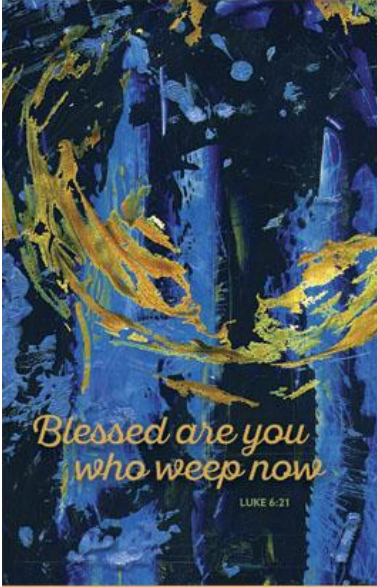


ST. PAUL'S LUTHERAN CHURCH  
127 YORK STREET, HANOVER, PA



**21<sup>ST</sup> SUNDAY  
AFTER  
PENTECOST**

**ALL SAINTS' SUNDAY**

**November 2, 2025**

Rev. Dr. Daniel Yeiser, Intentional Interim/Bridge Pastor

[pdyeiser06@gmail.com](mailto:pdyeiser06@gmail.com)

717-634-4025

Rev. Jack R. Hoffman, Pastor Emeritus

Steven Ruppright, Director of Music Ministries

Lori Rebling, Director of Hand Bells

Gretchen Walter, Director of Children's Music

Ministers: The Members of St. Paul's

Missionaries: Dr. Stephen & Jodi Swanson and family

Church Office: 717-637-5941

Email: [assistant@stpaulsyorkst.org](mailto:assistant@stpaulsyorkst.org)

Website: [www.stpaulsyorkst.org](http://www.stpaulsyorkst.org)

Facebook: [www.facebook.com/stpaulsyorkst](http://www.facebook.com/stpaulsyorkst)

## WELCOME TO ST. PAUL'S LUTHERAN CHURCH!

If you are seeking a faith community, exploring faith, desire to be a part of our ministries, or have questions; please feel free to speak with the pastor.

### Our Purpose:

*We are called through Christ to praise God and love generously.*

### Guiding Principles:

As instruments of God's love, when you see us at our best you will see us:

- Generously** stewarding God's gifts of resources, time, and talents
- Serving** as God's hands & feet in ministries & missions of outreach to all
- Providing** for the care of God's people, both physically and spiritually
- Growing in Faith** through worship, study, and discernment
- Praising** God through music, word, and service
- Welcoming** all people into fellowship with God

### Important Worship Notes

*All liturgies are printed within this bulletin.*

***Children's activity bags and children's bulletins are located on the podium in the hallway on the pulpit side of the sanctuary. Children's activity bags are also located on the coat rack behind the door of the choir loft side of the sanctuary.***

**P:** Pastor

**C:** Congregation

**L:** Lay Reader

**A:** Assisting Minister

***If you are communing, please be sure to fill out a communion record card, for our church records, and place it in the offering plate. Thank you.***

**+ 21<sup>ST</sup> SUNDAY AFTER PENTECOST +  
ALL SAINTS' SUNDAY**

**November 2, 2025**

**INTRODUCTION**

In holy baptism God makes saints out of sinners. In holy communion God forgives the sins of all the saints. In worship today we give thanks for all the saints “who from their labors rest.” In the same breath we petition our God for the strength to hear and to heed the admonitions of Jesus in today’s gospel. Sealed by the Spirit and sustained by the Savior’s body and blood, we live with joy as God gives us breath, to the praise of God’s glory.

