

ST. PAUL'S LUTHERAN CHURCH  
127 YORK STREET  
HANOVER, PA



## 3<sup>RD</sup> SUNDAY OF EASTER

April 19, 2026

Rev. Jason Northridge, Pastor  
[srpastor@stpaulsyorkst.org](mailto:srpastor@stpaulsyorkst.org)  
717-467-1644

Rev. Jack R. Hoffman, Pastor Emeritus  
Steven Ruppright, Director of Music Ministries  
Lori Rebling, Director of Hand Bells  
Gretchen Walter, Director of Children's Music  
Ministers: The Members of St. Paul's  
Church Office: 717-637-5941  
Email: [assistant@stpaulsyorkst.org](mailto:assistant@stpaulsyorkst.org)  
Website: [www.stpaulsyorkst.org](http://www.stpaulsyorkst.org)  
Facebook: [www.facebook.com/stpaulsyorkst](http://www.facebook.com/stpaulsyorkst)

## WELCOME TO ST. PAUL'S LUTHERAN CHURCH!

If you are seeking a faith community, exploring faith, desire to be a part of our ministries, or have questions; please feel free to speak with the pastor.

### Our Purpose:

*We are called through Christ to praise God and love generously.*

### Guiding Principles:

As instruments of God's love, when you see us at our best you will see us:

- Generously** stewarding God's gifts of resources, time, and talents
- Serving** as God's hands & feet in ministries & missions of outreach to all
- Providing** for the care of God's people, both physically and spiritually
- Growing in Faith** through worship, study, and discernment
- Praising** God through music, word, and service
- Welcoming** all people into fellowship with God

### Important Worship Notes

*All liturgies are printed within this bulletin.*

**Children's activity bags and children's bulletins are located on the podium in the hallway on the pulpit side of the sanctuary. Children's activity bags are also located on the coat rack behind the door of the choir loft side of the sanctuary.**

**P:** Pastor

**C:** Congregation

**L:** Lay Reader

**A:** Assisting Minister

***If you are communing, please be sure to fill out a communion record card, for our church records, and place it in the offering plate. Thank you.***

# + 3<sup>RD</sup> SUNDAY OF EASTER +

April 19, 2026

## INTRODUCTION

*Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.*

## THE GATHERING

### WELCOME AND ANNOUNCEMENTS

P Alleluia! Christ is risen!

C **Christ is risen, indeed. Alleluia!**

### CONFESSION AND FORGIVENESS

P In the name of the Father, and of the Son, and of the Holy Spirit.

C **Amen**

P I confess to God Almighty, before the whole company of heaven, and to you, my siblings, that I have sinned by my own fault, in thought, word, and deed. I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life.

C **Almighty and merciful God grant you healing, pardon, and forgiveness of all your sins. Amen.**

P Siblings in Christ, I invite you to confess your sins.

C **I confess to God Almighty, before the whole company of heaven, and to you, my siblings, that I have sinned by my own fault, in thought, word, and deed. I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life.**

P Almighty and merciful God grant you healing, pardon, and forgiveness of all your sins. Amen.

\*OPENING HYMN

"As We Gather at Your Table"

ELW 522



1 As we gath-er at your ta - ble, as we lis - ten to your word,  
2 Turn our wor-ship in - to wit - ness in the sac - ra - ment of life;  
3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.  
send us forth to love and serve you, bring-ing peace where there is strife.  
where tri - um-phiant Love will wel-come those who had been last and least.



Nour - ish us with sa - cred sto - ry till we claim it as our own;  
Give us, Christ, your great com-pas-sion to for - give as you for - gave;  
There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.  
may we still be - hold your im - age in the world you died to save.  
as we join with saints and an - gels to re - peat the sound-ing joy.



## \*GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## \*HYMN OF PRAISE


*verse*



We are called (we are called) We are claimed (we are claimed) We are loved  
We are here (we are here) To pro - claim (to pro - claim) God is here



(we are loved) by the ho - ly name We are healed (we are healed) We are whole  
(God is here) Calls us each by name We are here (we are here) To give praise



(we are whole) the Sav - ior ran - somed our souls — and we're singing  
(to give praise) The love of God will not change — and we're singing

*chorus*



Glo - ry Glo - ry Glo - ry Hal - le - lu - jah Glo - ry Glo - ri - a



Oh — Glo - ry Glo - ry Glo - ry Hal - le - lu - jah Glo - ry Glo - ri - a

## **\*PRAYER OF THE DAY**

**P** Let us pray, O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## **THE WORD**

### **FIRST READING**

Acts 2:14a, 36-41

*Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.*

**L** The First Reading according to Acts, the 2<sup>nd</sup> chapter.

<sup>14a</sup> Peter, standing with the eleven, raised his voice and addressed [the crowd]: <sup>36</sup> "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

<sup>37</sup> Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" <sup>38</sup> Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. <sup>39</sup> For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." <sup>40</sup> And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." <sup>41</sup> So those who welcomed his message were baptized, and that day about three thousand persons were added.

