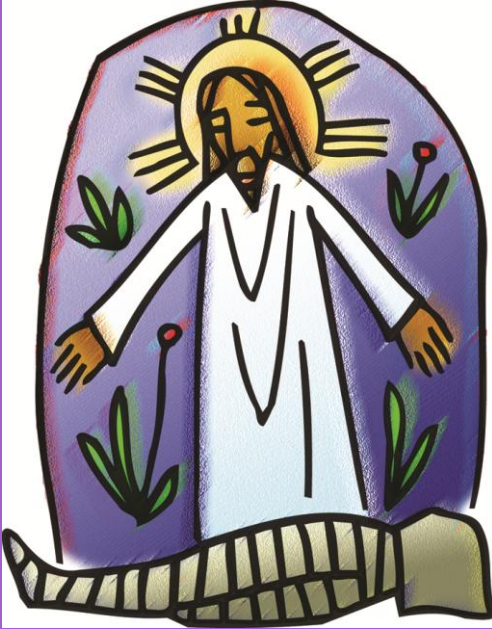


ST. PAUL'S LUTHERAN CHURCH
127 YORK STREET, HANOVER, PA



5TH SUNDAY IN LENT

March 22, 2026

Rev. Jason Northridge, Pastor
srpastor@stpaulsyorkst.org
717-467-1644

Rev. Jack R. Hoffman, Pastor Emeritus
Steven Ruppright, Director of Music Ministries
Lori Rebling, Director of Hand Bells
Gretchen Walter, Director of Children's Music
Ministers: The Members of St. Paul's
Church Office: 717-637-5941
Email: assistant@stpaulsyorkst.org
Website: www.stpaulsyorkst.org
Facebook: www.facebook.com/stpaulsyorkst

WELCOME TO ST. PAUL'S LUTHERAN CHURCH!

If you are seeking a faith community, exploring faith, desire to be a part of our ministries, or have questions; please feel free to speak with the pastor.

Our Purpose:

We are called through Christ to praise God and love generously.

Guiding Principles:

As instruments of God's love, when you see us at our best you will see us:

- Generously** stewarding God's gifts of resources, time, and talents
- Serving** as God's hands & feet in ministries & missions of outreach to all
- Providing** for the care of God's people, both physically and spiritually
- Growing in Faith** through worship, study, and discernment
- Praising** God through music, word, and service
- Welcoming** all people into fellowship with God

Important Worship Notes

All liturgies are printed within this bulletin.

Children's activity bags and children's bulletins are located on the podium in the hallway on the pulpit side of the sanctuary. Children's activity bags are also located on the coat rack behind the door of the choir loft side of the sanctuary.

P: Pastor

C: Congregation

L: Lay Reader

A: Assisting Minister

If you are communing, please be sure to fill out a communion record card, for our church records, and place it in the offering plate. Thank you.

+ 5th Sunday in Lent +

March 22, 2026

INTRODUCTION

In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life.

THE GATHERING

WELCOME AND ANNOUNCEMENTS

***CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, † one God, who forgives all our sin,
whose mercy endures forever.

C Amen.

P Let us confess our sin before God,
who removes our guilt and blots out all offenses.

Silence is kept for reflection.

P Gracious God,

C have mercy on us according to your steadfast love.

P For seeking worldly delights that deceive us and dishonor you:
Gracious God,

C have mercy on us according to your steadfast love.

P For desiring self-reliance instead of hungering for your word: Gracious God,

C have mercy on us according to your steadfast love.

P For failing to recognize your coming reign,
and for hindering the work of the Spirit: Gracious God,

C have mercy on us according to your steadfast love.

P For drawing from the well of self-serving ambition,
and for disdainning the living water Christ offers: Gracious God,

C have mercy on us according to your steadfast love.

