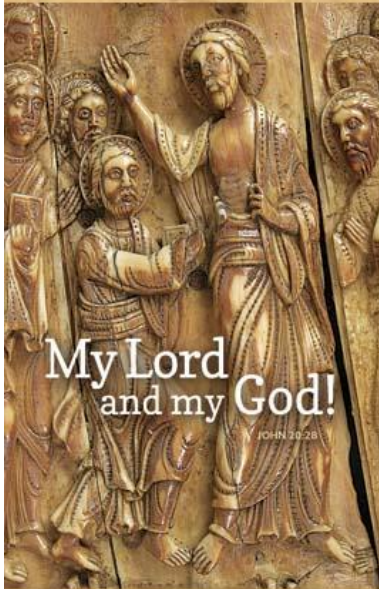


**ST. PAUL'S LUTHERAN CHURCH
127 YORK STREET
HANOVER, PA**



2ND SUNDAY OF EASTER

April 27, 2025

Rev. Dr. Daniel Yeiser, Intentional Interim/Bridge Pastor

pdyeiser06@gmail.com

717-634-4025

Rev. Jack R. Hoffman, Pastor Emeritus

Steven Ruppright, Director of Music Ministries

Lori Rebling, Director of Hand Bells

Gretchen Walter, Director of Children's Music

Ministers: The Members of St. Paul's

Missionaries: Dr. Stephen & Jodi Swanson and family

Church Office: 717-637-5941

Email: assistant@stpaulsyorkst.org

Website: www.stpaulsyorkst.org

Facebook: www.facebook.com/stpaulsyorkst

WELCOME TO ST. PAUL'S LUTHERAN CHURCH!

If you are seeking a faith community, exploring faith, desire to be a part of our ministries, or have questions; please feel free to speak with the pastor.

Our Purpose:

We are called through Christ to praise God and love generously.

Guiding Principles:

As instruments of God's love, when you see us at our best you will see us:

- Generously** stewarding God's gifts of resources, time, and talents
- Serving** as God's hands & feet in ministries & missions of outreach to all
- Providing** for the care of God's people, both physically and spiritually
- Growing in Faith** through worship, study, and discernment
- Praising** God through music, word, and service
- Welcoming** all people into fellowship with God

Important Worship Notes

All liturgies are printed within this bulletin.

Children's activity bags and children's bulletins are located on the podium in the hallway on the pulpit side of the sanctuary. Children's activity bags are also located on the coat rack behind the door of the choir loft side of the sanctuary.

P: Pastor

C: Congregation

L: Lay Reader

A: Assisting Minister

If you are communing, please be sure to fill out a communion record card, for our church records, and place it in the offering plate. Thank you.

+ 2ND SUNDAY OF EASTER +

April 27, 2025

INTRODUCTION

In spite of all we have heard and all we have seen, it is often hard to believe. Because it is hard to believe, we will invest ourselves in the Easter mystery for fifty days (a week of weeks). Because it is hard to believe, John the evangelist will provide sign after sign celebrating Jesus' victory over death. Because it is hard to believe, the risen Jesus will return to us again and again in the mystery of holy communion, inviting us to touch and taste his presence, and offering us his peace.

THE GATHERING

WELCOME AND ANNOUNCEMENTS

P Alleluia! Christ is risen!

C **Christ is risen, indeed. Alleluia!**

THANKSGIVING FOR BAPTISM

P In the name of ✠ the One who was, who is, and who is to come.

C **Amen.**

Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Holy God,

we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name.

Baptized into you, O Living One,

make us one as you are one.

We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making.

Baptized into you, O Living One,

make us one as you are one.

We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power.

Baptized into you, O Living One,

make us one as you are one.

Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.

Amen.

***OPENING HYMN**

Hymn 387

“O Sons and Daughters, Let Us Sing”



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 O sons and daugh - ters, let us sing
2 That Eas - ter morn, at break of day,
3 When Mar - y's heart was filled with gloom
4 “Why do you weep?” his ques - tion came.
5 No long - er weep - ing, an - guish - bent,



with heav'n - ly hosts to Christ our king:
a faith - ful wom - an went her way
and she stood weep - ing near the tomb,
“Whose is the bod - y you would claim?”
but with re - joic - ing Mar - y went,



to - day the grave has lost its sting! Al - le - lu - ia!
to seek the tomb where Je - sus lay. Al - le - lu - ia!
a strang - er spoke, she knew not whom. Al - le - lu - ia!
And then, at last, he spoke her name. Al - le - lu - ia!
by Christ as first a - pos - tle sent. Al - le - lu - ia!

