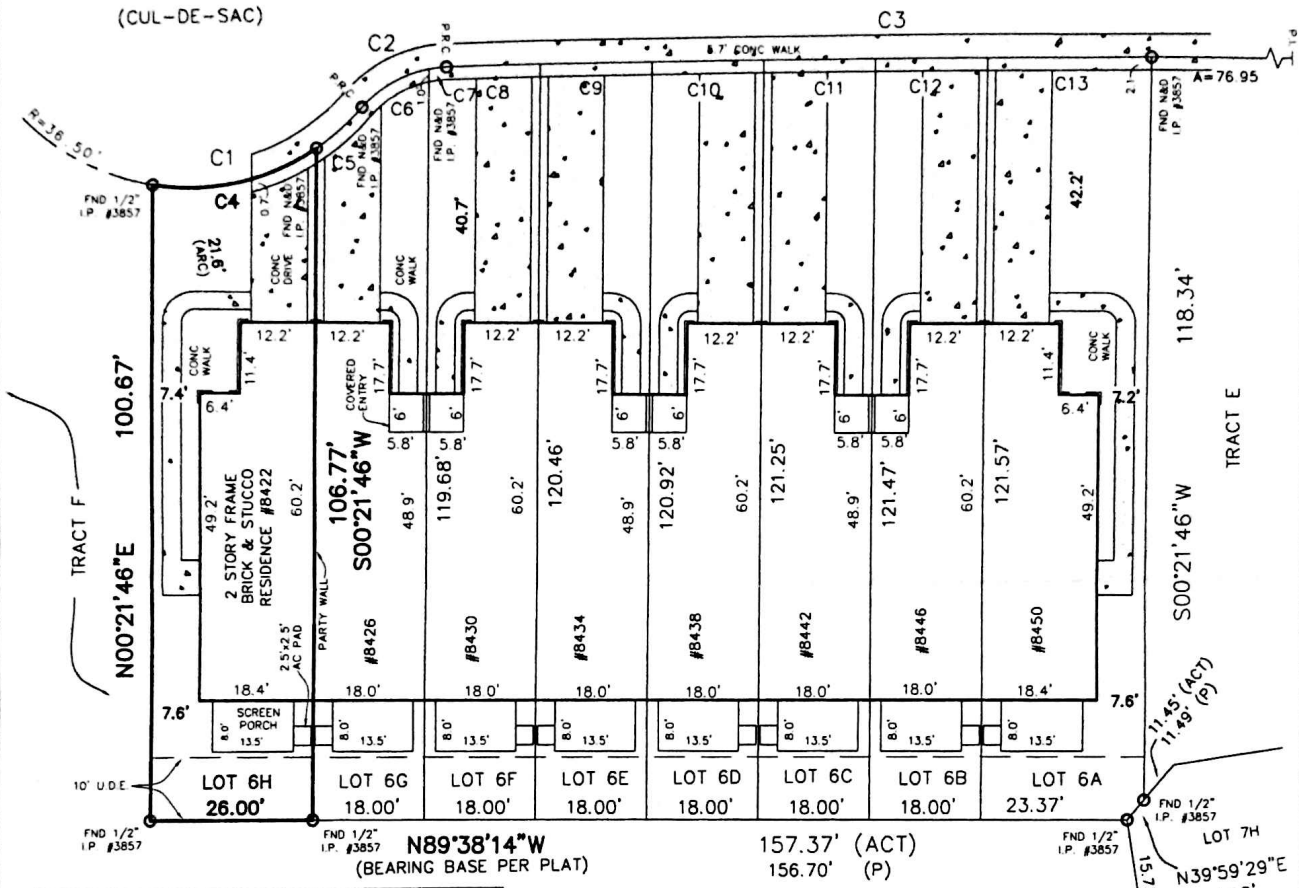


MAP SHOWING BOUNDARY SURVEY OF LOT 6H AS SHOWN ON MAP OF DRAYTON PARK

AS RECORDED IN PLAT BOOK 55 PAGES 84, 84A-84H OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLA.
CERTIFIED TO: KEVIN WALLACE McLEAN / ABN AMRO MORTGAGE GROUP, INC. /
CHRISTOPHER J. HURST, PA. / FIRST AMERICAN TITLE INSURANCE COMPANY.