**L** The word of the Lord.

**C** **Thanks be to God.**

A       <sup>1</sup> I love the Lord, who has heard my voice,  
          and listened to my supplication,

C       <sup>2</sup> **for the Lord has given ear to me  
          whenever I called.**

<sup>3</sup> The cords of death entangled me; the anguish of the grave came upon me;  
I came to grief and sorrow.

<sup>4</sup> **Then I called upon the name of the Lord:  
      “O Lord, I pray you, save my life.”**

<sup>12</sup> How shall I repay the Lord  
for all the good things God has done for me?

<sup>13</sup> **I will lift the cup of salvation  
      and call on the name of the Lord.**

<sup>14</sup> I will fulfill my vows to the Lord  
in the presence of all God's people.

<sup>15</sup> **Precious in your sight, O Lord,  
      is the death of your servants.**

<sup>16</sup> O Lord, truly I am your servant;  
I am your servant, the child of your handmaid;  
you have freed me from my bonds.

<sup>17</sup> **I will offer you the sacrifice of thanksgiving  
      and call upon the name of the Lord.**

<sup>18</sup> I will fulfill my vows to the Lord  
in the presence of all God's people,

<sup>19</sup> **in the courts of the Lord's house,  
      in the midst of you, O Jerusalem. Hallelujah!**

A       Holy wisdom, Holy word.

C       **Thanks be to God.**

## SECOND READING

1 Peter 1:17-23

*The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.*

L The Second Reading according to 1 Peter, the 1<sup>st</sup> chapter.

<sup>17</sup> If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. <sup>18</sup> You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold <sup>19</sup> but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup> He was destined before the foundation of the world but was revealed at the end of the ages for your sake. <sup>21</sup> Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

<sup>22</sup> Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. <sup>23</sup> You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

L The word of the Lord.

C **Thanks be to God.**

## \*GOSPEL ACCLAMATION

D DM7  
Help us O Lord to hear your word

D7 G  
O - pen our hearts to feel your word

Em7 G/D A  
Give us the strength to live your word each day

**\*GOSPEL**

Luke 24:13-35

**P** The Holy Gospel according to St. Luke, the 24<sup>th</sup> chapter.

**C** **Glory to you, O Lord.**

**P** <sup>13</sup> Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup> and talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup> but their eyes were kept from recognizing him. <sup>17</sup> And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. <sup>18</sup> Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" <sup>19</sup> He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup> Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup> and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him." <sup>25</sup> Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! <sup>26</sup> Was it not necessary that the Messiah should suffer these things and then enter into his glory?" <sup>27</sup> Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup> As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup> But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. <sup>30</sup> When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup> Then their eyes were opened, and they recognized him, and he vanished from their sight. <sup>32</sup> They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" <sup>33</sup> That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. <sup>34</sup> They were saying, "The Lord has risen indeed, and he has appeared to Simon!" <sup>35</sup> Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**



## **\*NICENE CREED**

A Let us affirm our faith through the words of the Nicene Creed.

**C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **\*PRAYERS OF THE PEOPLE**

A Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

A Living Savior, just as you journeyed with the disciples to Emmaus, accompany us on our journey of faith. Gather us at your table, that we recognize you in the breaking of the bread. Merciful God,

**C receive our prayer.**

A Almighty God, you provide for the needs of all creation. Bless the fields that are being prepared for planting and send favorable weather so that the soil may yield an abundant harvest. Merciful God,

**C receive our prayer.**

A God of justice, where leaders abuse power, confront them and call them to repentance. Where there is corruption, bring integrity; where there is violence, sow peace. Merciful God,  
C **receive our prayer.**

A Healing Savior, your resurrection brings hope to a hurting world. Heal those who are sick, especially those we name aloud or silently in our hearts... *(A brief pause)* Strengthen the weary, give courage to the despairing, and comfort the dying. Merciful God,  
C **receive our prayer.**

A Gracious One, you have made us your own through the gift of baptism. Unite us in genuine love for one another and uphold this community in your name. Merciful God,  
C **receive our prayer.**