**THE GATHERING**

**WELCOME**

**TEMPLE TALK**

Christy Yeiser

**\*CONFESSION AND FORGIVENESS**

**P** Blessed be the holy Trinity, ☩ one God, our maker, our helper, and our keeper.

**C** **Amen.**

Trusting in God’s mercy, let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

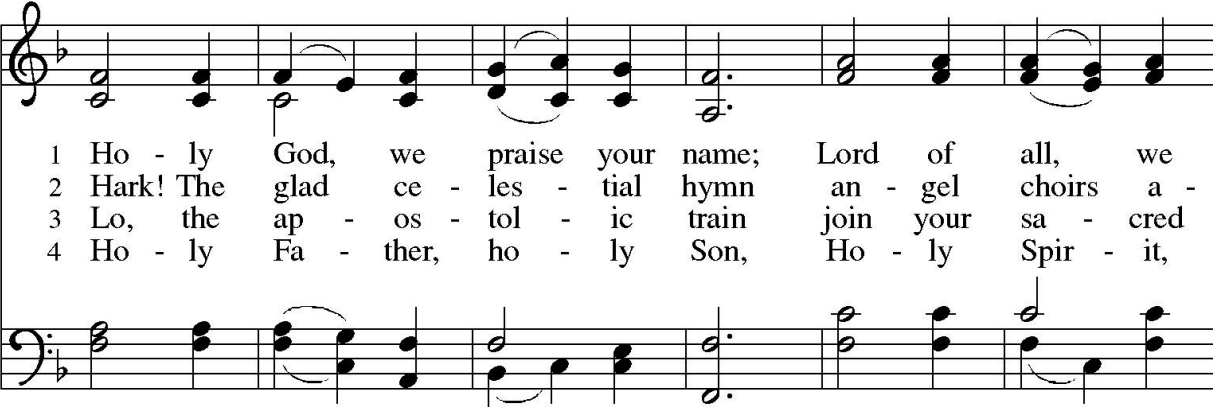
Faithful God,

**you have shown us the ways of your heart, yet we stray from your paths. We are stuck in sinful systems of oppression and do not embrace the freedom of your faithful promises. We ignore our neighbors. We exploit the earth. We reject your abundance, trusting our impulses instead of your steadfast love. Repair our relationships, restore what we have broken, renew our hearts, and bring us to new life. Amen.**

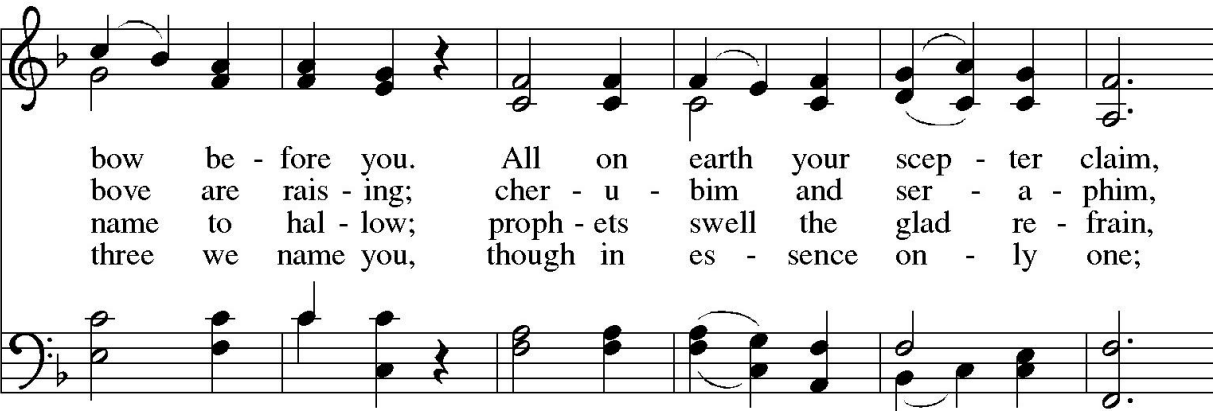
Hear the good news:

God the Faithful One loves you, ☩ in Christ Jesus your sins are forgiven, and by the power of the Holy Spirit you are set free.

