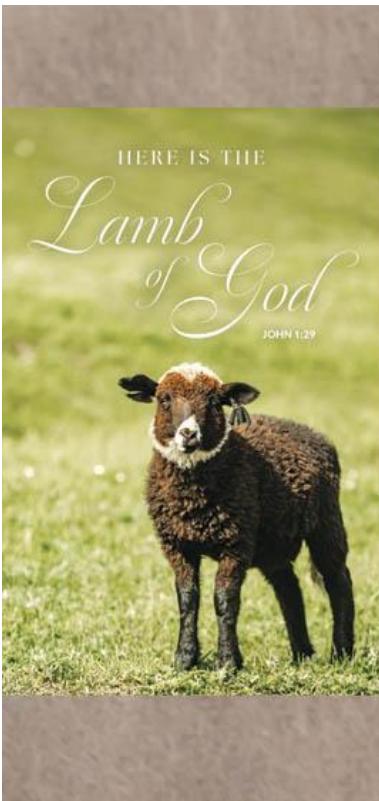


ST. PAUL'S LUTHERAN CHURCH
127 YORK STREET
HANOVER, PA



**SECOND SUNDAY
AFTER EPIPHANY**
January 18, 2026

Rev. Jason Northridge, Pastor
srpastor@stpaulsyorkst.org
717-467-1644

Rev. Jack R. Hoffman, Pastor Emeritus
Steven Ruppright, Director of Music Ministries
Lori Rebling, Director of Hand Bells
Gretchen Walter, Director of Children's Music
Ministers: The Members of St. Paul's
Missionaries: Dr. Stephen & Jodi Swanson and family
Church Office: 717-637-5941
Email: assistant@stpaulsyorkst.org
Website: www.stpaulsyorkst.org
Facebook: www.facebook.com/stpaulsyorkst

WELCOME TO ST. PAUL'S LUTHERAN CHURCH!

If you are seeking a faith community, exploring faith, desire to be a part of our ministries, or have questions; please feel free to speak with the pastor.

Our Purpose:

We are called through Christ to praise God and love generously.

Guiding Principles:

As instruments of God's love, when you see us at our best you will see us:

- Generously** stewarding God's gifts of resources, time, and talents
- Serving** as God's hands & feet in ministries & missions of outreach to all
- Providing** for the care of God's people, both physically and spiritually
- Growing in Faith** through worship, study, and discernment
- Praising** God through music, word, and service
- Welcoming** all people into fellowship with God

Important Worship Notes

All liturgies are printed within this bulletin.

Children's activity bags and children's bulletins are located on the podium in the hallway on the pulpit side of the sanctuary. Children's activity bags are also located on the coat rack behind the door of the choir loft side of the sanctuary.

P: Pastor

C: Congregation

L: Lay Reader

A: Assisting Minister

If you are communing, please be sure to fill out a communion record card, for our church records, and place it in the offering plate. Thank you.

+ The Second Sunday after Epiphany +
January 18, 2026

INTRODUCTION

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

THE GATHERING

WELCOME

***CONFESSiON AND FORGIVENESS**

P Blessed be the holy Trinity, \ddagger one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.
C **Amen.**

Let us turn in confession to the one who knows us completely.

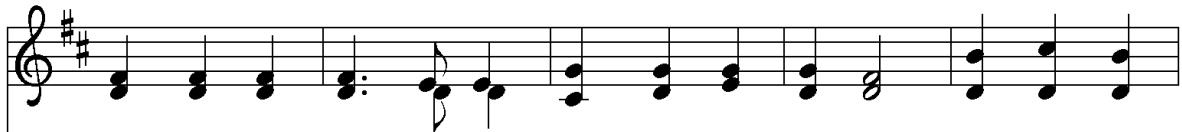
Silence is kept for reflection.

Mighty God, lover of justice,
you call us to life in community,
but we have served our own interests at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words, but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God. Amen.