A Eternal Light, we give thanks for all who have nurtured your church's life in ages past. Bring us at last with them to the brightness of your glorious presence. Merciful God,  
C **receive our prayer.**

A God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.  
C **Amen.**

## SHARING OF THE PEACE

P The peace of the Lord be with you always.  
C **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

## THE MEAL

### OFFERTORY ANTHEM

*"In the Garden"*  
Heritage Choir

*(Use this time to reflect on your financial and spiritual offerings to God.)*

*There are a number of ways of making your offerings to God during this time. One is to place your offering in our offering plates in front of the pews or to give online at <https://stpaulsvorkst.org/give>. If you prefer not to give online, you may of course mail a check to St. Paul's. If you are not able to give monetarily during this time, know that your prayers and praise are a pleasing offering to God. If you are able to give a little more during this time, please consider doing so as a way of supporting your fellow disciples who are not able to.*

# \*OFFERTORY RESPONSE

♩ = 108    D                  Em11                  D/F#    D7                  G                  D/F#    Em7 A7

We bring the sac - ri - fice of praise in - to the house of the Lord;

5    D                  Em11                  F#m7    Bm7                  Em7 Gmaj7/A    A7 D                  C/D    D7

We bring the sac - ri - fice of praise in - to the house of the Lord. And we

9    G                  F#m7    Bm7                  Em7 G/A    A7 D                  Em7 D/F#    D7                  G                  Em7

of - fer up to You the sac - ri - fic - es of thanks - giv - ing; And we of - fer up to

14    F#m7                  Bm7                  Em7                  G/A                  A7                  D

You the sac - ri - fic - es of joy.

## \*OFFERTORY PRAYER

A Let us pray,  
Risen One,

**C you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen.**

## \*DIALOGUE

ELW 144

P The Lord be with you.

**C And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## \*PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## \*SANCTUS

1 Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly, ho - ly,

Lord God Al - might-y; and we lift our hearts be - fore you as a

to - ken of our love, ho - ly, ho - ly, ho - ly, ho - ly.

### \*THANKSGIVING AT THE TABLE

P Holy God, mighty Lord, gracious Father:  
 Endless is your mercy and eternal your reign.  
 You have filled all creation with light and life;  
 heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:  
 the promise to Israel, the rescue from Egypt,  
 the gift of the promised land, the words of the prophets;  
 and, at this end of all the ages, the gift of your Son,  
 who proclaimed the good news in word and deed  
 and was obedient to your will, even to giving his life.

In the night in which he was handed over, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

C **Christ has died.  
Christ is risen.  
Christ will come again.**

P Therefore, O God, with this bread and cup  
we remember the life our Lord offered for us.  
And, believing the witness of his resurrection,  
we await his coming in power  
to share with us the great and promised feast.

C **Amen. Come, Lord Jesus.**

P Send now, we pray, your Holy Spirit,  
that we who share in Christ's body and blood  
may live to the praise of your glory  
and receive our inheritance with all your saints in light.

C **Amen. Come, Holy Spirit.**

P Join our prayers with those of your servants  
of every time and every place,  
and unite them with the ceaseless petitions of our great high priest  
until he comes as victorious Lord of all.  
Through him, with him, in him,  
in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father,  
now and forever.

C **Amen.**

### **\*LORD'S PRAYER**

P Lord, remember us in your kingdom and teach us to pray...

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily  
bread; and forgive us our trespasses, as we forgive those who trespass  
against us; and lead us not into temptation, but deliver us from evil. For  
thine is the kingdom, and the power, and the glory, forever and ever.  
Amen.**

## \*INVITATION TO COMMUNION

P Come to the table of new life. Receive the risen Lord.

*All are welcome to commune.  
If you wish to receive communion from your seat, let an usher know.  
If you are in need of gluten free wafers, please ask at the bread station.  
Grape juice is available in the prefilled cups next to the empty ones.*

## AGNUS DEI



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

## DISTRIBUTION OF COMMUNION

Leader or All



1 Come, let us eat, for now the feast is spread,  
 2 Come, let us drink, for now the wine is poured,  
 3 In Je - sus' pres - ence now we meet and rest,  
 4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.  
 come, let us drink, for now the wine is poured.  
 in Je - sus' pres - ence now we meet and rest.  
 rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,  
 Je - sus' blood poured let us drink to - geth - er,  
 In the pres - ence of our Lord we gath - er,  
 Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.  
 Je - sus' blood poured let us drink to - geth - er.  
 in the pres - ence of our Lord we gath - er.  
 Je - sus ris - en will bring in the king - dom.