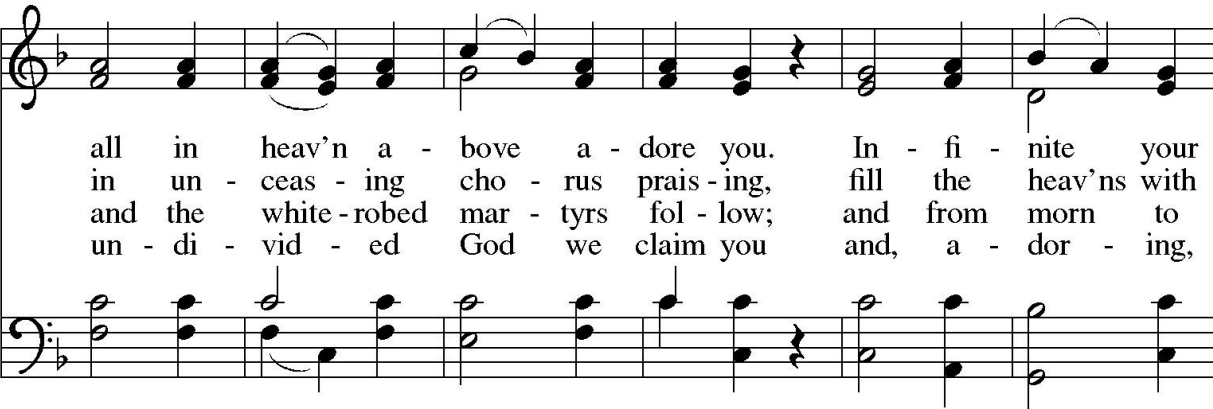
**C** **Amen.**



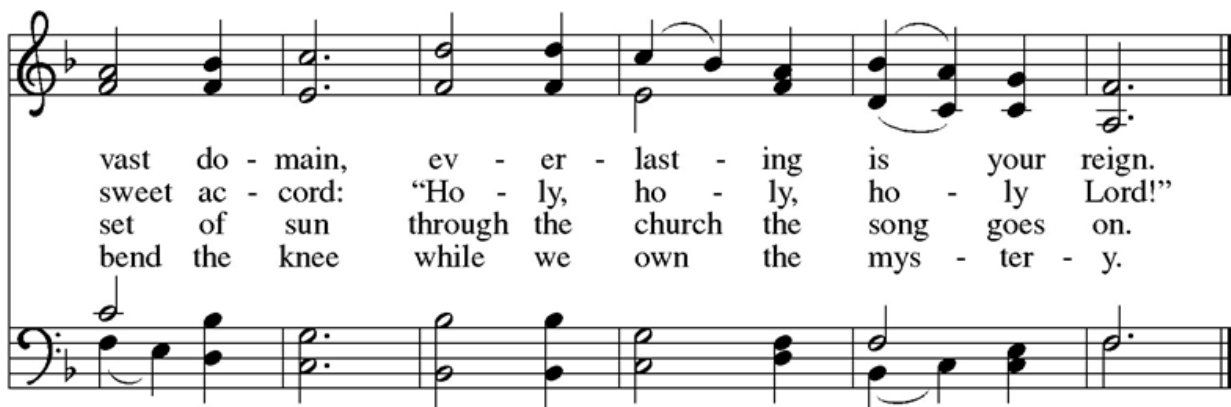
1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

### \*GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

### \*HYMN OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
 Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
 Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
 on the cross you died to save us; now you reign at God's right hand.  
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
 Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
 For the peace that we in - her - it, glo - ry be to God on high!