The former things have passed away, and new things God now declares:
Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in \ddagger Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.
Amen.

OPENING HYMN“Great Is Thy Faithfulness”*

Hymn 733



1 Great is thy faith - ful-ness, O God my Fa - ther; there is no
2 Sum-mer and win - ter and spring-time and har - vest, sun, moon, and
3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad-ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours-es a - bove join with all na - ture in
pres - ence to cheer and to guide; strength for to - day and bright



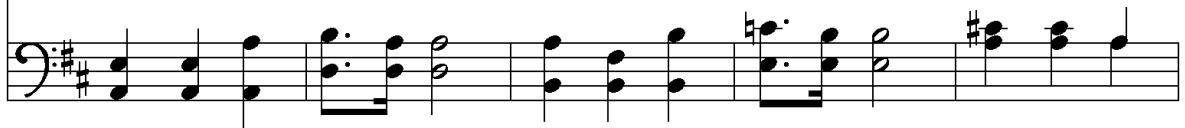
pas-sions they fail not; as thou hast been, thou for - ev - er wilt be.
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
hope for to - mor-row, bless - ings all mine, with ten thou-sand be - side!



Refrain



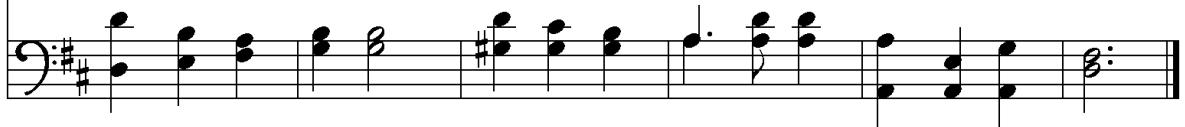
Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by



morn-ing new mer-cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith-ful-ness, Lord, un - to me.



*GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

*HYMN OF PRAISE



C Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I Lord God, heav-en - ly king, al- might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



C Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



II Lord Je - sus Christ, on - ly Son of the Fa - ther,

Glo-ry to God, glo-ry to God, glo-ry to God in the high-est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

I For you a-lone are the Ho-ly One, you a-lone are the Lord,
II you a-lone are the Most High, Je-sus Christ, with the Ho-ly
 Spir-it, in the glo-ry of God the Fa-ther, A-men.

C Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;
 glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,
 and peace to God's peo - ple on earth.

*PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

Amen.

THE WORD

FIRST READING

Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

L The First Reading according to Isaiah 49:1-7

¹ Listen to me, O coastlands; pay attention, you peoples from far away!

The LORD called me before I was born; while I was in my mother's womb he named me. ² He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. ³ And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴ But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my cause is with the LORD and my reward with my God."

⁵ And now the LORD says, who formed me in the womb to be his servant, to

bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength—⁶ he says, “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.”

⁷ Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, “Kings shall see and stand up; princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.”

L The word of the Lord.

C **Thanks be to God.**

THE PSALM

Psalm 40:1-11

read responsively

A ¹I waited patiently upon the LORD, who stooped to me and heard my cry.

C **²The LORD lifted me out of the desolate pit, out of the miry clay,
and set my feet upon a high cliff, making my footing sure.**

³The LORD put a new song in my mouth, a song of praise to our God;
many shall see, and stand in awe, and put their trust in the LORD.

⁴Happy are they who trust in the LORD!

They do not turn to enemies or to those who follow lies.

⁵Great are the wonders you have done, O LORD my God!
In your plans for us, none can be compared with you!
Oh, that I could make them known and tell them!
But they are more than I can count.

**⁶Sacrifice and offering you do not desire;
you have opened my ears:**

burnt-offering and sin-offering you have not required.

⁷And so I said, “Here I am; I come. In the scroll of the book it is written of me:

**⁸‘I love to do your will, O my God;
your law is deep within me.’”**

⁹I proclaimed righteousness in the great assembly;
I have not restrained my lips, O LORD, you know.

