

**ST. PAUL'S LUTHERAN CHURCH  
127 YORK STREET, HANOVER, PA**



**15<sup>TH</sup> SUNDAY  
AFTER  
PENTECOST**

**September 21, 2025**

Rev. Dr. Daniel Yeiser, Intentional Interim/Bridge Pastor

[pdyeiser06@gmail.com](mailto:pdyeiser06@gmail.com)

717-634-4025

Rev. Jack R. Hoffman, Pastor Emeritus

Steven Rupright, Director of Music Ministries

Lori Rebling, Director of Hand Bells

Gretchen Walter, Director of Children's Music

Ministers: The Members of St. Paul's

Missionaries: Dr. Stephen & Jodi Swanson and family

Church Office: 717-637-5941

Email: [assistant@stpaulsyorkst.org](mailto:assistant@stpaulsyorkst.org)

Website: [www.stpaulsyorkst.org](http://www.stpaulsyorkst.org)

Facebook: [www.facebook.com/stpaulsyorkst](http://www.facebook.com/stpaulsyorkst)

## WELCOME TO ST. PAUL'S LUTHERAN CHURCH!

If you are seeking a faith community, exploring faith, desire to be a part of our ministries, or have questions; please feel free to speak with the pastor.

### Our Purpose:

*We are called through Christ to praise God and love generously.*

### Guiding Principles:

As instruments of God's love, when you see us at our best you will see us:

- Generously** stewarding God's gifts of resources, time, and talents
- Serving** as God's hands & feet in ministries & missions of outreach to all
- Providing** for the care of God's people, both physically and spiritually
- Growing in Faith** through worship, study, and discernment
- Praising** God through music, word, and service
- Welcoming** all people into fellowship with God

### Important Worship Notes

*All liturgies are printed within this bulletin.*

***Children's activity bags and children's bulletins are located on the podium in the hallway on the pulpit side of the sanctuary. Children's activity bags are also located on the coat rack behind the door of the choir loft side of the sanctuary.***

**P:** Pastor

**C:** Congregation

**L:** Lay Reader

**A:** Assisting Minister

***If you are communing, please be sure to fill out a communion record card, for our church records, and place it in the offering plate. Thank you.***

**+ 15<sup>TH</sup> SUNDAY AFTER PENTECOST +**  
**September 21, 2025**

**INTRODUCTION**

As we are invited today to consider what it means to be managers (rather than owners) of all that we have, it is crucial to recognize that we are bought with a price. “Christ Jesus, himself human, . . . gave himself a ransom for all.” Apart from the generosity of God we have nothing—we are nothing. By God’s gracious favor we have everything we need.

**THE GATHERING**

**WELCOME**

**\*CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, ☩ one God, our maker, our helper, and our keeper.

C **Amen.**

Trusting in God’s mercy, let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Merciful and loving God,

**we are your stiff-necked people. We trample on the needy. We grumble about your grace to others. We turn away from the poor. Have mercy on us and forgive our sins. Rejoice over us as ones who were lost and have been found.**

**Amen.**

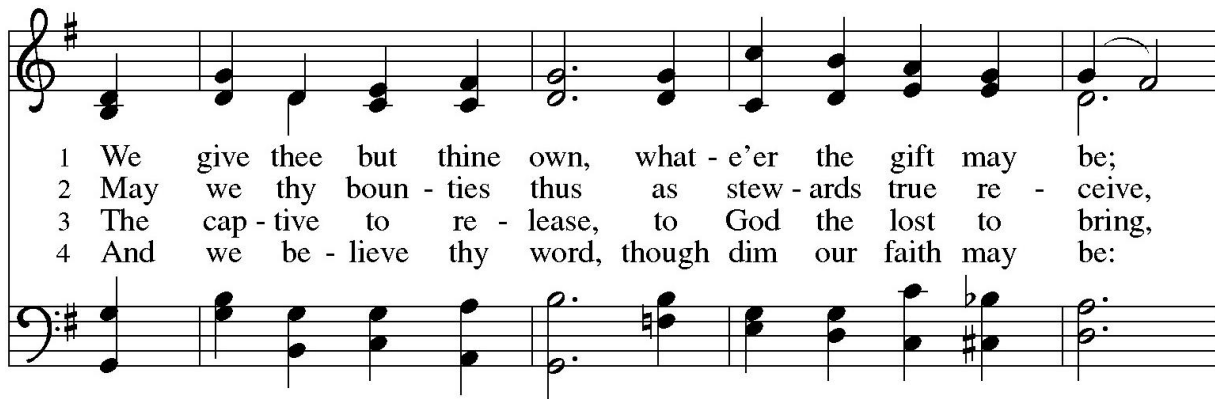
Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found.

