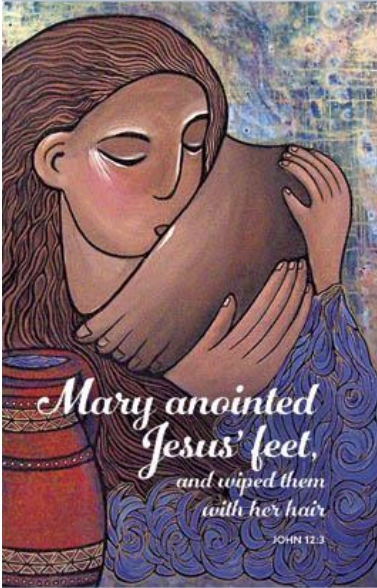


ST. PAUL'S LUTHERAN CHURCH  
127 YORK STREET, HANOVER, PA



## 5<sup>TH</sup> SUNDAY IN LENT

April 6, 2025

Rev. Dr. Daniel Yeiser, Intentional Interim/Bridge Pastor  
[pdyeiser06@gmail.com](mailto:pdyeiser06@gmail.com)  
717-634-4025

Rev. Jack R. Hoffman, Pastor Emeritus  
Steven Ruppright, Director of Music Ministries  
Lori Rebling, Director of Hand Bells  
Gretchen Walter, Director of Children's Music  
Ministers: The Members of St. Paul's  
Missionaries: Dr. Stephen & Jodi Swanson and family  
Church Office: 717-637-5941  
Email: [stpaulsyorkst@comcast.net](mailto:stpaulsyorkst@comcast.net)  
Website: [www.stpaulsyorkst.org](http://www.stpaulsyorkst.org)  
Facebook: [www.facebook.com/stpaulsyorkst](http://www.facebook.com/stpaulsyorkst)

## WELCOME TO ST. PAUL'S LUTHERAN CHURCH!

If you are seeking a faith community, exploring faith, desire to be a part of our ministries, or have questions; please feel free to speak with the pastor.

### Our Purpose:

*We are called through Christ to praise God and love generously.*

### Guiding Principles:

As instruments of God's love, when you see us at our best you will see us:

- Generously** stewarding God's gifts of resources, time, and talents
- Serving** as God's hands & feet in ministries & missions of outreach to all
- Providing** for the care of God's people, both physically and spiritually
- Growing in Faith** through worship, study, and discernment
- Praising** God through music, word, and service
- Welcoming** all people into fellowship with God

### Important Worship Notes

*All liturgies are printed within this bulletin.*

***Children's activity bags and children's bulletins are located on the podium in the hallway on the pulpit side of the sanctuary. Children's activity bags are also located on the coat rack behind the door of the choir loft side of the sanctuary.***

**P:** Pastor

**C:** Congregation

**L:** Lay Reader

**A:** Assisting Minister

***If you are communing, please be sure to fill out a communion record card, for our church records, and place it in the offering plate. Thank you.***

## + 5<sup>th</sup> Sunday in Lent +

April 6, 2025

### INTRODUCTION

*Our God makes all things new. In the first reading God promises it. In the gospel Mary anticipates it, anointing Jesus' feet with costly perfume in preparation for the day of his burial. In the second reading Paul recalls his transformation from the persecutor Saul into an apostle. In baptism, God's new person (you!) rises daily from the deadly mire of trespasses and sins.*

### THE GATHERING

#### WELCOME AND ANNOUNCEMENTS

#### \*CONFESSION AND FORGIVENESS

**P** Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

**C** **Amen.**

Let us return to God, confessing our sin in the assurance of God's abiding love.

*Silence is kept for reflection.*

Compassionate One,

**you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.**

Beloved in Christ,

God's arms are always stretched open wide to welcome the wandering ones home. In ☩ Christ your sins are forgiven.

You have a place in God's house forever.

