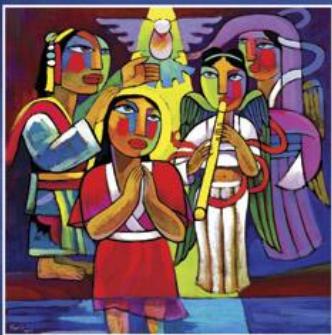


ST. PAUL'S LUTHERAN CHURCH  
127 YORK STREET  
HANOVER, PA

THIS IS MY SON,  
THE BELOVED

MATTHEW 3:17



**BAPTISM OF OUR  
LORD SUNDAY**

**January 11, 2026**

Rev. Jason Northridge, Pastor  
[srpastor@stpaulsyorkst.org](mailto:srpastor@stpaulsyorkst.org)  
717-467-1644

Rev. Jack R. Hoffman, Pastor Emeritus  
Steven Ruppright, Director of Music Ministries  
Lori Rebling, Director of Hand Bells  
Gretchen Walter, Director of Children's Music  
Ministers: The Members of St. Paul's  
Missionaries: Dr. Stephen & Jodi Swanson and family  
Church Office: 717-637-5941  
Email: [assistant@stpaulsyorkst.org](mailto:assistant@stpaulsyorkst.org)  
Website: [www.stpaulsyorkst.org](http://www.stpaulsyorkst.org)  
Facebook: [www.facebook.com/stpaulsyorkst](http://www.facebook.com/stpaulsyorkst)

## WELCOME TO ST. PAUL'S LUTHERAN CHURCH!

If you are seeking a faith community, exploring faith, desire to be a part of our ministries, or have questions; please feel free to speak with the pastor.

### **Our Purpose:**

*We are called through Christ to praise God and love generously.*

### **Guiding Principles:**

As instruments of God's love, when you see us at our best you will see us:

- Generously** stewarding God's gifts of resources, time, and talents
- Serving** as God's hands & feet in ministries & missions of outreach to all
- Providing** for the care of God's people, both physically and spiritually
- Growing in Faith** through worship, study, and discernment
- Praising** God through music, word, and service
- Welcoming** all people into fellowship with God

### **Important Worship Notes**

*All liturgies are printed within this bulletin.*

***Children's activity bags and children's bulletins are located on the podium in the hallway on the pulpit side of the sanctuary. Children's activity bags are also located on the coat rack behind the door of the choir loft side of the sanctuary.***

**P:** Pastor

**C:** Congregation

**L:** Lay Reader

**A:** Assisting Minister

***If you are communing, please be sure to fill out a communion record card, for our church records, and place it in the offering plate. Thank you.***

**+ The Baptism of Our Lord +**  
**First Sunday after Epiphany**  
**January 11, 2026**

## **INTRODUCTION**

*In the waters of the Jordan, Jesus is revealed as the beloved Son of God. Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations. In the waters of baptism we too are washed by the Word, anointed by the Spirit, and named God's beloved children. Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing.*

## **THE GATHERING**

### **WELCOME**

#### **\*THANKSGIVING FOR BAPTISM**

P      In the name of the Father, and of the + Son, and of the Holy Spirit.  
C      **Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as your children, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

**Amen.**

**\*OPENING HYMN***"Hail to the Lord's Anointed"*

## Hymn 311



1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!  
2 You come with res - cue speed - y to those who suf - fer wrong,  
3 You shall come down like show - ers up - on the fruit - ful earth;  
4 Kings shall fall down be - fore you, and gold and in - cense bring;



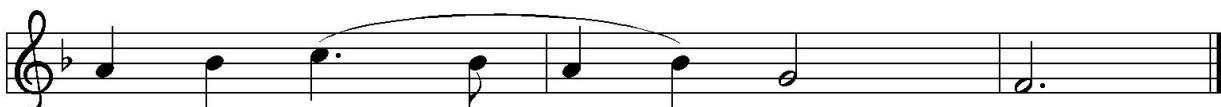
Hail, in the time ap - point - ed, your reign on earth be - gun!  
to help the poor and need - y, and bid the weak be strong;  
love, joy, and hope, like flow - ers, spring in your path to birth.  
all na - tions shall a - dore you, your praise all peo - ple sing.



