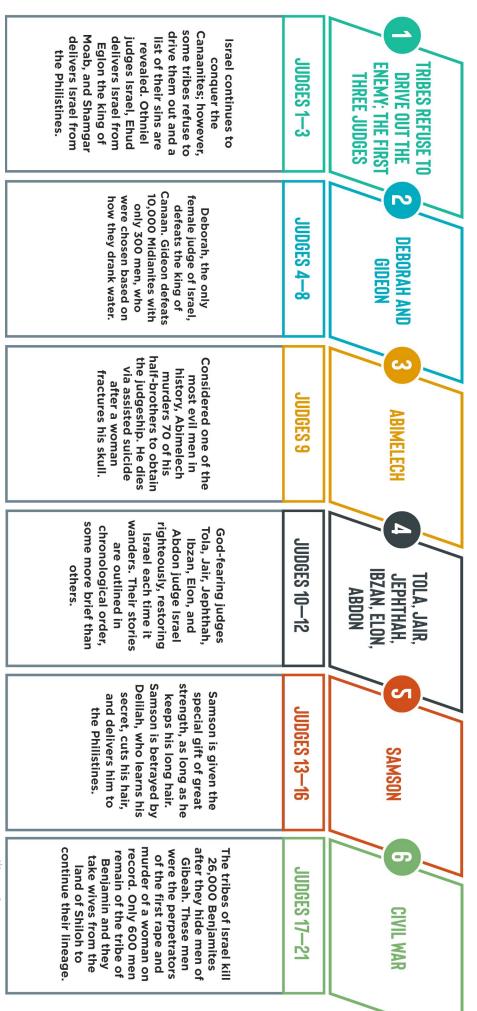
Around 1050 BC



TIME PERIOD COVERED 1350-1050 BC



Most likely the prophet Samuel







This book tells the story of Ruth, who became the great-grandmother of King David. She was from Moab, a seedy place that had taunted Israel since the Exodus. Ruth chose to move with her mother-in-law, Naomi, to Bethlehem instead of remaining in her home country.



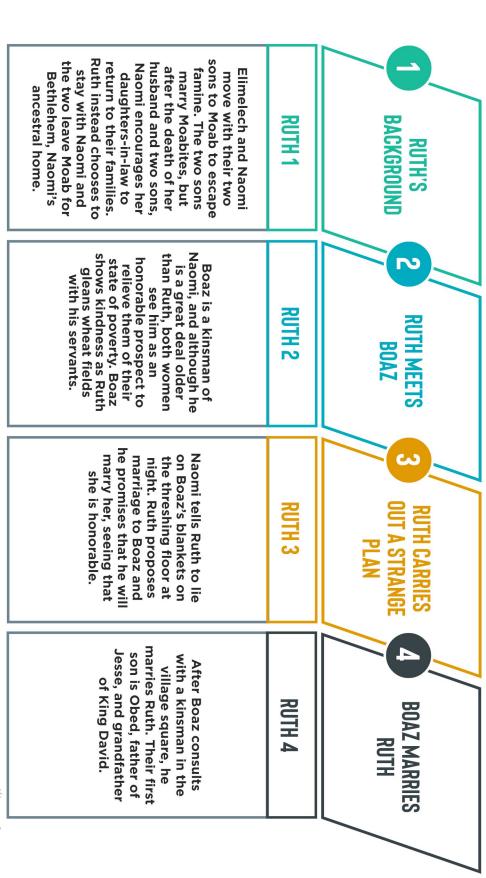








Most likely the prophet Samuel





The Book of 1 Samuel records Israel's history from the birth of the prophet Samuel up through David's trials before he became king. It ends with the death of King Saul, which opens the door for David to ascend to the throne. The biography of Samuel, story of David and Goliath, and the biography of King Saul are included.







TIME PERIOD COVERED 1150 BC-1000 BC



Samuel, Nathan, Gad, and an unknown scribe who served as compiler

IFE OF SAMUEL THE BIRTH ANI **FINAL JUDGE** THROUGH THE

**SAUL BECOMES** 

CONTINUES TO KING SAU

THE DEATH OF KING SAUL

## **SAMUEL 9—16**

I SAMUEL 1—8

anointed to become the next king, years before Lord. Because of Saul's commandments of the power as he forgets to Saul is blessed as king Saul is anointed king. wickedness, David is but eventually loses he actually assumes follow the power.

He is called by the Lord

brought up by priests.

dedicates him to the

**Lord and Samuel is** 

child and is blessed

with Samuel. She

Hannah prays for a

and ministers to Israel.

Israel asks for a king

nature of kings and the

Samuel warns of the

instead of judges.

Lord consents to give

Israel a king.

### 1 SAMUEL 17-27

very jealous and tries to opportunity to kill Saul **David slays Goliath and** people. Saul becomes twice, he refuses. The prophet Samuel dies. kill David. David then although he has the flees for a period of is honored by the seven years, and

## 1 SAMUEL 28-31

of Endor, who serves as and the defeat of Israel foretells of Saul's death Saul contacts the witch by the Philistines. Saul the dead Samuel. She predicted, along with a medium to contact dies in battle as his two sons.



Initially, 1 and 2 Samuel were combined, so 2 Samuel is a continuation of 1 Samuel. It begins with David's seven years as king and finishes with the end of his life, having served as king from age 30 to 70.