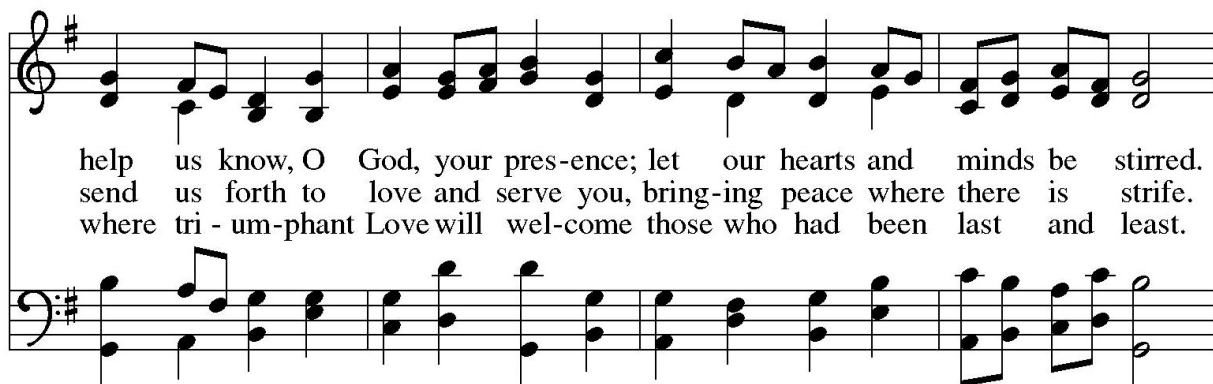
**Amen.**

**\*OPENING HYMN***"As We Gather at Your Table"*

Hymn 522



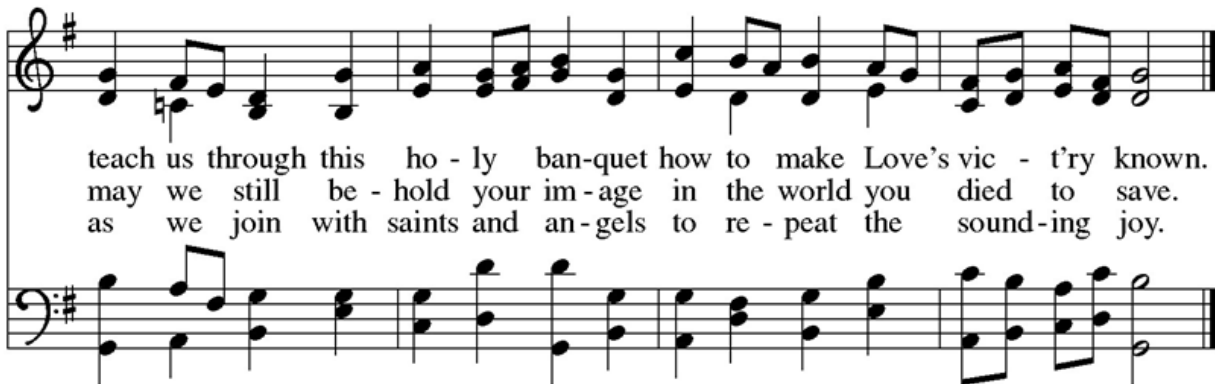
1 As we gath-er at your ta - ble, as we lis - ten to your word,  
2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;  
3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.  
send us forth to love and serve you, bring-ing peace where there is strife.  
where tri - um-phunt Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;  
Give us, Christ, your great com-pas-sion to for - give as you for - gave;  
There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.  
may we still be - hold your im - age in the world you died to save.  
as we join with saints and an - gels to re - peat the sound - ing joy.

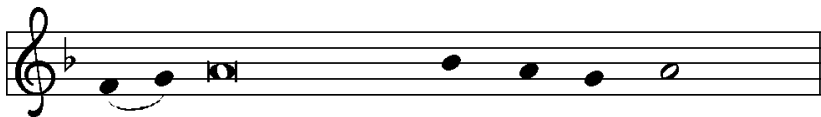
### \*GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

### \*KYRIE

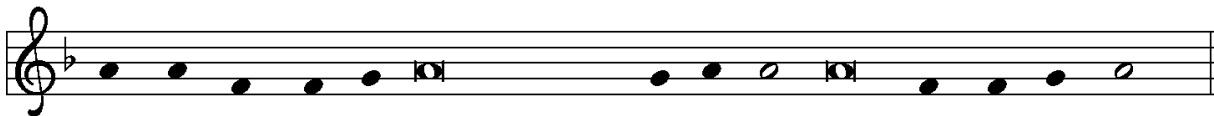
ELW pg. 156-157



In peace, let us pray to the Lord.



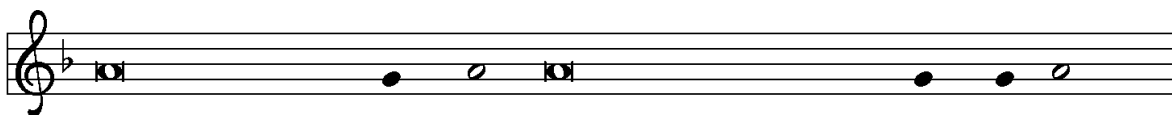
Lord, have mer - cy.



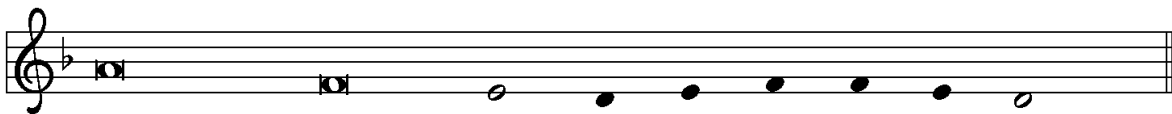
For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



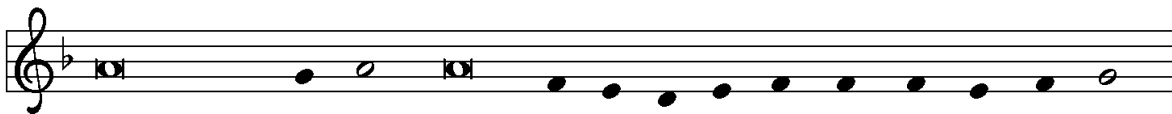
For the peace of the whole world, for the well-being of the church of God,