P For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world: Gracious God,
C **have mercy on us according to your steadfast love.**

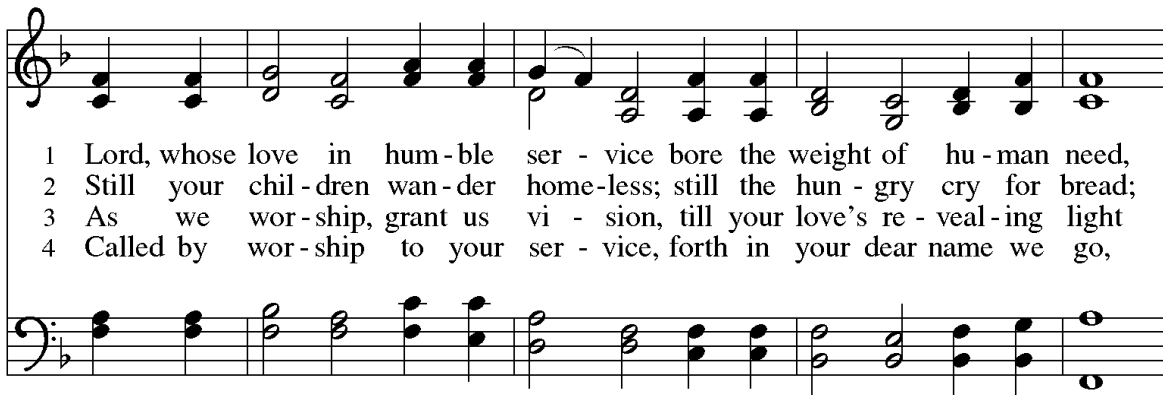
P For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life: Gracious God,
C **have mercy on us according to your steadfast love.**

P God's steadfast love, grace, and forgiveness abound.
Through faith, the free gift of God,
you have been clothed in the righteousness of Christ.
In the name of † Jesus Christ, your sins are forgiven.
The Spirit of the One who raised Christ from the dead dwells in you,
pours God's love into your hearts, and gives you life and peace.
C **Amen.**

***OPENING HYMN**

"Lord, Whose Love in Humble Service"

Hymn 712



1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,
2 Still your chil - dren wan - der home-less; still the hun - gry cry for bread;
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
4 Called by wor - ship to your ser - vice, forth in your dear name we go,

who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:
 still the cap - tives long for free - dom; still in grief we mourn our dead.
 in its height and depth and great - ness dawns up - on our quick - ened sight,
 to the child, the youth, the a - ged, love in liv - ing deeds to show;

we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
 As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
 mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
 hope and health, good - will and com - fort, coun - sel, aid, and peace we give,

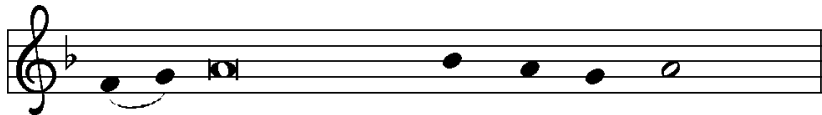
con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
 by your Spir - it send your pow - er to our world to make it whole.
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

***GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

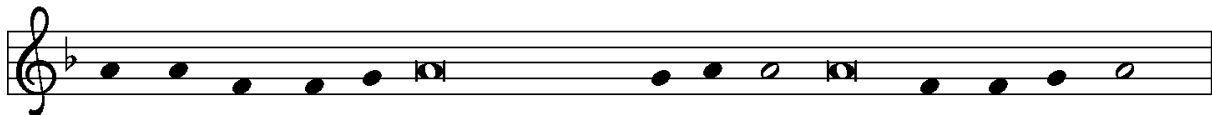
***KYRIE**



In peace, let us pray to the Lord.