TIME PERIOD COVERED

1000-975 BC

Prophets Nathan and Gad with records from Samuel

#### DAVID NEARS KINGSHIP DAVID REIGNS **JERUSALEM** FROM TROUBLE IN THE BL00DSHED **EVEN MORE** JIFE AND A FINA **END OF DAVID'S**

### 2 SAMUEL 11-19

2 SAMUEL 6-10

2 SAMUEL 1-5

commits adultery with Absalom later betrays Amnon, who is then David and is killed. killed by Absalom. Bathsheba, and his daughter Tamar is David's kingship is raped by his son filled with family difficulties. He

battle for 6-7 years as

of David and Saul

Saul's house weakens

and David's house

kindness to Jonathan's

Lord, offers a solemn

dances before the

prayer, and shows

to Jerusalem. David Covenant is brought

and the Ark of the from the Jebusites

receives strength.

David is crowned king

David takes Jerusalem

of Judah, but Saul's

son still rules the rest of Israel. The houses

## 2 SAMUEL 20-21

seven of Saul's sons to with other nations. He stops the rebellion of the Gibeonites, who Sheba and delivers die as payment for David has conflicts their father's sins.

## 2 SAMUEL 22-24

lack of faith, by taking David writes a famous military, and repents many military heroes then sins, showing a and their deeds. He psalm and records a census of his



This book records King David's death and King Solomon's ascent to the throne, followed by the division of the kingdom for its first 100 years. The book relates the prophet Elijah's battles with King Ahab and his wife Jezebel.







TIME PERIOD COVERED 975-850 BC



Unknown; stories appear to be written during the Great Exile to Babylon

ASCENDS AND BUILDS THE TEMPLE TEMPLE

THE GREAT DIVIDE

SUFFERS IT FIRST KINGS KINGDOM

HE DIVIDE

THE DEEDS OF **ELIJAH THE** PROPHET

### 1 KINGS 1-10

visits. Solomon's wealth and wisdom are greater God speak to Solomon, obedient, and curses if he forsakes the Lord. temple and a palace. reign. Solomon prays choosing Solomon to promising him great The Queen of Sheba blessed by the Lord. Solomon builds the for wisdom and is blessings if he is King David dies, than any other kingdom.

### 1 KINGS 11-12

reigns over Judah in the south, the leader of the becomes the king of 10 in his stead. Rehoboam Northern and Southern taxes and the Israelites son Rehoboam reigns Solomon dies, and his Kingdoms. Jeroboam tribes of Israel in the decides to increase themselves into the north. Rehoboam other two tribes. revolt, dividing

### 1 KINGS 12-17

and his name becomes only righteous king is worshipping Baal and other false gods. The named, as the people house are destroyed Judah and Israel are Subsequent kings of Asa, King of Judah. Jeroboam and his drift further into a biblical curse. wickedness,

### 1 KINGS 17-22

shows that God's power is Jezebel and Ahab die and raises a widow's son from challenges the priests of King Ahab and his wife Jezebel establish worship because of these pagan practices. The Lord 7,000 Israelites who are land. The prophet Elijah proclaim that there are supreme. He hears God of Baal throughout the announces a drought Baal to a contest and the dead. Elijah also preserves Elijah, who faithful to the Lord. Ahaziah reigns in



is a very dark period, as God's warnings about the evil nature of kings come to pass. The only way to repentance is through misfortune, and both kingdoms fall to invaders; only Judah This book contains the remaining history of the biblical kings. Elijah continues his work as prophet, and Elisha succeeds him. It







TIME PERIOD COVERED



850-575 BC



Unknown; stories appear to be written during the Great Exile to Babylon

**JOURNEYS OF** ELIJAH AND ELISHA

FINISHING THE

**HISTORY** 

ISRAEL, 722 BC **EADING TO THE INVASION OF ASSYRIAN** 

HISTORY LEADING BABYLONIAN

IUDAH, S8S BC INVASION OF

### 2 KINGS 1-10

good king of Judah, kills Ahab's 70 sons and all worshippers of Baal. the dead, and healing a oil, raising a child from man of leprosy. Jehu, a heaven, and is only the multiplying a widow's history to circumvent death (see Enoch of miracles, including begins his series of Elijah is taken up to second person in Genesis 5). Elisha

### 2 KINGS 11-17

over Israel. Good kings include only five from Assyria invades Israel Israel, which becomes Judah; all Israel's are evil. Elisha dies and Hoshea reigns over Various kings reign tribes of Israel are Assyrians. The ten carried away as subject to the captives.

### 2 KINGS 18-25

destroyed, and the people invades Judah; Jerusalem with Hezekiah, reign over Several kings, beginning repentance, but it is only are taken into bondage. wickedness. Under King wickedness. King Josiah that follow him lead the temporary, as the kings Judah. They reign in and the temple are Zedekiah, Babylon righteousness and people back into various states of calls people to

**ORDER IN OLD TESTAMENT** 

**NUMBER OF CHAPTERS** 

TYPE

HISTORY



While similar to 1 and 2 Kings, 1 Chronicles was written after the Great Exile to Babylon had ended. Its focus is the things on which God would have wanted the remnant and their descendants to concentrate. It contains a more spiritual perspective of Israel's history, beginning with Adam and ending with King Solomon's ascension to the throne.







TIME PERIOD COVERED 4000-975 BC



Unknown, but may have been Ezra the Scribe, a scribe and scholar.

**GENEALOGIES** 

HISTORY OF KING DAVII

DETAILED LOOK S. CILVAG I

1 CHRONICLES 1—9

and aligning with other Israelites back to Adam, previous books of the presented, linking the histories presented in Genealogies are Old Testament.

## **CHRONICLES 10-22**

prepares to build God's defeats the Philistines. defeat Israel. David is anointed king and he brings the Ark of the Saul and his sons die, David praises God, and the Philistines Covenant back to Jerusalem, and

## 1 CHRONICLES 23-29

and security. Solomon's Details are provided for to build God's Temple. and uses David's plans Solomon is made king coronation precedes priests to musicians every aspect from David's death.