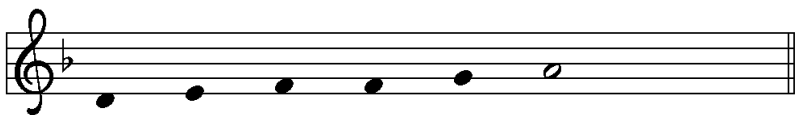
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



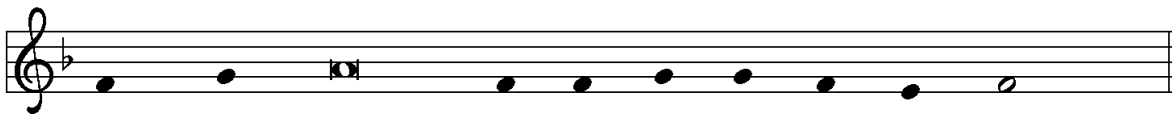
For this ho-ly house, and for all who of-fer here their wor-ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord.



A - men.

## \*PRAYER OF THE DAY

- P Let us pray,  
Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C **Amen.**

## THE WORD

### FIRST READING

Isaiah 43:16-21

*The prophet declares that long ago God performed mighty deeds and delivered Israel from Egyptian bondage through the waters of the sea. Now, God is about to do a new thing, bringing the exiles out of Babylon and through the wilderness in a new Exodus.*

- L The First Reading according to Isaiah 43:16-21  
<sup>16</sup> Thus says the LORD, who makes a way in the sea, a path in the mighty waters, <sup>17</sup> who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: <sup>18</sup> Do not remember the former things, or consider the things of old. <sup>19</sup> I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. <sup>20</sup> The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, <sup>21</sup> the people whom I formed for myself so that they might declare my praise.  
The word of the Lord.
- C **Thanks be to God.**

### THE PSALM

Psalm 126

read responsively

- A <sup>16</sup> Thus says the LORD, who makes a way in the sea, a path in the mighty waters,
- C <sup>17</sup> **who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick:**  
<sup>18</sup> Do not remember the former things, or consider the things of old.  
<sup>19</sup> **I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert.**  
<sup>20</sup> The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people,  
<sup>21</sup> **the people whom I formed for myself so that they might declare my praise.**
- A Holy wisdom, Holy word.
- C **Thanks be to God.**

## SECOND READING

Philippians 3:4b-14

*Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace of God in Jesus calls Paul to a new set of values*

.L The Second Reading according to Philippians 3:4b-14

[Paul writes:] <sup>4b</sup> If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup> as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup> Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup> More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup> I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup> if somehow I may attain the resurrection from the dead. <sup>12</sup> Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup> Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup> I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The word of the Lord.

C **Thanks be to God.**

## \*GOSPEL ACCLAMATION

*Return to the Lord*



Re - turn to the Lord, your God, for he is gra-cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.



## \*GOSPEL

John 12:1-8

*Judas willfully misinterprets as waste Mary's extravagant act of anointing Jesus' feet with costly perfume. Jesus recognizes that her lavish gift is both an expression of love and an anticipation of his burial.*

P The Holy Gospel according to John 12:1-8

C **Glory to you, O Lord.**

<sup>1</sup> Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. <sup>2</sup> There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. <sup>3</sup> Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup> But Judas Iscariot, one of his disciples (the one who was about to betray him), said, <sup>5</sup> "Why was this perfume not sold for three hundred denarii and the money given to the poor?" <sup>6</sup> (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) <sup>7</sup> Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial." <sup>8</sup> You always have the poor with you, but you do not always have me."

The Gospel of the Lord.

