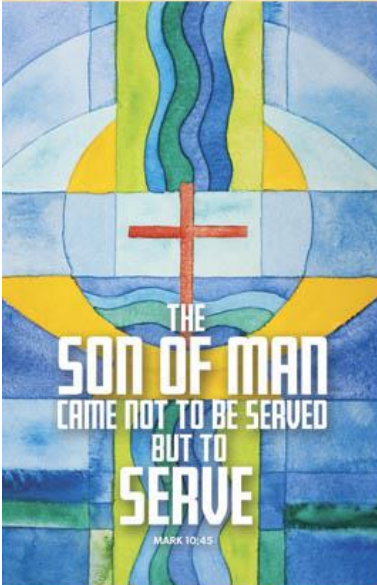


ST. PAUL'S LUTHERAN CHURCH
127 YORK STREET, HANOVER, PA



22ND SUNDAY AFTER PENTECOST

October 20, 2024

Rev. Katrina Holland, Intentional Interim Pastor
pastorkatrinaholland@gmail.com

Rev. Jack R. Hoffman, Pastor Emeritus
Steven Ruppright, Director of Music Ministries
Lori Rebling, Director of Hand Bells
Gretchen Walter, Director of Children's Music
Ministers: The Members of St. Paul's
Missionaries: Dr. Stephen & Jodi Swanson and family
Church Office: 717-637-5941
Email: stpaulsyorkst@comcast.net
Website: www.stpaulsyorkst.org
Facebook: www.facebook.com/stpaulsyorkst

WELCOME TO ST. PAUL'S LUTHERAN CHURCH!

If you are seeking a faith community, exploring faith, desire to be a part of our ministries, or have questions; please feel free to speak with the pastor.

Our Purpose:

We are called through Christ to praise God and love generously.

Guiding Principles:

As instruments of God's love, when you see us at our best you will see us:

- Generously** stewarding God's gifts of resources, time, and talents
- Serving** as God's hands & feet in ministries & missions of outreach to all
- Providing** for the care of God's people, both physically and spiritually
- Growing in Faith** through worship, study, and discernment
- Praising** God through music, word, and service
- Welcoming** all people into fellowship with God

Important Worship Notes

All liturgies are printed within this bulletin.

Children's activity bags and children's bulletins are located on the podium in the hallway on the pulpit side of the sanctuary. Children's activity bags are also located on the coat rack behind the door of the choir loft side of the sanctuary.

P: Pastor

C: Congregation

L: Lay Reader

A: Assisting Minister

If you are communing, please be sure to fill out a communion record card, for our church records, and place it in the offering plate. Thank you.

+ 22ND SUNDAY AFTER PENTECOST +

October 20, 2024

INTRODUCTION

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

THE GATHERING

WELCOME

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever.

Amen.

Let us confess our sin and come to God for healing.

Silence for reflection

Gracious God,

have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord.

Amen.

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of Jesus Christ, the source of eternal healing, your sins are forgiven.

Amen.

GATHERING HYMN"You Servants of God"*

ELW 825



1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -
 2 As - cend - ed on high, al - mighty to save, yet still he is
 3 Sal - va - tion to God who sits on the throne! Let all cry a -
 4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name, all - vic - to - rious, of
 nigh, his pres - ence we have. The great con - gre - ga - tion his
 loud and hon - or the Son. The prais - es of Je - sus the
 pow'r and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
 tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
 an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
 an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

***GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

*HYMN OF PRAISE

verse

We are called (we are called) We are claimed (we are claimed) We are loved
 We are here (we are here) To pro - claim (to pro - claim) God is here

(we are loved) by the ho - ly name We are healed (we are healed) We are whole
 (God is here) Calls us each by name We are here (we are here) To give praise

(we are whole) the Sav - ior ran - somed our souls — and we're singing
 (to give praise) The love of God will not change — and we're singing

chorus

Glo - ry Glo - ry Glo - ry Hal - le - lu - jah Glo - ry Glo - ri - a

Oh — Glo - ry Glo - ry Glo - ry Hal - le - lu - jah Glo - ry Glo - ri - a

*PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

Let us pray.

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

Amen.