## \*PRAYER OF THE DAY

P Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

## THE WORD

### FIRST READING

Daniel 7:1-3, 15-18

*The book of Daniel was written in the second century BCE, when the Syrian king Antiochus Epiphanes was severely persecuting the Jews. Daniel's vision of the four beasts proclaims that human kings will come and go, but the kingdom will ultimately belong to God and to God's people.*

L The First Reading according to Daniel 7:1-3, 15-18

<sup>1</sup> In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: <sup>2</sup> I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, <sup>3</sup> and four great beasts came up out of the sea, different from one another. <sup>15</sup> As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. <sup>16</sup> I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: <sup>17</sup> "As for these four great beasts, four kings shall arise out of the earth. <sup>18</sup> But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

The word of the Lord.

C **Thanks be to God.**

## THE PSALM

Psalm 149

read responsively

A <sup>1</sup> Hallelujah! Sing to the LORD a new song, God's praise in the assembly of the faithful.

C <sup>2</sup> **Let Israel rejoice in their maker; let the children of Zion be joyful in their ruler.**

<sup>3</sup> Let them praise their maker's name with dancing; let them sing praise with tambourine and harp.

<sup>4</sup> **For the LORD takes pleasure in the people and adorns the poor with victory.**

<sup>5</sup> Let the faithful rejoice in triumph; let them sing for joy on their beds.

<sup>6</sup> **Let the praises of God be in their throat and a two-edged sword in their hand,**  
<sup>7</sup> to wreak vengeance on the nations and punishment on the peoples,  
<sup>8</sup> **to bind their kings in chains and their nobles with links of iron,**  
<sup>9</sup> to inflict on them the judgment decreed; this is glory for all God's faithful ones.  
Hallelujah!  
Holy wisdom, holy word.  
**Thanks be to God.**

## SECOND READING

Ephesians 1:11-23

*After giving thanks for the faith of the Ephesians, the writer of this letter prays that they might understand the wisdom, hope, and power of God that is embodied in Jesus Christ.*

L The Second Reading according to Ephesians 1:11-23

<sup>11</sup> In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup> so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup> In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup> this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. <sup>15</sup> I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup> I do not cease to give thanks for you as I remember you in my prayers, <sup>17</sup> that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup> so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup> and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup> God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup> far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. <sup>22</sup> And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup> which is his body, the fullness of him who fills all in all.  
The word of the Lord.

C **Thanks be to God.**

## \*GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## \*GOSPEL

Luke 6:20-31

*In echoes of the prophet Isaiah and Mary's song of praise, Jesus reveals surprising things about who enjoys blessing and who endures woe. He invites his disciples to shower radical love, blessing, forgiveness, generosity, and trust even on enemies and outsiders.*

**P** The Holy Gospel according to Luke 6:20-31

**C** **Glory to you, O Lord.**

<sup>20</sup> Then [Jesus] looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. <sup>21</sup> "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. <sup>22</sup> "Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup> Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets. <sup>24</sup> "But woe to you who are rich, for you have received your consolation. <sup>25</sup> "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. <sup>26</sup> "Woe to you when all speak well of you, for that is how their ancestors treated the false prophets. <sup>27</sup> "But I say to you who are listening: Love your enemies; do good to those who hate you; <sup>28</sup> bless those who curse you; pray for those who mistreat you. <sup>29</sup> If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup> Give to everyone who asks of you,



and if anyone takes away what is yours, do not ask for it back again. <sup>31</sup> Do to others as you would have them do to you.”

The Gospel of the Lord.

**C Praise to you, O Christ.**

## CHILDREN’S SERMON

Pastor Dan Yeiser

*Following the Children’s Sermon, Children and Children’s Choir leaders are dismissed to Children’s Choir rehearsal and will return for the Offertory Anthem.*

## SERMON

Pastor Dan Yeiser





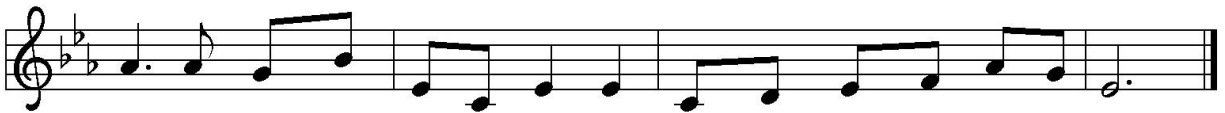
1 Sing with all the saints in glo - ry, sing the res - ur - rec - tion song!  
 2 Oh, what glo - ry, far ex - ceed - ing all that eye has yet per - ceived!  
 3 Life e - ter - nal! heav'n re - joic - es: Je - sus lives who once was dead.