**Praise to you, O Christ.**

## CHILDREN'S SERMON

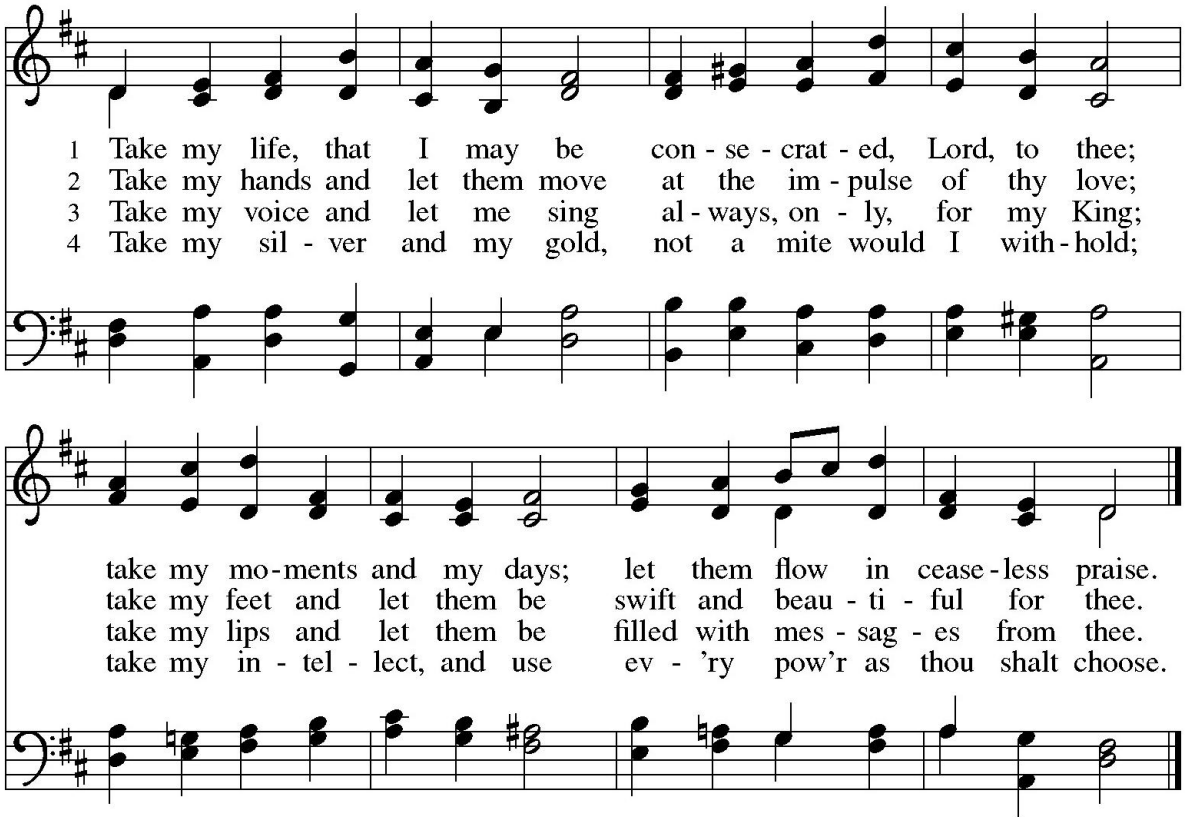
Pastor Dan Yeiser

***Following the Children's Sermon, Children and Children's Choir leaders are dismissed to Children's Choir rehearsal and will return for the Sharing of the Peace.***

## SERMON

Pastor Dan Yeiser





1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
 2 Take my hands and let them move at the im - pulse of thy love;  
 3 Take my voice and let me sing al - ways, on - ly, for my King;  
 4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.  
 take my feet and let them be swift and beau - ti - ful for thee.  
 take my lips and let them be filled with mes - sag - es from thee.  
 take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
 it shall be no longer mine.  
 Take my heart, it is thine own;  
 it shall be thy royal throne.

6 Take my love; my Lord, I pour  
 at thy feet its treasure store;  
 take myself, and I will be  
 ever, only, all for thee.

\*APOSTLES' CREED

A Let us affirm our faith through the words of the Apostles' Creed.

C **I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **\*PRAYERS OF THE PEOPLE**

**A** Let us pray,  
Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

*A brief silence.*

The church declares your praise, O God. Guide us in the example of Isaiah's imagination, Paul's transformed identity, and Mary's faith and devotion; that our lives, too, may be poured out in love as we trust in your promises. God, in your mercy,

**C** **receive our prayer.**

The earth declares your praise, O God. Make a way for the planet's future in the sea and the wilderness, the mountains and plains, the tundra and wetlands.

Repair habitats and sustainable ecosystems on, above, and beneath the ground. God, in your mercy,

**receive our prayer.**

The nations declare your praise, O God. Where religious differences divide, bring together those who worship you in the name of Jesus Christ and those who call to you with different names. Guide interreligious dialogue, that faith may unite rather than divide communities. God, in your mercy,

**receive our prayer.**

The people declare your praise, O God. Restore those whose hope has been dampened through a health diagnosis, job or home loss, divorce, or death.

Bring healing to those in need. May all who weep now sing songs of joy again.

God, in your mercy,

**receive our prayer.**

The gifts of the Spirit declare your praise, O God. We thank you for artists who proclaim the gospel. Inspire music, poetry, and images that proclaim the new thing you are doing. God, in your mercy,

**receive our prayer.**

*Here other intercessions may be offered.*

The communion of saints declares your praise, O God. Giving thanks for those who have died, we trust in the one who has made them his own: Christ Jesus, our crucified and risen Savior. God, in your mercy,  
**receive our prayer.**

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

**Amen.**

### **\*SHARING OF THE PEACE**

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.  
Children will return and the assembly is seated.*

## **THE MEAL**

### **OFFERTORY ANTHEM**

*"The Suffering Savior"*

arr. Smith

Piano/Organ Duet

"The Suffering Saviour" By Lani Smith © 2007 Lorenz Publishing Co.