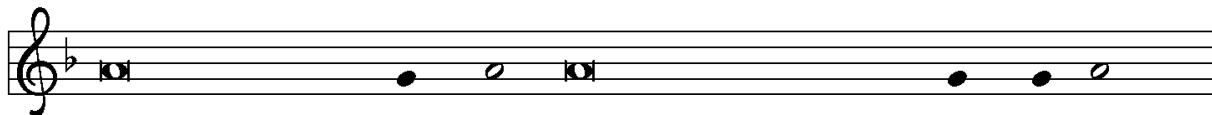
Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

THE WORD

FIRST READING

Ezekiel 37:1-14

Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."

L The First Reading according to Ezekiel, the 37th chapter.

¹ The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ² He led me all around them; there were very many lying in the valley, and they were very dry. ³ He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴ Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the LORD. ⁵ Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶ I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷ So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸ I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹ Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰ I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

¹¹ Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹² Therefore prophecy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. ¹³ And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. ¹⁴ I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L The word of the Lord.

C Thanks be to God.

- A ¹ Out of the depths I cry to you, O LORD;
 C ² **O LORD, hear my voice!**
 Let your ears be attentive to the voice of my supplication.
³ If you were to keep watch over sins, O LORD, who could stand?
⁴ **Yet with you is forgiveness,**
 in order that you may be feared.
⁵ I wait for you, O LORD; my soul waits; in your word is my hope.
⁶ **My soul waits for the Lord**
 more than those who keep watch for the morning,
 more than those who keep watch for the morning.
⁷ O Israel, wait for the LORD, for with the LORD there is steadfast love;
 with the LORD there is plenteous redemption.
⁸ **For the LORD shall redeem Israel**
 from all their sins.

- A Holy wisdom, Holy word.
 C **Thanks be to God.**

SECOND READING

Romans 8:6-11

For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.

- L The Second Reading according to Romans, the 8th chapter.

⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

- L The word of the Lord.
 C **Thanks be to God.**

GOSPEL ACCLAMATIONReturn to the Lord*

☩ Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

***GOSPEL**

John 11:1-45

Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.

P The Holy Gospel according to St. John, the 11th chapter.

C **Glory to you, O Lord.**

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴ But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, "Let us go to Judea again." ⁸ The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹ Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰ But those who walk at night stumble because the light is not in them." ¹¹ After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹² The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, "Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶ Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at

home. ²¹ Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him.” ²³ Jesus said to her, “Your brother will rise again.” ²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵ Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?” ²⁷ She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸ When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.” ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵ Jesus began to weep. ³⁶ So the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰ Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

P The Gospel of the Lord.
C Praise to you, O Christ.

CHILDREN’S SERMON

Pastor Jason Northridge

Following the Children’s Sermon, Children and Children’s Choir leaders are dismissed to Children’s Choir rehearsal and will return for the Sharing of the Peace.

SERMON

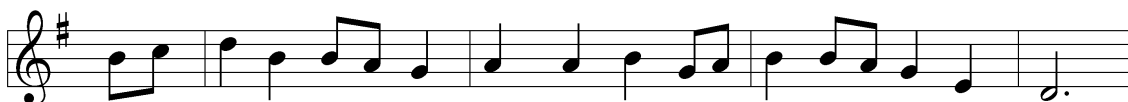
Pastor Jason Northridge



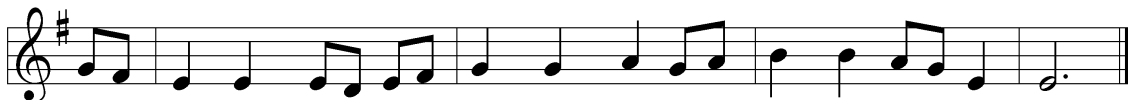
1 Christ is the life of all that is, God's pure cre - a - tive Word,
 2 Christ is the death of all that is, a broad and beck - 'ning tomb,
 3 Christ is the death of all that is, a bright, con - sum - ing fire,
 4 Christ is the life of all that is, Be - gin - ning and the End;



whose pow'r be - yond and through all space the worlds to Be - ing stirred.
 who wel - comes us from well - worn ways to dark-ness of the womb.
 whose flames re - quire our pri - or self as kin-dling for the pyre.
 cre - a - tive force, most peace - ful death, trans - form - ing burn - ing brand.