You come to break op - pres - sion, to set the cap - tive  
to give them songs for sigh - ing, their dark - ness turn to  
Be - fore you on the moun - tains shall peace, the her - ald,  
To you shall prayer un - ceas - ing and dai - ly vows as -



free, to take a - way trans - gres - sion and  
light, whose souls, con - demned and dy - ing, are  
go; and righ - teous - ness in foun - tains from  
cend; your king - dom still in - creas - ing, a



rule in eq - - ui - - ty.  
pre - cious in - - your - - sight.  
hill to val - - ley - - flow.  
king - dom with - - out - - end.

## \*GREETING

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C And also with you.

## \*HYMN OF PRAISE



C Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I Lord God, heav-en - ly king, al- might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



C Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



II Lord Je - sus Christ, on - ly Son of the Fa - ther,

**Glo-ry to God, glo-ry to God, glo-ry to God in the high-est;**  
**glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.**

**I** For you a-lone are the Ho-ly One, you a-lone are the Lord,  
**II** you a-lone are the Most High, Je-sus Christ, with the Ho-ly  
 Spir-it, in the glo-ry of God the Fa-ther, A-men.

**C** Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;  
 glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,  
 and peace to God's peo - ple on earth.

### \*PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your children, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

### THE WORD

#### FIRST READING

Isaiah 42:1-9

*God's servant is endowed with God's spirit in order to bring justice to the nations. The servant will not exercise authority boisterously or with violence, nor will weariness ever prevent the fulfilling of the servant's task. God's old promises have been fulfilled; the servant's new assignment is to bring light to the nations.*

**L** The First Reading according to Isaiah 42:1-9

<sup>1</sup> Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup> He will not cry out or lift up his voice or make it heard in the street; <sup>3</sup> a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully

bring forth justice.<sup>4</sup> He will not grow faint or be crushed until he has established justice in the earth, and the coastlands wait for his teaching.

<sup>5</sup> Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup> I am the LORD; I have called you in righteousness; I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup> to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup> I am the LORD; that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup> See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

L The word of the Lord.  
C **Thanks be to God.**

## THE PSALM

Psalm 29

read responsively

A <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

C **<sup>2</sup>Ascribe to the LORD the glory due God's name; worship the LORD in the beauty of holiness.**

<sup>3</sup>The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.

**<sup>4</sup>The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.**

<sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

**<sup>6</sup>the LORD makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.**

<sup>7</sup>The voice of the LORD bursts forth in lightning flashes.

**<sup>8</sup>The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.**

<sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare. And in the temple of the LORD all are crying, "Glory!"

C **<sup>10</sup>The LORD sits enthroned above the flood; the LORD sits enthroned as king forevermore.**

<sup>11</sup>O LORD, give strength to your people; give them, O LORD, the blessings of peace.

A Holy wisdom, Holy word.

C **Thanks be to God.**

## SECOND READING

Acts 10:34-43

*Peter crosses the sharp religious boundary separating Jews from Gentiles and proclaims the good news of God's inclusive forgiveness in Jesus' name to Cornelius, a Roman centurion. As a result of Peter's preaching, Cornelius and his family become the first Gentiles to be baptized in the name of Jesus Christ.*

L The Second Reading according to Acts 10:34-43

<sup>34</sup> Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, <sup>35</sup> but in every people anyone who fears him and practices righteousness is acceptable to him. <sup>36</sup> You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup> That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup> but God raised him on the third day and allowed him to appear, <sup>41</sup> not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

L The word of the Lord.

C Thanks be to God.

## \*GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

*Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God's child.*

**P** The Holy Gospel according to St. Matthew, the 3<sup>rd</sup> chapter.

**C** **Glory to you, O Lord.**

**P** <sup>13</sup> Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup> John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup> But Jesus answered him, “Let it be so now, for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup> And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God’s Spirit descending like a dove and alighting on him. <sup>17</sup> And a voice from the heavens said, “This is my Son, the Beloved, with whom I am well pleased.”

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

## THE CHILDREN’S SERMON

### SERMON



**\*HYMN OF THE DAY***"When Jesus Came to Jordan"*

ELW 305

1 Christ, when for us you were bap - tized, God's Spir - it on you  
2 God called you, "My be - lov - ed Son"; you are God's ser - vant  
3 Straight-way and steadfast un - til death you then o - obeyed the  
4 Bap - tize us with your Spir - it, Lord; your cross on us be

came, as peace - ful as a dove, and yet as  
true, sent to pro - claim the reign of heav'n, God's  
call to serve with free and will - ing heart, to  
signed, that like - wise in God's ser - vice we may

ur - gent as a flame, as ur - gent as a flame.  
ho - ly will to do, God's ho - ly will to do.  
give your life for all, to give your life for all.  
per - fect free - dom find, may per - fect free - dom find.