In the name of ☩ Jesus, your sins are forgiven!

C **Amen.**

**\*GATHERING HYMN***"We Give Thee but Thine Own"*

ELW 686



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 The cap - tive to re - lease, to God the lost to bring,  
4 And we be - lieve thy word, though dim our faith may be:

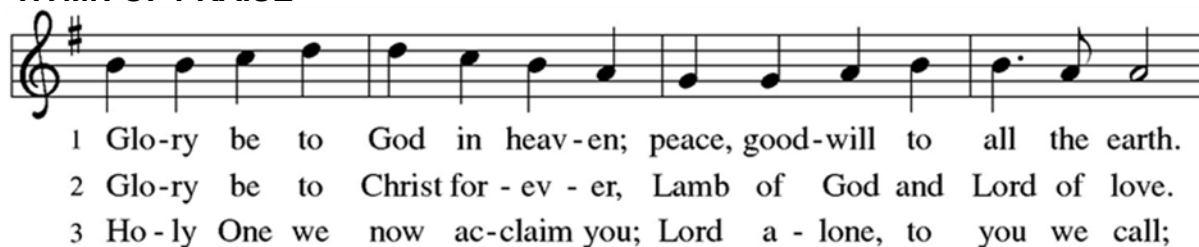


all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
to teach the way of life and peace—it is a Christ-like thing.  
what - e'er we do for thine, O Lord, we do it un - to thee.

**\*GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

**\*HYMN OF PRAISE**

1 Glo-ry be to God in heav - en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

### **\*PRAYER OF THE DAY**

- P** Let us pray.  
God among us, we gather in the name of your Son to learn love for one another.  
Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to  
the grace revealed in your Son, Jesus Christ, our Savior and Lord.
- C** **Amen.**

## **THE WORD**

### **FIRST READING**

Amos 8:4-7

*Amos was called by God to prophesy in the Northern Kingdom of Israel. Peace and prosperity in Israel led to corrupt business practices and oppression of the poor. The prophet declares that God will not tolerate such a situation.*

- L** The First Reading according to Amos 8:4-7  
<sup>4</sup>Hear this, you who trample on the needy, and bring to ruin the poor of the land,  
<sup>5</sup>saying, "When will the new moon be over so that we may sell grain, and the Sabbath, so that we may offer wheat for sale? We will make the ephah smaller and the shekel heavier and practice deceit with false balances, <sup>6</sup>buying the poor

for silver and the needy for a pair of sandals and selling the sweepings of the wheat.”

<sup>7</sup> The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

The word of the Lord.

**C Thanks be to God.**

## THE PSALM

Psalm 113

read responsively

A <sup>1</sup> Hallelujah! Give praise, you servants of the LORD; praise the name of the LORD.

**C <sup>2</sup> Let the name of the LORD be blessed, from this time forth forevermore.**

<sup>3</sup> From the rising of the sun to its going down let the name of the LORD be praised.

**<sup>4</sup> The LORD is high above all nations; God’s glory above the heavens.**

<sup>5</sup> Who is like the LORD our God, who sits enthroned on high,

**<sup>6</sup> but stoops to behold the heavens and the earth?**

<sup>7</sup> The LORD takes up the weak out of the dust and lifts up the poor from the ashes,

**<sup>8</sup> enthroning them with the rulers, with the rulers of the people.**

<sup>9</sup> The LORD makes the woman of a childless house to be a joyful mother of children. Hallelujah!

Holy wisdom, holy word.

**Thanks be to God.**

## SECOND READING

1 Timothy 2:1-7

*The pastoral epistles offer insight into how early Christians understood many practical matters, such as church administration and worship. The church’s focused prayer for others is an expression of the single-minded passion God has toward us in Jesus.*

L The Second Reading according to 1 Timothy 2:1-7

<sup>1</sup> First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, <sup>2</sup> for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. <sup>3</sup> This is right and acceptable before God our Savior, <sup>4</sup> who desires everyone to be saved and to come to the knowledge of the truth. <sup>5</sup> For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, <sup>6</sup> who gave himself a ransom for all—this was attested at the right time. <sup>7</sup> For this I was appointed a herald and an apostle (I am telling the truth; I am not lying), a teacher of the gentiles in faith and truth.

The word of the Lord.