**ORDER IN OLD TESTAMENT** 



This book continues where 1 Chronicles left off, recording Solomon's reign and the kings up until the Babylonian invasion and Great Exile. It focuses on the history of Judah without the northern Kingdom of Israel.



About 340 BC





TIME PERIOD COVERED 975-525 BC



Unknown, but Ezra is cited as a contributor along with other

### **BUILDS THE TEMPLE** KING SOLOMON

REHOBOAM THROUGH THE INVASION

## 2 CHRONICLES 1—9

them, promising that Israel sacrifices and God accepts Solomon prays for wisdom **Sheba visits and Solomon** plan of David and builds obedient. The Queen of carries out the detailed and God grants it—and will prosper if they are the Temple. He offers much more. Solomon reigns in wealth and wisdom, then dies.

## 2 CHRONICLES 10-36

and the city of Jerusalem and the Temple are destroyed. After many wickedness until Babylon invades when righteous kings reign, their taxes, and the people divide into protected. Several kings reign in two kingdoms: Israel and Judah. promises to rebuild the Temple. Rehoboam reigns and increases promise of the Lord is fulfilled; Judah, some in wickedness and Subsequent kings reign over some in righteousness. The years, King Cyrus of Persia kingdom prospers and is



Jerusalem. Under Cyrus, the king of Persia, the people were allowed to return to Jerusalem to rebuild the Temple. Another 60 years later, King Artaxerxes of Persia chose Ezra to lead more Jews back to Israel with funds and materials to beautify the Temple. Ezra records the end of the Great Exile and the return of Jews to













Ezra the Scribe

RESTORE THE TEMPLE STRUGGLE TO



STRUGGLE WITH THE **NEED FOR SPIRITUAL** REFORM

**EZRA 1—6** 

King Cyrus of Persia aids in the work begins, but after the altar (of Daniel's lion's den) renews the Jews. The Temple is finally the Samaritans who challenge laid, construction is halted by completed when King Darius is rebuilt and the foundation Jerusalem and instructs them to rebuild their Temple. The the decree of King Cyrus to return of the Jews to build the Temple.

#### **EZRA 7-10**

separate themselves from other nations, and he advises them to Jew who had arrived earlier had sending Ezra back to Jerusalem Jerusalem, Ezra learns that the with supplies to decorate the repent. The Jews repent and Artaxerxes offers support by intermarried with heathen About 60 years later, King Temple. Upon arriving in nations.



help the people keep God's commandments. This is the only Inspired of the Spirit, he returns to oversee the renovation and he hears about the horrible condition of Jerusalem's walls. book in the Old Testament written in first person. Nehemiah is living in exile as the cupbearer of Artaxerxes when











Nehemiah



#### THE REBUILDING OF THE WALL

**ARISES; AID GIVEN** TO THE POOR RESISTANCE

CONTINUES RESISTANCE IME:

COMPLETED IN **IRACULOUS** 

**AND A DEDICATION** RECORDS, LISTS,

**FINAL CONCERNS NEHEMIAH'S** 

NEHEMIAH 4-5

NEHEMIAH 1—3

pay taxes, and he calls are in bondage to one discovers that people duty while the other half build. Nehemiah men provide security increasingly difficult, resulting in half the borrowed money to The Samaritan army makes the work of another, having them to repent. building walls

Artaxerxes and asks to

approaches King

fasting, Nehemiah After praying and

return to Jerusalem to

aid in building the

and provides him with

additional supplies.

allowing Nehemiah to

return to Jerusalem

walls. The king grants

letters of passage,

### NEHEMIAH 6-8

the genealogy of Jews more opposition from Nehemiah experiences who have returned to days. Nehemiah gives the wall is completed neighboring foes, yet incredibly in just 52 Jerusalem and they completion of the celebrate the

### NEHEMIAH 9-12

overseers and priests, also provides a list of past sins and promise Nehemiah records the remnant of the Jews' formal repentance of commandments. He and the walls of Jerusalem are to keep God's dedicated

### **NEHEMIAH 13**

neglect and prays that the work is preserved Levites suffering from had been living there Temple, a leader who Nehemiah helps the Nehemiah removes Tobiah from the



unknowingly signs a decree containing the proposed genocide of all the Jews in Persia. Esther is chosen to deliver and protect The Book of Esther takes place following the end of the Great Exile, when the remnant of Judah is returning to Jerusalem. Its location is Susa (Persia) which would be modern Iran. The king her people from the danger.









