

Please Check
Box

Single
Family

Crawford County Sportsman's Club
3121 Biddle Road
Crestline, Ohio

Date: _____

Member Number: _____

APPLICATION FOR MEMBERSHIP:

I (Please Print) _____ wish to apply for Membership in the
Crawford County Sportsman's Club. In doing so I pledge to: (1) Obey and support said club's by-laws and all
governing club rules pertaining to the club grounds and during all functions held by the club on club grounds.
(2) Abide by and obey the laws of the state of Ohio, as enforced by the Dept. of natural Resources. I pledge to
do my utmost to see that all violations are brought to the attention of the correct officials.

Name _____

Address _____ City _____
State _____ Zip _____ Phone _____ Date of Birth: ____/____/____

Email (Required) _____

Emergency Contact Number & Name Required) _____

According to Ohio Law are you legally able to own a firearm _____ Yes _____ No

Do you have a valid Ohio Concealed Carry Permit _____ Yes _____ No

Are you a Veteran or First Responder: ____ Yes ____ No (Badge/ ID / DD214 / Other required): _____

If this is an application for Family Membership please include:

Spouse's name _____

Children (under age of 18)

(1) _____ Date of Birth _____

(2) _____ Date of Birth _____

(3) _____ Date of Birth _____

NEW MEMBERSHIP ENDORSEMENT:

This application must be endorsed by a current member of the Crawford County Sportsman's Club.

I, (member signature) _____

(Membership Number) _____ do attest that this applicant has pledged his / her participation and support
for all articles as set forth in this application. Member's Printed Name: _____

Phone: _____

Required of all Members: In addition to annual club dues, 10 annual work hours are also required (e.g. Building, grounds, ponds, and range maintenance. Mowing, string trimming and assisting at events can also fulfill this obligation.) Members will be assessed at \$15 per hour for unmet hours or waved for \$150 annually. With this obligation in mind please describe any and all professional, hobby, life skills and handy man skills you possess.

Date: _____

Member Name _____

Crawford County Sportsman's Club

3121 Biddle Road

Crestline, Ohio

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New and Delinquent Members: Beginning with the 2025 Shooting Season The Crawford County Sportsman's Club will require all New Members and Delinquent Members to verify their ability to safely handle and fire weapons they plan to use on Club Ranges. Expect your verification/qualification to include an interview with a Club Safety Officer as well as a live fire demonstration. With this requirement in mind please describe your experience with firearms. Be specific. (Examples: Military experience, Law enforcement experience, as well as competitive shooting sports.)

Were you ever a member of this club? Y / N Why did you leave? _____

Were you ever a member of any other hunting/shooting club? Y / N Why did you leave? _____

Have you completed the Ohio firearms Hunter Safety Education course ? Y / N

Are you a NRA member? Y/N Are you a member of any Shooting Organizations i.e. USPSA? Y / N

What activities offered by Crawford County Sportsman's Club most interest you? Check all that apply

Pistol Ranges _____ Fishing _____ Hunting _____ Camping _____ Picnic _____

Rifle Range _____ USPSA Match _____ Steel Challenge _____ Specter Night Shoot _____ 2-Gun _____

In consideration for my membership in the Crawford County Sportsman's Club, I agree to forever hold harmless and indemnify the Club, its Officers, Directors and Members from liability for any and all negligence or injury to person (s) or property or any other loss I or my guests may suffer while on the Club's property or while participating in any Club activity.

Applicant Signature _____

Date _____

This section is for Club Use:

Date application /renewal received: ___/___/___ Non Range use Member _____

Date Application approved by the Board: ___/___/___ Membership Number : _____

Date: ___/___/___/ New Member attended Club & Range Orientation RSO: _____

Date: _____ Member updated on list of members, gate access code and membership card issued.