**C Thanks be to God.**

## \*GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

## \*GOSPEL

Luke 16:1-13

*Jesus tells the curious story of a dishonest manager who cheats his employer and then is commended by him for having acted so shrewdly. Jesus wonders why his own followers are less creative and diligent in their stewardship given that they are managers of a far more valuable household.*

**P** The Holy Gospel according to Luke 16:1-13

**C** **Glory to you, O Lord.**

<sup>1</sup> Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. <sup>2</sup> So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management because you cannot be my manager any longer.' <sup>3</sup> Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup> I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' <sup>5</sup> So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' <sup>6</sup> He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' <sup>7</sup> Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' <sup>8</sup> And his master commended the dishonest manager because he had acted shrewdly, for the children of this age are more shrewd in dealing with their own generation than are the children of light. <sup>9</sup> And I tell you, make friends for yourselves by means of dishonest wealth

so that when it is gone they may welcome you into the eternal homes. <sup>10</sup> “Whoever is faithful in a very little is faithful also in much, and whoever is dishonest in a very little is dishonest also in much. <sup>11</sup> If, then, you have not been faithful with the dishonest wealth, who will entrust to you the true riches? <sup>12</sup> And if you have not been faithful with what belongs to another, who will give you what is your own? <sup>13</sup> No slave can serve two masters, for a slave will either hate the one and love the other or be devoted to the one and despise the other. You cannot serve God and wealth.”

The Gospel of the Lord.

**C Praise to you, O Christ.**

## CHILDREN’S SERMON

Pastor Dan Yeiser


*Following the Children’s Sermon, Children and Children’s Choir leaders are dismissed to Children’s Choir rehearsal and will return for the Offertory Anthem.*

## SERMON



Pastor Dan Yeiser

### \*HYMN OF THE DAY “God, Whose Giving Knows No Ending”


ELW 678



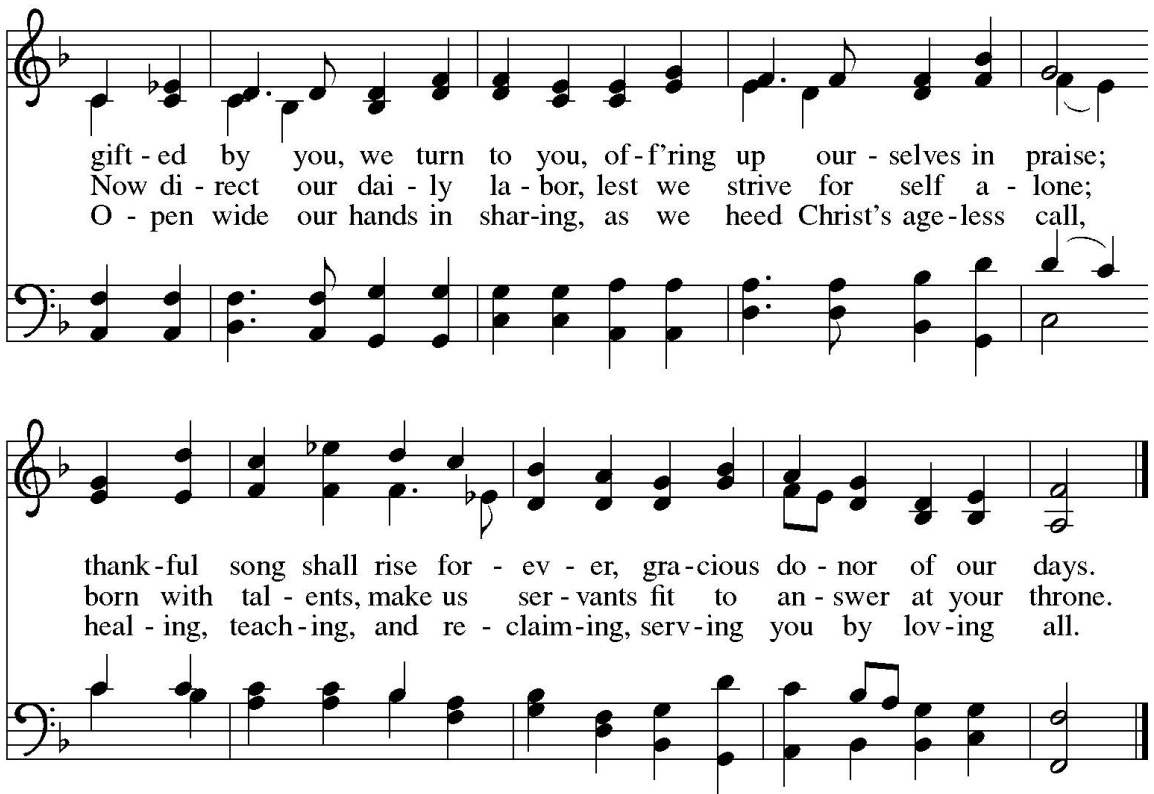
1 God, whose giv - ing knows no end - ing, from your rich and end - less store:  
 2 Skills and time are ours for press - ing toward the goals of Christ, your Son:  
 3 Trea - sure, too, you have en - trust - ed, gain through pow’rs your grace con - ferred;

na - ture’s won - der, Je - sus’ wis - dom, cost - ly cross, grave’s shat - tered door,  
 all at peace in health and free - dom, rac - es joined, the church made one.  
 ours to use for home and kin - dred, and to spread the gos - pel word.