TIME PERIOD COVERED 480-475 BC



Unknown scribe in the court of the King of Persia, Queen Esther's husband

ESTHER BECOMES 2 THE PLOT OF THE 3 ESTHER AGREES TO HELP HER AND A TWIST STHER 7  ESTHER 1—2 ESTHER 3 ESTHER 3 ESTHER 4 AND A TWIST STHER 7  ESTHER 1—2 ESTHER 3 ESTHER 3 ESTHER 4 AND A TWIST STHER 7  ESTHER 1—2 ESTHER 3 ESTHER 3 ESTHER 5—6 ESTHER 7  ESTHER 4 ESTHER 5—6 ESTHER 7  ESTHER 5—6 ESTHER 7  ESTHER 5—6 ESTHER 7  ESTHER 7—6 ESTHER 7  ESTHER 7—6 ESTHER 7  ESTHER 7—6 ESTHER 7  ESTHER 8—10  Reversely inviting him and because the her decides to choose a for the clays. Eather the form the women in his moderal result, Haman is two mand she her pays and fast with her prepares. After the first banquets, the King to mand she wins the king to genecide of all laws, mordecal, mand she was risking mand she was risking mand she was risking to a first banquet, and her office. He was mordecal, her life by approaching him without being summoned.  ESTHER 4 ESTHER 5—6 ESTHER 7  ESTHER 8—10  ESTHER 7  ESTHER 8—10  ESTHER 9—10	10 3 0 0 A 0 -		
ESTHER AGREES TO HELP HER PEOPLE  ESTHER 4  ESTHER 4  ESTHER 5  ESTHER 5  ESTHER 5  ESTHER 5  ESTHER 5  ESTHER 7  ESTHER 10  Mordecal: Esther the King the Wordecal: E	Queen Vashti loses favor by her sisobedience to the ling, and is stripped of her title. The king decides to choose a new queen from the women in his kingdom. Esther is presented by her guardian Mordecai, and she wins the king's favor and becomes queen.	ESTHER 1—2	ESTHER BECOMES QUEEN
ESTHER 5—6  ESTHER 5—6  ESTHER 5—6  ESTHER 7	A manipulative royal official, Haman, is outraged when Mordecai refuses to bow down to him. As a result, Haman manipulates the king into agreeing to a genocide of all Jews, not just Mordecai.	ESTHER 3	2 THE PLOT OF THE JEWISH GENOCIDE
ESTHER 7  ESTHER 7  ESTHER 7  ESTINATION OF THE PROPERTY OF TH	Mordecai pleads for Esther's help in saving the Jews. After requesting the Jews to pray and fast with her for three days, Esther decides to present herself to the king. Her husband often put people to death for annoyances, and she knew she was risking her life by approaching him without being summoned.	ESTHER 4	3 ESTHER AGREE TO HELP HER PEOPLE
Both t More docu prevent of the J becom comma			S
ESTHER 8—10  ESTHE	Esther flatters the king by inviting him and Haman to two banquets she prepares. After the first banquet, the King is unable to sleep and reads the records of Mordecal's past heroics. He unwittingly tells Haman to honor him.	ESTHER 5—6	4 TWO ANI
		S—6	4 TWO BANQUETS S AND A TWIST



This book records the story of Job, a righteous man who responds with faith to difficult trials in his life, including the loss of his children, property, and eventually his own health. This may be the only other book written before Genesis.









Unknown



only faithful because of none like [Job]." When gives Satan permission through various means, Satan suggests Job is Satan and God discuss Job's faithfulness and God states, "there is his prosperity, God to try Job's faith but not kill him. STRIKE A DEAL DARKNESS **GOD AND** in God, and answers all righteousness and trust about the just nature of afflictions, but speak Job must have sinned God and declare that Eliphaz, Bildad, and comfort Job in his questions without confessing to sin. Zophar arrive to afflictions. Job to warrant his maintains his JOB 3-39 FRIENDS TRY TO **EXPLANATIONS JOB'S THREE** OFFER are different and more difficult for mortals to recognizing His power ways and perspective God appears to Job, explaining that His see. Job humbly submits to God, and judgment. JOB 38-39 **GOD SPEAKS** and repents. His friends understanding the truth Job's property twofold, with an equal number forgives and restores years of healthy life. of children and 140 Job humbles himself about God. God repent for not J0B 40-42 **JOB REPLIES** 



Initially written as poetry to be set to music, the Book of Psalms is often considered the first hymnal. All psalms express emotions to or about God. The psalms were collected over 1,000 years by various scribes from 1400 BC to around 450 BC. They are organized somewhat chronologically.



1400-450 BC WRITEN



Meant to be timeless TIME PERIOD COVERED



Multiple contributors; King David wrote 75 psalms

3-9; 11-32; 34-41; 51-65; 68-70; 86; 101; 103; 108-110; 122; 124; 131; 133; 138—145 **THE 73 PSALMS BY KING DAVID** 50; 73-83. **FAMILY MEMBERS THE 12 PSALMS ASAPH AND WRITTEN BY** 42; 44-49; 84-85; 87-88. WRITTEN BY TH SONS OF KORA THE 11 PSALMS 90; Ethan the Ezrahite, and 127; Moses, Psalm Solomon, Psalms 72 Heman, Psalm 88; Psalm 89. CONTRIBUTIONS SMALLER All other psalms are anonymous. REMAINING **PSALMS** 



Primarily written by Solomon, Proverbs speaks truth about life, human nature, and consequences of righteous and wicked behavior. Unlike the Book of Psalms which was compiled chronologically, Proverbs is compiled by format and theme.



970-675 BC WRITTEN



TIME PERIOD COVERED

Like Psalms, Proverbs was compiled over centuries, meant to be timeless.



Solomon, with other contributors

#### DESCENDANTS WISDOM TO PROLOGUE,

COMPARISONS COUPLETS,

**QUADS AND MORE** 

**ADDITIONAL PROVERBS** 

AGUR AND KING **WRITINGS BY** LEMUEL

## PROVERBS 24-26

Solomon writes to the

PROVERBS 1—9

**PROVERBS 10—23** 

younger generation,

Solomon shares many

obtaining wisdom. He

importance of sharing the

expresses the

evil, right and wrong. opposites: good and comparison between couplets that offer a

Syntax and potency

may have lost

on God, avoiding sin, importance of relying

Commandments to receive blessings

> over time, but themes meaning in translation

are universal.

and keeping the

generally run from two to six lines. He details similar messages, but through stanzas that providing a contrast doesn't follow the for each thought. in greater depth, same method of wickedness, but Solomon shares goodness and

## PROVERBS 27-29

PROVERBS 30-31

additional proverbs earlier compilation which may have an Solomon provides addendum to an

write poems which are included, specifically Other individuals about a Virtuous the famed poem Woman.