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*(Use this time to reflect on your financial and spiritual offerings to God.)*

*There are a number of ways of making your offerings to God during this time. One is to place your offering in our offering plates in front of the pews or to give online at <https://stpaulsyorkst.org/give>. If you prefer not to give online, you may of course mail a check to St. Paul's. If you are not able to give monetarily during this time, know that your prayers and praise are a pleasing offering to God. If you are able to give a little more during this time, please consider doing so as a way of supporting your fellow disciples who are not able to.*

### **\*OFFERTORY PRAYER**

**P** Let us pray,  
Gracious Provider,

**C** **you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ. Amen**

### **\*DIALOGUE**

**P** The Lord be with you.

**C** **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

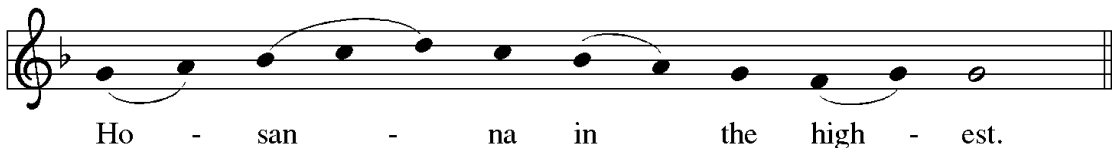
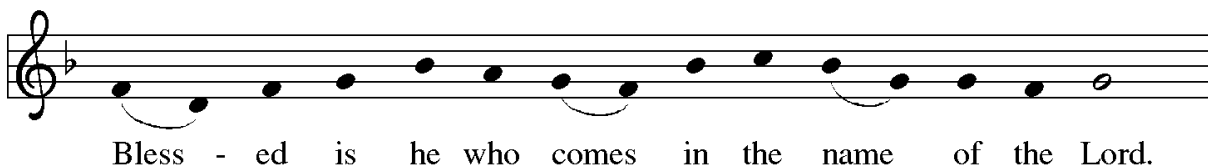
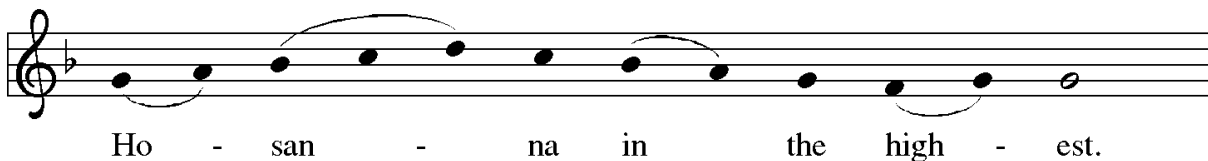
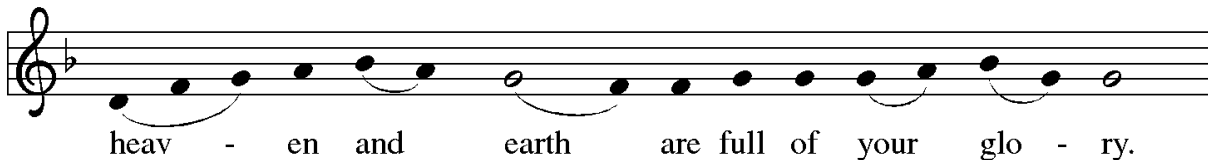
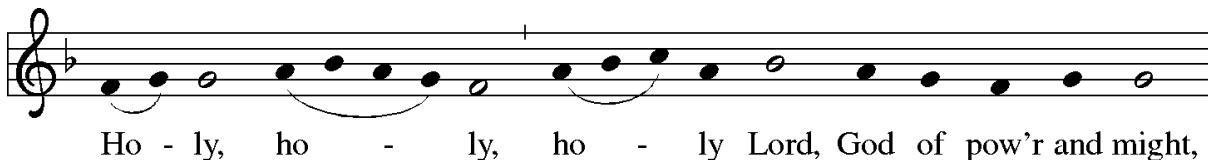
**It is right to give our thanks and praise.**

## \*PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## \*SANCTUS

ELW 162



## \*THANKSGIVING AT THE TABLE

P Blessed are you, O God of the universe.  
Your mercy is everlasting and your faithfulness endures from age to age.  
Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**C** **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

**P** O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

**C** **Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,

now and forever.

**Amen.**

### **\*LORD'S PRAYER**

**P** Lord, remember us in your kingdom and teach us to pray...

**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **\*INVITATION TO COMMUNION**

**P** All who are hungry, come! The feast of grace is spread.

*All are welcome to commune*

*If you wish to receive communion from your seat, please let an usher know.*

*Gluten free wafers and grape juice are also available.*

### **\*AGNUS DEI**

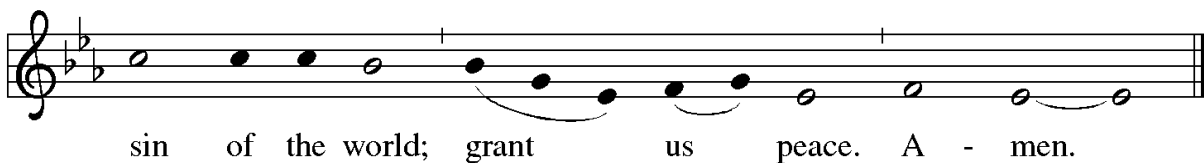
ELW 164

Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you

take a - way the sin of the world; have mer - cy

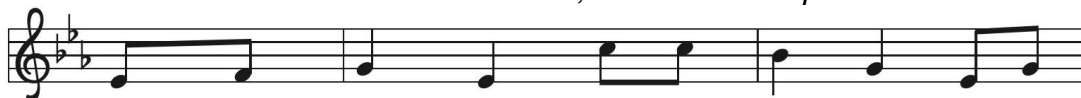
on us. Lamb of God, you take a - way the