COMMUNION HYMN

"Open Our Eyes Lord"

Sing Three Times

♩ = 76

D D<sup>sus</sup>/E D/F# G<sup>2</sup>(#4) G G/A A Bm<sup>7</sup> A<sup>7</sup>/C# G/D



O - pen our eyes, Lord, \_\_\_\_\_ we want to see Je -

7 D A/C# Bm D/A Gmaj<sup>9</sup> Em A<sup>7</sup>



-sus, \_\_\_\_\_ to reach out and touch Him, \_\_\_\_\_ and

13 Bm<sup>7</sup> A<sup>7</sup>/C# G/D D Dmaj<sup>7</sup> D D<sup>sus</sup>/E D/F# G<sup>2</sup>(#4) G



say that we love Him. \_\_\_\_\_ O - pen our ears, Lord, \_\_\_\_\_

20 Em<sup>7</sup> A Bm<sup>7</sup> A<sup>7</sup>/C# G/D D A/C# Bm D/A



\_\_\_\_\_ and help us to lis - ten. \_\_\_\_\_ O - pen our

26 Gmaj<sup>9</sup> Em A<sup>7</sup> G<sup>2</sup>/B A<sup>7</sup>/C# Em/D D



eyes, Lord, \_\_\_\_\_ we want to see Je - sus. \_\_\_\_\_

**\*POST-COMMUNION BLESSING**

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

## \*PRAYER AFTER COMMUNION

A Let us pray.

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

C Amen.

## \*BLESSING

P God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ☩ bless you now and forever.

C Amen.

## \*SENDING HYMN

“This Joyful Easter Tide”

ELW 391

1 This joy - ful Eas - ter - tide, a - way with sin and  
2 My flesh in hope shall rest and for a sea - son  
3 Death's flood has lost its chill since Je - sus crossed the

sor - - row! My love, the Cru - ci - fied, has  
slum - - ber till trump from east to west shall  
riv - - er. Lov - er of souls, from ill my

sprung to life this mor - row.  
 wake the dead in num - ber.  
 pass - ing soul de - liv - er.

*Refrain*

Had Christ, who once was slain, not burst his three-day pris - on, our

faith had been in vain. But now has Christ a - ris - en, a -

ris - en, a - ris - en, a - ris - en.

**\*DISMISSAL**

A Alleluia! Christ is risen.

**C Christ is risen, indeed. Alleluia!**

Go in peace. In Christ you are made new. Alleluia! Alleluia!

**We are called through Christ to praise God and love generously. Thanks be to God. Alleluia! Alleluia!**

**\*POSTLUDE**

---

\* Please stand as you are comfortable

Portions from Sundays and Seasons.com. Copyright 2026 Augsburg Fortress. All rights reserved.

Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS103665 "Permission to reprint, podcast, and / or stream some or all of the music in this service obtained from ONE LICENSE with license #A-707280. All rights reserved."

"Permission to reprint, podcast, and / or stream some or all of the music in this service obtained from CCLI with license #A-779220. All rights reserved.

	<u><b>April 19</b></u>	<u><b>April 26</b></u>
<b>Saturday Night Worship</b>	Bill & Deb Sowers (4/18)	Linda Zellers (4/25)
<b>Assisting Minister</b>	Bill Sowers	Deb Sowers
<b>Acolyte</b>	Matthew Kaltreider	Leah Kaltreider
<b>Lay Reader</b>	Jon Shaw	Betty Sheets
<b>Communion Distributors</b>	Russ Kaltreider	Glenn Alwine
	Maureen Kaltreider	Ginny Murray
<b>Ushers</b>	Mike Kelly	Mike Kelly
	Sharon Kelly	Sharon Kelly
<b>Altar Committee</b>	Ginny Murray	Linda Knapp
	Donna Lehman	Sally Lovelace

**ONE ALTAR VASE** is sponsored to the glory of God and in honor of Millie Dubs' 94<sup>th</sup> birthday today by Brian and Diana Leppo.

**IF YOU WOULD LIKE TO BECOME A MEMBER OF ST. PAUL'S** it's not too late to join our class that will be offered today during Sunday school following worship in our Fellowship Hall.

**PASTOR JASON CONTINUES TO OFFER MID-WEEK DEVOTIONS ON WEDNESDAYS.** All are welcome to join us at 12:15 pm in the church lounge.

**APRIL'S DESIGNATED GIVING** will go to St. Paul's Family Crisis Fund. See the April Evangel for more information.

**GERANIUMS SPONSORSHIP FORMS** are available on the tables beside the bulletin baskets. Deadline to order is Sunday, May 3<sup>rd</sup>.