**ORDER IN OLD TESTAMENT** 

**NUMBER OF CHAPTERS** 

TYPE

WISDOM/POETRY



purpose of life, the impermanence of worldly possessions, and rhyming verses in Proverbs. He shares his musing on the extremely joyful, it may be comforting to those living with the eternal nature of God and His commandments. While not but in a different writing style which departs from the short depression, confusion, or any unresolved issues. The book contains the thoughts and wisdom of King Solomon,



940-931 BC WRITTE



TIME PERIOD COVERED



The book is meant for all generations, being timeless

King Solomon, son of King David

MEANINGLESS MEANINGFUI A A SEASON FOR ALL; **MEANINGLESSNESS** MORE ECCLESIASTES 5-6 **ENCOURAGEMENT** THE CONCLUSION OF THE MATTER

Solomon admonishes

finds through his own efforts that pleasure,

meaning in life. He

efforts to find

Solomon shares his

"for everything there is a season,"

Solomon shares that

**ECCLESIASTES 1—2** 

**ECCLESIASTES 3—4** 

satisfying. Wisdom, knowledge, and joy

come from God.

loneliness,

and old age.

great works, and

riches are not

and God's works are happen to everyone, indicating that good earthly jobs, riches, further about more eternal. He writes advancement in oppression, toil, and bad things fleeting follies: keeping vows made to granting happiness, and wisdom being the importance of found in unlikely God, money not places

**ECCLESIASTES 7—12** 

**ECCLESIASTES 12** 

beneficial than riches Knowledge about God learned in youth will the universe without God and any view of wisdom comes from from the truth, and prevent departure encourages that Solomon further wisdom is more God will bring hopelessness.

> **God's commandments** because one day we will die and God will judge us for how we Solomon concludes is most important that obedience to lived our lives.



Written by Solomon, this book contains words and poetry that complement the Bible's teachings about love and sexual sin. Solomon's writings serve as a reminder that romantic passion can be a great gift, and many sections can be used as an interpretation of Christ's love for His church.







TIME PERIOD COVERED Meant to be timeless



King Solomon



**BRIDE AND GROOM** 



**A POEM OF ROMANTIC** 

## SONG OF SOLOMON 1-4

feelings towards him. The groom shares his feelings and describes the beauty A bride muses about her future husband and her of his love.

## SONG OF SOLOMON 3-8

as the husband and wife describe are joined by a chorus of friends each other, and their statements Ceremonious words to be shared

PROPHECY, MAJOR



writings focus on the consequence of those who have turned their backs on the Lord and the restoration of Israel. Although later prophets quote Isaiah frequently, his writings may be often difficult to understand due to the use of symbolism and literary day as well as the future, and foretold of Jesus Christ. Isaiah's being sawn in half. His prophecies contain events concerning his Isaiah was a prophet who served under four Judean kings. It is likely he met his death as a martyr under the evil King Manasseh,



700-680 BC



TIME PERIOD COVERED





700 BC-25 AD (some prophecies concern the life of Christ)

Isaiah the Prophet

#### THE SINS OF THE KINGDOMS

**RESTORATION OF JUDAH AFTER** THE EXILE

Ħ

**NEW HEAVENS** AND EARTH

**ISAIAH 1—39** 

to teach repentance to northern kingdoms, as both the southern and Isaiah is called by God announces the sins of Christ being born of a consequences if they don't repent. Isaiah well as neighboring prophesies of Jesus the people. He countries, and

virgin.

### ISAIAH 40-55

ISAIAH 56—66

and death on the cross. Isaiah prophesies about continues prophesying Jerusalem and Babylon including His suffering next 100 years. Isaiah He also prophesies of prevailing over Israel. would happen in the restoration, which the destruction of the Exile and the of Jesus Christ,

#### heavens and new earth Isaiah writes of the new and hopeful passages. He proclaims hope for judgment for the evil with some beautiful the afflicted and

PROPHECY, MAJOR



Jeremiah is one of the few prophets who warned the people of impending disaster and was able to experience the events as they unfolded. For over 40 years, Jeremiah found himself addressing a nation who refused to change its ways despite many warnings, and as a result found itself facing judgment from









TIME PERIOD COVERED



575 BC-25 AD



#### **GROSS SINS OF** NAMING THE **JUDAH**

**AGAINST JUDAH JUDGMENT** 

**ABUSED** EREMIA

ELIVERANC HOPE ANI

**PEOPLE REFUSE** TO HEED GOD'S PROPHET

## **JEREMIAH 11—28**

**JEREMIAH 1-10** 

Because of the people's them—including death, the judgments that will Jeremiah prophesies of captivity—providing a impending invasion. stunningly accurate refusal to repent, warning of the starvation, and fall upon

reason with the people, but they are unwilling

to listen.

tries to teach and

Jeremiah shares God's disappointment as he

repentance to Judah.

God to preach

Jeremiah is called by

## **JEREMIAH 29—39**

not escape punishment. preaching, Jeremiah is though the people will remnant of the Jews to that God will return a restoration and hope, Jeremiah prophesies Jerusalem after 70 Jeremiah writes of years of captivity. Because of his imprisoned.

## JEREMIAH 40-52

The people who are not prophesies destruction Jeremiah whether they invasion as it occurs in conquest of Egypt by because they worship for the Jews in Egypt should stay or go to false gods, and the details the actual Babylon. He then taken captive ask Egypt. Jeremiah the last chapter.