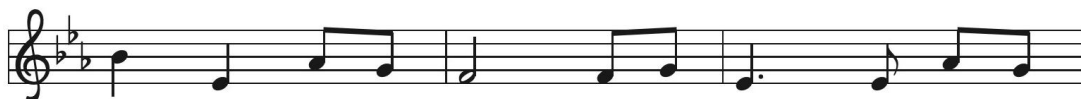
## DISTRIBUTION OF COMMUNION

### COMMUNION HYMN “Loaves Were Broken, Words Were Spoken”

Haugen



1 Loaves were bro - ken, words were spo - ken by the  
 2 Loaves were bro - ken, words were spo - ken in a  
 3 Loaves are bro - ken, words are spo - ken, as in  
 4 By the loaves you break and give us, send us



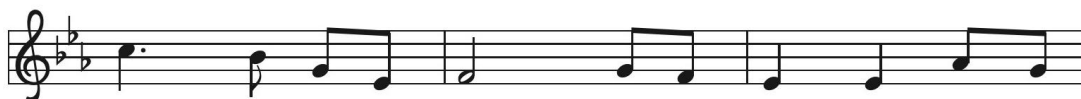
Gal - i - le - an shore. Je - sus, Bread of life from  
 qui - et room one night. In the bread and wine you  
 faith we gath - er here. Je - sus speaks a - cross the  
 in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.  
 gave them, Christ, you came as Light from Light.  
 a - ges: “I am with you; do not fear!”  
 hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.



# COMMUNION HYMN

"In This Feast of Love"

Maukonen

*Täs - sä pöy - däs - sä, täs - sä*  
 1 In this feast of love, in this  
 2 In this bread and wine, in this  
 3 Grant us peace, O Lord, grant us

*pöy - däs - sä syn - ti - sil - le*  
 feast of love, Lord, you share your  
 bread and wine, you have prom - ised,  
 peace, O Lord; fill us with the

*it - se - si an - nat, Ju - ma - lan Ka - rit - sa!*  
 blood and your bod - y, Je - sus, Lamb of God.  
 Lord, to be with us, Lamb . . of God div - ine.  
 joy of your Spir - it, ev - er - liv - ing Word.

## \*POST-COMMUNION BLESSING

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

## \*PRAYER AFTER COMMUNION

A Let us pray,  
Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

C Amen.

## \*BLESSING

P The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ☩ give you peace.

C Amen.