## **\*APOSTLES' CREED**

A Let us affirm the faith of our Baptism through the words of the Apostles' Creed.

C **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **\*PRAYERS OF INTERCESSION**

A As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

Steadfast God, give courage to your servant church. Heal our divisions and unite us in mission. Uphold our lay leaders, missionaries, pastors, and bishops, and all who proclaim hope in a broken world. Merciful God,

C **receive our prayer.**

Restoring God, cleanse the life-giving waters of rivers, seas, and springs. Create in us an urgent desire to preserve the beauty and bounty of your good creation. Merciful God,

**receive our prayer.**

Righteous God, you guide the nations. Reconcile warring enemies and end cycles of violent retribution. Defend the rights of prisoners, detainees, and all who flee from persecution. Sustain international aid workers and peacemakers. Merciful God,

**receive our prayer.**

Compassionate God, you care for all in distress. Provide safety and support for those seeking asylum or in need of shelter. Be near to the dying, and comfort all who are grieving or ill. Merciful God,  
**receive our prayer.**

Loving God, awaken the gifts of the Spirit in this congregation, that we may serve Christ by loving one another, our neighbors, and our enemies. We pray for travelers and those who are homebound. Merciful God, receive our prayer.

Promising God, in baptism we die and rise with Christ. We give thanks for those who have gone before us, and we trust that we will join them in your everlasting peace. Merciful God,  
**receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**C      Amen.**

## **\*SHARING OF THE PEACE**

P The peace of the Lord be with you always.

**C** And also with you.

*The people may greet one another with a sign of Christ's peace, and may say,  
"Peace be with you," or similar words.  
The assembly is seated.*

## THE MEAL

**OFFERTORY ANTHEM** “*Blessing (A song for the New Year)*”  
Hand Bell Choir

## Hungerford

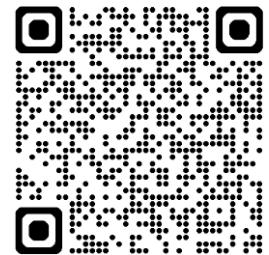
"Blessing (A song for the New Year)" music by Susan Hungerford  
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*(Use this time to reflect on your financial and spiritual offerings to God.)*

*There are several ways of making your offerings to God during this time. One is to place your offering in our offering plates as they are passed. You can give electronically at <https://stpaulsyorkst.org/give> or scan this QR Code and when the plate passes by, you may simply meditate on the gifts that you are currently making online or monthly. We do have cards that you can put in the plate indicating that you give electronically. A supply of those cards is available at each entrance to the sanctuary.*

*If you are not able to give monetarily during this time, know that your prayers and praise are a pleasing offering to God. If you can give a little more during this time, please consider doing so as a way of supporting your fellow disciples who are not able to give.*



## \*OFFERTORY RESPONSE

C Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.

Gath - er the hopes and dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,

Lord, and give us a fore- taste of the feast to come.

## \*OFFERTORY PRAYER

A Let us pray.  
God of majesty,

C no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.

## \*GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## \*HOLY, HOLY, HOLY

The musical notation consists of four staves of music in G major, common time. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the

high - est. Ho - san - - na in the high - - est.

## **\*EUCARISTIC PRAYER**

P      Blessed are you, O holy God: you are the Life and Light of all.  
By your powerful word you created all things. Through the prophets you called  
your people to be a light to the nations.  
Blessed are you for Jesus, your Son. He is your Light, shining in our darkness  
and revealing to us your mercy and might.  
In the night in which he was handed over, our Lord Jesus took bread, and gave  
thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my  
body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks, and gave it for all to drink,  
saying: This cup is the new covenant in my blood, shed for you and for all  
people for the forgiveness of sin.  
Do this for the remembrance of me.  
Remembering, therefore, his preaching and healing, his dying and rising, and  
his promise to come again, we await that day when all the universe will rejoice  
in your holy and life-giving light.  
By your Spirit bless us and this meal, that, refreshed with this heavenly food, we  
may be light for the world, revealing the brilliance of your Son.  
Through him all glory and honor is yours, Almighty Father, with the Holy Spirit,in  
your holy Church, both now and forever.

