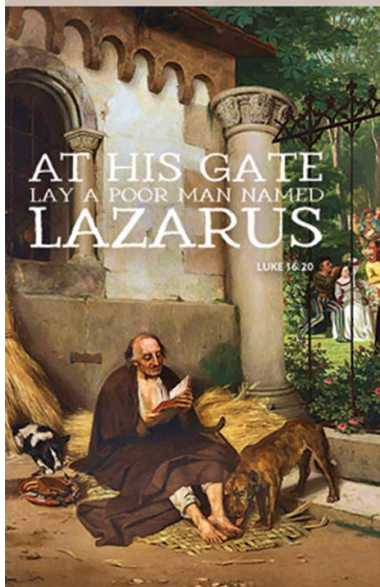


**ST. PAUL'S LUTHERAN CHURCH
127 YORK STREET, HANOVER, PA**



**16TH SUNDAY
AFTER
PENTECOST**

September 28, 2025

**WELCOME
Pastor Jason Northridge**

Rev. Dr. Daniel Yeiser, Intentional Interim/Bridge Pastor

pdyeiser06@gmail.com

717-634-4025

Rev. Jack R. Hoffman, Pastor Emeritus

Steven Ruppright, Director of Music Ministries

Lori Rebling, Director of Hand Bells

Gretchen Walter, Director of Children's Music

Ministers: The Members of St. Paul's

Missionaries: Dr. Stephen & Jodi Swanson and family

Church Office: 717-637-5941

Email: assistant@stpaulsyorkst.org

Website: www.stpaulsyorkst.org

Facebook: www.facebook.com/stpaulsyorkst

WELCOME TO ST. PAUL'S LUTHERAN CHURCH!

If you are seeking a faith community, exploring faith, desire to be a part of our ministries, or have questions; please feel free to speak with the pastor.

Our Purpose:

We are called through Christ to praise God and love generously.

Guiding Principles:

As instruments of God's love, when you see us at our best you will see us:

- Generously** stewarding God's gifts of resources, time, and talents
- Serving** as God's hands & feet in ministries & missions of outreach to all
- Providing** for the care of God's people, both physically and spiritually
- Growing in Faith** through worship, study, and discernment
- Praising** God through music, word, and service
- Welcoming** all people into fellowship with God

Important Worship Notes

All liturgies are printed within this bulletin.

Children's activity bags and children's bulletins are located on the podium in the hallway on the pulpit side of the sanctuary. Children's activity bags are also located on the coat rack behind the door of the choir loft side of the sanctuary.

P: Pastor

C: Congregation

L: Lay Reader

A: Assisting Minister

If you are communing, please be sure to fill out a communion record card, for our church records, and place it in the offering plate. Thank you.

+ 16TH SUNDAY AFTER PENTECOST +
September 28, 2025

INTRODUCTION

Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

THE GATHERING

WELCOME

***CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, ☩ one God, our maker, our helper, and our keeper.
C **Amen.**

Trusting in God’s mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful and loving God,

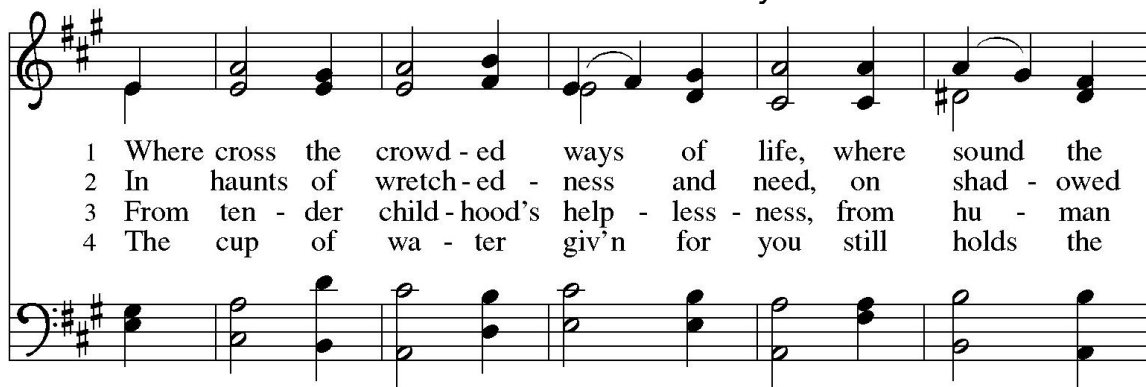
we are your stiff-necked people. We trample on the needy. We grumble about your grace to others. We turn away from the poor. Have mercy on us and forgive our sins. Rejoice over us as ones who were lost and have been found.