gift - ed by you, we turn to you, of - f'ring up our - selves in praise;  
 Now di - rect our dai - ly la - bor, lest we strive for self a - lone;  
 O - pen wide our hands in shar - ing, as we heed Christ's age - less call,

thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.  
 born with tal - ents, make us ser - vants fit to an - swer at your throne.  
 heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

### **\*APOSTLES' CREED**

**A** Let us affirm our faith through the words of the Apostles' Creed.

**C** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,**

**the resurrection of the body,  
and the life everlasting. Amen.**

### **\*PRAYERS OF THE PEOPLE**

**A** Gracious God, we come to you in prayer for the church, the world, and all in need.

*A brief silence.*

O God, teach your church to act in solidarity with the poor, frustrating the efforts of those who trample on the needy and practicing justice in our own life and community. God of grace,

**C** **receive our prayer.**

Almighty Creator, we pray for an end to the misuse of the earth and its resources, that all people may benefit from your abundant gifts and that our stewardship of creation would be marked by justice and sustainability. God of grace,

**receive our prayer.**

Holy One, embolden elected leaders to pursue policies of economic justice for the benefit of all, especially those who are most vulnerable and marginalized. Persuade them by your example of generosity and compassion. God of grace,

**receive our prayer.**

Compassionate God, we pray for all facing illness, those near death, or those grieving the loss of loved ones. May they find comfort and strength in your love. Prepare us to surround them with your healing care. God of grace,

**receive our prayer.**

God of love, motivate our congregation to enact economic justice through tangible action, prioritizing the needs of our community and sharing resources generously through our outreach and justice ministries. God of grace,

**receive our prayer.**

*Here other intercessions may be offered.*

Gracious God, we give thanks for the saints who now join the heavenly chorus in praising your name. Lift us up from the dust of grief and remind us of your promise of new life. God of grace,

**receive our prayer.**

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.

**Amen.**

### **SHARING OF THE PEACE**

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say,  
"Peace be with you," or similar words.*

*The assembly is seated.*

## THE MEAL

### OFFERING

### OFFERTORY ANTHEM

*"By Invitation Only"*  
Adult Choir

Delinger

*There are several ways of making your offerings to God during this time. One is to place your offering in our offering plates as they are passed. You can give electronically at <https://stpaulsyorkst.org/give> and when the plate passes by, you may simply meditate on the gifts that you are currently making online or monthly. We do have cards that you can put in the plate indicating that you give electronically. A supply of those cards is available at each entrance to the sanctuary.*

*If you are not able to give monetarily during this time, know that your prayers and praise are a pleasing offering to God. If you can give a little more during this time, please consider doing so as a way of supporting your fellow disciples who are not able to.*

### \*OFFERING RESPONSE

*"Create in Me a Clean Heart"*

ELW 188

Cre-ate in me a clean heart, O God, and re - new a right

The first line of musical notation is in G major (one flat) and 4/4 time. It consists of a treble and bass staff. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are written below the notes.

spir - it with - in me. Cast me not a - way from your

The second line of musical notation continues the melody and harmony. The lyrics are written below the notes.

pres-ence, and take not your Ho - ly Spir - it from me. Re -

The third line of musical notation concludes the phrase. The lyrics are written below the notes.

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

### \*OFFERTORY PRAYER

- A** Let us pray,  
Merciful Father,
- C** **we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

