

**ST. PAUL'S LUTHERAN CHURCH, HANOVER, PA**  
Rev. E. Robert Burkhart, Pastor (on Sabbatical until 10/17/2022)  
Rev. H. Lee Brumback, Interim Pastor  
Rev. Jack R. Hoffman, Pastor Emeritus  
Steven Ruppright, Director of Music Ministries  
Lori Rebling, Hand Bell Director  
Gretchen Walter, Director of Children's Music  
Ministers: The Members of St. Paul's  
Missionaries: Dr. Stephen & Jodi Swanson and family  
Church Office: 717-637-5941  
Email: [stpaulsyorkst@comcast.net](mailto:stpaulsyorkst@comcast.net)  
Website: [www.stpaulsyorkst.org](http://www.stpaulsyorkst.org)

---

---

## **7<sup>TH</sup> SUNDAY OF PENTECOST, JULY 24, 2022**

---

---

### **Prayer of the Day**

Leader: Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord.

**Cong.: Amen.**

### **The First Reading: Genesis 18:20-32**

<sup>20</sup>Then the LORD said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! <sup>21</sup>I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

<sup>22</sup>So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. <sup>23</sup>Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? <sup>24</sup>Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? <sup>25</sup>Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>26</sup>And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." <sup>27</sup>Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. <sup>28</sup>Suppose five of the fifty

righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there."<sup>29</sup> Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it."<sup>30</sup> Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there."<sup>31</sup> He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it."<sup>32</sup> Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

### **The Second Reading: Colossians 2:6-19**

<sup>6</sup>As you therefore have received Christ Jesus the Lord, continue to live your lives in him,<sup>7</sup> rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup>See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ.<sup>9</sup>For in him the whole fullness of deity dwells bodily,<sup>10</sup> and you have come to fullness in him, who is the head of every ruler and authority.<sup>11</sup>In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ;<sup>12</sup> when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead.<sup>13</sup>And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses,<sup>14</sup> erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross.<sup>15</sup>He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. [

<sup>16</sup>Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths.<sup>17</sup>These are only a shadow of what is to come, but the substance belongs to Christ.<sup>18</sup>Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of

thinking,<sup>19</sup>and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

### **The Gospel: Luke 11:1-13**

<sup>1</sup>[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.”<sup>2</sup>He said to them, “When you pray, say:

Father, hallowed be your name.

Your kingdom come.

<sup>3</sup>Give us each day our daily bread.

<sup>4</sup>And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.”

<sup>5</sup>And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; <sup>6</sup>for a friend of mine has arrived, and I have nothing to set before him.’ <sup>7</sup>And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ <sup>8</sup>I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

<sup>9</sup>“So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. <sup>10</sup>For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>11</sup>Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? <sup>12</sup>Or if the child asks for an egg, will give a scorpion? <sup>13</sup>If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

### **Prayers of the People**

Pastor: Let us pray for the whole people of God in Christ Jesus, and for all people according to their need.  
*(A brief silence.)*

Leader: Faithful God, through diverse cultures and countries, your Spirit weaves us together as one church. Help us all, your disciples, to ask for the things we need, confident that you hear us. Hear us, O God.

**Cong.:Your mercy is great.**

Leader: Call us to notice places and people you created but we often forget. For busy places, for those working in the noon heat, in the silence of the night, and in care of your creation. Hear us, O God.

**Cong.:Your mercy is great.**

Leader: Bring peace where strife is found, where homes have become battlegrounds. Empower leaders and organizations to find solutions through persistence and faith. Hear us, O God.

**Cong.:Your mercy is great.**

Leader: Turn our hearts to the cries of those in great need. Comfort and heal those who suffer in body, mind, and spirit. Especially we ask your presence with all those we lift before you now, in the earnest prayers of our hearts. (P-A-U-S-E) Hear us, O God.

**Cong.:Your mercy is great.**

Leader: Seek after us wherever we are found in these summer months. Grant safety to those who travel, Sabbath rest to those who vacation, and perseverance to those who have no leisure time. Hear us, O God.

**Cong.:Your mercy is great.**

*(Here other intercessions may be offered.)*

Leader: Join our prayers with those ancestors and saints who taught us to pray. We remember those who have died in faith, with the comfort that your steadfast love endures forever. Hear us, O God.

**Cong.:Your mercy is great.**

Pastor:Into your hands, O God, we commend all for whom we pray, trusting in your mercy through your Son, Jesus Christ our Lord.

**Cong.:Amen.**