THE WORD

FIRST READING

Isaiah 53:4-12

This reading is from the last of four passages in Isaiah that are often called “servant songs.” Christians are probably most familiar with this servant song. In light of Christian faith, the servant’s healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

L The First Reading according to Isaiah 53:4-12

⁴Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. ⁵But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. ⁶All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

⁷He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. ⁸By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. ⁹They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. ¹¹Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. ¹²Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

L The word of the Lord.

C **Thanks be to God.**

THE PSALM

Psalm 91:9-16

read responsively

A ⁹Because you have made the LORD your refuge, and the Most High your habitation,

C ¹⁰**no evil will befall you, nor shall affliction come near your dwelling.**

¹¹For God will give the angels charge over you, to guard you in all your ways.

¹²**Upon their hands they will bear you up, lest you strike your foot against a stone.**

¹³You will tread upon the lion cub and viper; you will trample down the lion and the serpent.

14 I will deliver those who cling to me; I will uphold them, because they know my name.

15 They will call me, and I will answer them; I will be with them in trouble; I will rescue and honor them.

16 With long life will I satisfy them, and show them my salvation.

A Holy wisdom, Holy word.

C Thanks be to God.

SECOND READING

Hebrews 5:1-10

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

L The Second Reading according to Hebrews 5:1-10

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. ⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

L The word of the Lord.

C Thanks be to God.

*GOSPEL ACCLAMATION

Help us O Lord to hear your word

D7 G

O - pen our hearts to feel your word

Em7 G/D A

Give us the strength to live your word each day

***GOSPEL**

Mark 10:35-45

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.

P The Holy Gospel according to Mark 10:35-45

C **Glorify you, O Lord.**

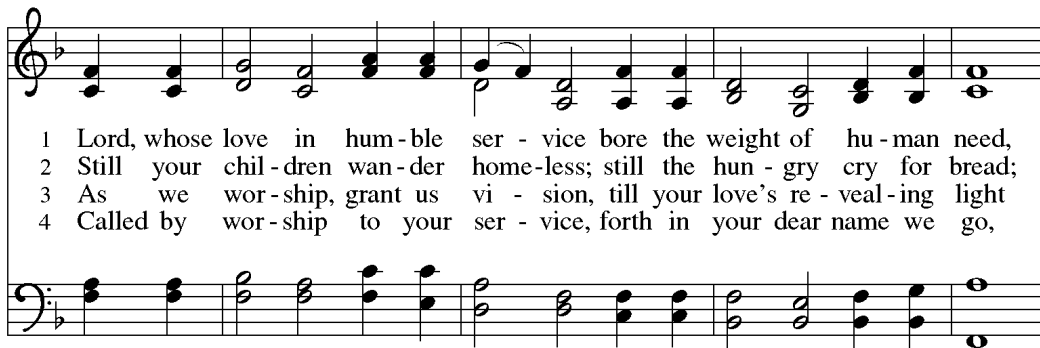
³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

P This is the Gospel of our Lord.