**¹⁰I have not hidden your righteousness in my heart;
I have spoken of your faithfulness and your deliverance;
I have not concealed your steadfast love and truth
from the great assembly.**

¹¹You are the LORD; do not withhold your compassion from me;
may your steadfast love and your truth continually keep me safe.

A Holy wisdom, Holy word.

C **Thanks be to God.**

SECOND READING

1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

L The Second Reading according to 1 Corinthians 1:1-9

¹ Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

² To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

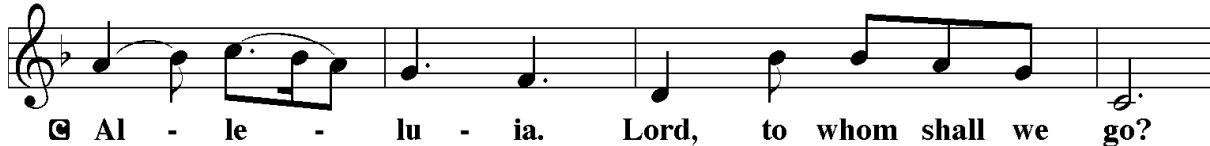
³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴ I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵ for in every way you have been enriched in him, in speech and knowledge of every kind ⁶ just as the testimony of Christ has been strengthened among you ⁷ so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. ⁸ He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹ God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

L The word of the Lord.

C **Thanks be to God.**

*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



Al - le - lu - ia. You have the words of e - ter - nal life.



Al - le - lu - ia, al - le - lu - ia.

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

P The Holy Gospel according to St. John, the 1st chapter.

C **Glory to you, O Lord.**

P ²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰ This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹ I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel.”³² And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him.³³ I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’³⁴ And I myself have seen and have testified that this is the Chosen One.”

³⁵ The next day John again was standing with two of his disciples,³⁶ and as he watched Jesus walk by he exclaimed, “Look, here is the Lamb of God!”³⁷ The two disciples heard him say this, and they followed Jesus.³⁸ When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?”³⁹ He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon.⁴⁰ One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother.⁴¹ He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed).⁴² He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P The Gospel of the Lord.

C **Praise to you, O Christ.**

THE CHILDREN'S SERMON

SERMON

*HYMN OF THE DAY

“Jesus Call Us; o'er the Tumult”

ELW 696

1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,

life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -

sound - ing, say - ing, “Chris - tian, fol - low me”:
 kin - dred, leav - ing all for Je - sus’ sake.
 keep us, say - ing, “Chris - tian, love me more.”
 plea - sures, “Chris - tian, love me more than these.”
 be - dience, serve and love you best of all.

***APOSTLES' CREED**

A Let us affirm our faith through the words of the Apostles' Creed.

C **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

A As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.
A brief silence.

Gracious God, gather the church into one great fellowship. Equip your people to work together for justice and peace, following the example of Martin Luther King Jr., renewer of society, whose birth we remember this week. Merciful God,

C **receive our prayer.**

Creating God, sustain the web of life on this planet. Protect wild places, endangered species, and vulnerable habitats. Come to the aid of those affected by natural disasters. Merciful God,

receive our prayer.

Just God, you desire respect and equality for everyone. Raise up prophets who speak truth to the nations. Embolden leaders and those in authority to advocate for people in need. Merciful God,

receive our prayer.

Healing God, you lift up those who are bowed down by trouble, oppression, or illness. Bring an end to social injustice and inequities of every kind, so that all people may have abundant life. Merciful God,

receive our prayer.

Abiding God, you are present with this congregation. Keep us mindful of our mission and guide our ministries in this community. Kindle in us a desire to help one another. Merciful God,
receive our prayer.

Faithful God, you promise to be with us always. We remember with gratitude the faithful departed who now rest in you. Strengthen us to the end, that we may see you face to face. Merciful God,
receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

C Amen.

***SHARING OF THE PEACE**

P The peace of the Lord be with you always.

C And also with you.