After the final stanza



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

*HYMN OF PRAISE



We are called (we are called) We are claimed (we are claimed) We are loved
We are here (we are here) To pro - claim (to pro - claim) God is here



(we are loved) by the ho - ly name We are healed (we are healed) We are whole
(God is here) Calls us each by name We are here (we are here) To give praise



(we are whole) the Sav - ior ran - sored our souls — and we're singing
(to give praise) The love of God will not change — and we're singing



Glo - ry Glo - ry Glo - ry Hal - le - lu - jah Glo - ry Glo - ri - a



Oh — Glo - ry Glo - ry Glo - ry Hal - le - lu - jah Glo - ry Glo - ri - a

*PRAYER OF THE DAY

- P Let us pray,
O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C **Amen.**

THE WORD

FIRST READING

Acts 5:27-32

Peter has been arrested for proclaiming the good news of Jesus' death and resurrection. His response to the charges of the high priest summarizes the early church's proclamation of forgiveness of sin through repentance.

- L The First Reading according to Acts 5:27-32
²⁷ When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, ²⁸ saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." ²⁹ But Peter and the apostles answered, "We must obey God rather than any human authority. ³⁰ The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. ³¹ God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. ³² And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."
The word of the Lord.
- C **Thanks be to God.**

THE PSALM

Psalm 118:14-29

read responsively

- A ¹⁴ The LORD is my strength and my song, and has become my salvation.
- C ¹⁵ **Shouts of rejoicing and salvation echo in the tents of the righteous:
"The right hand of the LORD acts valiantly!**
¹⁶ The right hand of the LORD is exalted! The right hand of the LORD acts valiantly!"
¹⁷ **I shall not die, but live, and declare the works of the LORD.**
¹⁸ The LORD indeed punished me sorely, but did not hand me over to death.
¹⁹ **Open for me the gates of righteousness; I will enter them and give thanks to the LORD.**
²⁰ "This is the gate of the LORD; here the righteous may enter."

21 I give thanks to you, for you have answered me and you have become my salvation.

22 The stone that the builders rejected has become the chief cornerstone.

23 By the LORD has this been done; it is marvelous in our eyes.

24 This is the day that the LORD has made; let us rejoice and be glad in it.

25 Hosanna! O LORD, save us! We pray to you, LORD, prosper our days!

26 Blessed is the one who comes in the name of the LORD; we bless you from the house of the LORD.

27 The LORD is God and has given us light. Form a procession with branches up to the corners of the altar.

28 You are my God, and I will thank you; you are my God, and I will exalt you.

29 Give thanks to the LORD, for the LORD is good; God's mercy endures forever.

A Holy wisdom, Holy word.

C **Thanks be to God.**

SECOND READING

Revelation 1:4-8

The book of Revelation recounts a mystical vision of the risen Christ experienced by a Christian prophet named John. Here he describes Christ as a timeless redeemer, the beginning, present, and end of all time.

L The Second Reading according to Revelation 1:4-8

4 John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, **5** and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, **6** and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

7 Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

8 "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty..

The word of the Lord.

C **Thanks be to God.**

*GOSPEL ACCLAMATION

D DM7

Help us O Lord to hear your word

D7 G

O - pen our hearts to feel your word

Em7 G/D A

Give us the strength to live your word each day

*GOSPEL

John 20:19-31

The unprecedented events of the day of resurrection continue as the risen Jesus appears to his fearful disciples. A week later, after Thomas worships Jesus, Jesus pronounces that the blessings of the resurrection are also for those who “have not seen and yet believe.”

P The Holy Gospel according to John 20:19-31

C **Glory to you, O Lord.**

P ¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” ²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” ²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.”