# 

**ORDER IN OLD TESTAMENT** 

**NUMBER OF CHAPTERS** 

TYPE

PROPHECY, MAJOR



at the destruction of Jerusalem and the wickedness of the people. Having warned and prophesied of the event for over 40 years, Jeremiah grieves Judah's ruin and captivity. He writes a series of poems expressing both God's view and his own feelings, which are closely aligned. Written by Jeremiah, the Book of Lamentations shares his sorrow







TIME PERIOD COVERED 586-585 BC



The Prophet Jeremiah

BEAUTIFUL CITY MOURNS THE FORMERLY **JEREMIAH** 

**GOD'S ANGER EXPRESSEL** 

THE DEPTHS O EIGHT OF HOP DESPAIR; THE AND FAITH

IMAGERY AND A **HOPE IN GOD** FURTHER

## LAMENTATIONS **LAMENTATIONS 2**

perspective as they cry expressing anger, then the Lord's perspective Jeremiah writes from out in misery and the people's sorrow.

Jerusalem. He touches

destruction of

Jeremiah recounts the

captured children, and

hunger.

labor, grief due to sin, loneliness, affliction, including weeping, on several topics

## **\_AMENTATIONS 3—4**

departure from God. He crucifixion of Christ. He suffering in great detail hope God's promise of Jeremiah describes the foreshadowing of the also describes with wickedness of the restoration as the people and their because of their people repent. suffering and describes a

## LAMENTATIONS 5

regarding the miserable suffering toward them. state of the people. He invokes His mercy for the Jews and long praises God and Jeremiah prays

PROPHECY, MAJOR





prophecies cover a range of topics and history, and include of Israel, and the Millennial Kingdom. God's explanation of His current wrath, the recent reformation He prophesies from captivity for a period of over 20 years. His Ezekiel was a priest and one of those carried away in captivity.



590-570 BC





585 BC through the end of times **TIME PERIOD COVERED** 

The Prophet Ezekiel

been difficult for many describes four living vision from God and creatures and four descriptions have Ezekiel receives a to visualize and wheels, whose understand. EZEKIEL'S WHEEL of Israel. He is warned must speak or be held preach to the people emphatically that he accountable for the Ezekiel is called to evil deeds of the EZEKIEL 2—3 **CORONATION AS A** people. **VOICE OF GOD EZEKIEL'S** this his writing are full **Ezekiel is commanded** pleads with the Jews and symbols. Ezekiel them, and because of instead of just writing of visions, imagery, to teach the Jews to repent and to using examples EZEKIEL 4—24 return to God. **GOD EXPRESSES** God and the Judeans, Moab, Edom, Philistia, **Egypt. These nations** surrounding nations, **Ezekiel speaks about** and God announces have mocked both including Ammon, the wickedness of His judgments on Tyre, Sidon, and EZEKIEL 25—32 **JUDGMENT ON THE** them all. **MOCKERS** shares his vision of dry bones symbolizing the calling, then proceeds the distant future. He to give visions about God renews Ezekiel's resurrection of Israel future, including the and visions of the restoration of the EZEKIEL 33-48 Temple.

PROPHECY, MAJOR



Daniel was one of the victims of the exile, carried away into Babylon. In captivity, Daniel was trained for service in the king's household, and found favor there. The first part of the book contains Daniel's narratives wherein he chose to keep the Lord's law and was blessed in many ways, gaining favor and power in the kingdom. The second part contains Daniel's prophetic visions, which are like Ezekiel's in their depth and clarity, and covering the end times.



536-530 BC



536 BC to End of Time TIME PERIOD COVERED



**Daniel the Prophet** 

faithful prophets in the lions' den. Daniel finds wall, and Daniel in the fame by interpreting handwriting on the Three famous tales the king's dreams. fiery furnace, the appear: the three STORIES OF FAITH DANIEL 1—6 N coming Messiah and the Daniel sees a vision of shares visions of the Daniel's time and the includes events from around him. He also apocalyptic events. earthly kingdoms the future which DANIEL 7-11 **PROPHECIES OF** DANIEL answers are sealed until vision and declares the Daniel has another the end of time. DANIEL 12 THE CLOSING OF THE MEANING





harlot, and God used this as a symbol of His relationship with His covenant people. This fueled the prophet to understand God's feelings about Israel's unfaithfulness and His promise of redemption. to have a written record. The Lord commanded Hosea to marry a Hosea was the only prophet from the northern kingdom of Israel







TIME PERIOD COVERED 750-6 BC

**Hosea the Prophet** 



MARRIAGE TO AN **ADULTEROUS** WOMAN **GOD SPEAKS TO ISRAEL AND JUDAH** SSYRIA NAME AS ASSAILAN

**WARNING TO EPHRAIM** 

HOSEA 1-3

HOSEA 4-7

HOSEA 8-11

HOSEA 12-14

emphasizes the sins of Ephraim, Samaria, and charges against Israel from lying to murder. Hosea outlines the Judah for legalism Specifically, he instead of love.

guides him to redeem

and forgive her.

marry the adulterous woman Gomer, then

God asks Hosea to

Hosea gives vivid detail of sins and judgment, Hosea prophesies of impending attacker. and finally names Assyrian invasion. the approaching Assyria as the

**Hosea warns Ephraim** listening for God. He against focusing on nations instead of politics and other people to repent. worshipping and then reminds the





The book speaks to all generations, encouraging all to be ready for the "Day of the Lord." Terms like "the latter rain" and "approaching darkness" come from its texts, which are used by Joel was a prophet of Judah who foretold the destruction of Jerusalem and other events, futuristic by even today's standards. Christians to describe current and near-future trends.