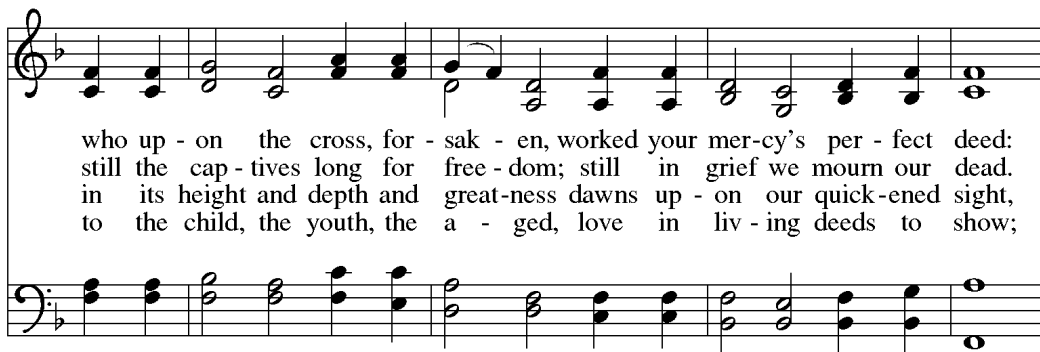
C **Praise to you, O Christ.**

CHILDREN’S SERMON

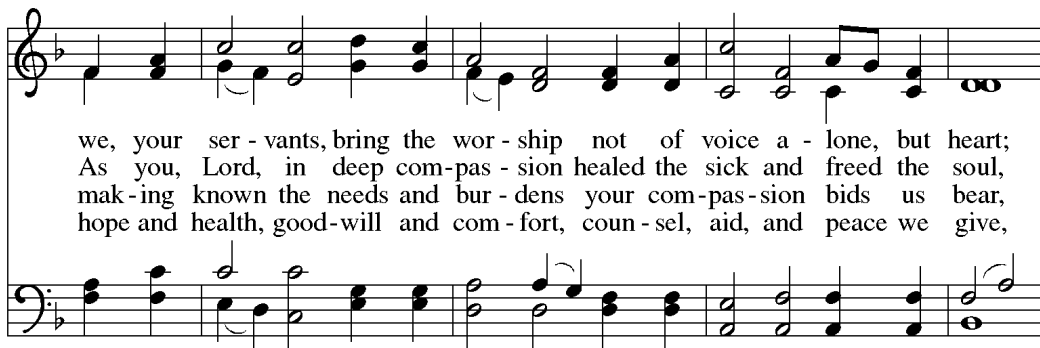
SERMON



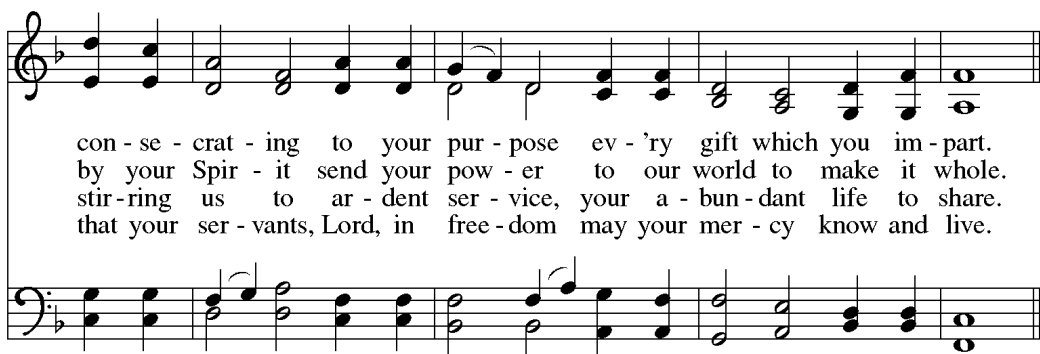
1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
 4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed;
 still the cap - tives long for free - dom; still in grief we mourn our dead.
 in its height and depth and great - ness dawns up - on our quick - ened sight,
 to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
 As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
 mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
 hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
 by your Spir - it send your pow - er to our world to make it whole.
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

*APOSTLES' CREED

A Let us affirm our faith through the words of the Apostles' Creed.

**C I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the
Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints, the forgiveness
of sins, the resurrection of the body, and the life everlasting. Amen.**

*PRAYERS OF THE PEOPLE

A Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

Holy One, we give thanks for all servant leaders of the church. Bless bishops, pastors, and deacons with humble wisdom and ground them in your love. God of grace,

C hear our prayer.

Creative One, we give thanks for the delicate balance of the natural world. Kindle in us a spirit of caring strength in the preservation of habitats, food availability, and centers of refuge, that all wildlife may thrive. God of grace,

hear our prayer.

Empowering One, fill the leaders of governments with a spirit of service that prioritizes those on the margins due to job loss, underemployment, unsafe working conditions, and immigration status. May economic equity be achieved for all people. God of grace,

hear our prayer.

Restoring One, send your angels to watch over, rescue, and protect those who are injured or ill. Nurse those who suffer hardship, disease, injury, or difficulty with your comfort and peace. God of grace,

hear our prayer.

Abiding One, you call pastors to shepherd the congregation toward faithful living as servants and followers of Jesus. Inspire all ordained ministers and seminarians to ministry that challenges, engages, and comforts those in their care. God of grace,

hear our prayer.

Saving One, we give thanks for the disciples James and John and all saints who have faithfully served you. We rejoice in a promised place at the feast of victory that we receive by your grace alone. God of grace,
hear our prayer.

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.
Amen.

SHARING OF THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

*The people may greet one another with a sign of Christ's peace,
and may say, "Peace be with you," or similar words.*

The assembly is seated.

THE MEAL

OFFERTORY ANTHEM "What a Fellowship, What a Joy Divine" Hoffman/Showalter
Heritage Choir

Use this time to reflect on your financial and spiritual offerings to God.)