²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

CHILDREN'S SERMON

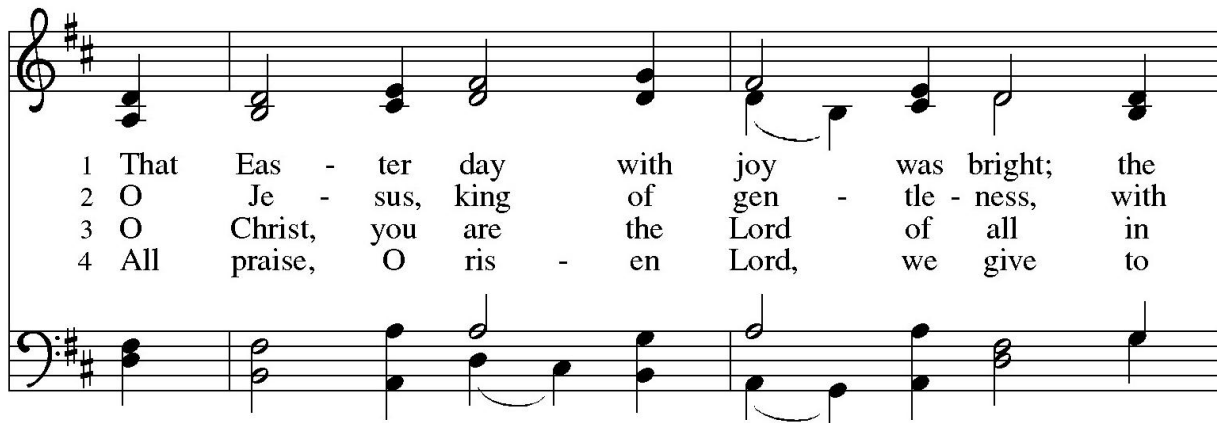
Pastor Dan Yeiser

Following the Children's Sermon, Children and Children's Choir leaders are dismissed to Children's Choir rehearsal and will return for the Sharing of the Peace.

SERMON

Pastor Dan Yeiser

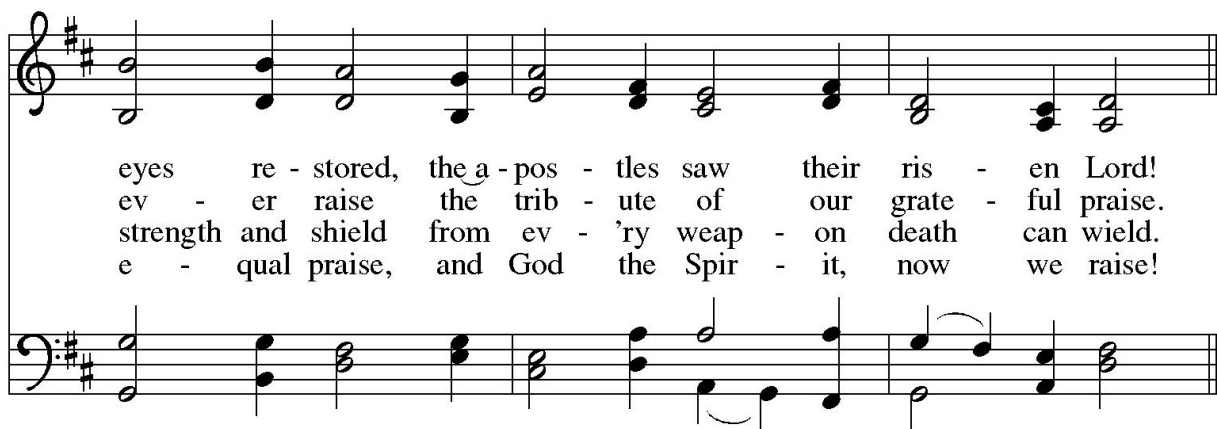




1 That Eas - ter day with joy was bright; the
 2 O Je - sus, king of gen - tle - ness, with
 3 O Christ, you are the Lord of all in
 4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing
 con - stant love our hearts pos - sess; to you our lips will
 this our Eas - ter fes - ti - val, for you will be our
 you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!
 ev - er raise the trib - ute of our grate - ful praise.
 strength and shield from ev - 'ry weap - on death can wield.
 e - qual praise, and God the Spir - it, now we raise!