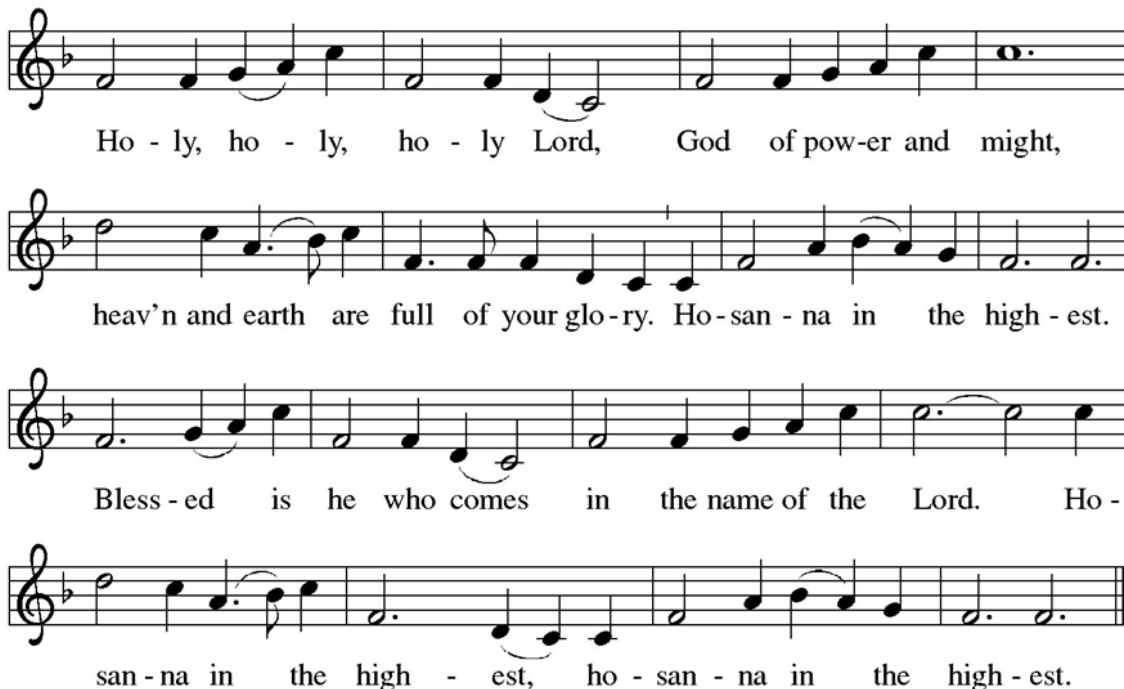
### \*DIALOGUE

- P** The Lord be with you.
- C** **And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

### \*PREFACE

- P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## \*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## \*THANKSGIVING AT THE TABLE

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C **Amen.**

## \*LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray...

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## \*INVITATION TO COMMUNION

P Taste and see that the Lord is good.

*All are welcome to commune.*

*If you wish to receive communion from your seat, please let an usher know.*

*Gluten free wafers and grape juice are also available.*

## \*AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## DISTRIBUTION OF COMMUNION

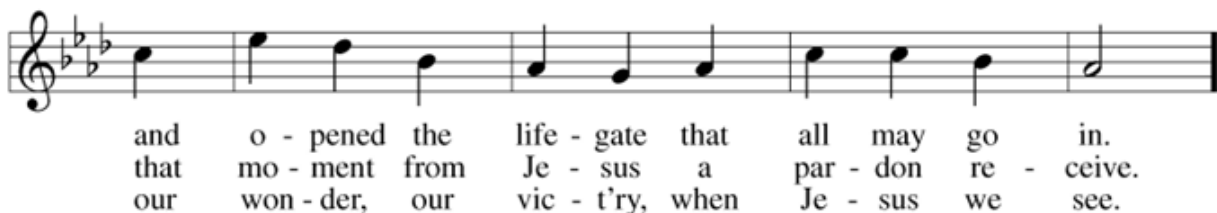
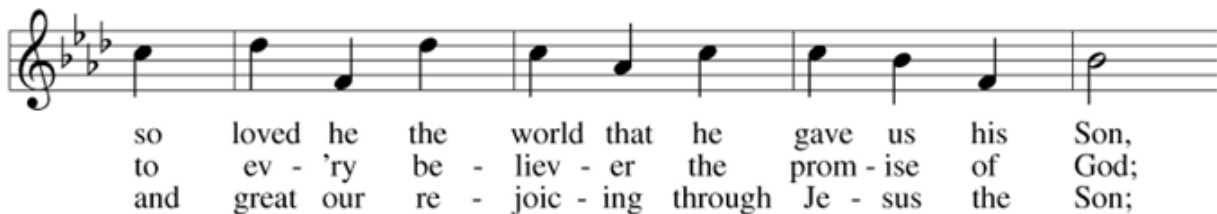
### COMMUNION HYMN