**C      Amen!**

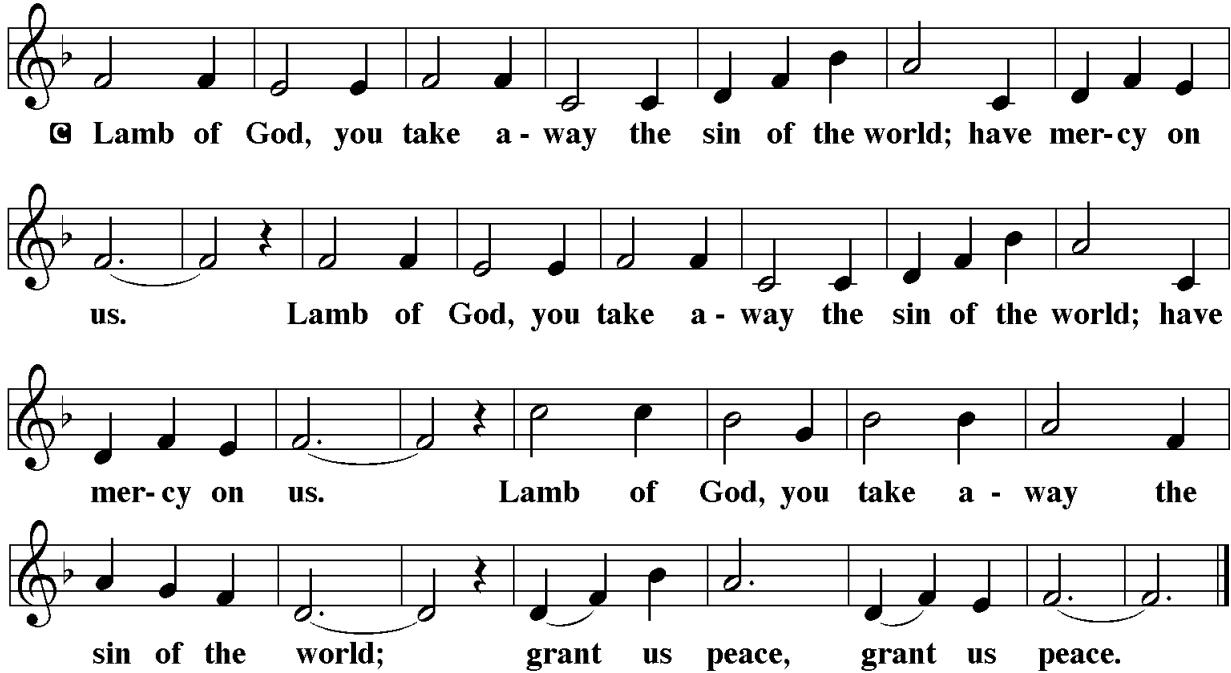
## **\*LORD'S PRAYER**

P      Lord, remember us in your kingdom and teach us to pray...  
**C      Our Father, who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily  
bread; and forgive us our trespasses, as we forgive those who trespass  
against us; and lead us not into temptation, but deliver us from evil. For  
thine is the kingdom, and the power, and the glory, forever and ever.**  
**Amen.**

## **\*INVITATION TO COMMUNION**

P      Here is the Lamb of God who takes away the sin of the world!  
Come to the table; taste and see.

## \*LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on us.  
Lamb of God, you take a-way the sin of the world; have mer-cy on us.  
Lamb of God, you take a-way the sin of the world;  
grant us peace, grant us peace.

## DISTRIBUTION OF COMMUNION

*All are welcome to commune.*

*If you wish to receive communion from your seat, let an usher know.*

*If you are in need of gluten free wafers, please ask at the bread station.*

*Grape juice is available in the prefilled cups next to the empty ones.*

## COMMUNION ANTHEM

“*Quietude*”  
Hand Bell Choir

Meyer

*“Quietude” music by Kurt Meyer © 2025 Grassy Meadow Music - All Rights Reserved  
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## COMMUNION HYMN

*“Spirit of Gentleness”*

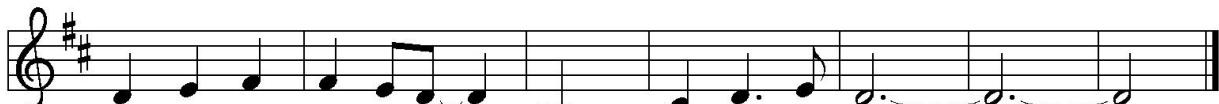
ELW 396

*Refrain*

Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



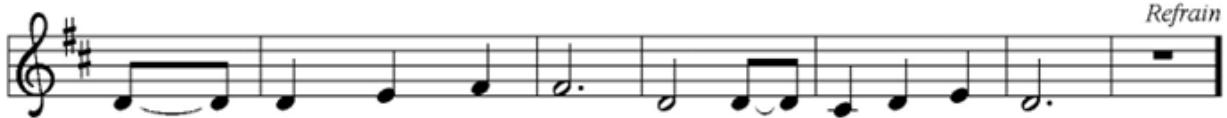
- 1 You moved on the wa - - ters, you called to the deep,
- 2 You swept through the des - - ert, you stung with the sand,
- 3 You sang in a sta - - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - - ons you called to each thing:  
and when they were blind - - ed with i - dols and lies,  
and down in the cit - - y you called once a - gain,  
our wom - en see vi - - sions, our men clear their eyes.