N89°38'31"W
CH=270.20
R=2793.27 (P)
R=2793.33 (ACT)
A=270.31
Δ=05°32'40"

TWISTED VINE COURT
(37' PRIVATE R/W)



| CURVE | BEARING | CHORD | LENGTH | RADIUS | DELTA |
|-------|-------------|--------|--------|---------|-----------|
| C1 | N80°43'14"E | 47.35 | 51.53 | 36.50 | 80°52'58" |
| C2 | N64°21'03"E | 15.09 | 15.54 | 18.50 | 48°08'37" |
| C3 | S89°37'16"E | 189.46 | 189.50 | 2775.04 | 03°54'45" |
| C4 | N77°09'47"E | 26.71 | 27.34 | 36.50 | 42°55'29" |
| C5 | N47°59'29"E | 9.80 | 9.83 | 36.50 | 15°25'29" |
| C6 | N59°59'01"E | 12.48 | 12.72 | 18.50 | 39°24'32" |
| C7 | N84°03'19"E | 2.82 | 2.82 | 18.50 | 08°44'05" |
| C8 | N88°34'47"E | 15.21 | 15.21 | 2774.83 | 00°18'50" |
| C9 | N88°55'21"E | 18.01 | 18.01 | 2774.83 | 00°22'18" |
| C10 | N89°17'39"E | 18.00 | 18.00 | 2774.83 | 00°22'18" |
| C11 | N89°39'58"E | 18.00 | 18.00 | 2774.83 | 00°22'18" |
| C12 | S89°57'45"E | 18.00 | 18.00 | 2774.83 | 00°22'18" |
| C13 | S89°30'30"E | 26.00 | 26.00 | 2774.83 | 00°32'13" |

TRACT F

NOTE: DUE TO SCRIBNER'S ERRORS, SOME PLATTED INFORMATION IS SUBJECT TO CHANGE; REVISIONAL INFORMATION OBTAINED BY B. H. & R. WILL BE SHOWN AND FOLLOWED BY THE "(ACT)" CAPTION

RE-CERTIFY, W.O.#03-1001-5; 08-16-07(FIELD)
REVISED 11-13-03
FINAL: 03-1001-4; 10-29-03(FIELD)
LOT & HOUSE 5-GOOD SET FFE @ 29.30'; 03-1001-2; 6-23-03(FIELD)

THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE COMMITMENT. THERE MAY BE ADDITIONAL EASEMENTS AND/OR RESTRICTIONS THAT ARE NOT SHOWN ON THIS SURVEY THAT MAY BE FOUND IN THE PUBLIC RECORDS ON THIS COUNTY.

THE LOTS SHOWN HEREON IS IN THE SPECIAL FLOOD HAZARD ZONE "X" (SHADED) AS SHOWN ON FLOOD INSURANCE RATE MAP 120077 0228 E FOR THE CITY OF JACKSONVILLE, FLORIDA, F.I.R.M INDEX DATE JUNE 16, 1999.

ALL AMERICAN SURVEYORS OF FLORIDA, INC.

LAND SURVEYORS - 6820 SOUTHPOINT PARKWAY, SUITE 1 - JACKSONVILLE, FLORIDA 32218 - 904/279-0088 - LICENSED LAND BUSINESS NO. 3857

| Legend | |
|--------|------------------------------------|
| FND | = FOUND |
| CSMT | = EASEMENT |
| CONC | = CONCRETE |
| MON. | = MONUMENT |
| I.P. | = IRON PIPE |
| I.R. | = IRON ROD |
| Tan | = TANGENT DISTANCE |
| Δ | = DELTA ANGLE |
| CH | = CHORD |
| A | = ARC LENGTH |
| R | = RADIUS |
| (ACT) | = ACTUAL |
| (P) | = PLAT |
| (R) | = RADIAL LINE |
| ⊙ | = CENTER LINE |
| R/W | = RIGHT-OF-WAY |
| --- | = FENCE |
| (W) | = WITNESS |
| EE | = EQUIPMENT EASEMENT |
| N&D | = NAIL & DISK |
| P.R.M. | = PERMANENT REFERENCE MONUMENT |
| P.T. | = POINT OF TANGENCY |
| P.C.P. | = PERMANENT CONTROL POINT |
| P.C. | = POINT OF CURVE |
| P.R.C. | = POINT OF REVERSE CURVE |
| P.C.C. | = POINT OF COMPOUND CURVE |
| B.R. | = BUILDING RESTRICTION |
| LINE | = UNRESTRICTED DRAINAGE EASEMENT |
| NOVD | = NATIONAL GEODETIC VERTICAL DATUM |
| P.I. | = POINT OF INTERSECTION |
| EDW | = EDGE OF WATER |
| TOB | = TOP OF BANK |

THE ABOVE LANDS WERE SURVEYED UNDER MY RESPONSIBLE SUPERVISION AND DIRECTION, THAT THERE ARE NO ENCROACHMENTS EXCEPT AS SHOWN AND THAT THE SURVEY SHOWN HEREON MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS PURSUANT TO CHAPTER 472.027 / CHAPTER 61G17-6, FLORIDA, STATUTES.

SURVEY NOT VALID UNLESS EMBOSSED BY SEAL
JAMES D. HARRISON, JR., No. 2847
CHARLES E. PORTER, SR., No. 4257
[Signature]
FLORIDA REGISTERED SURVEYOR AND MAPPER

SCALE 1"=20'
DATE 05-05-03