Death and sor - row, earth's dark sto - ry, to the for - mer days be - long.  
 Ho - liest hearts for a - ges plead - ing nev - er that full joy con - ceived.  
 Shout with joy, O death - less voic - es! Child of God, lift up your head!



All a - round the clouds are break - ing, soon the storms of time shall cease;  
 God has prom - ised, Christ pre - pares it, there on high our wel - come waits.  
 Life e - ter - nal! Oh, what won - ders crowd on faith; what joy un - known,



in God's like - ness we a - wak - en, know - ing ev - er - last - ing peace.  
 Ev - 'ry hum - ble spir - it shares it, Christ has passed the e - ter - nal gates.  
 when, a - mid earth's clos - ing thun - ders, saints shall stand be - fore the throne!

**\*NICENE CREED**

**A** Let us affirm our faith through the words of the Nicene Creed.

**C** **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.  
Amen.

### **\*PRAYERS OF THE PEOPLE**

A Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

*A brief silence.*

God of all that is, delight in the praises of your people and revive the spirit of your church. Move through us with boldness so that we proclaim the gospel of Christ throughout the world. Renew and revive pastors, deacons, and lay leaders. Hear us, O God.

C **Your mercy is great.**

God of the beginning, give us the courage to advocate for environmental policy that will ensure a viable future for generations to come. Restore desolate places to health and flourishing. Hear us, O God.

**Your mercy is great.**

God of all our days, guide the leaders of governments, nations, municipalities, and all those seeking office. Accompany election officials and volunteers. Dismantle injustice and oppression wherever it is found. Hear us, O God.

**Your mercy is great.**

God of comfort in troubled times, we pray for those in need of protection and care. Trusting that you are constant in mercy, protect those who seek safety and solace. Hear us, O God.

**Your mercy is great.**

God of what is yet to come, encourage and inspire those who give their time, talent, and treasure in service to your church. By their commitment, further the work of ministry in this place and uplift your gospel. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

God of time and space, we give thanks for the faithful departed

Mildred Geiman

Susan Shue

Marlin Zumbrum

Jean DeGroft

Cletus Smeak

Doris Smeak

Robert Colehouse, Sr.

Peter Filus

Esther Germuth

Larry Zumbrum

Jeanette Carbaugh

Jackie Kemper

Virgil Loss

Sustain us in hope of our eternal unity in Christ. Hear us, O God.

**Your mercy is great.**

We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

**Amen.**

## SHARING OF THE PEACE

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say,*

*"Peace be with you," or similar words.*

*The assembly is seated.*

## THE MEAL

### OFFERING

**OFFERTORY ANTHEM** "Sing to the Lord a New Song"

Lau

Adult Choir

"Sing to the Lord a New Song" music by Robert Lau

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*There are several ways of making your offerings to God during this time. One is to place your offering in our offering plates as they are passed. You can give electronically at <https://stpaulsyorkst.org/give> or scan the QR Code on the back page of this bulletin and when the plate passes by, you may simply meditate on the gifts that you are currently making online or monthly. We do have cards that you can put in the plate indicating that you give electronically. A supply of those cards is available at each entrance to the sanctuary.*

*If you are not able to give monetarily during this time, know that your prayers and praise are a pleasing offering to God. If you can give a little more during this time, please consider doing so as a way of supporting your fellow disciples who are not able to.*

