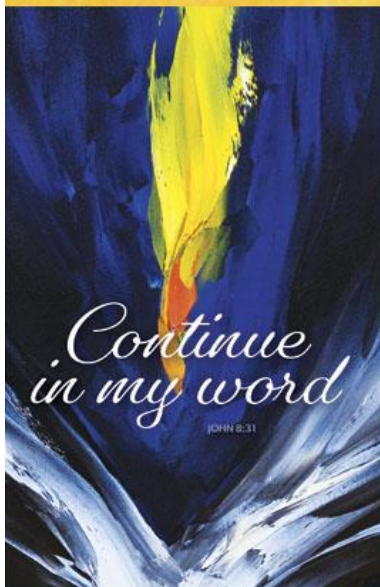


ST. PAUL'S LUTHERAN CHURCH
127 YORK STREET, HANOVER, PA



REFORMATION SUNDAY

October 27, 2024

Rev. Katrina Holland, Intentional Interim Pastor
[*pastorkatrinaholland@gmail.com*](mailto:pastorkatrinaholland@gmail.com)

Rev. Jack R. Hoffman, Pastor Emeritus
Steven Ruppright, Director of Music Ministries
Lori Rebling, Director of Hand Bells
Gretchen Walter, Director of Children's Music

Ministers: The Members of St. Paul's
Missionaries: Dr. Stephen & Jodi Swanson and family
Church Office: 717-637-5941

Email: [*stpaulsyorkst@comcast.net*](mailto:stpaulsyorkst@comcast.net)

Website: [*www.stpaulsyorkst.org*](http://www.stpaulsyorkst.org)

Facebook: [*www.facebook.com/stpaulsyorkst*](https://www.facebook.com/stpaulsyorkst)

WELCOME TO ST. PAUL'S LUTHERAN CHURCH!

If you are seeking a faith community, exploring faith, desire to be a part of our ministries, or have questions; please feel free to speak with the pastor.

Our Purpose:

We are called through Christ to praise God and love generously.

Guiding Principles:

As instruments of God's love, when you see us at our best you will see us:

- Generously** stewarding God's gifts of resources, time, and talents
- Serving** as God's hands & feet in ministries & missions of outreach to all
- Providing** for the care of God's people, both physically and spiritually
- Growing in Faith** through worship, study, and discernment
- Praising** God through music, word, and service
- Welcoming** all people into fellowship with God

Important Worship Notes

All liturgies are printed within this bulletin.

Children's activity bags and children's bulletins are located on the podium in the hallway on the pulpit side of the sanctuary. Children's activity bags are also located on the coat rack behind the door of the choir loft side of the sanctuary.

P: Pastor

C: Congregation

L: Lay Reader

A: Assisting Minister

If you are communing, please be sure to fill out a communion record card, for our church records, and place it in the offering plate. Thank you.

+ REFORMATION SUNDAY +

October 27, 2024

INTRODUCTION

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

THE GATHERING

WELCOME

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

Amen.

Let us confess our sin and come to God for healing.

Silence for reflection

Gracious God,


have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord.

Amen.

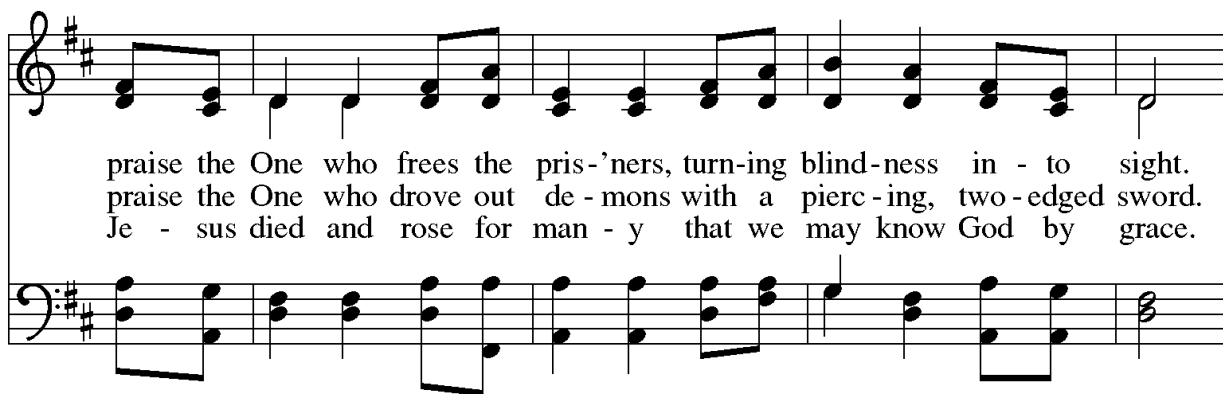
God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of Jesus Christ, the source of eternal healing, your sins are forgiven.