There are a number of ways of making your offerings to God during this time. One is to place your offering in our offering plates in front of the pews or to give online at <https://stpaulsyorkst.org/give>. If you prefer not to give online, you may of course mail a check to St. Paul's. If you are not able to give monetarily during this time, know that your prayers and praise are a pleasing offering to God. If you are able to give a little more during this time, please consider doing so as a way of supporting your fellow disciples who are not able to.

*OFFERTORY PRAYER

A Let us pray,
Blessed are you, O God,

C **source of every gift of your creation. By these gifts and with our lives,
help us to serve one another and all in need, through Jesus Christ, our
Savior and Lord. Amen.**

*DIALOGUE

P The Lord be with you.

C **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

*THANKSGIVING AT THE TABLE

P You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

Amen.

***LORD'S PRAYER**

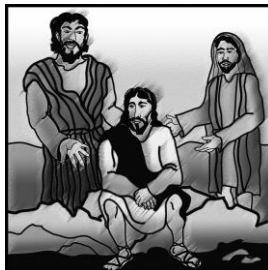
P Lord, remember us in your kingdom and teach us to pray...

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***INVITATION TO COMMUNION**

P Jesus welcomes you to this table. Come, here is your God.

All are welcome to commune. If you wish to receive communion from your seat, please let an usher know. Gluten free wafers and grape juice are also available.



*AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
 you set us free from guilt and grave: have mer-cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

DISTRIBUTION OF COMMUNION

COMMUNION HYMNS

"Holy, Holy"

Owens

G⁷ C Dm⁷ G⁷



1. Ho - ly, ho - ly, ho - ly, ho - ly, _____ ho - ly,
 2. Gra - cious Fa - ther, gra - cious Fa - ther, _____ we're so
 3. Pre - cious Je - sus, pre - cious Je - sus, _____ we're so
 4. Ho - ly Spir - it, Ho - ly Spir - it, _____ come and
 5. Hal - le - lu - jah, hal - le - lu - jah, _____ hal - le -

3 Dm⁷ F/G Dm/C C C⁷ F B⁷/F#



ho - ly, _____ Lord God Al - might - y; And we lift our hearts be-fore You as a
 blessed to be Your chil - dren, gra-cious Fa - ther; And we lift our heads be-fore You as a
 glad that You've re-deemed us, pre-cious Je - sus; And we lift our hands be-fore You as a
 fill our hearts a - new, — Ho - ly Spir - it; And we lift our voice be-fore You as a
 -lu - jah, _____ hal - le - lu - jah; And we lift our hearts be-fore You as a

6 C/G Em⁷ Am⁷ Dm⁷ G⁷ Dm/C C



to - ken of our love, ho - ly ho - ly, _____ ho - ly, ho - ly.
 to - ken of our love, gra - cious Fa - ther, _____ gra - cious Fa - ther.
 to - ken of our love, pre - cious Je - sus, _____ pre - cious Je - sus.
 to - ken of our love, Ho - ly Spir - it, _____ Ho - ly Spir - it.
 to - ken of our love, hal - le - lu - jah, _____ hal - le - lu - jah.

"Make Me a Servant" (sing 2 times)

Willard

F Dm7 Gm7 C7

Make me a ser - vant, hum - ble and meek.

The first system of music is in 3/4 time. The treble clef staff contains the melody with lyrics underneath. The bass clef staff provides a simple accompaniment. Chords are indicated above the treble staff: F, Dm7, Gm7, and C7.

Gm7 Bb/C C7 Bb/F F Fsus4 F A

Lord, let me lift up those who are weak.

The second system continues the melody and accompaniment. Chords are indicated above the treble staff: Gm7, Bb/C, C7, Bb/F, F, Fsus4, F, and A.

Dm Dm/C G2/B Bbm6

And may the prayer of my heart al - ways be:

The third system continues the melody and accompaniment. Chords are indicated above the treble staff: Dm, Dm/C, G2/B, and Bbm6.

F/A Gm7 F/A Gm7

Make me a ser - vant, make me a ser - vant,

The fourth system continues the melody and accompaniment. Chords are indicated above the treble staff: F/A, Gm7, F/A, and Gm7.

F/C C7sus F2

make me a ser - vant to - day.