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

## \*OFFERTORY PRAYER

**A** Let us pray,  
Merciful Father,

**C** **we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

## \*DIALOGUE

**P** The Lord be with you.

**C** **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## \*PREFACE

**P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the witness of your saints you show us the hope of our calling and strengthen us to run the race set before us, that we may delight in your mercy and rejoice with them in glory. And so, with all the saints, with all the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

## \*SANCTUS



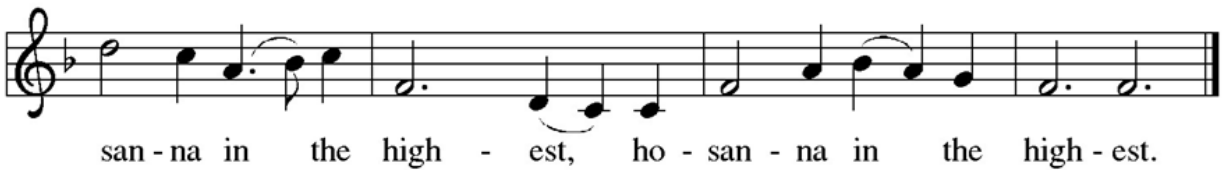
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



### **\*THANKSGIVING AT THE TABLE**

**P** Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**C** **Amen.**

### **\*LORD'S PRAYER**

**P** Lord, remember us in your kingdom and teach us to pray...

**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **\*INVITATION TO COMMUNION**

**P** Taste and see that the Lord is good.

*All are welcome to commune.*

*If you wish to receive communion from your seat, please let an usher know.*

*Gluten free wafers and grape juice are also available.*

## \*AGNUS DEI



- 1 O Lamb of God, you bear the sin of all the world a - way;  
 2 O Lamb of God, you bear the sin of all the world a - way;  
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
 you set us free from guilt and grave: have mer-cy now, we pray.  
 e - ter-nal peace with God you made: give us your peace, we pray.

## DISTRIBUTION OF COMMUNION

Naming the saints and musical meditation

### *"Death Be Never Last"*

Choir Anthem

- |  |   |
|--|---|
| <p>1 We walk in light of countless faces<br/>         bright as beams of rising sun,<br/>         certain as the morning chases<br/>         night in endless ages' run.</p> | <p>2 When sorrow's heavy hand has<br/>         weighted<br/>         loss against the greater gain,<br/>         pinning down that grief sore fated<br/>         laden on the bed of pain. <i>Refrain</i></p> |
|--|---|

### *Refrain*

Turning eyes now to their shining  
 mem'ry,  
 to their faithful past,  
 saints be now the truth divining:  
 death be now but never last.

- 3 When joy returns with laughter  
 singing  
 thanks to God for life's sweet song,  
 let us follow after bringing  
 thanks to God for those now gone.

### *Refrain*

Text: Ray Makeever, b. 1943  
 Text © 1993 Ray Makeever, admin. Augsburg Fortress



### **\*POST-COMMUNION BLESSING**

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** **Amen.**

### **\*PRAYER AFTER COMMUNION**

**A** Let us pray.

God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ's name.

**C** **Amen.**

### **\*BLESSING**

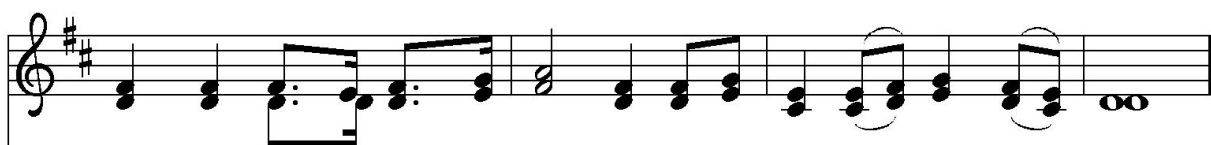
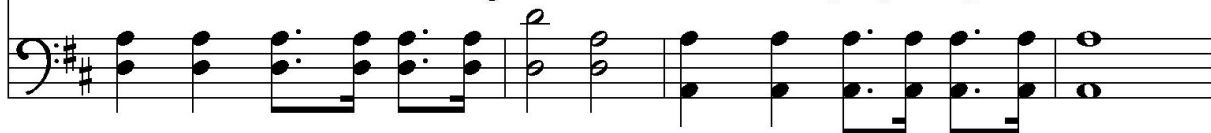
**P** The holy Trinity bless you ✚ and grant you a faithful and courageous heart now and forever.