Christ is the life be - yond all time, cre - a - tion's birth and breath,
 Christ is the death, the sink - ing down past all de - sire and fear,
 Christ is the death of dust - y days of un - cre - a - tive strife,
 Christ is the life, in whose wise love cre - a - tion lives and dies



whose la - bor brings all things to be and brings all things to death.
 whose prom - ise in the gen - tle dark bids new - ness to ap - pear.
 for out from fire we tread up - on the thresh - old of new life.
 and thus for - ev - er - more shall bless the Source, the liv - ing Christ.

***APOSTLES' CREED**

A Let us affirm our faith through the words of the Apostles' Creed.

C **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF THE PEOPLE**

P Lifting our voices and turning toward God, let us pray for the church, the world, and all who are in need.

P We pray for the church....

(The congregation is invited to pray for the church.)

The petition concludes: Hear us, O God.

C Your mercy is great.

P We pray for the world....

(The congregation is invited to pray for the world.)

The petition concludes: Hear us, O God.

C Your mercy is great.

P We pray for people in need....

(The congregation is invited to pray for the people in need.)

The petition concludes: Hear us, O God.

C Your mercy is great.

P Into your hands, merciful God, we commend all for whom we pray, trusting in your steadfast love; through Christ our Lord.

C Amen.

SHARING OF THE PEACE

P The peace of the Lord be with you always.

C And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

Children will return and the assembly is seated.

THE MEAL

OFFERTORY ANTHEM

“Songs of the Cross”

arr. Mountz

Lori Rebling – Piano & Becky Eliss – Organ

“Songs of the Cross” arr. Lois Mountz

2018 Mountzmusic

Used by Permission

(Use this time to reflect on your financial and spiritual offerings to God.)

There are several ways of making your offerings to God during this time. One is to place your offering in our offering plates as they are passed. You can give electronically at <https://stpaulsyorkst.org/give> or scan this QR Code and when the plate passes by, you may simply meditate on the gifts that you are currently making online or monthly. We do have cards that you can put in the plate indicating that you give electronically. A supply of those cards is available at each entrance to the sanctuary.



If you are not able to give monetarily during this time, know that your prayers and praise are a pleasing offering to God. If you can give a little more during this time, please consider doing so as a way of supporting your fellow disciples who are not able to give.

*OFFERTORY RESPONSE

Musical score for the Offertory Response. It consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The first system has the lyrics: "1 We give thee but thine own, what - e'er the gift may be;". The second system has the lyrics: "all that we have is thine a - lone, a trust, O Lord, from thee." The music is written in a simple, homophonic style suitable for piano and organ accompaniment.

1 We give thee but thine own, what - e'er the gift may be;

all that we have is thine a - lone, a trust, O Lord, from thee.

***OFFERTORY PRAYER**

A Let us pray,
O God, maker of heaven and earth,

C your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.

***DIALOGUE**

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

***PREFACE**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

ELW 162



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

- P Blessed are you, O God of the universe.
Your mercy is everlasting and your faithfulness endures from age to age.
Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was handed over,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:

Pour out your Holy Spirit on us and on these gifts of bread and wine.

Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world. Breathe new life into us.

Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,

with the earth and all its creatures, with sun and moon and stars,

we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

***LORD'S PRAYER**

P Lord, remember us in your kingdom and teach us to pray...

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**
Amen.

*INVITATION TO COMMUNION

P Come to the table. Feast on God's goodness and mercy.

All are welcome to commune.