***NICENE CREED**

A Let us affirm our faith through the words of the Nicene Creed.

C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

***PRAYERS OF THE PEOPLE**

A God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

Inspire the church with the breath of your Holy Spirit, that we sing the good news of the resurrection. Inspire deacons and pastors, lay leaders and bishops to boldly proclaim your love for all people. Hear us, O God.

C Your mercy is great.

Preserve the earth as a safe home for all creatures. Restore habitats contaminated by pollution or overuse, strengthen efforts to shape more sustainable communities, and make us mindful of the impacts of our daily lives on the well-being of creation. Hear us, O God.

Your mercy is great.

Kindle in the nations a spirit of cooperation and mutual care. Raise up creative and courageous leaders committed to shaping just solutions to complex challenges in our local and global communities. Hear us, O God.

Your mercy is great.

Embrace all who carry wounds, that they might know your compassion. Draw near to those with chronic pain or anxiety, and all for whom death is near. Comfort individuals and communities suffering in any way. Hear us, O God.

Your mercy is great.

Transform our fear into curiosity and love, especially across differences in race, religion, sexuality, gender identity, and economic situation. Unravel stereotypes that lead to discrimination, and destroy oppressive systems that marginalize vulnerable communities. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

We remember the faithful departed from all times and places. Confident that you are the Alpha and Omega, we pray for your wisdom and guidance until our earthly pilgrimage is complete. Hear us, O God.

Your mercy is great.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

SHARING OF THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.
The assembly is seated.*

THE MEAL

OFFERTORY ANTHEM

"In The Garden"

Heritage Choir

(Use this time to reflect on your financial and spiritual offerings to God.)

There are a number of ways of making your offerings to God during this time. One is to place your offering in our offering plates in front of the pews or to give online at <https://stpaulsyorkst.org/give>. If you prefer not to give online, you may of course mail a check to St. Paul's. If you are not able to give monetarily during this time, know that your prayers and praise are a pleasing offering to God. If you are able to give a little more during this time, please consider doing so as a way of supporting your fellow disciples who are not able to.

*OFFERTORY PRAYER

A Let us pray,
Risen One,

C **you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.**

*DIALOGUE

ELW 144

P The Lord be with you.

C **And also with you.**

Lift up your hearts.

We lift them to the Lord.

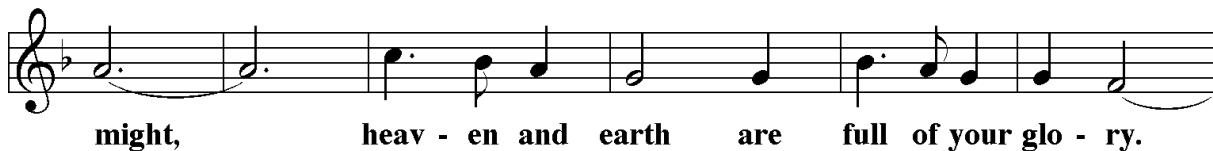
Let us give thanks to the Lord our God.

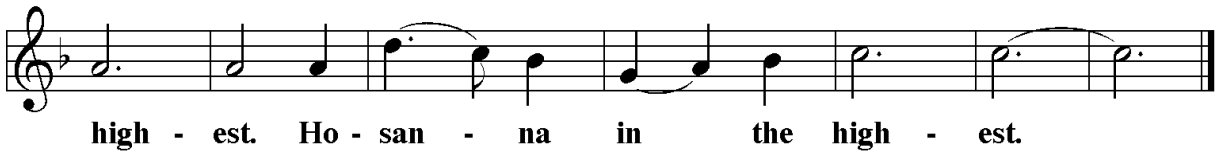
It is right to give our thanks and praise.

*PREFACE

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

*SANCTUS





***THANKSGIVING AT THE TABLE**

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.
Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C **Christ has died.**
Christ is risen.
Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

*LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray...

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*INVITATION TO COMMUNION

P Come to the banquet, for all in now ready.

All are welcome to commune. If you wish to receive communion from your seat, please let an usher know. Gluten free wafers and grape juice are also available.