**C** **Amen.**





1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,  
 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,  
 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;  
 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?  
 we will walk and wor - ship ev - er, all the hap - py gold - en day.  
 grace our spir - its will de - liv - er, and pro - vide a robe and crown.  
 soon our hap - py hearts will quiv - er with the mel - o - dy of peace.



*Refrain*



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;





## \*DISMISSAL

**A** Go in peace. Serve the Lord.

**C** **We are called through Christ to praise God and love generously. Thanks be to God.**

## POSTLUDE

\*\*\*\*\*

\* Stand if you are able

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### **Saturday night Worship**

**Assisting Minister:**

**Acolyte:**

**Lay Reader:**

**Communion Distributors**

**Ushers:**

**Altar:**

### **November 2**

Pastor Dan Yeiser (11/1)

Bill Sowers

Matthew Kaltreider

Deb Sowers

Frank Hueske

Deb Sowers

Sally Lovelace

Karen Mummert

Amy Feeser

Suzanne Butler

### **November 9**

Russ Kaltreider (11/8)

Frank Hueske

Leah Kaltreider

Lucille Farrington

Bill Sowers

Deb Sowers

Sally Lovelace

Karen Mummert

Amy Feeser

Suzanne Butler

Pastor Dan will be conducting his next to last worship service as our Bridge Pastor on Sunday, November 23<sup>rd</sup>. Please join us for a brunch celebrating Pastor Dan's service right after the worship service in Fellowship Hall.

It is a time to acknowledge and celebrate what he has brought to us in his time here with us. His wisdom, guidance and service will always be appreciated.

Please mark your calendars and plan to attend.

Thank you!

Church Council Executive Committee

**JOIN US FOR COFFEE HOUR** down the hall in the church lounge immediately following the 9:30 Worship Service.

**CONFIRMANDS** will meet next Sunday. See you in the YOUTH ROOM following worship. Bring your folder, Bibles, and device (for our games). We'll be learning about the Apostle's Creed. Lunch will be provided by the Fissel family. THANKS!

**WE ARE STILL IN NEED** of a Faith Formation preK leader for **Nov. 16**. If we do not find a leader, we cannot provide a class for our littlest kids. Please contact Deb Sowers or the church office to volunteer.

**INTERESTED IN MENTORING** our older youth (grades 6-12). We have a small team of youth who meet for Faith Formation each week. One Sunday a month is Confirmation ministry, but we're looking for adults who would serve on a team of rotating mentors the other 3 weeks. Our group will use "Faithlens", a publication of the ELCA, that focuses on a current news topic in a small group discussion format. We provide the materials for you and there is NO prep needed. You would select the weeks you could serve. Interested? Contact the church office or Deb Sowers to join our team!

**HANOVER AGAINST HUNGER** food packaging event was held yesterday. Look for updates in next week's bulletin and the Christian Education Corner bulletin board. Thanks to all who helped yesterday!

**NOVEMBER'S DESIGNATED GIVING** will go to ELCA World Hunger. As it has become a tradition here at St. Paul's, November is the month we emphasize our need to feed the hungry throughout the world. This is a daily problem for hundreds of millions of people all over the world. It does not have to be. There are many worthy organizations who are dedicated to feeding and educating those who have had little hope in the past. One of those is ELCA World Hunger. Yes, there will always be poor people in the world. Jesus said they will always be with us. But, he never said there will always be hungry

people. There is a difference. It is our obligation as a Christian community to do whatever we are able to nourish those with the greatest needs. The basics we never even have to consider, food and clean water. As we prepare to enjoy our festive holidays, it is the prayer of St. Paul's Council that you will give, and that you will pray for those who receive our gifts.