## \*SENDING HYMN

*"Go, My Children, with My Blessing"*

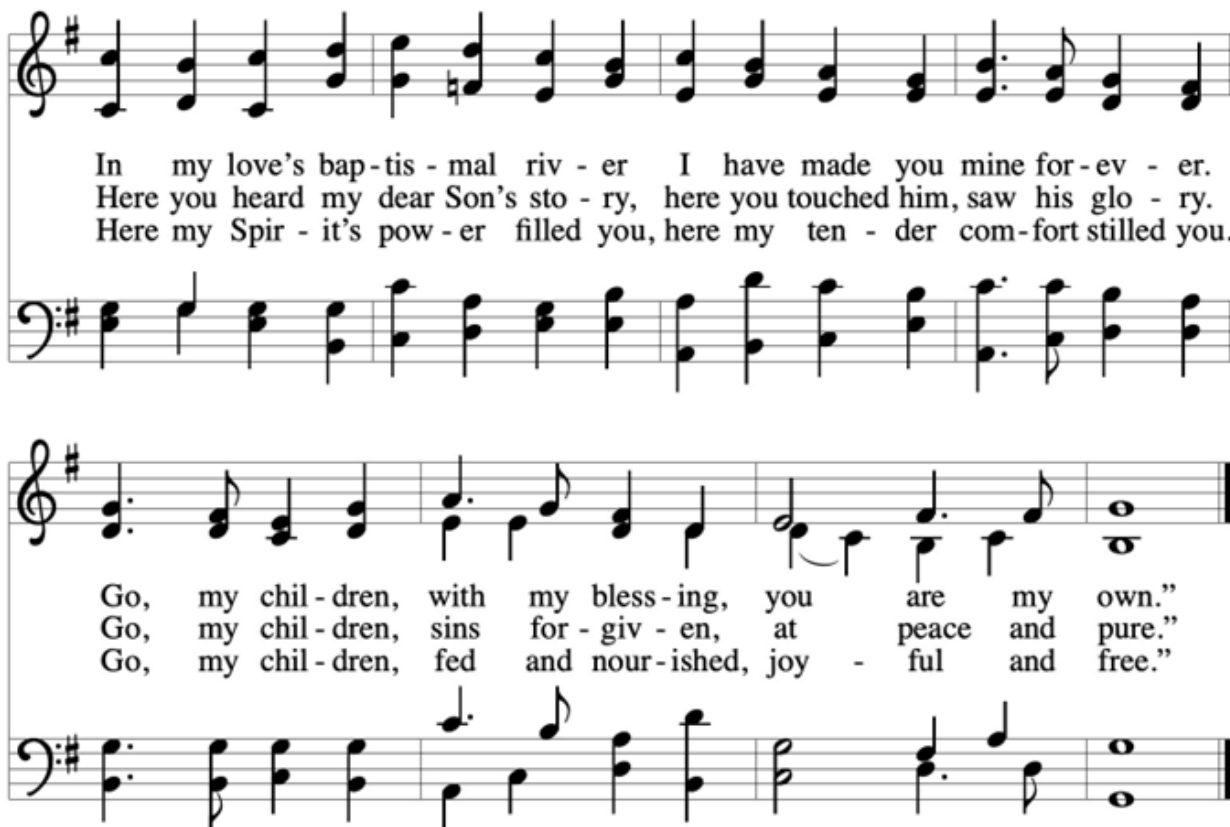
Hymn 543



1 "Go, my chil - dren, with my bless-ing, nev - er a - lone.  
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.  
3 "Go, my chil - dren, fed and nour-ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.  
Here you learned how much I love you, what I can cure.  
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap-tis-mal riv-er I have made you mine for-ev-er.  
Here you heard my dear Son's sto-ry, here you touched him, saw his glo-ry.  
Here my Spir-it's pow-er filled you, here my ten-der com-fort stilled you.

Go, my chil-dren, with my bless-ing, you are my own."  
Go, my chil-dren, sins for-giv-en, at peace and pure."  
Go, my chil-dren, fed and nour-ished, joy-ful and free."

### \*DISMISSAL

**A** Go in peace. Care for others as God cares for you.

**C** **We are called through Christ to praise God and love generously. Thanks be to God.**

### POSTLUDE

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\* Stand if you are able

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	<u><b>April 6</b></u>	<u><b>April 13</b></u>
<b>Saturday Night Worship</b>	Pastor Dan Yeiser (4/5)	Russ Kaltreider (4/12)
<b>Cantor</b>	Deb Sowers	
<b>Assisting Minister</b>	Deb Sowers	Donna Lehman
<b>Acolyte</b>	Jocelyn Fissel	Leah Kaltreider
<b>Lay Reader</b>	Jon Shaw	Russ Kaltreider
<b>Communion Distributors</b>	Suzanne Butler	Russ Kaltreider
	Mary Yohe	Maureen Kaltreider
<b>Ushers</b>	Bob Colehouse	Bob Colehouse
	Dan Fuhrman	Dan Fuhrman
<b>Altar Committee</b>	Linda Knapp	Linda Knapp
	Sally Lovelace	Sally Lovelace

**THE COMMUNION BREAD AND WINE** are sponsored to the glory of God and in honor of Russell Johnson's birthday on April 10th by his family.

**THE ETERNAL FLAME** is sponsored to the glory of God and in honor of Allen R. Weaver by Laura Silver.

**FOLLOWING THE CHILDREN'S SERMON**, Children and Children's Choir leaders are dismissed to Children's Choir rehearsal and will return for the Sharing of the Peace.

**AT THE CONCLUSION OF THE WORSHIP SERVICE**, children going to Faith Formation should proceed directly up to the Science and Cooking room for snack. Parents can pick up their children in the Gathering Room at 11:30am. Thanks for noting this change!

**JOIN US FOR COFFEE HOUR IN OUR CHURCH LOUNGE IMMEDIATELY FOLLOWING THE WORSHIP SERVICE.** Volunteers for Coffee Hour are still needed.

**SOMETHING'S BREWING BIBLE STUDY - Monday evenings at 7:00pm in the Lounge.** Join us!

**LENTEN BOOK STUDY** continues on Tuesday evenings at 7:00 pm in the Conference Room on the 2<sup>nd</sup> floor until April 8. We will study the elements of the Crucifixion with the book ***He Chose the Nails*** by Max Lucado.

**PASTOR DAN IS OFFERING MID-WEEK DEVOTIONS ON WEDNESDAYS** from 12:15 – 12:35 pm. This brief service consists of prayer, scripture reading and silent meditation. All are welcome to join us at 12:15 pm in the church lounge.

**WE ARE JOURNEYING DURING LENT** toward the blessed holiday of Easter, which has brought hope and joy to billions of people throughout history.



Make Lent and Easter offerings online during these liturgical seasons! It is encouraging to see both new and familiar faces at our worship services. Throughout the year, many of you already support the congregation with your time, talent and financial contributions. But greater seasonal participation is always welcome. We encourage you to consider our electronic giving program. We accept donations made from your bank account and credit card or debit cards. It takes just a few minutes to set up a recurring giving plan. An easy way to get started is to simply scan this QR code, which takes you directly to our giving page.