*"To God Be the Glory"*

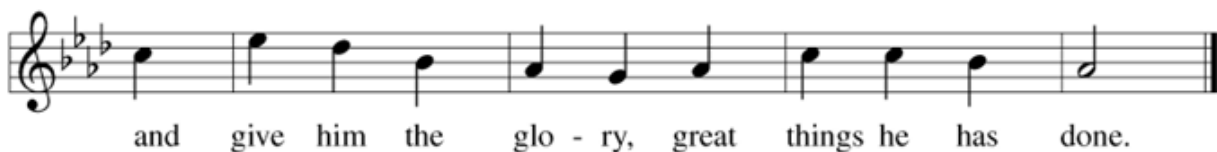
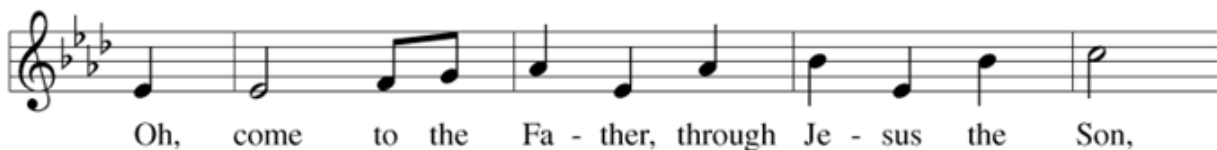
Crosby



1 To God be the glo - ry, great things he has done;  
2 Oh, per - fect re - demp-tion, the pur - chase of blood,  
3 Great things he has taught us, great things he has done,



*Refrain*



# COMMUNION HYMN

## "We Are An Offering"

Liles

### CHORUS 1

1 G<sup>7sus</sup> G<sup>7</sup> C Dm<sup>7</sup> C/E

We lift our voices, — we lift our hands, we lift our

3 F C/E Dm<sup>7</sup> G<sup>7sus</sup> G<sup>7</sup> C Dm<sup>7</sup>

lives up to You, we are an of-fer-ing. — Lord, use our voices, — Lord, use our

6 C/E F C/E Dm<sup>7</sup> G<sup>7sus</sup> G/F

hands, Lord, use our lives, they are Yours, we are an of-fer-ing. —

### BRIDGE

9 Em<sup>7</sup> A<sup>sus</sup> A<sup>7</sup> Dm<sup>7</sup> G<sup>7sus</sup> G<sup>7</sup> E<sup>sus</sup> D/F# E/G# Am

All that we have, all that we are, all that we hope to be, we

### CHORUS 2

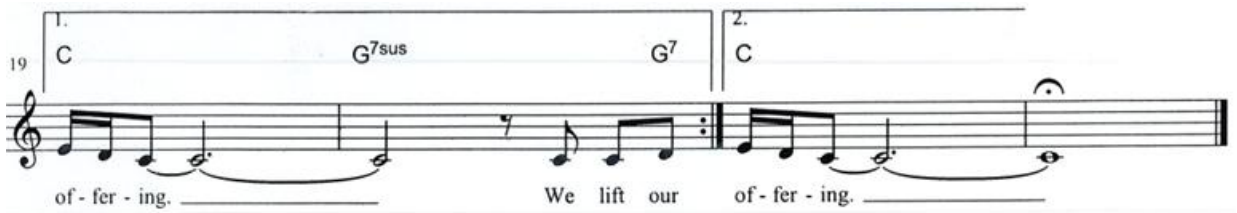
12 F C/E Bb/C A/C# Dm<sup>7</sup> G<sup>7sus</sup> G<sup>7</sup> C Dm<sup>7</sup>

give to You, we give to You. — We lift our voices, — we lift our

16 C/E F C/E Dm<sup>7</sup> G<sup>7sus</sup>

hands, we lift our lives up to You, we are an of-fer-ing, — we are an





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### \*POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

### \*PRAYER AFTER COMMUNION

A Let us pray.

O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name.

C **Amen.**

### \*BLESSING

P The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, ✠ bless you now and forever.

C **Amen.**



**\*SENDING HYMN***"Rise Up, O Saints of God!"*

ELW 669

1 Rise up, O saints of God! From vain am - bi - tions turn;  
2 Speak out, O saints of God! De - spair en - gulf's earth's frame;  
3 Rise up, O saints of God! The king - dom's task em - brace;  
4 Give heed, O saints of God! Cre - a - tion cries in pain;  
5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.  
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.  
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.  
stretch forth your hand of heal - ing now, with love the weak sus - tain.  
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

**\*DISMISSAL****A** Go in peace. Serve the Lord.**C** **We are called through Christ to praise God and love generously. Thanks be to God.****POSTLUDE**\*\*\*\*\*  
\* Stand if you are able

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	<u>September 21</u>	<u>September 28</u>
<b>Saturday night Worship</b>	Linda Zellers (9/20)	No Sat. Eve. Service
<b>Assisting Minister:</b>	Deb Sowers	Bill Sowers
<b>Acolyte:</b>	Nora Weible	Matthew Kaltreider
<b>Lay Reader:</b>	Donna Lehman	Norma Lucabaugh
<b>Communion Distributors</b>	Dan Fuhrman	Donna Lehman
	Gretchen Walter	Sally Lovelace
<b>Ushers:</b>	Donna Lehman	Donna Lehman
	Cindy Schmidt	Cindy Schmidt
<b>Altar:</b>	Ginny Murray	Ginny Murray
	Donna Lehman	Donna Lehman

**THE CONGREGATIONAL MEETING** has been moved up to Sunday, September 28, immediately following the worship service. The sole agenda item is to vote on the Pastoral candidate.