**MID-WEEK DEVOTIONS ON WEDNESDAY** from 12:15 – 12:35 pm. All are welcome to join us at 12:15 pm in the church lounge.

**POINSETTIA ORDER FORMS** are available beside the bulletin baskets. **Deadline to order is Sunday, November 23<sup>rd</sup>.**

**OPERATION CHRISTMAS CHILD SHOE BOXES** - It's that time of the year again to start filling boxes! Operation Christmas Child Shoe boxes are available outside the pulpit entrance. Filled boxes need to be returned no later than next Sunday, Nov. 9th. Any questions, please see Lori Rebling or any member of the Faith in Action Committee. Thank you in advance for your participation in this project!

**SPONSORSHIPS AVAILABLE:** Please contact Carmen Buckley in the church office or at [assistant@stpaulsyorkst.org](mailto:assistant@stpaulsyorkst.org)

Radio—Nov. 9, 16, 23 & 30 (\$60 per date or any portion you desire per date)

Altar Flowers—Nov. 9 & 30 (2 vases at \$20 each); Nov. 16 & 23 (1 vase at \$20)

Communion Bread and Wine—Nov. 9, 16, 23 & 30 (\$12 each date)

Worship Bulletins—Nov. 9, 16, 23 & 30 (\$20 each date)

Eternal Flame—Nov. 9, 16, 23 & 30 (\$10 each date)

**YOUR GENEROSITY MAKES A DIFFERENCE.** Scan the QR code to give online and support the mission and ministries of our church. Thank you for being a blessing!



<b>SUN., NOV. 2</b>	8:30 am	Radio Broadcast – 95.3 FM & 1280 AM
	9:30 am	Worship Service – 21 <sup>st</sup> Sunday after Pentecost
Immediately following Worship		Coffee Hour – lounge
		Faith Formation – Children and Youth - 2 <sup>nd</sup> floor
		Daily Discipleship class – nursery across from lounge
		Adult Choir II rehearsal
<b>MON., NOV. 3</b>	6:30 pm	Girl Scout groups – 2 <sup>nd</sup> floor
<b>TUES., NOV. 4</b>		<b>ELECTION DAY</b>
		<b>Polling place for Hanover Borough Ward 5 – F. H.</b>
	10:30 am	L.I.U. Class – Youth Room
	7:00 pm	“Anxious for Nothing” Book Study – Conf. Room
<b>WED., NOV. 5</b>	12:15 pm	Midweek Devotions – Lounge
<b>THUR., NOV. 6</b>	6:00 pm	Bellchoir rehearsal – Balcony of the Sanctuary
	6:30 pm	Cub Scouts – 2 <sup>nd</sup> Floor
	7:00 pm	Boy Scout Troop 102 - Youth Room & Gym
	7:00 pm	Adult Choir rehearsal – Choir Loft in Sanctuary
<b>FRI., NOV. 7</b>	3:00 pm	Grocery Ministry prep – Gym
<b>SAT., NOV. 8</b>	9:00 am	Grocery Ministry – volunteers needed
	5:00 pm	Saturday Evening Service
	6:15 pm	Narcotics Anonymous – Fellowship Hall
<b>SUN., NOV. 9</b>	8:30 am	Radio Broadcast – 95.3 FM & 1280 AM
	9:30 am	Worship Service – 22 <sup>nd</sup> Sunday after Pentecost
Immediately following Worship		Coffee Hour – lounge
		Faith Formation – Children - 2 <sup>nd</sup> floor
		Confirmation Class – Youth Room
		Daily Discipleship class – nursery across from lounge
		Adult Choir II rehearsal
		Confirmation Class – Youth Room