Amen.

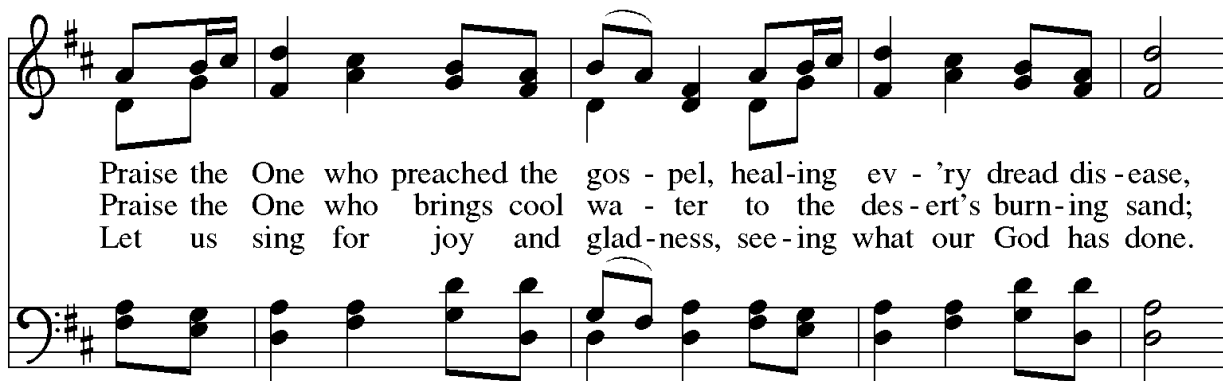
*PROCESSIONAL HYMN "Praise the One Who Breaks the Darkness" ELW 843



1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.

calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
 from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
 Praise the one re - deem - ing glo - ry; praise the One who makes us one.

***GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

***HYMN OF PRAISE**

verse

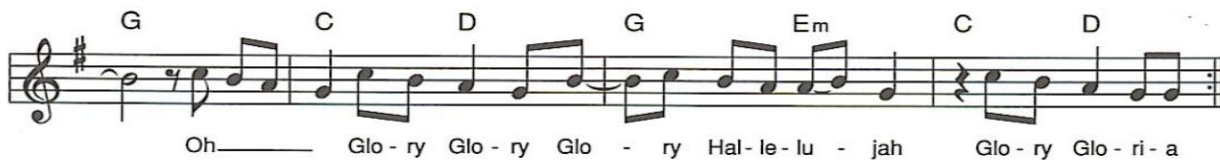
We are called (we are called) We are claimed (we are claimed) We are loved
 We are here (we are here) To pro - claim (to pro - claim) God is here

(we are loved) by the ho - ly name We are healed (we are healed) We are whole
 (God is here) Calls us each by name We are here (we are here) To give praise

(we are whole) the Sav - ior ran - somed our souls — and we're singing
 (to give praise) The love of God will not change — and we're singing

chorus

Glo - ry Glo - ry Glo - ry Hal - le - lu - jah Glo - ry Glo - ri - a



*PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

Let us pray.

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

THE WORD

FIRST READING

Jeremiah 31:31-34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

L The First Reading according to Jeremiah 31:31-34

³¹ The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³ But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

L The word of the Lord.

C **Thanks be to God.**

THE PSALM

Psalm 46

read responsively

A ¹ God is our refuge and strength, a very present help in trouble.