The fifth system concludes the melody and accompaniment. Chords are indicated above the treble staff: F/C, C7sus, and F2.

*POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

*PRAYER AFTER COMMUNION

A Holy God,
you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

C Amen.

THE SENDING

*Children and Faith Formation leaders are dismissed
to start Sunday School time.*

ANNOUNCEMENTS

*BLESSING

P God all mighty, God most merciful bless you, keep you, and give you peace.

C Amen.

SENDING HYMN

"O Christ, Our Hope"

ELW 604

The musical score is written on two staves. The top staff uses a treble clef and a key signature of one flat (B-flat). The bottom staff uses a bass clef and the same key signature. The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are aligned with the notes on the top staff.

1 O Christ, our hope, our hearts' de - sire, cre - a - tion's
2 How vast your mer - cy to ac - cept the bur - den
3 But now the bonds of death are burst, the ran - som
4 Oh, let your might - y love pre - vail to purge us
5 All praise to you, as - cend - ed Lord; all glo - ry

might - y Lord, re - deem - er of the fall - en world, by
of our sin, and bow your head in cru - el death to
has been paid; you reign a - bove at God's right hand, in
of our pride, that we may stand be - fore your throne by
ev - er be to Fa - ther, Son, and Spir - it blest through

ho - ly love out - poured, by ho - ly love out - poured:
make us clean with - in, to make us clean with - in.
robes of light ar - rayed, in robes of light ar - rayed.
mer - cy pu - ri - fied, by mer - cy pu - ri - fied.
all e - ter - ni - ty, through all e - ter - ni - ty!

***DISMISSAL**

A Go in peace. Follow Jesus.

C **We are called through Christ to praise God and love generously. Thanks be to God.**

POSTLUDE

* Stand if you are able

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	<u>October 20</u>	<u>October 27</u>
Assisting Minister:	Donna Lehman	Russ Kaltreider
Acolyte:	Leah Kaltreider	Matthew Kaltreider
Lay Reader:	Betty Sheets	Deb Sowers
Communion Distributors	Donna Lehman Sally Lovelace	Gary Martin Nancy Martin
Ushers:	Wayne Butler Suzanne Butler	Wayne Butler Suzanne Butler
Altar:	Amy Feeser Suzanne Butler	Amy Feeser Suzanne Butler

ONE VASE OF ALTAR FLOWERS is sponsored to the glory of God and in memory of Dorothy Burgard, Catherine Trimmer and Kenneth Burgard by Mr. and Mrs. Jeffery Burgard.

ONE VASE OF ALTAR FLOWERS is sponsored to the glory of God and in memory of John H. and Florence I. Mummert by Stede, Harriet and family.

THE WORSHIP BULLETINS and THE ETERNAL FLAME are sponsored to the glory of God and in memory of my late husband, Howard Farrington's birthday by Lucille Farrington.

CHILDREN WILL BE DISMISSED AFTER COMMUNION (approximately 10:30 am) during the announcement time. From 10:30 - 10:50 will be music time with Ms. Gretchen. From 10:50 - 11:30 will be Faith Formation time with rotating teachers. All children are welcome!

CONGREGATION CONVERSATIONS WITH PASTOR KATRINA - Please join us following worship on Sundays, October 20 & 27, November 3, 10 & 17 and as we continue our Congregation Conversation with Pastor Katrina in the fellowship hall. Your input is extremely important during this time in our congregation's faith journey. As we look toward our next chapter of ministry, we are reflecting, sharing and exploring our identity and purpose as a congregation. Reflecting on where we have been and where God may lead us in the future will lead to the best fit in our upcoming call.

ST. PAUL'S BOOK CLUB - DATE CHANGE--Book Club members remember that we changed the date for the October meeting. We will be meeting on **Wednesday, October 23, 2024** at 12:30pm in the Lounge. Join us for a good discussion and fellowship. Remember to bring a lunch or a snack.

OPERATION CHRISTMAS CHILD COLLECTION began October 1 and will run through November 10. Boxes are available on the table outside the sanctuary. Please consider taking part in this important ministry as they spread the gospel message to children around the world.