BC, date unknown WRITEN



TIME PERIOD COVERED 725 BC- future





The Prophet Joel

plague of locusts, and time of drought and a Joel prophesies at the "mighty and without invading army that is uses that imagery to inspire fear of an number." COMPARISON OF JOEL 1 **EVENTS TO A** PLAGUE OF **UPCOMING** LOCUSTS an invading army which terrifying description of all generations should fear, and the Second Joel continues in his Coming of the Lord. JOEL 2 RETURN, DAY OF **DESCRIPTION** THE LORD CALL TO prevail and be blessed. Joel prophesies that al nations will be at war, The Lord will dwell in Zion at the Last Day. but his people will JOEL 3 **MELIS INTO** JUDGMEN. **VICTORY** 





of Jerusalem. This was unusual, as most prophets did not have He also predicted the doom of Judah and many surrounding Kingdom of Israel by the Assyrians, which happened in 722 BC previous occupations. Amos predicted the overthrow of the Amos was a shepherd from Tekoa, a small town 10 miles south







722-516 BC



TIME PERIOD COVERED



The Prophet Amos

#### **AGAINST MANY** AND JUDGMENT AMOS' CALLING NATIONS

**AGAINST ISRAEI JUDGMENTS** 

ERSONAL ATTACKE **AMOS IS** 

**COMPARED TO** RIPE FRUIT

THE PEOPLE ARE

THE DESTRUCTION OF ISRAEL

Amos asks God to enc

the judgment that the Amos preaches about people are inflicting tells the people that wickedness. Amos because they have they are obstinate demand that he leave. as a prophet and the Amos, accuse him of the planned plagues more time to repent. recalling his mission Lord's command to to give the people prophesy to Israel. Amos responds by The people curse being evil, and

specifically named for

their transgressions

Judah, and Israel are

and warned that they

will fall under God's

wealth and are successful.

Judgment.

Damascus, Gaza, Tyre, Edom, Ammon, Moab,

upon themselves because of their

God's Word to Israel.

Amos is called to be a

AMOS 1-2

AMOS 3-6

prophet and declare

#### 8 SOMA

people. He reprimands and needy, and taking prophesies of future neglecting its poor Amos declares the advantage of the proclaiming to be righteous while downfall of the the country for weak. Amos famine.

#### AMOS 9

promise to destroy the restoration in the end Amos warns of God's the Assyrians invade comes to pass when Amos closes with which eventually people and land, promises of days.



their impending punishment. During this time, Judah was very vulnerable to invasion. It had been attacked by the Philistines and also by the Arabians. Edom may never have invaded, but they were mocking and harassing God's people, and Obadiah prophesies to them and warns them of where God speaks solely to another culture rather than Israel. At the time, the people of Edom rejoiced when others would do so. Obadiah's name means "worshipper of Yahweh" and his writings are one of the few instances



#### WRITEN

There isn't enough
evidence to pin
down an exact time,
but historians say it
is most likely circa
840 BC



TIME PERIOD COVERED between 700-575 BC



AUTHOR Obadiah



#### **OBADIAH 1**

Obadiah prophesies that God will punish Edom for gloating over God's people while they suffered. Obadiah teaches that we are mocking God when we gloat over suffering of others.



The book contains the story of Jonah and the great fish. God calls Jonah to preach to the people of Nineveh, who were known for their cruelty and misdeeds. Jonah attempts to flee and hide, but ultimately God's will prevails.









Jonah the Prophet





#### JONAH 2

JONAH 1

the fish to spit him out wallows in the belly of Jonah and commands Jonah cries out to the the fish. God hears forgiveness as he Lord for help and on land.

that his disobedience is

a storm and, fearing

putting the others at

risk, he tells the others

swallowed by a giant

overboard. He is to throw him himself in the middle of

God's instructions to go

to Nineveh, and flees

on a ship. He finds

Jonah refuses to follow

#### **JONAH** 3

himself in sackcloth and repents. The king then Jonah goes to Nineveh people, warning them tells the people to do the king, who covers of God's punishment. likewise so that they News of this reaches may all be forgiven. repentance to the and declares

#### **JONAH 4**

God. God then explains all people, even those to Jonah that He loves angry, and questions who need to repent. Ninevites, becomes forgiveness of the Jonah sees the



Micah prophesied at the same time as Isaiah and Hosea, during the tragic years surrounding the Assyrian invasion of Israel. Micah's earlier prophecies concern judgment of the kingdoms of Israel and Judah for idolatry. His later prophecies concern the future kingdom Jesus speaks of during His ministry.











722 BC to the End of Days TIME PERIOD COVERED

The Prophet Micah



**AGAINST ISRAEL**; **GOD'S CASE ISRAEL WILL** RETURN

MICAH 1

BC. He also prophesies Samaria and Jerusalem, 10-15 years later, in 722 implying all of Israel is which comes to pass the downfall of both Micah predicts the Assyrian invasion,

#### MICAH 2-3

but also God's promise impending destruction, shares the grief of the God's prophets. Micah robbery, and silencing including fraudulently of restoration in the Micah names many seizing property, crimes of Israel,

#### MICAH 4-5

MICAH 6-7

Messiah, and describes Micah prophesies with future. He specifically the Messiah as a just the birthplace of the names Bethlehem as great hope for the

> and for forgetting God. against each other and ends with a promise of He names their crimes for its idolatrous ways eventual deliverance. Micah chastises Israel



the fall of the Assyrian city Nineveh, to whom the prophet Jonah had preached repentance some 150 years earlier. This time, the people do not repent and the prophecies of Nahum predicting the city's destruction come to pass in 612 BC. Manasseh was allowing the worst of idolatry. Nahum fixates on Nahum means "comfort," and God sends him to prophesy during one of the darkest periods in Judah's history, when King







TIME PERIOD COVERED 658-615 BC



Nahum the Prophet

**GOD BRINGS COMFOR** TO JUDAH

DESTRUCTION OF **DETAILS OF THE** NEVET

#### NAHUM 1

announcing the destruction of God—His love and loyalty for the Assyrian nation. Nahum speaks about the nature of the people despite their Nahum speaks to Judah, constant wavering.