The people may greet one another with a sign of Christ's peace, and may say,

"Peace be with you," or similar words.

The assembly is seated.

THE MEAL

OFFERTORY ANTHEM

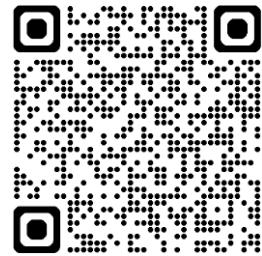
"Just As I Am, without One Plea"

Heritage Choir

(Use this time to reflect on your financial and spiritual offerings to God.)

There are several ways of making your offerings to God during this time. One is to place your offering in our offering plates as they are passed. You can give electronically at <https://stpaulsyorkst.org/give> or scan this QR Code and when the plate passes by, you may simply meditate on the gifts that you are currently making online or monthly. We do have cards that you can put in the plate indicating that you give electronically. A supply of those cards is available at each entrance to the sanctuary.

If you are not able to give monetarily during this time, know that your prayers and praise are a pleasing offering to God. If you can give a little more during this time, please consider doing so as a way of supporting your fellow disciples who are not able to give.



*OFFERTORY RESPONSE

C Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.

Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,

Lord, and give us a fore- taste of the feast to come.

*OFFERTORY PRAYER

A Let us pray.
God of majesty,

C no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.

*GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY

C Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

***EUCARISTIC PRAYER**

P Blessed are you, O holy God: you are the Life and Light of all.
By your powerful word you created all things. Through the prophets you called
your people to be a light to the nations.
Blessed are you for Jesus, your Son. He is your Light, shining in our darkness
and revealing to us your mercy and might.
In the night in which he was handed over, our Lord Jesus took bread, and gave
thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my
body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks, and gave it for all to drink,
saying: This cup is the new covenant in my blood, shed for you and for all
people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his preaching and healing, his dying and rising, and
his promise to come again, we await that day when all the universe will rejoice
in your holy and life-giving light.
By your Spirit bless us and this meal, that, refreshed with this heavenly food, we
may be light for the world, revealing the brilliance of your Son.
Through him all glory and honor is yours, Almighty Father, with the Holy Spirit,in
your holy Church, both now and forever.

C Amen!

***LORD'S PRAYER**

P Lord, remember us in your kingdom and teach us to pray...
**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily
bread; and forgive us our trespasses, as we forgive those who trespass
against us; and lead us not into temptation, but deliver us from evil. For
thine is the kingdom, and the power, and the glory, forever and ever.**
Amen.

***INVITATION TO COMMUNION**

P Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

*LAMB OF GOD

C Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

DISTRIBUTION OF COMMUNION

All are welcome to commune.

*If you wish to receive communion from your seat, let an usher know.
If you are in need of gluten free wafers, please ask at the bread station.
Grape juice is available in the prefilled cups next to the empty ones.*

COMMUNION HYMN

"We Will Glorify"

1. We will glo - ri - fy the King of kings, we will glo - ri - fy the Lamb; We will
 2. Lord Je - ho - vah reigns in maj - es - ty, we will bow be - fore His throne; We will
 3. He is Lord of heav - en, Lord of earth, He is Lord of all who live; He is
 4. Hal le - lu - jah to the King of kings, hal - le - lu - jah to the Lamb; Hal - le -



5 G A A/C: Bm D/F: G D/A A7 D

glo - ri - fy the Lord of lords, Who is the great I Am.
 wor - ship Him in right - eous - ness, we will wor - ship Him a - lone.
 Lord a - bove the u - ni - verse, all praise to Him we give.
 lu - jah to the Lord of lords, Who is the great I Am.



