#### ST. PAUL'S LUTHERAN CHURCH, HANOVER, PA

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#### **SUNDAY, JUNE 26, 2022**

### **Prayer of the Day**

Leader: Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

Cong.: Amen.

### The First Reading: 1 Kings 19:15-16, 19-21

<sup>15</sup>Then the LORD said to [Elijah,] "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

<sup>19</sup>So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. <sup>20</sup>He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" <sup>21</sup>He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed

Elijah, and became his servant.

## The Second Reading: Galatians 5:1, 13-25

<sup>1</sup>For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

<sup>13</sup>For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. <sup>14</sup>For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." <sup>15</sup>If, however, you bite and devour one another, take care that you are not consumed by one another.

<sup>16</sup>Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup>For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup>But if you are led by the Spirit, you are not subject to the law. <sup>19</sup>Now the works of the flesh are obvious: fornication, impurity, licentiousness, <sup>20</sup>idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, <sup>21</sup>envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

<sup>22</sup>By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup>gentleness, and self-control. There is no law against such things. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also be guided by the Spirit.

#### The Gospel: Luke 9:51-62

<sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him. On their way they entered a

village of the Samaritans to make ready for him; <sup>53</sup>but they did not receive him, because his face was set toward Jerusalem. <sup>54</sup>When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" <sup>55</sup>But he turned and rebuked them. <sup>56</sup>Then they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, "I will follow you wherever you go." <sup>58</sup>And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." <sup>59</sup>To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." <sup>60</sup>But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." <sup>61</sup>Another said, "I will follow you, Lord; but let me first say farewell to those at my home." <sup>62</sup>Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

#### **Prayers of the People**

Pastor: Let us pray for the whole people of God in Christ Jesus, and for all people according to their need.

(A brief silence.)

Leader: Gracious God, you commission us for ministry in daily life, and you call us to share your Gospel into this whole needy world. Inspire us, empower us, and strengthen us to be your faithful servants. Lord, in your mercy,

# Cong.: hear our prayer.

Leader: In love, you have given us all we need. Guide us to honor your creation as a steward's inheritance and trust. Lord, in your mercy,

Cong.: hear our prayer.

Leader: The distractions of the world continue to draw our attention away from you; leading us along false pathways. Direct us in our commitment to your will and your ways of truth and justice in this world. Lord, in your mercy,

Cong.: hear our prayer.

Leader: Through the fruits of your Spirit, make us healers in the world. Help us to live in love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control; and show us to care for all who suffer in body, mind, and spirit. Especially we ask your presence with all those we lift before you now in the earnest prayers of our hearts.

(P-A-U-S-E) Lord, in your mercy,

Cong.: hear our prayer.

Leader: Steadfast God, guide this congregation by your Word alone, and in your Spirit, make us one family of Christ; ready to receive strangers, and love our neighbors as you love us. Lord, in your mercy,

Cong.: hear our prayer.

(Here other intercessions may be offered.)

Leader: O God, you have called the saints your own.

Gather us, with them, into your kingdom, and into the promise of life forever with you. Lord, in your mercy,

Cong.: hear our prayer.

Pastor: Into your hands, O God, we commend all for whom we pray, trusting in your mercy through your Son, Jesus Christ our Lord.

Cong.: Amen.