Amen.

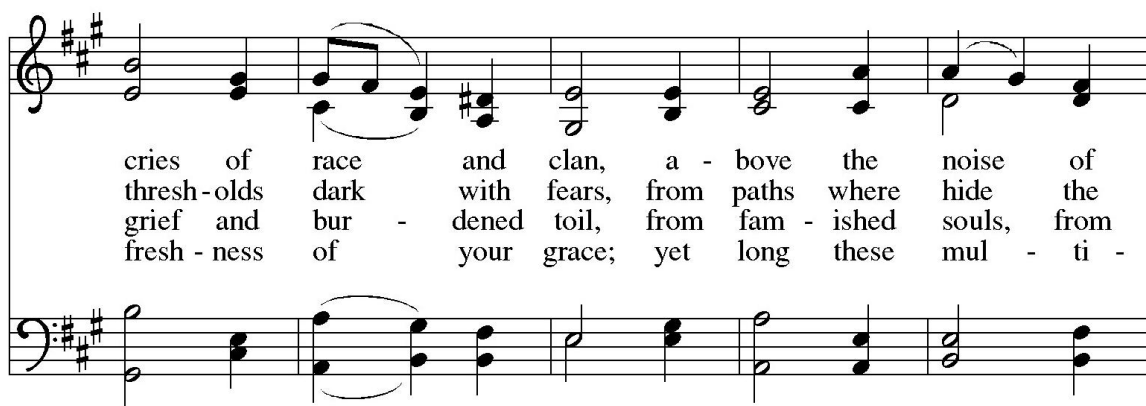
Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found.

In the name of ☩ Jesus, your sins are forgiven!

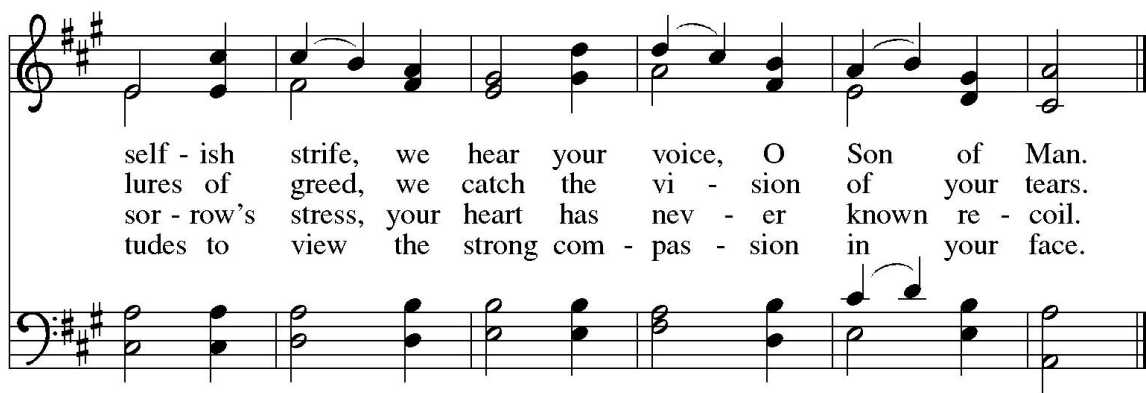
C **Amen.**



1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on shad - owed
 3 From ten - der child - hood's help - less - ness, from hu - man
 4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of
 thresh - olds dark with fears, from paths where hide the
 grief and bur - dened toil, from fam - ished souls, from
 fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.
 lures of greed, we catch the vi - sion of your tears.
 sor - row's stress, your heart has nev - er known re - coil.
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside
 make haste to heal these hearts of pain;
 among these restless throngs abide;
 oh, tread the city's streets again;

6 Till all the world shall learn your love,
 and follow where your feet have trod;
 till glorious from your heav'n above
 shall come the city of our God.

*GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

*HYMN OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.

3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;

Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.

on the cross you died to save us; now you reign at God's right hand.

Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.

For the peace that we in - her - it, glo - ry be to God on high!

*PRAYER OF THE DAY

P Let us pray.

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

C Amen.

THE WORD

FIRST READING

Amos 6:1a, 4-7

The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.

- L The First Reading according to Amos 6:1a, 4-7
1^a Woe to those who are at ease in Zion and for those who feel secure on Mount Samaria.
4 Woe to those who lie on beds of ivory and lounge on their couches and eat lambs from the flock and calves from the stall, ⁵ who sing idle songs to the sound of the harp and like David improvise on instruments of music, ⁶ who drink wine from bowls and anoint themselves with the finest oils but are not grieved over the ruin of Joseph! ⁷ Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.
The word of the Lord.
- C **Thanks be to God.**

THE PSALM

Psalm 146

read responsively

- A 1 Hallelujah! Praise the LORD, O my soul!
- C 2 **I will praise the LORD as long as I live; I will sing praises to my God while I have my being.**
3 Put not your trust in rulers, in mortals in whom there is no help.
4 **When they breathe their last, they return to earth, and in that day their thoughts perish.**
5 Happy are they who have the God of Jacob for their help, whose hope is in the LORD their God;
6 **who made heaven and earth, the seas, and all that is in them; who keeps promises forever;**
7 who gives justice to those who are oppressed, and food to those who hunger. The LORD sets the captive free.
8 **The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down; the LORD loves the righteous.**
9 The LORD cares for the stranger; the LORD sustains the orphan and widow, but frustrates the way of the wicked.
10 **The LORD shall reign forever, your God, O Zion, throughout all generations. Hallelujah!**
Holy wisdom, holy word.
Thanks be to God.

SECOND READING

1 Timothy 6:6-19

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

- L The Second Reading according to 1 Timothy 6:6-19
⁶ Of course, there is great gain in godliness combined with contentment, ⁷ for we brought nothing into the world, so that we can take nothing out of it, ⁸ but if we

have food and clothing, we will be content with these. ⁹ But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰ For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹ But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹² Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. ¹³ In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴ to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵ which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶ It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷ As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. ¹⁸ They are to do good, to be rich in good works, generous, and ready to share, ¹⁹ thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The word of the Lord.

C Thanks be to God.

***GOSPEL ACCLAMATION**



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

***GOSPEL**

Luke 16:19-31

Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

P The Holy Gospel according to Luke 16:19-31

C **Glory to you, O Lord.**

[Jesus said:] ¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. ²⁴He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.’ ²⁵But Abraham said, ‘Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷He said, ‘Then I beg you, father, to send him to my father’s house ²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ ²⁹Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ ³⁰He said, ‘No, father Abraham, but if someone from the dead goes to them, they will repent.’ ³¹He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

The Gospel of the Lord.

C **Praise to you, O Christ.**

CHILDREN’S SERMON

Pastor Jason Northridge

Following the Children’s Sermon, Children and Children’s Choir leaders are dismissed to Children’s Choir rehearsal and will return for the Offertory Anthem.

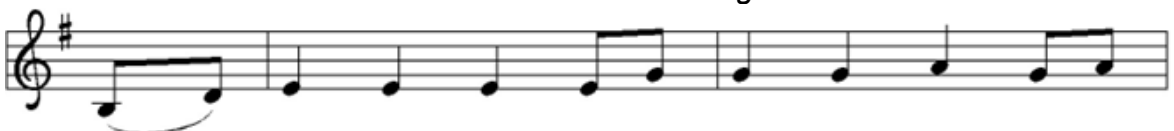
SERMON

Pastor Jason Northridge

*HYMN OF THE DAY

“Canticle of the Turning”

ELW 723



1	My	soul	cries	out	with	a	joy - ful	shout	that	the	
2	Though	I	am	small,	my . . .	God,	my	all,	you . . .		
3	From	the	halls	of	pow'r	to	the	for - tress	tow'r,	not	a
4	Though	the	na - tions	rage	from . .	age	to	age,	we	re -	



God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



Refrain

My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

***APOSTLES' CREED**

A Let us affirm our faith through the words of the Apostles' Creed.