COMMUNION HYMN

"Come and See"

F

C/E

B²/D

F/C

B²C⁷

F

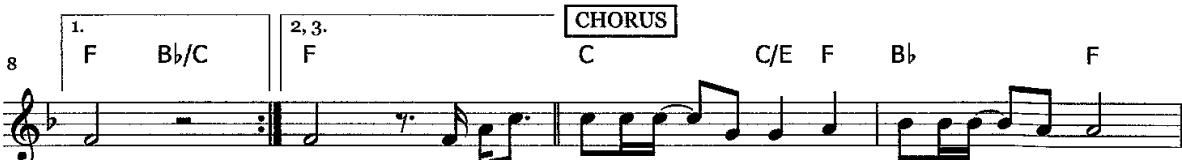
B²/C

1. Come and see the glo - ry of _ the Lord.
2. Come and give thanks un-to _ the Lord.

Come, be-hold the _ Lamb.
Come, be-hold the _ Lamb.



Come and see the mer-cy of _ the King, _____
Come and sing the prais-es of _ the King, _____



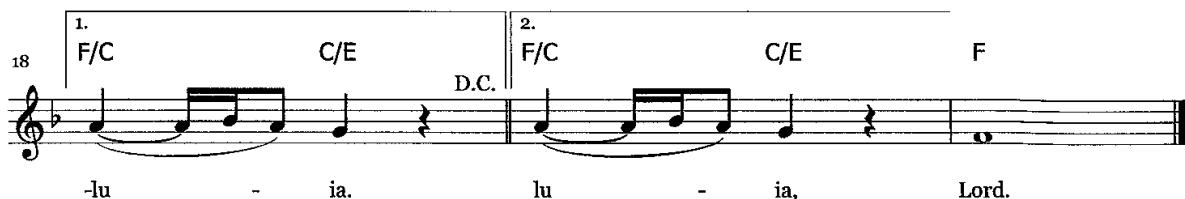
Him. Him. For He is Lord a-bove _ the heav-en-s, Lord in all _ the earth.



Lord of all _ the an - gels, wor - thy to _ be served.



Al - le - lu - ia, al - le -



- lu - ia, lu - ia, Lord.

***POST-COMMUNION BLESSING**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

***PRAYER AFTER COMMUNION**

A Radian God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

C **Amen.**

THE SENDING

***BLESSING**

P May the triune God, \ddagger Father, Son, and Holy Spirit, who has put a new song in your mouth and tuned your heart for praise, bless you now and forever.

C **Amen.**

SENDING HYMN*"Rise, Shine, You People!"**

ELW 665



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'r's of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark-ness hurl - ing. To all the
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

***DISMISSAL**

A Go in peace. Do justice. Love mercy.

C **We are called through Christ to praise God and love generously. Thanks be to God.**

***POSTLUDE**

* Stand as you are comfortable

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| | <u>January 18</u> | <u>January 25</u> |
|--|----------------------|--------------------------|
| Saturday night Worship Assisting Minister | Linda Zellers (1/17) | Bill & Deb Sowers (1/24) |
| Acolyte | Bill Sowers | Deb Sowers |
| Lay Reader | Dilynn Long | Jocelyn Fissel |
| Communion Distributors | Bill Sowers | Deb Sowers |
| Ushers | Russ Kaltreider | Bill Sowers |
| | Maureen Kaltreider | Suzanne Butler |
| Altar Committee | Bob Colehouse | Bob Colehouse |
| | Dan Furhman | Dan Furhman |
| | Becki Davis | Becki Davis |
| | Norma Lucabaugh | Norma Lucabaugh |
| | Janet Haack (Linens) | Janet Haack (Linens) |

BOTH ALTAR FLOWER VASES are sponsored to the glory of God and in loving memory of Howard Farrington on the anniversary of his death, January 15, 2024, by his wife, Lucille and family.

END OF THE YEAR GIVING STATEMENTS – Immediately following the Worship service today and next Sunday, Maureen Kaltreider, St. Paul's Financial Secretary, will be in the hallway outside of the church lounge, to hand out End of the Year Giving Statements. Any statements that have not been picked up by next Sunday, January 25th will be mailed out on Monday, January 26th. Please pick yours up and save St. Paul's some postage.