- C** ² **Therefore we will not fear, though the earth be moved, and though the mountains shake in the depths of the sea;**
³ though its waters rage and foam, and though the mountains tremble with its tumult.
⁴ **There is a river whose streams make glad the city of God, the holy habitation of the Most High.**
⁵ God is in the midst of the city; it shall not be shaken; God shall help it at the break of day.
⁶ **The nations rage, and the kingdoms shake; God speaks, and the earth melts away.**
⁷ The LORD of hosts is with us; the God of Jacob is our stronghold.
⁸ **Come now, regard the works of the LORD, what desolations God has brought upon the earth;**
⁹ behold the one who makes war to cease in all the world; who breaks the bow, and shatters the spear, and burns the shields with fire.
¹⁰ **“Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth.”**
¹¹ The LORD of hosts is with us; the God of Jacob is our stronghold.
- A** Holy wisdom, Holy word.
C **Thanks be to God.**

SECOND READING

Romans 3:19-28

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

- L** The Second Reading according to Romans 3:19-28
¹⁹ Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰ For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin. ²¹ But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²² the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins

previously committed; ²⁶ it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. ²⁷ Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸ For we hold that a person is justified by faith apart from works prescribed by the law.

L The word of the Lord.

C **Thanks be to God.**

***GOSPEL ACCLAMATION**

Help us O Lord to hear your word
 O - pen our hearts to feel your word
 Give us the strength to live your word each day

***GOSPEL**

John 8:31-36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

P The Holy Gospel according to John 8:31-36

C **Glory to you, O Lord.**

³¹ Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; ³² and you will know the truth, and the truth will make you free." ³³ They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?" ³⁴ Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵ The slave does not have a permanent place in the household; the son has a place there forever. ³⁶ So if the Son makes you free, you will be free indeed."

P This is the Gospel of our Lord.

C **Praise to you, O Christ.**

CHILDREN'S SERMON

SERMON

*HYMN OF THE DAY "Amazing Grace, How Sweet the Sound"

ELW 779

1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

***NICENE CREED**

A: Let us affirm our faith through the words of the Nicene Creed.

**C: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
And the life of the world to come. Amen.**

***PRAYERS OF THE PEOPLE**

A Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

Lord of all, we give thanks for the whole church throughout the world. Open

wide the paths toward unity between denominations so that all followers of Christ may join in shared worship and mission. God of grace,

C **hear our prayer.**

Renewing God, as the dying leaves display their beauty, we are reminded that nature's cycle of life includes and requires both life and death. Instill in your people a mission of preservation and appreciation for trees, animals, and waterways threatened by climate collapse. God of grace,

hear our prayer.

Gracious God, in the spirit of reformation we pray for all who cry out for relief from systemic oppression. May the hearts of those who occupy seats of power be reformed so that peace becomes the center of our life together. God of grace,

hear our prayer.

Comforting God, be with all who are sick, suffering, or grieving in our own community and beyond. Surround them with the promise of your love, comfort, and grace that never ends. God of grace,

hear our prayer.

Divine Guide, continue to challenge this community to be ever reforming in our ministries and outreach efforts. Inspire creative ideas among us so that the communal, grace-filled word of God remains at the heart of our ministry. God of grace,

hear our prayer.

Gracious calling God, call on us with your grace again and again. Renew us daily in the peace, hope, and eternal life we have been promised and which we have been called to proclaim. As we work to call a pastor to our congregation, may we count on the prayers of all members of this community of faith to uphold us, just as we trust your Spirit to guide us. We remember, God, you are the One who called us first. God of grace,

hear our prayer.

Almighty God, in Christ's resurrection you ensure that though life be wrenched away, death cannot win the day. May the truth of your saving grace through faith sustain our hope for life in you. God of grace,

hear our prayer.

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

Amen.

SHARING OF THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

*The people may greet one another with a sign of Christ's peace,
and may say, "Peace be with you," or similar words.
The assembly is seated.*

THE MEAL

OFFERTORY ANTHEM

"Always"
Children's Choir

Folk Song

Use this time to reflect on your financial and spiritual offerings to God.)

There are a number of ways of making your offerings to God during this time. One is to place your offering in our offering plates in front of the pews or to give online at <https://stpaulsyorkst.org/give>. If you prefer not to give online, you may of course mail a check to St. Paul's. If you are not able to give monetarily during this time, know that your prayers and praise are a pleasing offering to God. If you are able to give a little more during this time, please consider doing so as a way of supporting your fellow disciples who are not able to.