*If you wish to receive communion from your seat, let an usher know.
If you are in need of gluten free wafers, please ask at the bread station.
Grape juice is available in the prefilled cups next to the empty ones.*

AGNUS DEI

ELW 164

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

DISTRIBUTION OF COMMUNION

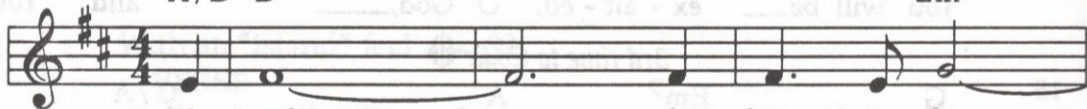
COMMUNION HYMN

"Amazing Love"

♩ = 132 VERSE

A/D D

Em7



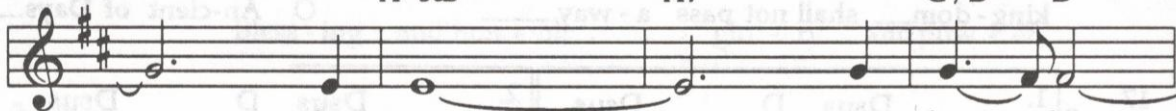
1. My Lord, _____ what love is this _____
 2. And so _____ they watched Him die, _____
 3. And now _____ this love of Christ _____

4

A⁷ sus

A7

G/D D



_____ that pays _____ so dear - ly;
 _____ de - spised, _____ re - ject - ed;
 _____ shall flow _____ like riv - ers;

8

D²/A D

Em7



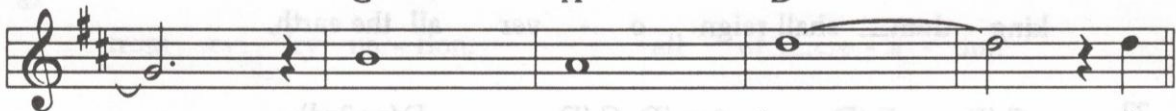
_____ That I, _____ the guilt - y one _____
 _____ But O _____ the blood He shed _____
 _____ Come wash _____ your guilt a - way, _____

12

G

A

D



_____ may go free. _____ A -
 _____ flowed for me. _____
 _____ live a - gain. _____

17 **Am⁷ CHORUS** **Am⁷/G D** **Fmaj⁷**

maz-ing love, O what sac - ri - fice, The Son of God,

22 **A²** **A** **Am⁷** **Am⁷/G**

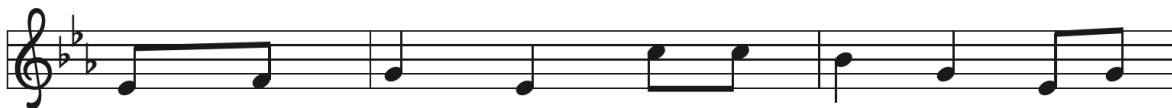
giv'n for me; My debt He pays and my

27 **D** **Am⁷** **D**

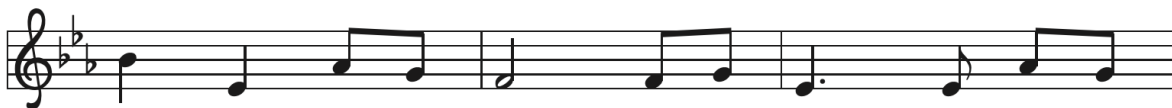
death He dies, That I might live,

32 **Am⁷** **D**

that I might live.



1 Loaves were bro - ken, words were spo - ken by the
 2 Loaves were bro - ken, words were spo - ken in a
 3 Loaves are bro - ken, words are spo - ken, as in
 4 By the loaves you break and give us, send us



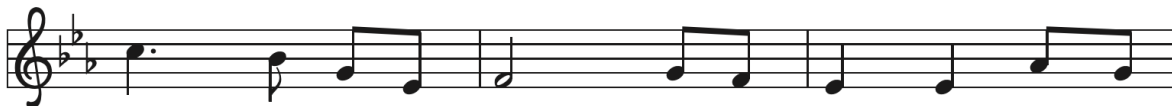
Gal - i - le - an shore. Je - sus, Bread of life from
 qui - et room one night. In the bread and wine you
 faith we gath - er here. Je - sus speaks a - cross the
 in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.
 gave them, Christ, you came as Light from Light.
 a - ges: "I am with you; do not fear!"
 hun - ger, words that tell your love and care.