**C I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF THE PEOPLE**

A Gracious God, we come to you in prayer for the church, the world, and all in need.
A brief silence.

We pray for the church, that it would remain faithful to the gospel, always striving to serve the needs of those who are oppressed and rejecting the complacency that comes from wealth. God of grace,

C receive our prayer.

We pray for creation, that the nations work together to protect and restore the earth, preserving the beauty of the planet for future generations and honoring the gift of your creation. God of grace,

receive our prayer.

We pray for those in positions of authority, that they govern with justice and compassion, recognizing the dignity of all people and working to promote peace and prosperity for all. God of grace,

receive our prayer.

We pray for people in any need. Give them your assurance and courage when the path forward is not clear. Liberate us from all that binds us, lift us up when we are bowed down, and show us your love. God of grace,

receive our prayer.

We pray for this congregation, that we would be strengthened to build a world where all can thrive. Incite us to advocate for fair wages and just policies, and guide us in building a community of mutual support. God of grace,
receive our prayer.

Here other intercessions may be offered.

We remember in thanksgiving the faithful departed. Inspire us by their example to love and serve our neighbors, and bring us to eternal life. God of grace,
receive our prayer.

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.

Amen.

SHARING OF THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say,
"Peace be with you," or similar words.
The assembly is seated.*

THE MEAL

OFFERING

OFFERTORY ANTHEM

"Njalo (Always)"
Children's Choir

African Worship Song

There are several ways of making your offerings to God during this time. One is to place your offering in our offering plates as they are passed. You can give electronically at <https://stpaulsyorkst.org/give> and when the plate passes by, you may simply meditate on the gifts that you are currently making online or monthly. We do have cards that you can put in the plate indicating that you give electronically. A supply of those cards is available at each entrance to the sanctuary.

If you are not able to give monetarily during this time, know that your prayers and praise are a pleasing offering to God. If you can give a little more during this time, please consider doing so as a way of supporting your fellow disciples who are not able to.

*OFFERING RESPONSE

"Create in Me a Clean Heart"

ELW 188



spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

***OFFERTORY PRAYER**

- A** Let us pray,
Merciful Father,
- C** **we offer with joy and thanksgiving what you have first given us—our selves,
our time, and our possessions, signs of your gracious love. Receive them**

for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

***DIALOGUE**

P The Lord be with you.

C And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***PREFACE**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

***SANCTUS**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

***THANKSGIVING AT THE TABLE**

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.
Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C **Amen.**

***LORD'S PRAYER**

P Lord, remember us in your kingdom and teach us to pray...

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

***INVITATION TO COMMUNION**

P Taste and see that the Lord is good.

*All are welcome to commune.
If you wish to receive communion from your seat, please let an usher know.
Gluten free wafers and grape juice are also available.*

*AGNUS DEI



- 1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

DISTRIBUTION OF COMMUNION

COMMUNION ANTHEM

"By Invitation Only"
Adult Choir
Diana Leppo - Flute

Delinger



COMMUNION HYMN

"Here Is Bread Here Is Wine"

Kendrick

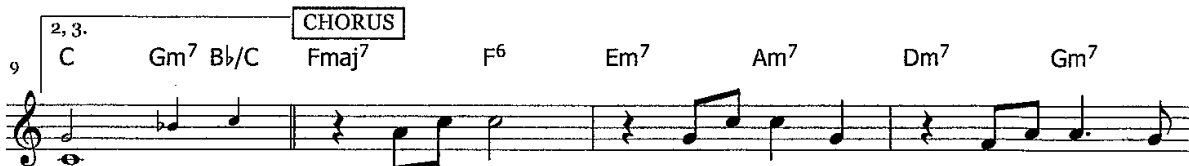
VERSE



1. Here is bread, here is wine, Christ is with us, He is with us.
 2. Here is grace, here is peace, Christ is with us, He is with us.
 3. Here we are, joined in one, Christ is with us, He is with us.