*AGNUS DEI



☐ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

DISTRIBUTION OF COMMUNION

"Remembering the Promise"

A B E A B

We are re - mem - ber - ing the pro - mise of God's love—

A B E A B

Oh— We are re - mem - ber - ing the Sav - ior's dy - ing love—

A B E A B

Oh— We are re - mem - ber - ing the pro - mise of God's love and we know

A B E E

that we will ne - ver be al - one

Through the years and through
Through the fear and through
Through the word and through

B A B E

the won - der we will nev - er be a - lone Through the tears and through
the si - lence we will nev - er be a - lone Through the life and through
the wat - er we will nev - er be a - lone Through the cross and the ris -

B A B

the laugh - ter God is here with us
the dy - ing God is here with us
en Sav - ior God is here with us

"Open Our Eyes, Lord" (sing 2 times)

D D^{sus}/E D/F# G²(#4) G G/A A Bm⁷ A⁷/C# G/D



O - pen our eyes, Lord, _____ we want to see Je -

7 D A/C# Bm D/A Gmaj⁹ Em A⁷



-sus, _____ to reach out and touch Him, _____ and

13 Bm⁷ A⁷/C# G/D D Dmaj⁷ D D^{sus}/E D/F# G²(#4) G



say that we love Him. _____ O - pen our ears, Lord, _____

20 Em⁷ A Bm⁷ A⁷/C# G/D D A/C# Bm D/A



_____ and help us to lis - ten. _____ O - pen our

26 Gmaj⁹ Em A⁷ G²/B A⁷/C# Em/D D



eyes, Lord, _____ we want to see Je - sus. _____

***POST-COMMUNION BLESSING**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

***PRAYER AFTER COMMUNION**

A Let us pray.

Living one, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

C Amen.

*BLESSING

P Alleluia! Christ is risen!

C **Christ is risen indeed! Alleluia!**

The triune God, who was, who is and who is to come, Sovereign, † Savior, and Spirit, light your way with resurrection dawn, now and always.

Amen.

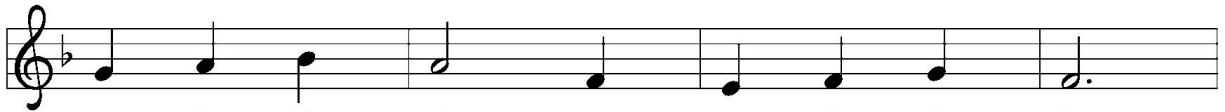
*SENDING HYMN

"Christ Has Arisen, Alleluia"

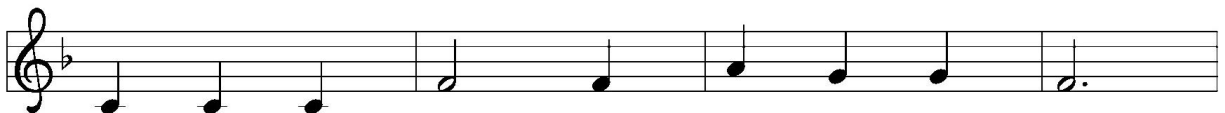
ELW 364



M - fu - ra - hi - ni, ha - le - lu - ya,
1 Christ has a - ris - en, al - le - lu - ia.
2 For three long days the grave did its worst
3 The an - gel said to them, "Do not fear.



m - ko - mbo - zi a - me - fu - fu - ka.
Re - joice and praise him, al - le - lu - ia.
un - til its strength by God was dis - persed.
You look for Je - sus who is not here.