*OFFERTORY PRAYER

A Let us pray,
Blessed are you, O God,
C **source of every gift of your creation. By these gifts and with our lives,
help us to serve one another and all in need, through Jesus Christ, our
Savior and Lord. Amen.**

*DIALOGUE

P The Lord be with you.
C **And also with you.**
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

*PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*SANCTUS





heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

*THANKSGIVING AT THE TABLE

P O God before time, O God at the end, we delight in the splendor of your universe. Daily we laud your continuing creation, and we give thanks for all the homelands of your Reformation people.

We glorify you, now and forever.

C **We glorify you, now and forever.**

O God of the covenant, O God of the church, we hear you speaking to centuries of your people. We come as your children to this table, and we give thanks for your presence among Lutheran congregations around the world.

We praise you, now and forever.

We praise you, now and forever.

You gave us Mary and Magdalene, Peter and Paul, Luther and Melanchthon, Henry Muhlenberg, and Elizabeth Fedde, Katharina Luther the homemaker, Cranach the artist, Bach the musician, Nicolai the hymnwriter, Nommensen the missionary, Kierkegaard the philosopher, Bonhoeffer the martyr, Hammarskjöld the statesman, countless other servants of the Reformation.

We bless you, now and forever.

We bless you, now and forever.

You came as Jesus, our wisdom, our guide, embodying forgiveness, granting us grace, setting us free, dying for sin, and alive for the life of the world.

We worship you, now and forever.

We worship you, now and forever.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering his death, we cry out Amen.

Amen.

Celebrating his resurrection, we shout Amen.

Amen.

Trusting his presence in every time and place, we plead Amen.

Amen.

Come, Holy Spirit, and make here the body of Christ. Breathe onto this food, that it bring us your life. Empower your Reformation people throughout the world to preach and teach, baptize and feed, pray and sing, comfort and heal. By your Spirit, preserve what is faithful; reform what we treasure; create in us what is vital and new.

We honor you, now and forever.

We honor you, now and forever.

O God before time, O God at the end, Father, Son, and Spirit, we laud you, Covenant Lord, our Redeemer, the Strength of truth. Glory and praise, blessing and worship, honor and power and might be to you, our God, forever and ever.

Amen.

***LORD'S PRAYER**

P Lord, remember us in your kingdom and teach us to pray...

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***INVITATION TO COMMUNION**

P Jesus welcomes you to this table. Come, here is your God.

All are welcome to commune. If you wish to receive communion from your seat, please let an usher know. Gluten free wafers and grape juice are also available.

*AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

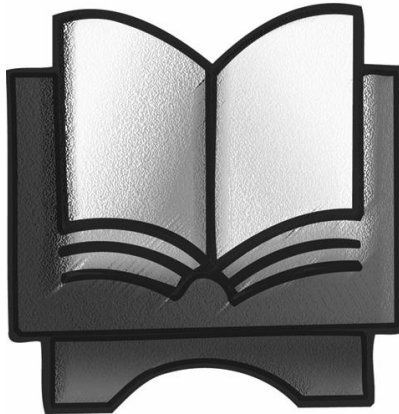
e - ter-nal peace with God you made: give us your peace, we pray.