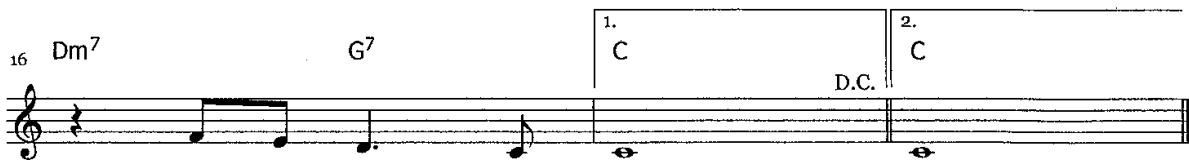
Break the bread, drink the wine, Christ is with us here.
 Know His grace, find His peace, feast on Je - sus
 We'll pro-claim, 'til He comes, Je - sus cru - ci -



here. fied. In this bread there is heal - ing, in this cup there's



life for - ev - er. In this mo - ment, by the Spir - it,



Christ is with us here. here.

***POST-COMMUNION BLESSING**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

***PRAYER AFTER COMMUNION**

A Let us pray.

O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name.

C Amen.

***BLESSING**

P The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, ☩ bless you now and forever.

C Amen.



***SENDING HYMN** *“God Be with You Till We Meet Again”*

ELW 536

1 God be with you till we meet a-gain; by good coun-sels guide, up-hold you,
 2 God be with you till we meet a-gain; ho - ly wings se - cure - ly hide you,
 3 God be with you till we meet a-gain; when life's per - ils thick con-found you,

with a shep-herd's care en-fold you;
dai-ly man-na still pro-vide you; God be with you till we meet a-gain.
put un-fail-ing arms a-round you;

[illegible]

meet at Je - sus' feet; till we meet, till we

till we meet, till we meet, till we

meet, God be with you till we meet a - gain.
meet a - gain,

***DISMISSAL**

A Go in peace. Serve the Lord.

C **We are called through Christ to praise God and love generously. Thanks be to God.**

* Stand if you are able

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THE CONGREGATIONAL MEETING will take place immediately following today's service. The sole agenda item is to vote on the Pastoral candidate, the Rev. Jason Northridge.

Joseph Stepansky, Treasurer of the Lower Susquehanna Synod, will oversee the voting process at today's meeting.

ST. PAUL'S PASTORAL CANDIDATE'S BIO

Pastor Jason Northridge has served as the pastor of St. John Lutheran Church, Mount Wolf, PA for the last thirteen years. Three years ago, he also began serving part time at Grace Lutheran Church, Roundtown. Pastor Jason grew up in a large family in Jonestown, PA. He is a graduate of Susquehanna University and the Lutheran Theological Seminary at Gettysburg. Pastor Jason is married to Pastor Amy Northridge. Pastor Amy is an ELCA pastor who serves Mt. Zion UCC, York, PA. Pastor Amy and Pastor Jason have one child, Freddie. Freddie is in fifth grade, plays the trumpet, and loves video games.

Pastor Jason has served on the Reference and Counsel Committee and the Nominating Committee of the Lower Susquehanna Synod. Pastor Jason has served three terms as dean of the North York Conference. Each summer, he spends a week as a chaplain at Camp Nawakwa. In the community, Pastor Jason had served for several years on the Board of Directors for the Northeastern Senior Center. He helps out at his son's school, serves with the PTO, and is part of the Dover School District's Parent Advisory Council. In his spare time, Pastor Jason enjoys reading, watching TV, and going to the movies. You will find he loves going to Walt Disney World with his family and building Lego sets with his son.

	<u>September 28</u>	<u>October 5</u>
Saturday night Worship	N/A	Pastor Dan Yeiser (10/4)
Assisting Minister:	Bill Sowers	Frank Hueske
Acolyte:	Matthew Kaltreider	Leah Kaltreider
Lay Reader:	Norma Lucabaugh	Jon Shaw
Communion Distributors	Donna Lehman	Suzanne Butler
	Janet Haack	Lucille Farrington
Ushers:	Donna Lehman	Russ Johnson
	Cindy Schmidt	Christopher Johnson
Altar:	Ginny Murray	Becki Davis
	Donna Lehman	Norma Lucabaugh
		Janet Haack (Linens)

JOIN US FOR COFFEE HOUR down the hall in the church lounge immediately following the 9:30 Worship Service and Congregational Meeting.