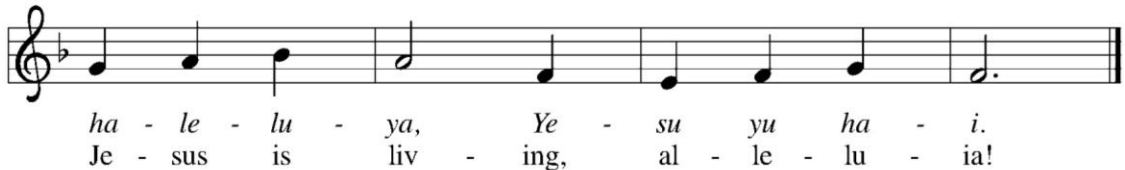
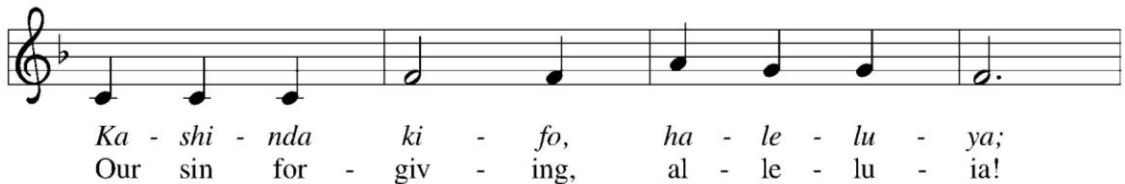
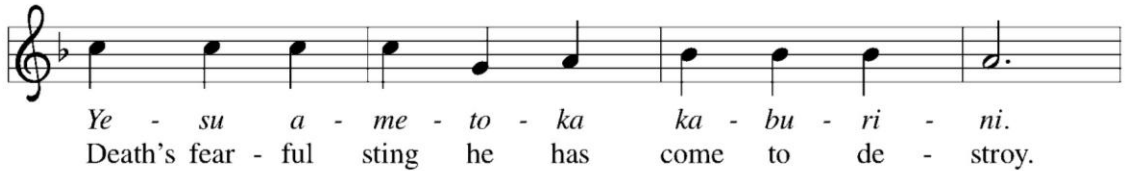
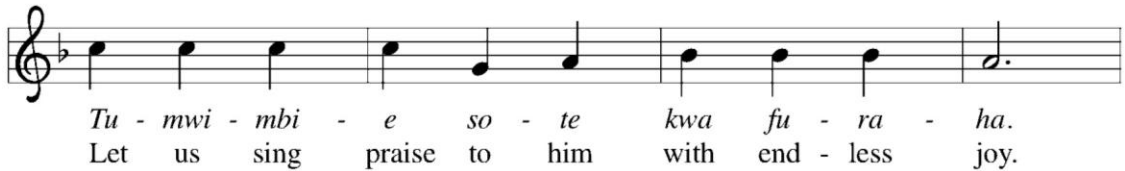


A - me - fu - fu - ka, ha - le - lu - ya,
For our re - deem - er burst from the tomb,
He who gives life did death un - der - go,
See for your - selves the tomb is all bare.



m - si - fu - ni sa - sa yu ha - i.
e - ven from death, dis - pel - ling its gloom.
and in its con - quest his might did show.
On - ly the grave - clothes are ly - ing there."

Refrain



4 “Go spread the news: he’s not in the grave.
He has arisen this world to save.
Jesus’ redeeming labors are done.
Even the battle with sin is won.”

Refrain

5 Christ has arisen to set us free.
Alleluia, to him praises be.
Jesus is living! Let us all sing;
he reigns triumphant, heavenly king.

Refrain

***DISMISSAL**

A Alleluia! Christ is risen.

C **Christ is risen, indeed. Alleluia!**

Go in peace. In Christ you are made new. Alleluia! Alleluia!

We are called through Christ to praise God and love generously. Thanks be to God. Alleluia! Alleluia!

***POSTLUDE**

* Stand if you are able

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	<u>April 27</u>	<u>May 4</u>
Saturday night Worship	Linda Zellers-4/26	Pastor Dan Yeiser-5/3
Assisting Minister:	Bill Sowers	Russ Kaltreider
Acolyte:	Jocelyn Fissel	Leah Kaltreider
Lay Reader:	Deb Sowers	Sherry Cracium-Bolin
Communion Distributors	Glenn Alwine	Frank Hueske
	Janet Haack	Sherry Cracium-Bolin
Ushers:	Bob Colehouse	Russ Johnson
	Dan Fuhrman	Christopher Johnson
Altar:	Linda Knapp	Ginny Murray
	Sally Lovelace	Donna Lehman

THE RADIO BROADCAST and THE WORSHIP BULLETINS are sponsored to the glory of God and in memory of the birthday of Phyllis Riley by Sharon Riley Braun and family.

BOTH VASES OF ALTAR FLOWERS are sponsored to the glory of God and in memory of B. Joann Klinedinst by her family.