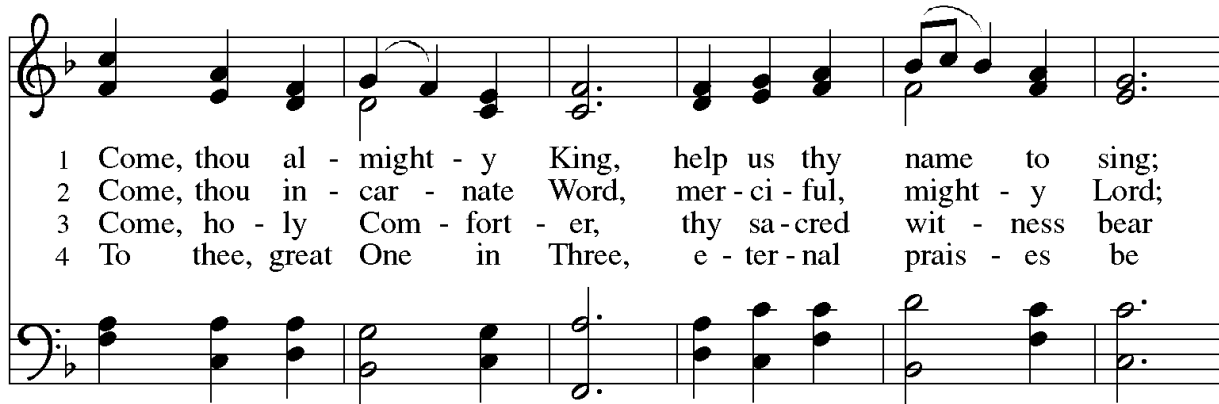
DISTRIBUTION OF COMMUNION

COMMUNION ANTHEM

"Only God"
Adult and Youth Choirs

McDonald






1 Come, thou al - might - y King, help us thy name to sing;
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
 our prayer at - tend. Come and thy peo - ple bless, and give thy
 in this glad hour! Thou who al - might - y art, rule now in
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.
 word suc - cess, and let thy righ - teous - ness on us de - scend.
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

***POST-COMMUNION BLESSING**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

***PRAYER AFTER COMMUNION**

A Holy God,
you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

C Amen.

THE SENDING

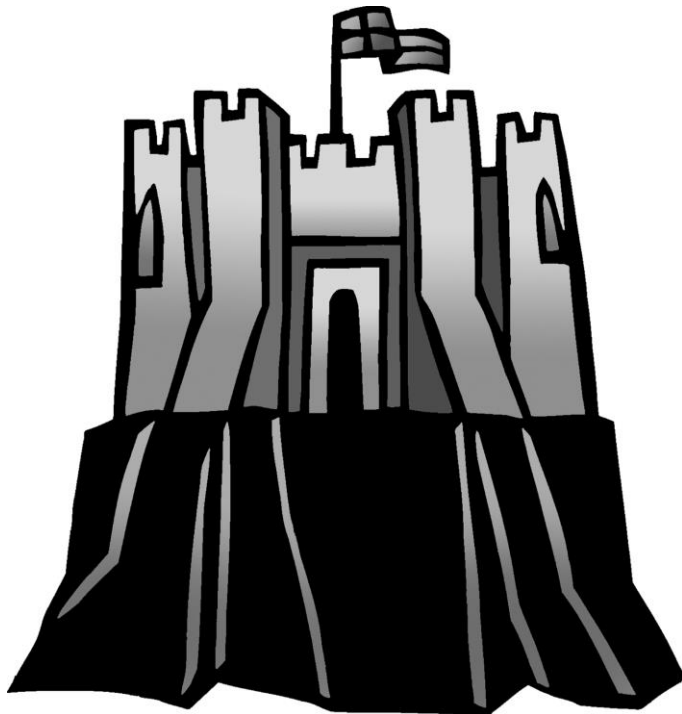
*Children and Faith Formation leaders are dismissed
to start Sunday School time.*

ANNOUNCEMENTS

***BLESSING**

P God all mighty, God most merciful ✚ bless you, keep you, and give you peace.

C Amen.

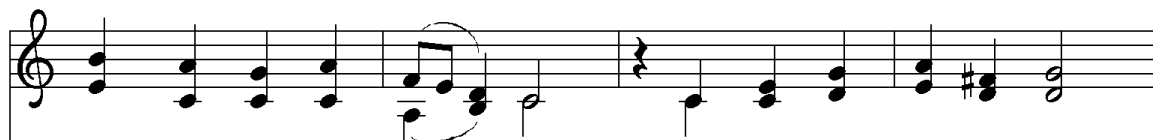




1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat -'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 vour us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

***DISMISSAL**

A Go in peace. Follow Jesus.