SEPTEMBER SPECIAL DESIGNATED GIVING IS FOR LUTHERAN DISASTER RESPONSE – Texas Flooding

THANK YOU to those who pitched in recently as Faith Formation teachers for our children! We are set till Nov. BUT LOOKING AHEAD, teachers for our K-6 group on Nov. 9 and Nov. 23. We are also looking for preK help on Nov. 2, Nov. 16, and Nov. 23. If we do not find teachers, we cannot provide a class for our kids. Please contact Deb Sowers or the church office to volunteer.

WE NEED YOUR HELP TO FIGURE OUT HOW WE CAN DO BETTER AT SPREADING THE WORD OF GOD IN THE HANOVER AREA. The survey on pages 21 and 22 is simple and will take only about three minutes to complete. All surveys are anonymous unless you want to include your name. If you like you can complete it online at <https://forms.gle/PcaDYScgcZyLXPnp6>

You can get extra paper copies on the counter outside the sanctuary on the pulpit side, from your September Evangel or use the copy on the next 2 pages of this bulletin. Place the completed form in the shoe box marked "Evangelism Surveys on the counter. Thank you taking part in God's Mission at St. Paul's."

Please fill out the following 2-page survey, tear it out of this booklet and return it to St. Paul's. There is a box on the counter, outside the pulpit entrance to the sanctuary, to drop the survey into or you can take a photo of both pages with your phone and email it to assistant@stpaulsyorkst.org. Extra copies are available on our website at www.stpaulsyorkst.org. Thank you for taking a few moments of your time to complete the survey.

Evangelism Survey

Evangelism means "sharing the Gospel." Do you believe that Jesus commands us to share the Gospel?

☐ Yes ☐ No ☐ Not sure

How important do you think evangelism is for the Church (not just St. Paul's)?

not at all ① ② ③ ④ ⑤ the most important

The next set of questions is about current evangelism ministries at St. Paul's.

How well does St. Paul's share the Gospel with the Hanover area community?

not well ① ② ③ ④ ⑤ very well

How important is St. Paul's radio ministry in sharing the Gospel?

not at all ① ② ③ ④ ⑤ the most important

How important is Live Streaming the worship service in sharing the Gospel?

not at all ① ② ③ ④ ⑤ the most important

How important is St. Paul's Facebook page (***NOT including Live Streaming***) in sharing the Gospel?

not at all ① ② ③ ④ ⑤ the most important

How important is St. Paul's website (<https://stpaulsyorkst.org/>) in sharing the Gospel?

not at all ① ② ③ ④ ⑤ the most important

How important is it for St. Paul's to expand evangelism efforts nationally and/or globally?

not at all ① ② ③ ④ ⑤ the most important

The next set of questions is about evangelism programs from the past.

How effective was the Live Nativity in sharing the Gospel with the community?

not at all ① ② ③ ④ ⑤ very effective

Would you like to see the Live Nativity return in the future?

☐ Yes ☐ No ☐ Not sure

How effective was Dinner Church in sharing the Gospel with the community?

not at all ① ② ③ ④ ⑤ very effective

Would you like to see Dinner Church return in the future?

☐ Yes ☐ No ☐ Not sure

How effective was having a booth at Dutch Days/Snack Town Street Fair in sharing the Gospel?

not at all ① ② ③ ④ ⑤ very effective

Would you like to see having a booth at Snack Town Street Fair return in the future?

☐ Yes ☐ No ☐ Not sure

Evangelism Survey

Do you have ideas or suggestions for Evangelism you would like to see St. Paul's pursue in the future? Please print.

The next set of questions is about your experiences.

How comfortable are you sharing your faith with others?

not at all ① ② ③ ④ ⑤ very comfortable

How could St. Paul's support you and/or help you become more comfortable sharing your faith?

Would you be interested in serving on the Evangelism Committee and/or willing to help with specific projects?