THE COMMUNION BREAD AND WINE and THE ETERNAL FLAME are sponsored to the glory of God and in honor of the birthday of Deacon Amy Mambu by her parents, Deb and Bill Sowers

FOLLOWING THE CHILDREN’S SERMON, Children and Children’s Choir leaders are dismissed to Children’s Choir rehearsal and will return for the Sharing of the Peace.

AT THE CONCLUSION OF THE WORSHIP SERVICE, children going to Faith Formation should proceed directly up to the Science and Cooking room for snack. Parents can pick up their children in the Gathering Room at 11:30am.

IF YOU ORDERED EASTER FLOWERS, please pick them up and take them along They are in the hallway outside of the sanctuary on the choir side.

CALL COMMITTEE UPDATE - We have not heard from the Synod about any candidates that may be interested in our opening for a full-time Minister of Word and Sacrament. Now that Easter has passed, we are hopeful that we will hear something soon. Please keep praying that the Synod will notify us soon that some viable candidates are interested in exploring a call to St. Paul's. Wayne Butler

APRIL'S DESIGNATED GIVING will go to St. Paul's Family Crisis Fund. See the April Evangel for more information.

JOIN US FOR COFFEE HOUR down the hall in the church lounge immediately following the 9:30 Worship Service. If no one volunteers to bring snacks we will only serve coffee.

COFFEE HOUR VOLUNTEERS ARE STILL NEEDED: There is a sign-up sheet in the lounge for folks to volunteer. Coffee makers would start the coffee around 9 a.m. (coffee training available on request) Both coffee and snack volunteers would help with set up and clean up. If you have questions, see Russ Kaltreider. Thank you for your help!

DAILY DISCIPLESHIP BIBLE STUDY will be held following worship. Grab some coffee and snacks in the lounge and join us **in the nursery, across from the lounge**, to dive a little deeper into the day's Bible readings. We should finish up by 11:30. We hope to see you there!

SPONSORSHIPS AVAILABLE: Please contact Carmen Buckley in the church office or at assistant@stpaulsyorkst.org

Radio—May 11, 18, 25, June 1, 8, 15, 22 & 29 (\$60 per date or any portion you desire per date)

Altar Flowers—May 18, June 1, 8, 15, 22 & 29 (2 vases at \$20 each); May 25 (1 vase at \$20)

Communion Bread and Wine- May 11, June 1, 8, 15, 22 & 29 (\$12 each date)

Worship Bulletins- June 1, 8, 15, 22 & 29 (\$20 each date)

Eternal Flame—May 18, 25, June 1, 8, 15, 22 & 29 (\$10 each date)

SOMETHING'S BREWING BIBLE STUDY. Join us in the Lounge, Mon. evenings at 7:00pm.

PASTOR DAN CONTINUES TO OFFER MID-WEEK DEVOTIONS ON WEDNESDAYS from 12:15 – 12:35 pm. This brief service consists of prayer, scripture reading and silent meditation. All are welcome to join us at 12:15 pm in the church lounge.

ST. PAUL'S BOOK CLUB will be meeting on **Wednesday, April 30, 2025 at 12:45pm** in the Conference Room. We will be discussing The Last House Guest by Megan Miranda. Janet Haack is the presenter this month. Bring a bag lunch and we will have something to eat before we begin the discussion of the book. Everyone is invited to attend this meeting.

WE WILL HAVE A CONGREGATION MEETING on Sunday, May 18 immediately following the Sunday Worship Service. The purpose is to vote on several Capital Improvements that are needed and presented by the Property Committee to Council at the April Council meeting. Council Approved to move it forward to the Congregation. See the May Evangel for more details.

MAKE EASTER OFFERINGS ONLINE! It is encouraging to see both new and familiar faces at our worship services. Throughout the year, many of you already support the congregation with your time, talent and financial contributions. But greater seasonal participation is always welcome. We encourage you to consider our electronic giving program. We accept donations made from your bank account and credit card or debit cards. It takes just a few minutes to set up a recurring giving plan. An easy way to get started is to simply scan this QR code, which takes you directly to our giving page.