SPONSORSHIPS AVAILABLE: Please contact Carmen Buckley in the church office or at assistant@stpaulsyorkst.org

Radio–Jan. 25, Feb. 1, 15 & 22 (\$60 per date or any portion you desire per date)
 Altar Flowers- Jan. 25, Feb. 1, & 8 (2 vases at \$20 each), Feb. 15 (1 vase at \$20)
 Communion Bread and Wine- Jan. 25, Feb. 1, 8, 15, 18 & 22 (\$12 each date)
 Worship Bulletins- Jan. 25, Feb. 1, 15 & 22 (\$20 each date)
 Eternal Flame- Jan. 25, Feb. 1, 8, 15 & 22 (\$10 each date)

CAMP SUNDAY – JANUARY 25, 2026

We are having Kelsey Tomlinson, Camp Nawakwa Director, come and participate in the Sunday service on Jan. 25. We encourage you to wear any camp related shirts and hats.



SUMMER CAMP



FAMILY CAMP



ELDER CAMP

JANUARY'S DESIGNATED GIVING will go to the Hanover Area Council of Churches.

WE ARE IN DESPERATE NEED of Faith Formation teachers for our K-6 age group. We will provide the resources you need. All that's required is PA Clearances (and we can help with that as well). Leaders are needed each week starting next week. You can volunteer as your schedule allows (not a weekly commitment). Please see Deb Sowers or contact the church office to volunteer.

PASTOR JASON WILL CONTINUE MID-WEEK DEVOTIONS ON WEDNESDAYS, from 12:15 – 12:35 pm. All are welcome to join us in the church lounge.

ST. PAUL'S BOOK CLUB will be meeting on **Wednesday, January 28, 2026 at 12:45 pm** in the Conference room to discuss the The Briar Club by Kate Quinn. This is a haunting and powerful story of female friendships and secrets in a Washington, D.C. boardinghouse during the McCarthy era. If you are a reader and like to discuss the books you read, please join us for our Book Club meeting. All are invited and please bring a brown bag lunch and drink to eat while we are discussing the book of the month.

Faith in Action's "**SOUPER BOWL**" Soup collection will begin this Sunday and continue through Sunday, Feb. 15th. We will be collecting regular size cans of soup (10.5 oz) to be distributed by our Saturday morning grocery ministry here at St. Paul's. Let's set a goal of 450 cans this year!!

ASH WEDNESDAY IS FEBRUARY 18TH. The Mid-week devotions in the lounge will include the Imposition of Ashes. At 7:00 pm there will be an Ash Wednesday service with the Imposition of Ashes and Holy Communion in the sanctuary.

The Faith In Action Committee plans to have a **DIAPER AND WIPES DRIVE** as a Lenten Project. We will be collecting disposable diapers of all sizes and wipes for the Diaper Clinic held at St. John's Lutheran Church in Abbottstown, PA. There are many families in the area that are having a difficult time purchasing the diapers needed for their children. This clinic provides these diapers and wipes to help such families. This collection will begin on Ash Wednesday, February 18, 2026 and continue through Easter, April 5, 2026. Place all items purchased in the boxes found in the hallway outside of the sanctuary any time during Lent. We appreciate your generosity in helping others in need.

LENT MIDWEEK SERVICES will focus on Embracing Evangelism. Lent is a time we may take on a new discipline to deepen our relationship with God. As a congregation, we will focus on sharing God's story as we love our neighbors. Services will be offered each Wednesday during Lent beginning on February 25 at noon and 7:00 pm.

INSTALLATION SERVICE FOR PASTOR JASON - You are invited to a Service of Holy Communion with the Installation of Rev. Jason Northridge as pastor on March 1st at 3:00 pm. Together we will celebrate God's call, give thanks for new beginnings, and pray for our shared ministry in Christ. This worship service marks the beginning of a new chapter in the life of our congregation, as we trust the Holy Spirit to guide us in faith, service, and mission.