### NAHUM 2-3

Nahum shares his vision detailing how Nineveh will fall. He speaks stripped of their vast dominion. of people taken prisoners, their violence and idolatry, including homes pillaged, and the nation humiliation, terror, and death punishments for Assyria's Nahum reveals a series of

**ORDER IN OLD TESTAMENT** 

**NUMBER OF CHAPTERS** 

TYPE

PROPHECY, MINOR



Habakkuk was a prophet and this book contains an exchange between him and the Lord when Habakkuk is frustrated with the wickedness of the people. This book teaches us that even when we feel like God is doing nothing, He is always with His people and will eventually prevail.







TIME PERIOD COVERED 608-598 BC

Habakkuk the Prophet





### **GOD FOR JUSTICE HABAKKUK ASKS** P **GOD RESPONDS** TO HABAKKUK HABAKKUK'S

#### HABAKKUK 1

that Babylon will invade be a punishment for the and why God has been Habakkuk complains to wicked behavior of His Judah and that this will so silent. God explains evildoing is ignored God, asking why people.

### HABAKKUK 2

anger. He explains how all of this will result in examples of treachery and pride to describe those who have been pain and shame for the reason for His God uses various haughty and disobedient.

### HABAKKUK 3

and declares all of the Habakkuk praises God great things the Lord has done.

ORDER IN OLD TESTAMENT

**NUMBER OF CHAPTERS** 

PROPHECY, MINOR

TYE.

Zephaniah is known for his seven mentions of "the Day of the Lord," more mentions than any other prophet. Often, the term refers to the end of time, but can mean any time in history where God personally intervenes to protect His people. Zephaniah has immediate importance for the people, as well as future generations.



635-625 BC WRITTEN



TIME PERIOD COVEREI 605 BC to the End of Days



The Prophe Zephaniah

#### WHOLE WORLD **DESTROYED**

THE FALL OF

NATIONS TAKES **ANCIENT AND** FUTURE

**JERUSALEN INREPENTAN** REMAINS

#### ZEPHANIAH 1

and beasts, referring to foreshadowing the End destruction of all men Times. Specifically, he destruction of Judah, Zephaniah tells of the both local and future speaks of the events.

### **ZEPHANIAH 2**

capital, Nineveh, which nations, foreshadowing Zephaniah predicts the in the Day of the Lord. the global destruction Zephaniah tells of the destruction of many would occur 10-20 fall of the Assyrian years later.

### **ZEPHANIAH 3**

promised restoration. destroyed. Zephaniah warns Jerusalem that Judah's leadership to lions and wolves. He unrepentant as the prophesies of the nations who have Zephaniah likens they remain as already been



Exile in Babylon, Haggai wrote to encourage the people of Judah to rebuild the Temple. He wanted them to stop focusing on their own misfortune and to remember that devotion to God brings true rewards. One of the few books written after the return from the Great













TIME PERIOD COVERED 526 BC

Haggai the Prophet

REBUILD THE TEMPLE **HAGGAI ENCOURAGES** THE PEOPLE TO

THREE MORE PROPHECIES

#### HAGGAI 1

rebuilding their own houses Haggai tells the people that preaching, the people heed for God, and for each other. forgotten about unity, love flourishing. The people are and, as a result, they have which is why they are not they have procrastinated rebuilding the Temple, As a result of Haggai's the call to rebuild the fixated instead on Temple.

#### HAGGAI 2

earth and restore peace." Second: Third: God will use Zerubbabel as though they have been defiled by Haggai shares three prophecies. God will bless His people even unclean people and customs. First: God will "shake up the His chosen leader.

ORDER IN OLD TESTAMENT

NUMBER OF CHAPTERS

TYPE

PROPHECY, MINOR

**OVERVIEW** 

Zechariah prophesies after the return from the Great Exile. The scope of his prophecies covers a wide range of topics and timelines, as he often speaks of Old Testament events and the First and Second Coming of Christ in the same passage. There is a lull of decades between his two sets of prophecies.



WRITTEN 520-484 BC



TIME PERIOD COVERED
520 BC-End of Days



RED AUTHOR
The Prophet
Zechariah

(Be)

ZECHARIAH'S EARLY PROPHECIES

**N** 

ZECHARIAH'S LATER PROPHECIES

### **ZECHARIAH 1—8**

Zechariah's ministry begins with calling on Judah to repent. He then receives eight metaphoric visions in one night, from horns to horses and flying scrolls. He warns the people to repent and prepare for the Messiah.

## ZECHARIAH 9-14

Zechariah sees the Coming of the Lord. He sees that the Messiah will be rejected by the Jews, and specifically mentions Palm Sunday. He sees the Second Coming of the Lord and the final victory for Israel with the Messiah.

ORDER IN OLD TESTAMENT

**NUMBER OF CHAPTERS** 

TYPE

PROPHECY, MINOR



The people of Judah had been living in Jerusalem for more than 100 years after the Babylonian exile. Although the Temple had been rebuilt, there was corruption in the priesthood and the people had become spiritually disinterested. Through Malachi, God calls the priests and people to repentance.



433-424 BC



TIME PERIOD COVERED 424 BC-24 AD



Malachi the Prophet



THE SIN OF BAD SACRIFICE

**COVENANT AND** BREAKING OTHERS

THE SINS OF

**UDGMENT AND A PROMISE** A FINAL

MALACHI

MALACHI 2-3

priests for being a poor example to the people Law of the Lord. Other cheating employees disrespecting wives, and not keeping the Malachi rebukes the sorcery, lying, and sins include

blind and lame animals

contrary to the law to God, which was

given by Moses.

Malachi reprimands the people for offering

MALACHI 4

evil and good people at the end of the days. He promises the return of reminds the people to consequence to fall on not forget Moses and Malachi tells of the their history, then Elijah.