MAY'S DESIGNATED GIVING - Special Designated Giving this month will go to help provide camperships which are basically camp scholarships. Camperships will provide a week of camp for those wishing to experience God's beauty, peace and nature at any Lutheran camp, no matter their age. Lutheran camps provide programs for small children via day camps, school age children through many types of overnight camp programs (mini, sports, arts& crafts, music, fishing, etc.), family camp, adult craft camp and elder camp. Your generous gift for St Paul's May Special Designated Giving goes directly to supporting these camperships.

Please assist in this mission of St. Paul's!

Laura Silver - St. Paul's CampPerson

DIAPER DRIVE - Faith In Action is helping St. John's Lutheran Church in Abbottstown with their Diaper Drive. We are collecting donations of disposable diapers (any size) and baby wipes for them during May. Please bring your donation into St. Paul's and place them in the baskets in the hallway near the pulpit. Thanks you for thinking of others.



MUSICIANS NEEDED! - Do you play an instrument? Would you like to be more active at church? Then we have an opportunity for you! Our Saturday Evening worship service is seeking musicians to play accompaniment on the first and second Saturdays of the month. ANY instrument is welcome: piano, guitar, flute, trumpet, violin, etc! You can volunteer to play just one Saturday, or as many as you like. **NO LONG-TERM COMMITMENT REQUIRED!** The songs are the same ones we sing on Sundays. Carmen will send you the worship bulletin ahead of time so you can practice. If you are interested, there is a sign-up sheet across from Pastor Dan's office. If you'd like more information, please speak to Pastor Dan, Russ Kaltreider, Steven Ruppright, or Suzanne Butler.

St. Paul's Book Club will be meeting on **Wednesday, May 21, 2025 (Note the change of date)** at 12:30pm in the Conference Room to discuss Lula Dean's Little Library of Banned Books by Kirsten Miller. Kirsten Miller brings us a bracing, wildly entertaining satire about a small Southern town, a pitched battle over banned books and a little lending library that changes everything. The discussion leader will be Janet Haack. Bring a brown bag lunch and a drink. Join us for good discussion and fellowship.

SISTERS IN FAITH...mark your calendars! Our annual retreat will be at Mar-Lu-Ridge on October 10-12.



SUN., APRIL 27	8:30 am	Radio Broadcast - 95.3 FM & 1280 AM
	9:30 am	Worship Service – 2nd Sunday of Easter
Following the Children’s Sermon Immediately following Worship		Children’s Choir rehearsal – Children’s Music Room
		Faith Formation – 2 nd floor
		Coffee Hour - Lounge
		Daily Discipleship class – Nursery room (1 st floor)
		Adult Choir II rehearsal - Choir Loft in the Sanctuary
MON., APRIL 28	6:30 pm	Girl Scout Groups – 2 nd floor
	7:00 pm	Something’s Brewing Bible Study – Lounge
TUES., APRIL 29	10:30 am	LIU #12 – Fellowship Hall
WED., APRIL 30	12:15 pm	Mid-week Devotions – church lounge
	12:45 pm	St. Paul’s Book Club – Conf. Room-2 nd floor
THUR., MAY 1	6:00 pm	Bellchoir rehearsal – Balcony of the Sanctuary
	6:30 pm	Cub Scouts – 2 nd Floor
	7:00 pm	Boy Scout Troop 102 – Youth Room
	7:00 pm	Adult Choir I rehearsal – Choir Loft in the Sanctuary
FRI., MAY 2		P.A.L. Team #1
	3:00 pm	Grocery Ministry prep – Gym
SAT., MAY 3	9:00 am	Grocery Ministry – St. Paul’s Council
	5:00 pm	Saturday Evening Worship Service - lounge
	6:15 pm	Narcotics Anonymous – Fellowship Hall
SUN., MAY 4	8:30 am	Radio Broadcast - 95.3 FM & 1280 AM
	9:30 am	Worship Service – 3rd Sunday of Easter
Following the Children’s Sermon Immediately following Worship		Children’s Choir rehearsal – Children’s Music Room
		Faith Formation – 2 nd floor
		Coffee Hour - Lounge
		Daily Discipleship class – Nursery room (1 st floor)
		Adult Choir II rehearsal - Choir Loft in the Sanctuary