- ☐ Yes, I would like to serve on the committee.
- ☐ Yes, I would be interested in helping with specific projects. (no long-term commitment)
- ☐ Not at this time

* If you selected YES, please include your contact information below.

Contact Information *(optional)*

Name: _____

Telephone: _____

Email: _____

**Thank you for
your participation!**



CHANGE TO OFFICE HOURS - Please note that St Paul's office hours are changing. Effective September 29th, the office will be open Tuesday – Thursday, 9AM – 4PM. The office will be closed on Mondays; however, phone calls, text messages, and emails will be answered and responded to by Carmen as appropriate. The office will be also be closed on Fridays, however only emergency phone messages and emails will be handled. For access to the building during non-office hours, including Mondays and Fridays, you can request scheduled door access through Carmen by contacting her in a timely manner; or you can continue to use your swipe key. A reduction in the number of work hours for the Administrative Assistant is the result of revised office procedures and produces an annual payroll savings of over \$10,000. We thank you for your understanding and cooperation. If you have concerns or suggestions, please talk directly with Frank Hueske, Council President, or Peg Sennett, Lay Personnel Chair.

PASTOR DAN CONTINUES TO OFFER MID-WEEK DEVOTIONS ON WEDNESDAY from 12:15 – 12:35 pm. This brief service consists of prayer, scripture reading and silent meditation. All are welcome to join us at 12:15 pm in the church lounge.

SPONSORSHIPS AVAILABLE: Please contact Carmen Buckley in the church office or at assistant@stpaulsyorkst.org

Radio—Oct. 5, 12, 19 & 26 (\$60 per date or any portion you desire per date)

Altar Flowers—Oct. 12, 19 & 26 (2 vases at \$20 each); Oct. 5 (1 vase at \$20)

Communion Bread and Wine—Oct. 12, 19 & 26 (\$12 each date)

Worship Bulletins—Oct. 12, 19 & 26 (\$20 each date)

Eternal Flame— Oct. 12, 19 & 26 (\$10 each date)

HANOVER AGAINST HUNGER - Mark your calendars! We are looking for 20 volunteers to participate in the Hanover Against Hunger food packaging event on Nov. 1 (afternoon shift). There is a sign-up sheet on the board opposite the Pastor's Office. All ages are welcome! See Deb Sowers or contact the church office for more information.

HANOVER TEXAS ROADHOUSE IS HELPING HANOVER AGAINST HUNGER - Have a great meal and help to feed others. Tell your server at Texas Road House in Hanover that you are there in support of Hanover Against Hunger. When you do, 10% of all designated Hanover Texas Roadhouse food / beverage (including alcohol) purchases, 10% of carry-out, and 10% of gift card purchases made in conjunction with your visit on: October 5, 6, 19 or 20.

SUN., SEPT. 28 Immediately following Worship	8:30 am	Radio Broadcast – 95.3 FM & 1280 AM
	9:30 am	Worship Service – 16 th Sunday after Pentecost
		Coffee Hour – lounge
MON., SEPT. 29	9:00 am	Audit Committee
	6:30 pm	Girl Scout groups – 2 nd floor
TUES., SEPT. 30	10:30 am	L.I.U. Class – Fellowship Hall
WED., OCT. 1	12:15 pm	Midweek Devotions – Lounge
THUR., OCT. 2	6:00 pm	Handbell Choir rehearsal
	6:30 pm	Cub Scouts – 2 nd floor
	7:00 pm	Boy Scout Troop 102
	7:00 om	Adult Choir 1 rehearsal
FRI., OCT. 3	3:00 pm	Grocery Ministry prep – Gym
SAT., OCT. 4	9:00 am	Grocery Ministry – St. Paul's Council
	5:00 pm	Saturday Evening Service
	6:15 pm	Narcotics Anonymous – Fellowship Hall
SUN., OCT. 5 Immediately following Worship	8:30 am	Radio Broadcast – 95.3 FM & 1280 AM
	9:30 am	Worship Service – 17 th Sunday after Pentecost
		Coffee Hour – lounge
		Faith Formation – Children and Youth - 2 nd floor
		Daily Discipleship class – nursery across from lounge
		Adult Choir II rehearsal