Membership Renewal Due Date: ___/___/___

Cash or Check Date: _____ By: _____

Crawford County Sportsmen's and Gun Club

Club Rules

- o All Members of the Club are expected to conduct themselves as true Sportsmen or Sportswomen at all times.
- o Work Towards the good of the Club
- o Be Aware of existing Game Laws and follow those laws carefully; Respect Property Boundaries of our Neighbors
- o Rules May be modified at anytime by vote of the Board of Directors for the good of the Club. Additional rules posted on Club Grounds, addition to this list must be followed.
- o Members are required to participate in Monthly Work Days on the 3rd Saturday of every month. Each Member is expected to provide in-service time of 8 hours per year.
- o The Club's Annual Meeting is the Last Saturday in March @ 2pm and Monthly Board Meetings are the Second Sunday of Each Month @ 9am.
- o All Automobiles must park in designated areas. No Vehicles of any kind in back of Ranges or hill climbing on lake dams.
- o Absolutely NO Swimming or Boats in lakes.
- o Fishing is permitted at night however you MUST Contact a Club officer to notify them of you being on Club Property after Dusk. No Ice Fishing of any kind permitted.
- o Daily Bag Limit per Membership is any combination of 4 Fish per day. Guest pass inclusive of limits.
- o Daily Bag Limit: Bass 2, Channel Cat 2, Hybrid Bluegill 4, Perch 4 Min. 9", Crappies 6 Min. 10", Bluegill no limit, Walleye 2 Min. 15".
- o No Frogs to be taken from lakes. No other species of fish to be introduced into lakes are permitted. This includes live Minnows used as bait.
- o All Hunting is to be conducted in accordance with Ohio Game Laws.
- o Small Game Hunting is permitted However Deer Hunting is limited to Youth Hunting ONLY. All Hunters Must contact a Club Officer to make sure there is ample hunting space available. All Youth Hunts will be done through a Club appointed Guide and must be scheduled before Youth Season begins.
- o All Ranges are Closed during Deer Season for the safety of our members.
- o Hunting with dogs is permitted
- o No Squirrel hunting with .22 caliber firearms.
- o Tent Camping is permitted in designated camping areas. Please contact Club officer for available designated camp site.

By signing the Club Rules and agreement form, I state that I have read and understand the rules of the Crawford County Sportsmen's and Gun Club. I further agree to abide by these rules and regulations and understand that a violation of these rules may result in My Club Membership being revoked.

Print Name _____ Date _____

Signature _____

Crawford County Sportsmen's and Gun Club Range Rules and Agreement Form

- All members are required to read and sign the Range Rules and Agreement form before receiving a Range Endorsement stamp on their Membership Card.
- Range Hours are 9am till Dusk. Ranges are subject to closure without notice. Ranges are closed during week long Deer Gun Season.
- All Members are Required to Sign in BEFORE using the Ranges. Sign in sheet provided at Bay 7 and Rifle Range.
- Eye and Ear Protection is required by everyone while on the Range.
- When using the Range Facilities, Members shall clearly have displayed on their person their Membership Card with Range Endorsement. The only exclusion shall be the participation in authorized events open to the general public and/or firearms training by certified Firearms Instructors or Range Safety Officers.
- Range Safety Officer's (RSO's) will conduct periodic safety checks at the range. RSO's are also in charge of all range activities, range rules and ensuring the range remains safe while present. They are to be treated with courtesy and respect as they are there for your safety and the safety of others. RSO's are identified by a RED membership card.
- Members with invited guest using a Guest Pass are responsible to ensure that the guest follows all range rules and the Guest must be accompanied by the Member during Range use.
- No person under the age of 18 will be allowed on the Ranges unless accompanied by a supervising adult who is a Member with Range Endorsement.
- No shooting under the influence of alcohol or drugs. Absolutely no such substances will be allowed on the ranges.
- Remember the Three "ALWAYS" Always keep Firearm facing down Range, Always keep firearm unloaded until ready to fire, Always keep finger off trigger until ready to fire.
- **IF YOU CAN'T HIT THE TARGET.....DO NOT SHOOT!!!!!!!**
- Know all Range Commands.
- Know where others are at all time.
- Empty Chamber Indicators are required for all firearms on the range. When a firearm is removed from a bag or case, the action shall be open with an ECI in place. This includes uncased firearms moving to and from the ranges. Upon completion of firing, magazines shall be removed and action open with an ECI in place. No one shall move forward of firing line until all firearms are shown safe and ECI's in place. Do Not handle any firearms while others are down range.
- No Rapid firing allowed unless during authorized events. Rapid fire is defined as shots fired with less than 2 seconds pause between shots. "Double Tap" is allowed.
- No fully automatic firearms are allowed on any range.
- No explosive targets allowed
- No glass bottles, jars, or rocks are to be used as targets.
- Absolutely no shooting at anything on the ground.