**SPONSORSHIPS AVAILABLE:** Please contact **Carmen Buckley** in the church office or at [assistant@stpaulsyorkst.org](mailto:assistant@stpaulsyorkst.org)

Radio—April 6, 13, 20, May 11, 18 & 25 (\$60 per date or any portion you desire per date)

Altar Flowers-May 4, 18 & 25 (2 vases at \$20 each)

Communion Bread and Wine- May 11, 18 & 25 (\$12 each date)

Worship Bulletins- April 6, 13, 17, 18, May 4, 18 & 25 (\$20 each date)

Eternal flame-May 4, 18 & 25 (\$10 each date)

**APRIL'S DESIGNATED GIVING** will go to St. Paul's Family Crisis Fund. See the April Evangel for more information.

**RUTH'S HARVEST--** The **Faith In Action Committee** has selected **Ruth's Harvest** as their Lenten project again this year. With this program, each Friday participating students receive a bag of food for the weekend which usually includes 2 breakfast entrees, 2 lunch entrees, 3 dinner entrees, several snacks, and disposable drinks. The program requires single-serve fruit cups and vegetables, single-serve entrees, single-serve snacks, single-serve cereals, and single-serve drinks. Please bring your donations to the church and place them in the boxes found on the pulpit side of the hallway. This project will run during Lent until **Sunday, April 20, 2025**. All donations will be delivered to the Ruth's Harvest drop off spot at St. Matthews Lutheran Church after Easter. Thank you for taking part in this outreach project again this year. Your generosity is always amazing.

**VOLUNTEERS ARE NEEDED** - We will be meeting at 9:00 am on Saturday, April 19<sup>th</sup>, to prepare the sanctuary for Easter. Please join us. Many hands make light work!



**MUSICIANS NEEDED!** - Do you play an instrument? Would you like to be more active at church? Then we have an opportunity for you! Our Saturday Evening worship service is seeking musicians to play accompaniment on the first and second Saturdays of the month. ANY instrument is welcome: piano, guitar, flute, trumpet, violin, etc! You can volunteer to play just one Saturday, or as many as you like. **NO LONG-TERM COMMITMENT REQUIRED!** The songs are the same ones we sing on Sundays. Carmen will send you the worship bulletin ahead of time so you can practice. If you are interested, there is a sign-up sheet across from Pastor Dan's office. If you'd like more information, please speak to Pastor Dan, Russ Kaltreider, Steven Ruppright, or Suzanne Butler.

<b>SUN., APRIL 6</b>	8:30 am	Radio Broadcast - 95.3 FM & 1280 AM
	9:30 am	Worship Service – 5 <sup>th</sup> Sunday in Lent
	Following the Children's Sermon	Children's Choir rehearsal – Children's Music Room
	Immediately following Worship	Faith Formation – 2 <sup>nd</sup> floor
		Coffee Hour - Lounge Daily Discipleship class – Nursery room (1 <sup>st</sup> floor) Adult Choir II rehearsal - Choir Loft in the Sanctuary
<b>MON., APRIL 7</b>	6:30 pm	Girl Scout Groups – 2 <sup>nd</sup> floor
	7:00 pm	Something's Brewing Bible Study – Lounge
<b>TUES., APRIL 8</b>	10:30 am	LIU #12 – Fellowship Hall
	6:00 pm	Finance Committee meeting - Lounge
	7:00 pm	Lenten Book Study – Conference Room-2 <sup>nd</sup> floor
<b>WED., APRIL 9</b>	<b>12:15 pm</b>	<b>Mid-week Devotions – church lounge</b>
<b>THUR., APRIL 10</b>	6:00 pm	Bellchoir rehearsal – Balcony of the Sanctuary
	6:30 pm	Cub Scouts – 2 <sup>nd</sup> Floor
	7:00 pm	Boy Scout Troop 102 – Youth Room
	7:00 pm	Adult Choir I rehearsal – Choir Loft in the Sanctuary
<b>FRI., APRIL 11</b>		P.A.L. Team #3
	3:00 pm	Grocery Ministry prep – Gym
<b>SAT., APRIL 12</b>	9:00 am	Grocery Ministry – Boy Scout Troop #102
	5:00 pm	Saturday Evening Worship Service - lounge
	6:15 pm	Narcotics Anonymous – Fellowship Hall
<b>SUN., APRIL 13</b>	8:30 am	Radio Broadcast - 95.3 FM & 1280 AM
	9:30 am	Worship Service – Palm Sunday
	Following the Children's Sermon	Children's Choir rehearsal – Children's Music Room
	Immediately following Worship	Faith Formation – 2 <sup>nd</sup> floor
		Coffee Hour - Lounge Daily Discipleship class – Nursery room (1 <sup>st</sup> floor) Adult Choir II rehearsal - Choir Loft in the Sanctuary



## **PALM SUNDAY**

**April 13**

Festival Worship at 9:30 a.m.  
In person and by Facebook Live

## **MAUNDY THURSDAY WORSHIP**

**Thursday, April 17 at 7:00 p.m.**  
**at 7:00 p.m.**

With Holy Communion

## **GOOD FRIDAY**

**Friday, April 18 at 8:00 p.m.**

**Tenebrae Service of Shadows**

Hear the Passion Story with music by the Senior Choir  
as we recall the final hours before Christ's crucifixion

In person and by Facebook Live

## **EASTER SUNDAY**

**April 20**

Festival Worship at 9:30 am  
In person and by Facebook Live