

**Crawford County Sportsmen Club**  
**3121 Biddle Road**  
**Crestline, Ohio**

**APPLICATION FOR MEMBERSHIP:**

I (Please Print) \_\_\_\_\_ wish to apply for Membership in the Crawford County Sportsman's Club. In doing so I pledge to: (1) Obey and support said club's by-laws and all governing club rules pertaining to the club grounds and during all functions held by the club on club grounds. (2) Abide by and obey the laws of the state of Ohio, as enforced by the Dept. of natural Resources. I pledge to do my utmost to see that all violations are brought to the attention of the correct officials.

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Email (Required) \_\_\_\_\_

Emergency Contact Phone Number (Required) \_\_\_\_\_

According to Ohio Law are you legally able to own a firearm \_\_\_\_\_ Yes \_\_\_\_\_ No

Do you have a valid Ohio Concealed Carry Permit \_\_\_\_\_ Yes \_\_\_\_\_ No

Are you a Veteran \_\_\_\_\_ Yes \_\_\_\_\_ No Dates of service \_\_\_\_\_

**If this is an application for Family Membership please include:**

Spouse's name \_\_\_\_\_

Children (under age of 18)

(1) \_\_\_\_\_ Date of Birth \_\_\_\_\_

(2) \_\_\_\_\_ Date of Birth \_\_\_\_\_

(3) \_\_\_\_\_ Date of Birth \_\_\_\_\_

**NEW MEMBERSHIP ENDORSEMENT:**

This application must be endorsed by a current member of the Crawford County Sportsman's Club.

I, (member signature) \_\_\_\_\_

(Membership Number) \_\_\_\_\_ do attest that this applicant has pledged his / her participation and support for all articles as set forth in this application. Member's Printed Name: \_\_\_\_\_

Phone: \_\_\_\_\_

**Required of all Members:** In addition to annual club dues, 10 annual work hours are also required (e.g. Building, grounds, ponds, and range maintenance. Mowing, string trimming and assisting at events can also fulfill this obligation.) Members will be assessed at \$15 per hour for unmet hours or waved for \$200 annually. With this obligation in mind please describe any and all professional, hobby, life skills and handy man skills you possess.

**Crawford County Sportsman's Club**

**3121 Biddle Road**

**Crestline, Ohio**

**PAGE 2**

**New and Delinquent Members:**

Beginning with the 2025 Shooting Season The Crawford County Sportsman's Club will require all New Members and Delinquent Members to verify their ability to safely handle and fire weapons they plan to use on Club Ranges. Expect your verification/qualification to include an interview with a Club Safety Officer as well as a live fire demonstration. With this requirement in mind please describe your experience with firearms. Be specific. (Examples: Military experience, Law enforcement experience, as well as competitive shooting sports.)

Were you ever a member of this club? Y / N Why did you leave? \_\_\_\_\_

Were you ever a member of any other hunting/shooting club? Y / N Why did you leave? \_\_\_\_\_

Have you completed the Ohio firearms Hunter Safety Education course ? Y / N

Are you a NRA member? Y/ N Are you a member of any Shooting Organizations i.e. USPSA? Y / N

What activities offered Crawford County Sportsman's Club most interest you? Check all that apply

Pistol Ranges \_\_\_\_\_ Fishing \_\_\_\_\_ Hunting \_\_\_\_\_ Camping \_\_\_\_\_ Picnic \_\_\_\_\_

Rifle Range \_\_\_\_\_ USPSA Match \_\_\_\_\_ Steel Challenge \_\_\_\_\_ Specter Night Shoot \_\_\_\_\_ 2-Gun \_\_\_\_\_

In consideration for my membership in the Crawford County Sportsman's Club, I agree to forever hold harmless and indemnify the Club, its Officers, Directors and Members from liability for any and all negligence or injury to person or property or any other loss I or my guests may suffer while on the Club's property or while participating in any Club activity.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

**This section is for Club Use:**

Date application /renewal received: \_\_\_\_/\_\_\_\_/\_\_\_\_

Date Application approved by the Board: \_\_\_\_/\_\_\_\_/\_\_\_\_ Membership Number : \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_/ New Member attended Club and Range Orientation

Date: \_\_\_\_\_ Member updated on list of members, gate access code and membership card issued.

Membership Renewal Due Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Cash or Check Date: \_\_\_\_\_ By: \_\_\_\_\_