There will be a Meet and Greet on Saturday, September 27 from 2:00 PM until 4:00 PM. We will **NOT** have a Saturday night service on Saturday, September 27, since we want everyone to attend the Sunday service to hear the candidate preach and preside at the service and stay for the voting.

### **ST. PAUL'S PASTORAL CANDIDATE'S BIO**

Pastor Jason Northridge has served as the pastor of St. John Lutheran Church, Mount Wolf, PA for the last thirteen years. Three years ago, he also began serving part time at Grace Lutheran Church, Roundtown. Pastor Jason grew up in a large family in Jonestown, PA. He is a graduate of Susquehanna University and the Lutheran Theological Seminary at Gettysburg. Pastor Jason is married to Pastor Amy Northridge. Pastor Amy is an ELCA pastor who serves Mt. Zion UCC, York, PA. Pastor Amy and Pastor Jason have one child, Freddie. Freddie is in fifth grade, plays the trumpet, and loves video games.

Pastor Jason has served on the Reference and Counsel Committee and the Nominating Committee of the Lower Susquehanna Synod. Pastor Jason has served three terms as dean of the North York Conference. Each summer, he spends a week as a chaplain at Camp Nawakwa. In the community, Pastor Jason had served for several years on the Board of Directors for the Northeastern Senior Center. He helps out at his son's school, serves with the PTO, and is part of the Dover School District's Parent Advisory Council. In his spare time, Pastor Jason enjoys reading, watching TV, and going to the movies. You will find he loves going to Walt Disney World with his family and building Lego sets with his son.

**JOIN US FOR COFFEE HOUR** down the hall in the church lounge immediately following the 9:30 Worship Service.

**SEPTEMBER SPECIAL DESIGNATED GIVING IS FOR LUTHERAN DISASTER RESPONSE – Texas Flooding**

**WE NEED YOUR HELP!** Faith Formation teachers are needed for our children. Specifically we are looking for help with our K-6 group on Sept. 21, Oct. 12 (preK help needed that day as well), and Oct. 26. If we do not find teachers, we cannot provide a class for our kids. Please contact Deb Sowers or the church office to volunteer.

**HOMEBOUND VISITATION PROGRAM** - I know that in the past some of you served as visitors to St. Paul's homebound members. We currently have about eighteen homebound members that I know would appreciate visits from their fellow disciples/members at St. Paul's. The current listing is on the bulletin board across from my office. Whether you are one of the recent visitors or would like to take part in this visitation ministry, please express your interest to Pastor Dan and/or Carmen in the office. Participants will visit one to three homebound members monthly and distribute communion to them. This program does not replace my pastoral visits but does supplement them. There will be a training session for all who would like to serve as visitors.

- Pastor Dan Yeiser

**PASTOR DAN CONTINUES TO OFFER MID-WEEK DEVOTIONS ON WEDNESDAY** from 12:15 – 12:35 pm. This brief service consists of prayer, scripture reading and silent meditation. All are welcome to join us at 12:15 pm in the church lounge.

**DURING THE MONTH OF SEPTEMBER THE CHURCH OFFICE** will be on the following schedule: Mon. - 8 am – 12 pm, Tues., Wed., Thur. and Fri. - 9 am – 4 pm. **The church office will be closed for Carmen's vacation Monday, September 22<sup>nd</sup>.**

**2025 ANNUAL REPORTS** are due in the church office no later than September 22<sup>nd</sup>. Reports should reflect activity through August 31, 2025.

**ANNUAL USED BOOK SALE** - Our annual book sale will be held on Friday, October 10<sup>th</sup>, from 9 am until 3 pm and Saturday, October 11<sup>th</sup>, from 9 am – 12 pm. **We are now collecting books, DVD's and puzzles and they can be placed on the stage in the Fellowship hall.** This is our annual fundraiser and funds are used in support of our Youth. Our thanks to everyone for their past support and look forward to another successful year.