C **We are called through Christ to praise God and love generously. Thanks be to God.**

POSTLUDE

* Stand if you are able

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	<u>October 27</u>	<u>November 3</u>
Assisting Minister:	Russ Kaltreider	Donna Lehman
Acolyte:	Matthew Kaltreider	Dilynn Long
Lay Reader:	Deb Sowers	Sherry Cracium-Bolin
Communion Distributors	Gary Martin	Josh Baringer
	Nancy Martin	Steph Baringer
Ushers:	Wayne Butler	Bob Colehouse
	Suzanne Butler	Dan Fuhrman
Altar:	Amy Feeser	Linda Knapp
	Suzanne Butler	Sally Lovelace

CHILDREN WILL BE DISMISSED AFTER COMMUNION (approximately 10:30 am) during the announcement time. From 10:30 - 10:50 will be music time with Ms. Gretchen. From 10:50 - 11:30 will be Faith Formation time with rotating teachers. All children are welcome!

CONGREGATION CONVERSATIONS WITH PASTOR KATRINA - Please join us following worship on Sundays, October 27, November 3, 10 & 17 and as we continue our Congregation Conversation with Pastor Katrina in the fellowship hall. Your input is extremely important during this time in our congregation's faith journey. As we look toward our next chapter of ministry, we are reflecting, sharing and exploring our identity and purpose as a congregation. Reflecting on where we have been and where God may lead us in the future will lead to the best fit in our upcoming call.

OCTOBER'S DESIGNATED GIVING will go toward our sponsored church in Tanzania. Funds that we send to our sponsored church will greatly help them in establishing a building where they can worship along with other necessities for their use. In building a relationship with our sponsored church, we can help spread the word and love of our God, not only to the members of our community, but to people in another part of the world.

OPERATION CHRISTMAS CHILD COLLECTION will run through November 10. Boxes are available on the table outside the sanctuary. Please consider taking part in this important ministry as they spread the gospel message to children around the world.

ALL SAINTS' DAY THIS YEAR IS OBSERVED NEXT SUNDAY, NOV. 3RD. Again, this year, we are inviting you to submit names of ANY of your beloved people who have died - regardless of the year they died - to be lifted up during the worship service. You may submit any names that are significant for you and may submit as many names as you would like to lift up. We will read those names in that remembrance during communion. You can write your loved one's name on a slip of paper and put it in the offering plate or place it in the slot on the church office door. Specify that the name(s) are for All Saints'. You can also call or email the church office (717-637-5941 or stpaulsyorkst@comcast.net) to submit names to be read on Nov. 3rd. Please submit your names no later than today, October 27th.

We also invite you to bring a photo of any loved ones who have died. You're invited to place those photos on the tables in the worship space during All Saints' Worship. So great a cloud of witnesses with whom we will gather around the table this year!

SPONSORSHIPS AVAILABLE: Please contact Maureen Kaltreider in the church office or at finance@stpaulsyorkst.org

Radio—Nov. 10, 17, Dec. 1, 8, 15, 22 & 29 (\$60 per date or any portion you desire per date)

Altar Flowers—Nov. 24, Dec. 8 & 22 (2 vases at \$20 each); Nov. 10 & Dec. 1 (1 vase at \$20.00 each)

Communion Bread and Wine—Nov. 10, 17, Dec. 1, 8, 15, 22 (\$12 each date)

Worship Bulletins—Nov. 10, 17, Dec. 1, 8, 22 (\$20 each date)

Eternal Flame— Nov. 10, 17, 24, Dec. 1, 8, 15 & 22 (\$10 each date)

“CHRISTMAS BLESSING EXPRESS” We hope this year has been one full of blessings for you and your family, but not for all our families in Hanover. There has been a greater need in families which are not able to purchase even the smallest gift for their loved ones. We are partnering with New Hope Ministries again this year to provide the basic life-needs for needy families this Christmas season.