**SPONSORSHIPS AVAILABLE: Please contact Carmen Buckley in the church office or at [assistant@stpaulsyorkst.org](mailto:assistant@stpaulsyorkst.org)**

Radio—April 26, May 10, 24 & 31 (\$60 per date or any portion you desire per date)

Altar Flowers—April 26 (1 vase at \$20); May 24 & 31 (2 vases at \$20 each)

Communion Bread and Wine—April 26, May 31 (\$12 each date)

Worship Bulletins—May 3, 24 & 31 (\$20 each date)

Eternal Flame—April 26, May 3, 24 & 31 (\$10 each date)

**CELEBRATIONS IN MAY!** Join us as we celebrate and honor our teachers and Bible study leaders on **May 17** at worship. And then we'll have an “end of school year” intergenerational celebration during Faith Formation on **May 24**. Join us in Fellowship Hall for our celebration!

**GET READY, GET SET, REGISTER FOR CAMP!** St. Paul's will pay for a St. Paul's member, or an individual sponsored by a member, to attend Camp Nawakwa, Camp Kirchenwald, or Mar-Lu-Ridge, for one week of summer camp at the tier 1 classic rate with funding by our February's designated giving and the Adventures in Ministry Fund; Check out the summer schedules here:

**<https://www.lutherancamping.org> and <https://www.mar-lu-ridge.org>**

For more information see Laura Silver, our CampPerson.

**ST. PAUL'S NEWLY FORMED FELLOWSHIP COMMITTEE WILL BE SPONSORING A ST. PAUL'S CHURCH PICNIC** at St. David's U.C.C. Grove Building on Hobart Road in Hanover on Sunday, June 14<sup>th</sup>, beginning with a Worship Service at 10:30 a.m. We will be serving hamburgers, hot dogs and broasted chicken with various condiments, and beverages. All those attending are asked to bring a covered dish and/or dessert to share. There is a sign-up sheet across from Pastor's office. Please sign-up to attend and mark your calendars for Sunday, June 14.

**COOPERATIVE VACATION BIBLE SCHOOL 2026** - We are planning on having VBS for children ages 5 – 10 on Monday, July 27 thru Friday, July 31 from 9:30 - 12:00 noon located at St. Mark's Fellowship Hall and is a cooperative ministry of St. Paul's Lutheran Church (York Street) and St. Mark's Lutheran Church.

The theme this year is “**Camping with God**”. Registration will start on May 26. We will need quite a few volunteers with clearances. If you have any questions or would like to volunteer, please call 717-637-5941 or email [assistant@stpaulsyorkst.org](mailto:assistant@stpaulsyorkst.org). Please consider volunteering to help with this important community event.

<b>SUN., APRIL 19</b>	8:30 am 9:30 am	Radio Broadcast – 95.3 FM & 1280 AM Worship Service –3 <sup>rd</sup> Sunday of Easter Coffee Hour – lounge Faith Formation – Children - 2 <sup>nd</sup> floor Adult Choir II rehearsal Daily Discipleship class – nursery across from lounge <b>New Members’ class – Fellowship Hall</b>
Immediately following Worship		
<b>MON., APRIL 20</b>	6:30 pm	Girl Scout groups - 2 <sup>nd</sup> floor
<b>WED., APRIL 22</b>	12:15 pm	Midweek Devotions - lounge
<b>THUR., APRIL 23</b>	6:00 pm 6:30 pm 7:00 pm 7:00 pm	Bellchoir rehearsal – Balcony of the Sanctuary Cub Scouts Pack Meeting – Fellowship Hall Boy Scout Troop 102 – Youth Room and Gym Adult Choir I rehearsal - sanctuary
<b>FRI., APRIL 24</b>	3:00 pm	Grocery Ministry prep – Gym
<b>SAT., APRIL 25</b>	9:00 am 9:00 am 9:00 am 5:00 pm 6:45 pm	Men In Mission Breakfast – Perkins Daisy Scout event Grocery Ministry – volunteers needed Saturday Evening Service – Linda Zellers Narcotics Anonymous – Fellowship Hall
<b>SUN., APRIL 26</b>	8:30 am 9:30 am	Radio Broadcast – 95.3 FM & 1280 AM Worship Service –4 <sup>th</sup> Sunday of Easter Coffee Hour – lounge Faith Formation – Children - 2 <sup>nd</sup> floor Adult Choir II rehearsal Daily Discipleship class – nursery across from lounge
Immediately following Worship		