ST. PAUL'S MEN IN MISSION are sponsoring a "Healthy Steps for Older Adults" in conjunction with the York County Office of the Aging. This is a 2-session class to be held in our fellowship hall on Monday, March 23rd and 30th, from 10am-12 noon. More details and a sign-up sheet is on the bulletin board across from Pastor Jason's office. Class is limited to 15 people.

| | | |
|-------------------------------|----------|---|
| SUN., JAN. 18 | 8:30 am | Radio Broadcast – 95.3 FM & 1280 AM |
| | 9:30 am | Worship Service – 2 nd Sunday after Epiphany |
| Immediately following Worship | | Coffee Hour – lounge |
| | | Faith Formation – Children - 2 nd floor |
| | | Daily Discipleship class – nursery across from lounge |
| | | Adult Choir II rehearsal |
| MON., JAN. 19 | 6:30 pm | Daisie's Investitures/Rededication Awards-F.H. |
| TUES., JAN. 20 | 10:30 am | L.I.U. Class – Fellowship Hall |
| WED., JAN. 21 | 12:15 pm | Midweek Devotions – Lounge |
| | 7:00 pm | Council Meeting – Conference Room – 2 nd floor |
| THUR., JAN. 22 | 6:00 pm | Bellchoir rehearsal – Balcony of the Sanctuary |
| | 6:30 pm | Cub Scouts – 2 nd floor |
| | 7:00 pm | Boy Scout Troop 102 - Youth Room & Gym |
| | 7:00 pm | Adult Choir rehearsal – Choir Loft in Sanctuary |
| FRI., JAN. 23 | 3:00 pm | Grocery Ministry prep – Gym |
| SAT., JAN. 24 | 9:00 am | Grocery Ministry – volunteers needed |
| | 10:00 am | Private Use – Fellowship Hall |
| | 5:00 pm | Saturday Evening Service |
| | 6:15 pm | Narcotics Anonymous – Fellowship Hall |
| SUN., JAN. 25 | 8:30 am | Radio Broadcast – 95.3 FM & 1280 AM |
| | 9:30 am | Worship Service – 3 rd Sunday after Epiphany |
| Immediately following Worship | | CAMP SUNDAY – Wear your camp |
| | | Coffee Hour – lounge |
| | | Faith Formation – Children - 2 nd floor |
| | | Daily Discipleship class – nursery across from lounge |
| | | Adult Choir II rehearsal |

EASTER FLOWERS

Tulips, lilies, hyacinths and hydrangeas will adorn the sanctuary on Easter Sunday, April 5th. You have the opportunity to purchase a flower or make a donation to the "Pastor's Discretionary Fund". The donation and/or flower will be recognized in the Easter bulletin. Flower(s) must be taken home following the 9:30 a.m. Easter service. If you are unable to take your plant home following the service, please give serious consideration to a donation.



Please fill in the form below and attach \$15.00 for each tulip, hyacinth and lily and \$40.00 for each very large 8" potted hydrangea. We will also have two 3 stalk lily pots for along side the altar for \$40.00 each. Return this form to the church office by Sunday, March 1st for flower orders. Deadline for Pastor's Discretionary Fund donations is Sunday, March 29th.

Make checks payable to St. Paul's Lutheran Church

In Memory of _____

By _____

In Memory of _____

By _____

In Honor of _____

By _____

In Honor of _____

By _____

Enclosed is \$ _____ for the following:
(total dollar amount)

Check one lily(\$15) tulip(\$15) hyacinth(\$15) hydrangea(\$40)
 large lily altar plant (\$40 each – 2 available)

or

Make a \$ _____ donation to the
"Pastor's Discretionary Fund"

Join us for a
LEADERSHIP
Workshop



January 31, 9am-12pm

We will have a presentation from Council Trust
followed by leadership workshops.

Brunch will be provided.

RSVP to Frank
by 1/25