**ST. PAUL'S BOOK CLUB** will meet on **Wednesday, September 24, 2025** at 12:45pm in the Conference Room on the second floor. We will be discussing The Frozen River by Ariel Lawhorn. This story takes place in Maine in 1789. Martha Ballard is a midwife and healer and is privy to much of what goes on behind closed doors in Hallowell, Maine. Martha is summoned to examine a body that has been taken from the frozen Kennebec River and to determine the cause of death. Thus begins the story of the mysterious death of this person. Hope to see you at the meeting to discuss this wonderful historical novel.

**OCTOBER BOOK STUDY** - Do you feel weighed down with worry? Could you use some calm? Join us for a **Tuesday Evening Book Study** of ***Anxious for Nothing; Finding Calm in a Chaotic World*** by Max Lucado beginning October 7 at 7 PM in Fellowship Hall. This book will help us learn how to invite God to reframe the way we face our fears based on Philippians 4:6-7. Gay Dickson will facilitate the book study. Please sign up on the sheet by the pastor's office or contact Carmen no later than September 21 so we may order your book.

**SPONSORSHIPS AVAILABLE:** Please contact Carmen Buckley in the church office or at [assistant@stpaulsyorkst.org](mailto:assistant@stpaulsyorkst.org)

Radio—Sept. 28, Oct. 5, 12, 19 & 26 (\$60 per date or any portion you desire per date)

Altar Flowers—Sept. 28, Oct. 5, 12, 19 & 26 (2 vases at \$20 each)

Communion Bread and Wine—Sept. 28, Oct. 5, 12, 19 & 26 (\$12 each date)

Worship Bulletins— Sept. 28, Oct. 5, 12, 19 & 26 (\$20 each date)

Eternal Flame— Sept. 28, Oct. 5, 12, 19 & 26 (\$10 each date)

**HANOVER AGAINST HUNGER** - Mark your calendars! We are looking for 20 volunteers to participate in the Hanover Against Hunger food packaging event on Nov. 1 (afternoon shift). There is a sign-up sheet on the board opposite the Pastor's Office. All ages are welcome! See Deb Sowers or contact the church office for more information.

**HANOVER TEXAS ROADHOUSE IS HELPING HANOVER AGAINST HUNGER** -

Have a great meal and help to feed others. Tell your server at Texas Road House in Hanover that you are there in support of Hanover Against Hunger. When you do, 10% of all designated Hanover Texas Roadhouse food / beverage (including alcohol) purchases, 10% of carry-out, and 10% of gift card purchases made in conjunction with your visit on: September 21, or 22 and October 5, 6, 19 or 20.

<b>SUN., SEPT. 21</b> Immediately following Worship	8:30 am	Radio Broadcast – 95.3 FM & 1280 AM
	9:30 am	Worship Service – 15 <sup>th</sup> Sunday after Pentecost
		Coffee Hour – lounge
		Faith Formation – Children and Youth - 2 <sup>nd</sup> floor
		Daily Discipleship class – nursery across from lounge Adult Choir II rehearsal
<b>MON., SEPT. 22</b>		<b>Church office closed</b>
	6:30 pm	Girl Scout groups – 2 <sup>nd</sup> floor
<b>TUES., SEPT. 23</b>	10:30 am	L.I.U. Class – Fellowship Hall
<b>WED., SEPT. 24</b>	12:15 pm	Midweek Devotions – Lounge
	12:45 pm	St. Paul's Book Club – Conference Room-2 <sup>nd</sup> floor
<b>THUR., SEPT. 25</b>	6:00 pm	Handbell Choir rehearsal
	6:30 pm	Cub Scouts – 2 <sup>nd</sup> floor
	7:00 pm	Boy Scout Troop 102
	7:00 om	Adult Choir 1 rehearsal
<b>FRI., SEPT. 26</b>	3:00 pm	Grocery Ministry prep – Gym
<b>SAT., SEPT. 27</b>	9:00 am	Grocery Ministry – volunteers needed
	5:00 pm	Saturday Evening Worship Service – lounge
	6:15 pm	Narcotics Anonymous – Fellowship Hall
<b>SUN., SEPT. 28</b> Immediately following Worship	8:30 am	Radio Broadcast – 95.3 FM & 1280 AM
	9:30 am	Worship Service – 16 <sup>th</sup> Sunday after Pentecost
		Coffee Hour – lounge
		Faith Formation – Children and Youth - 2 <sup>nd</sup> floor
		Daily Discipleship class – nursery across from lounge Adult Choir II rehearsal

# ST. PAUL'S USED BOOK SALE



**Friday, Oct. 10**  
**9 AM – 3 PM**

**Saturday, Oct. 11<sup>th</sup>**  
**9 AM – 12 PM**

**Proceeds benefit Youth Programs**

**Books, DVD's and Puzzles are accepted  
and can be place on the stage in  
Fellowship Hall.**