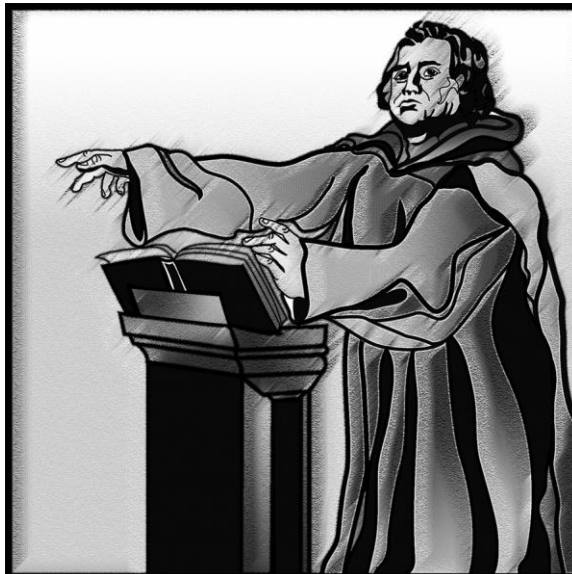
Starting November 10th there will be a table on display outside the pulpit entrance, with place cards. Each place card will have the name of a gift needed. If you could choose a place card and purchase the item and then place the gift in the box provided, you will make a big difference in a person's life. There are items on the cards for infant/toddlers, children, teens and adults. **Please do not wrap gifts.** New Hope needs to see the gifts to make a selection as to which family to give them to. **Please place items in the box by Dec. 1st.** They will be taken to New Hope Ministries. Thank you so much!
The Faith In Action Committee

NOVEMBER'S DESIGNATED GIVING will go to ELCA World Hunger.

PLEASE JOIN US IN GETTING READY FOR OUR GROCERY MINISTRY HOLIDAY FIXINGS BOXES for our neighbors! We currently have 124 families participating. Some items will be available from our partner agency - York County Food Bank, but we would like to include the following items: Cranberry Sauce, Canned Fruits, Boxed Stuffing, Canned Yams, Instant Potatoes, Turkey Gravy. Please place your items in the designated box (under the Operation Child Shoebox table) by October 31st.

ST. PAUL'S BOOK CLUB will meet on Wednesday, November 20, 2024 at 12:30 in the Lounge. We will be discussing The Heaven and Earth Grocery Store by James BcBride. Join us for a good discussion and bring lunch or a snack. We will also be selecting the books we will read for 2025. Hope to see you there. We do not meet in December, so we look forward to seeing everyone in the new year on January 29, 2025, same time same place.

A BIBLE STUDY FOR ADVENT: Come join Linda Zellers for a Bible study, "An Unlikely Advent" by Rachel Billups. Pastor Billups takes us on a journey in Advent through the eyes of Zechariah and Elizabeth, Herod, the Magi and the Shepherd. The chapters are What if I Missed It?, Playing the Villain, A Curious People and When God Shows Up. Come and share your Advent story on Tuesdays beginning November 26th to December 17th at 10 AM in the Theatre Room. The signup sheet is on the bulletin board across from the Pastor's office.



SUN., OCT. 27	8:30 am	Radio Broadcast - 95.3 FM & 1280 AM
	9:30 am	Worship Service – Reformation Sunday
	10:30 am	Children’s Choir rehearsal – Children’s Music Room Followed by Faith Formation at 10:50 am
	Immediately following Worship	Coffee Hour – Fellowship Hall Congregation Conversations – Fellowship Hall Youth Choir rehearsal – Choir Loft in Sanctuary
MON., OCT. 28	6:30 pm	Girl Scout groups – 2 nd Floor
	7:00 pm	Somethings Brewing Bible Study - Lounge
TUES., OCT. 29	4:00 pm	Finance Committee - Lounge
THUR., OCT. 31	6:00 pm	Bellchoir rehearsal – Balcony of the Sanctuary
	6:30 pm	Cub Scouts – 2 nd Floor
	6:30 pm	Boy Scout Troop 102 - Youth Room & Gym
	7:00 pm	Adult Choir rehearsal – Choir Loft in Sanctuary
FRI., NOV. 1	3:00 pm	Grocery Ministry prep – Gym
SAT., NOV. 2	9:00 am	Grocery Ministry – St. Paul’s Council
	5:00 pm	Saturday Evening Service - Lounge
	6:15 pm	Narcotics Anonymous – Fellowship Hall
SUN., NOV. 3	8:30 am	Radio Broadcast - 95.3 FM & 1280 AM
	9:30 am	Worship Service – All Saints’ Sunday
	10:30 am	Children’s Choir rehearsal – Children’s Music Room Followed by Faith Formation at 10:50 am
	Immediately following Worship	Coffee Hour – Fellowship Hall Congregation Conversations – Fellowship Hall Youth Choir rehearsal – Choir Loft in Sanctuary



*Continue
in my word*

JOHN 8:31