Refrain

By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

***POST-COMMUNION BLESSING**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

***PRAYER AFTER COMMUNION**

A Let us pray,

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C **Amen.**

***BLESSING**

P Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, † bless you now and always.

C **Amen.**



1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.



5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

***DISMISSAL**

A Go in peace. Believe the good news.

C **We are called through Christ to praise God and love generously.
Thanks be to God.**

POSTLUDE

* Stand as you are comfortable

	<u>March 22</u>	<u>March 29</u>
Saturday Night Worship	Linda Zellers (3/21)	Bill & Deb Sowers (3/28)
Cantor	Gretchen Walter	Gretchen Walter
Assisting Minister	Donna Lehman	Bill Sowers
Acolyte	Leah Kaltreider	Dilynn Long
Lay Reader	Christopher Johnson	Michelle Johnson
Communion Distributors	Dan Fuhrman Gretchen Walter	Donna Lehman Suzanne Butler
Ushers	Sally Lovelace Karen Mummert	Sally Lovelace Karen Mummert
Altar Committee	Linda Knapp Sally Lovelace	Linda Knapp Sally Lovelace

THE RADIO BROADCAST and THE WORSHIP BULLETINS are sponsored to the glory of God and in memory of Lamar Bortner's birthday on March 23rd by Sharon Bortner.

THE COMMUNION BREAD AND WINE is sponsored to the glory of God and in loving memory of my parents, Pete and Ginny Peterson by Ginny Murray.

THE ETERNAL FLAME is sponsored to the glory of God and in honor of the anniversary of Christopher Johnson's baptism on the 18th of March by Mom, Dad, Lura and Carly.

LENT MIDWEEK SERVICES will focus on Embracing Evangelism. Lent is a time we may take on a new discipline to deepen our relationship with God. As a congregation, we will focus on sharing God's story as we love our neighbors. Services will be offered each Wednesday during Lent until March 25 at noon and 7:00 pm.

IF YOU COLORED AN ALLELUIA PAGE, please return it to Pastor Jason by March 29. Additional pages are available on the counter outside the sanctuary on the pulpit side.

IF YOU WOULD LIKE TO BECOME A MEMBER OF ST. PAUL'S, please sign up on the sheet on the bulletin board across from Pastor Jason's office. A new member class will be offered during Sunday school following worship on April 19.

THANK YOU to all who participated in last week's Dessert Auction! Thank you to all who attended AND especially to those who donated items to be auctioned. We were able to raise over \$2100 to be used toward the 2027 ELCA Gathering. We are blessed by your support!

SPONSORSHIPS AVAILABLE: Please contact Carmen Buckley in the church office or at assistant@stpaulsyorkst.org

Radio—March 29, April 5, 19 & 26 (\$60 per date or any portion you desire per date)

Altar Flowers—April 19 (1 vase at \$20), April 26 (2 vases at \$20 each)

Communion Bread and Wine—March 29, April 5, 19 & 26 (\$12 each date)

Worship Bulletins—March 29, April 2, 5, 19 & 26 (\$20 each date)

Eternal Flame—March 29, April 5, 19 & 26 (\$10 each date)

MARCH SPECIAL DESIGNATED GIVING - We are a church that rolls up our sleeves and gets to work. Over 240 ELCA missionaries serve in more than 40 countries around the world, invited by global church partners to work together hand-in-hand. Some are doctors in rural areas. Others teach children where there are few opportunities to go to school, or work in seminaries that prepare pastors and future church leaders. Others support, nurture and preach in some of the fastest growing Lutheran congregations in the world. And still others are young adults, engaging in a life-changing, year-long experience through the Young Adults in Global Mission. No matter where or how they serve, every one of these missionaries needs your prayers, support and gifts to succeed in their work.