"A - wake from your slum - bers and rise on your wings."  
then you spoke through your proph - ets to o - pen their eyes.  
when you blew through your peo - ple on the rush of the wind.  
With . . . bold new de - ci - sions your peo-ple a - rise.

### \*POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
C **Amen.**

### \*PRAYER AFTER COMMUNION

A Radian God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

C **Amen.**

### THE SENDING

### \*BLESSING

P May the triune God,  $\pm$  Father, Son, and Holy Spirit, who has put a new song in your mouth and tuned your heart for praise, bless you now and forever.  
C **Amen.**

## \*SENDING HYMN

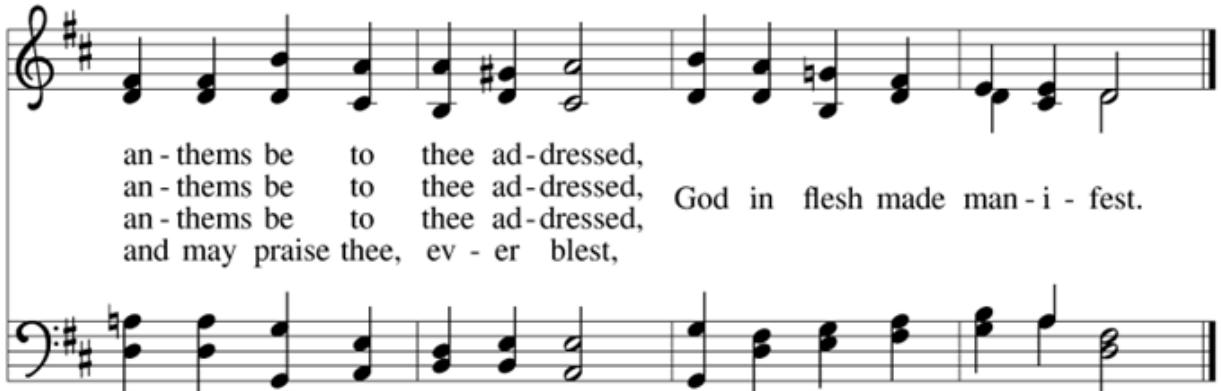
*"Songs of Thankfulness and Praise"*

ELW 310

1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;  
 2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;  
 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint-ing soul;  
 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;

man - i - fest - ed by the star to the sa - ges from a - far,  
 and at Ca - na wed - ding guest in thy God-head man - i - fest;  
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;  
 grace to im - i - tate thee now and be pure, as pure art thou;

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:  
 man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring-ing good from ill:  
 that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,  
an - thems be to thee ad-dressed, God in flesh made man - i - fest.  
an - thems be to thee ad-dressed,  
and may praise thee, ev - er blest,

### \*DISMISSAL

A Go in peace. Do justice. Love mercy.

C **We are called through Christ to praise God and love generously. Thanks be to God.**

### \*POSTLUDE

\* Stand if you are comfortable

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	<u>January 11</u>	<u>January 18</u>
<b>Saturday night Worship Assisting Minister</b>	Russ Kaltreider (1/10)	Linda Zellers (1/17)
<b>Acolyte</b>	Donna Lehman	Bill Sowers
<b>Lay Reader</b>	Leah Kaltreider	Dilynn Long
<b>Communion Distributors</b>	Betty Sheets	Bill Sowers
	Cindy Schmidt	Russ Kaltreider
	Sally Lovelace	Maureen Kaltreider
<b>Ushers</b>	Bob Colehouse	Bob Colehouse
	Dan Furhman	Dan Furhman
<b>Altar Committee</b>	Becki Davis	Becki Davis
	Norma Lucabaugh	Norma Lucabaugh
	Janet Haack (Linens)	Janet Haack (Linens)