Crawford County Sportsmen's and Gun Club Range Rules and Agreement Form

- **Bays 7,8,9 are Pistol Caliber ONLY (PCC and .22LR are permitted) AR Pistol use is not permitted on Pistol Bays**
- **Steel Target Use on Pistol Bays must be a minimum of 10 yards. Steel Target Use on Rifle Range is 100 yard Minimum.**
- **In addition to the written rules, range rules posted at the ranges must be observed and followed.**
- **All Misfires need to be reported immediately**
- **Emergency Contact: Ryan Carroll (419) 632-5409, Crawford County Sherrif Dept.(419)562-7906**

Crawford County Sportsmen's and Gun Club Range Rules and Agreement Form

- Targets are only to be placed at specified impact areas in front of berms.
- No .50 Cal BMG (Browning Machine Gun) ammunition to be used on Ranges.
- All Shooters shall clean up after themselves.
- Bays 1-6 Are Designated **COMPATITION BAYS ONLY**, these are off limits unless authorized.
- Bays 7,8,9 are Pistol Caliber **ONLY** (PCC and .22LR are permitted) AR Pistol use is not permitted on Pistol Bays
- Steel Target Use on Pistol Bays must be a minimum of 10 yards. Steel Target Use on Rifle Range is 100 yard Minimum.
- In addition to the written rules, range rules posted at the ranges must be observed and followed.
- **All Misfires need to be reported Immediately**
- **Emergency Contact: Ryan Carroll (419) 632-4573, Crawford County Sherrif
Dept.(419)562-7906**

By signing the range rules and agreement form, I state that I have read and understand the rules and regulations governing the safe use of the Firearms Ranges of the Crawford County Sportsmen's and Gun Club. I further agree to abide by these rules and regulations and understand that a violation of any of these rules will result in my Range Privileges, and possibly my Club Membership being revoked. I also agree when using these range facilities that I am doing so at my own risk and will not hold the Crawford County Sportsmen's and Gun Club, or any of its members responsible for any incident occurring from its use.

Member Signature: _____ Member # _____ Date: _____

Witness Signature: _____ Date: _____

Crawford County Sportsmen's and Gun Club

Release and Waiver of Liability, Assumption of Risk and Indemnity Agreement

The property owned by the Crawford County Sportsmen's and Gun Club, Inc. located at 3121 Biddle Road, Crestline Ohio, 44827 is comprised of a Rifle Range and Hand Gun Range, Archery Range, several ponds in which Members and invited guest fish, and has wooded areas and fields where Members hunt.

The nature of these recreational activities is inherently dangerous and may cause harm or death to anyone not acting in a proper manner. The undersigned individual acknowledges the inherent risk of entering property owned by the landowner and that both hunting, fishing, firing a handgun or long gun, attending a Turkey Shoot or the use of the Archery Range is inherently dangerous and he/she acknowledges this danger to all parties. He/She also acknowledges that they will properly supervise anyone under the age of eighteen (18).

In consideration of being permitted to compete, officiate, observe, work, hunt, fish, fire weapons or participate in any event or being permitted to enter for any reason upon the property of Crawford County Sportsmen's and Gun Club, Inc. each of the undersigned, himself/herself, family members, guest and personal representatives, assigns, heirs and next of kin acknowledge and agree and covenant as follows:

1. **HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE** the governing Board, President, Officers, promoters, workers, employees, volunteers, sponsors, owners, lessees of premises, underwriters and others who offer recommendations, directions or instructions regarding event(s) and activities while the undersigned is in or upon the property of the Crawford County Sportsmen's and Gun Club, Inc.
2. **HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS** the Releasees from any and all loss, liability, damage or cost they may incur due to the presence of the undersigned, family member and guest in or upon the Crawford County Sportsmen's and Gun Club, Inc. or in any way competing, officiating, observing, working, hunting, fishing, firing weapons or for any purpose participating in the Event, whether caused by the negligence of the Releasees or otherwise.
3. **HERE BY ASSUMES FULL RESPONSIBILITY FOR ANY RISK OF BODILY INJURY, DEATH OR PROPERTY** damage due to the negligence of Releasees or otherwise while in or upon the Crawford County Sportsmen's and Gun Club, Inc. and/or while competing, officiating, observing, working for, hunting, fishing, firing weapons or for any purpose participating in such events.
4. **FURTHER EXPRESSLY AGREES** that the foregoing Release and Waiver of Liability, Assumption of Risk and Indemnity Agreement extends to all acts of negligence by the Releasees and is intended to be as broad and inclusive as is permitted by the Law of the State of Ohio and if any portion thereof is held invalid it is agreed that the balance, notwithstanding shall continue in full legal force and effect.

I state that I have read the Release and Waiver of Liability, Assumption of Risk and Indemnity Agreement of the Crawford County Sportsmen's and Gun Club, Inc. By signing this document, I fully understand its terms, understand that I have given up substantial rights by signing it and have signed it freely and voluntarily without any inducement, assurance or guarantee, oral or written, being made to me and intend my signature to be complete and unconditional release of all liability to the greatest extent allowed by law.

Member Name (Printed): _____

Member Signature: _____ Member # _____ Date: _____