ST. PAUL'S MEN IN MISSION are sponsoring a "Healthy Steps for Older Adults" in conjunction with the York County Office of the Aging. This is a 2-session class to be held in our fellowship hall on Monday, March 23rd and 30th, from 10am-12 noon. More details and a sign-up sheet is on the bulletin board across from Pastor Jason's office.

DIAPER AND WIPES DRIVE as a Lenten Project. We will be collecting disposable pull-ups and diapers of all sizes and wipes for the Diaper Clinic held at St. John's Lutheran Church in Abbottstown, PA. There is also a need for pull-ups and larger sizes. There are many families in the area that are having a difficult time purchasing the diapers needed for their children. This clinic provides these diapers and wipes to help such families. This collection continues through Easter, April 5, 2026. Place all items purchased in the boxes found in the hallway outside of the sanctuary any time during Lent. We appreciate your generosity in helping others in need.

INTERESTED IN VOLUNTEERING? We continue to look for more adults to serve in the following ways:

+lead Faith Formation for youth grades K-6 and also 7-12. All resources provided (one week commitment only...unless you want to do more!) Background checks are required but we can assist you with that, if needed.

+serve on the Christian Education committee; we meet once a month during All-Committee Night and plan and implement all education opportunities for the congregation.



Lent and Holy Week Worship CALENDAR

March 25 - Lent Midweek – Noon & 7 pm

March 29 - Palm Sunday with Passion Reading – 9:30 am

April 2 - Maundy Thursday – Noon & 7:30 pm

April 3 - Good Friday – 2 pm & 7:30 pm

April 5 - Easter Sunday – 9:30 am

THERE WILL BE NO FAITH FORMATION CLASSES on Easter Sunday (April 5).

SUN., MARCH 22	8:30 am	Radio Broadcast – 95.3 FM & 1280 AM
	9:30 am	Worship Service –5 th Sunday in Lent
Immediately following Worship		Coffee Hour – lounge
		Faith Formation – Children - 2 nd floor
		Adult Choir II rehearsal
		Daily Discipleship class – nursery across from lounge
MON., MARCH 23	10:00 am	Healthy Steps for Older Adults – Fellowship Hall
	6:30 pm	Girl Scout groups - 2 nd floor
	6:30 pm	Teen Girl Scouts – Fellowship Hall
TUES., MARCH 24	7:00 pm	Lenten Book Study – Conference Room
WED., MARCH 25	12:00 pm	Midweek Lenten Service – Sanctuary
Immediately following service		St. Paul’s Book Club – Theater Room
	7:00 pm	Midweek Lenten Service - Sanctuary
THUR., MARCH 26	6:00 pm	Bellchoir rehearsal – Balcony of the Sanctuary
	6:30 pm	Cub Scouts Pack Meeting – Fellowship Hall
	7:00 pm	Adult Choir rehearsal – Choir Loft in Sanctuary
	7:00 pm	Boy Scout Troop 102 – Youth Room and Gym
FRI., MARCH 27	3:00 pm	Grocery Ministry prep – Gym
SAT., MARCH 28	9:00 am	Grocery Ministry – volunteers needed
	5:00 pm	Saturday Evening Service – Bill & Deb Sowers
	6:15 pm	Narcotics Anonymous – Fellowship Hall
SUN., MARCH 29	8:30 am	Radio Broadcast – 95.3 FM & 1280 AM
	9:30 am	Worship Service –6 th Sunday in Lent
Immediately following Worship		Coffee Hour – lounge
		Faith Formation – Children - 2 nd floor
		Adult Choir II rehearsal
		Daily Discipleship class – nursery across from lounge