**SPONSORSHIPS AVAILABLE:** Please contact Carmen Buckley in the church office or at [assistant@stpaulsyorkst.org](mailto:assistant@stpaulsyorkst.org)

Radio–Jan. 18, 25, Feb. 1, 15 & 22 (\$60 per date or any portion you desire per date)  
 Altar Flowers- Jan. 18, 25, Feb. 1, 8, 15 (2 vases at \$20 each), Feb. 22 (1 vase at \$20)  
 Communion Bread and Wine- Jan. 18, 25, Feb. 1, 8, 15, 18 & 22 (\$12 each date)  
 Worship Bulletins- Jan. 18, 25, Feb. 1, 15 & 22 (\$20 each date)  
 Eternal Flame- Jan. 18, 25, Feb. 1, 8, 15 & 22 (\$10 each date)

**JANUARY'S DESIGNATED GIVING** will go to the Hanover Area Council of Churches.

**WE ARE IN DESPERATE NEED** of Faith Formation teachers for our K-6 age group. We will provide the resources you need. All that's required is PA Clearances (and we can help with that as well). Leaders are needed each week starting next week. You can volunteer as your schedule allows (not a weekly commitment). Please see Deb Sowers or contact the church office to volunteer.

**PASTOR JASON WILL CONTINUE MID-WEEK DEVOTIONS ON WEDNESDAYS,** from 12:15 – 12:35 pm. All are welcome to join us in the church lounge.

**ST. PAUL'S MEN IN MISSION** are sponsoring a "Healthy Steps for Older Adults" in conjunction with the York County Office of the Aging. This is a 2-session class to be held in our fellowship hall on Monday, March 23rd and 30th, from 10am-12 noon. More details and a sign-up sheet is on the bulletin board across from Pastor Jason's office. Class is limited to 15 people.

<b>SUN., JAN. 11</b>	8:30 am	Radio Broadcast – 95.3 FM & 1280 AM
	9:30 am	Worship Service – Baptism of Our Lord
Immediately following Worship		Coffee Hour – lounge
		Faith Formation – Children - 2 <sup>nd</sup> floor
		Daily Discipleship class – nursery across from lounge
		Adult Choir II rehearsal
<b>MON., JAN. 12</b>		Music and Motion classes begin
		Girl Scout troops – 2 <sup>nd</sup> floor
<b>TUES., JAN. 13</b>	10:30 am	L.I.U. Class – Fellowship Hall
<b>WED., JAN. 14</b>	12:15 pm	Midweek Devotions – Lounge
	5:00 pm	Property Committee – Conf. Room
	6:00 pm	All Committee Night - Sanctuary
<b>THUR., JAN. 15</b>		<b>February Evangel Article Deadline</b>
	6:00 pm	Bellchoir rehearsal – Balcony of the Sanctuary
	6:30 pm	Cub Scouts – 2 <sup>nd</sup> floor
	7:00 pm	Boy Scout Troop 102 - Youth Room & Gym
	7:00 pm	Adult Choir rehearsal – Choir Loft in Sanctuary
<b>FRI., JAN. 16</b>	3:00 pm	Grocery Ministry prep – Gym
<b>SAT., JAN. 17</b>	9:00 am	Heritage Choir rehearsal - Sanctuary
	9:00 am	Grocery Ministry – St. Paul’s Book Club
	5:00 pm	Saturday Evening Service
	6:15 pm	Narcotics Anonymous – Fellowship Hall
<b>SUN., JAN. 18</b>	8:30 am	Radio Broadcast – 95.3 FM & 1280 AM
	9:30 am	Worship Service – 2 <sup>nd</sup> Sunday of Epiphany
Immediately following Worship		Coffee Hour – lounge
		Faith Formation – Children - 2 <sup>nd</sup> floor
		Daily Discipleship class – nursery across from lounge
		Adult Choir II rehearsal

## CAMP SUNDAY – JANUARY 25, 2026

We are having Kelsey Tomlinson, Camp Nawakwa Director, come and participate in the Sunday service on Jan. 25. We encourage you to wear any camp related shirts and hats.



SUMMER CAMP



FAMILY CAMP



ELDER CAMP

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Join us for a

# LEADERSHIP Workshop

January 31, 9am-12pm

We will have a presentation from Council Trust followed by leadership workshops.

Brunch will be provided.

RSVP to Frank by 1/25

An illustration on the right side of the page. At the bottom, there is a group of diverse people of various ages sitting around a round table, engaged in conversation. Above them, a white dove with outstretched wings is flying against a blue sky with a yellow sunburst at the bottom.