WHAT A GREAT WAY TO SERVE! Just a few weeks ago we celebrated God's Work. Our Hands Sunday. Consider being God's hands in helping distribute food to our neighbors! Meet the Fabulous Friday crew in the gym at 3:00 (til 4:30) to help set up for grocery distribution AND//OR on Saturday at 9:00 (til 11:00) to pack and distribute. NO HEAVY LIFTING required and there are jobs for all ages and abilities. Come check it out and spread some joy!

PLEASE JOIN US IN GETTING READY FOR OUR GROCERY MINISTRY HOLIDAY FIXINGS BOXES for our neighbors! We currently have 124 families participating. Some items will be available from our partner agency - York County Food Bank, but we would like to include the following items: Cranberry Sauce, Canned Fruits, Boxed Stuffing, Canned Yams, Instant Potatoes, Turkey Gravy. Please place your items in the designated box (under the Operation Child Shoebox table) by October 31st.

OCTOBER'S DESIGNATED GIVING will go toward our sponsored church in Tanzania. Funds that we send to our sponsored church will greatly help them in establishing a building where they can worship along with other necessities for their use. In building a relationship with our sponsored church, we can help spread the word and love of our God, not only to the members of our community, but to people in another part of the world.

ALL SAINTS' DAY THIS YEAR IS OBSERVED ON NOV. 3RD. Again, this year, we are inviting you to submit names of ANY of your beloved people who have died - regardless of the year they died - to be lifted up during the worship service. You may submit any names that are significant for you and may submit as many names as you would like to lift up. We will read those names in that remembrance during communion. You can write your loved one's name on a slip of paper and put it in the offering plate or place it in the slot on the church office door. Specify that the name(s) are for All Saints'. You can also call or email the church office (717-637-5941 or stpaulsyorkst@comcast.net) to submit names to be read on Nov. 3rd. Please submit your names no later than Sunday, October 27th.

We also invite you to bring a photo of any loved ones who have died. You're invited to place those photos on the tables in the worship space during All Saints' Worship. So great a cloud of witnesses with whom we will gather around the table this year!

SPONSORSHIPS AVAILABLE: Please contact Maureen Kaltreider in the church office or at finance@stpaulsyorkst.org

Radio– Oct. 27, Nov. 3, 10 & 17 (\$60 per date or any portion you desire per date)

Altar Flowers-Oct. 27, Nov. 3, 10 & 24 (2 vases at \$20 each)

Communion Bread and Wine- Oct. 27, Nov. 3, 10, 17 & 24 (\$12 each date)

Worship Bulletins- Oct. 27, Nov. 3, 10 & 17 (\$20 each date)

Eternal Flame- Oct. 27, Nov. 3, 10, 17 & 24 (\$10 each date)

SUN., OCT. 20	8:30 am	Radio Broadcast - 95.3 FM & 1280 AM
	9:30 am	Worship Service – 22 nd Sunday after Pentecost
	10:30 am	Children’s Choir rehearsal – Children’s Music Room Followed by Faith Formation at 10:50 am
	Immediately following Worship	Coffee Hour – Fellowship Hall Congregation Conversations – Fellowship Hall Youth Choir rehearsal – Choir Loft in Sanctuary
MON., OCT. 21	6:30 pm	Girl Scout groups – 2 nd Floor
	7:00 pm	Somethings Brewing Bible Study - Lounge
WED., OCT. 23	12:30 pm	St. Paul’s Book Club - Lounge
THUR., OCT. 24	6:00 pm	Bellchoir rehearsal – Balcony of the Sanctuary
	6:30 pm	Cub Scouts – 2 nd Floor
	6:30 pm	Boy Scout Troop 102 - Youth Room & Gym
	7:00 pm	Adult Choir rehearsal – Choir Loft in Sanctuary
FRI., OCT. 25	3:00 pm	Grocery Ministry prep – Gym
SAT., OCT. 26	9:00 am	Grocery Ministry – volunteers needed
	5:00 pm	Saturday Evening Service - Lounge
	6:15 pm	Narcotics Anonymous – Fellowship Hall
SUN., OCT. 20	8:30 am	Radio Broadcast - 95.3 FM & 1280 AM
	9:30 am	Worship Service – 23 rd Sunday after Pentecost
	10:30 am	Children’s Choir rehearsal – Children’s Music Room Followed by Faith Formation at 10:50 am
	Immediately following Worship	Coffee Hour – Fellowship Hall Congregation Conversations – Fellowship Hall Youth Choir rehearsal – Choir Loft in Sanctuary