

**ST. PAUL'S LUTHERAN CHURCH
127 YORK STREET, HANOVER, PA**



Rev. Dr. Daniel Yeiser, Intentional Interim/Bridge Pastor

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717-634-4025

Rev. Jack R. Hoffman, Pastor Emeritus

Steven Ruppright, Director of Music Ministries

Lori Rebling, Director of Hand Bells

Gretchen Walter, Director of Children's Music

Ministers: The Members of St. Paul's

Missionaries: Dr. Stephen & Jodi Swanson and family

Church Office: 717-637-5941

Email: assistant@stpaulsyorkst.org

Website: www.stpaulsyorkst.org

Facebook: www.facebook.com/stpaulsyorkst

WELCOME TO ST. PAUL'S LUTHERAN CHURCH!

If you are seeking a faith community, exploring faith, desire to be a part of our ministries, or have questions; please feel free to speak with the pastor.

Our Purpose:

We are called through Christ to praise God and love generously.

Guiding Principles:

As instruments of God's love, when you see us at our best you will see us:

- Generously** stewarding God's gifts of resources, time, and talents
- Serving** as God's hands & feet in ministries & missions of outreach to all
- Providing** for the care of God's people, both physically and spiritually
- Growing in Faith** through worship, study, and discernment
- Praising** God through music, word, and service
- Welcoming** all people into fellowship with God

Important Worship Notes

All liturgies are printed within this bulletin.

Children's activity bags and children's bulletins are located on the podium in the hallway on the pulpit side of the sanctuary. Children's activity bags are also located on the coat rack behind the door of the choir loft side of the sanctuary.

P: Pastor

C: Congregation

L: Lay Reader

A: Assisting Minister

If you are communing, please be sure to fill out a communion record card, for our church records, and place it in the offering plate. Thank you.

+ 2ND SUNDAY AFTER PENTECOST +
June 22, 2025

INTRODUCTION

This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."

THE GATHERING

WELCOME

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **Amen.**

Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

Merciful God,

you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life.

Amen.

You belong to Christ Jesus and you are God's children through faith. In the cross of ✠ Christ, and through the power of the Holy Spirit, your sins are forgiven.

Clothed with Christ, you are a new creation.

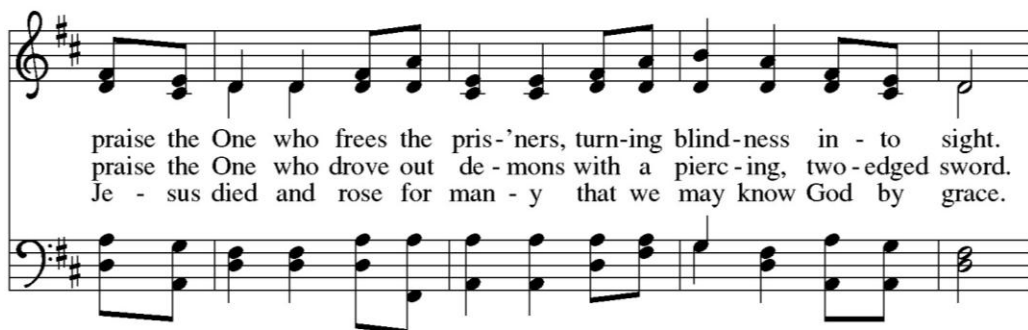
C **Amen.**

***GATHERING HYMN** *"Praise the One Who Breaks the Darkness"*

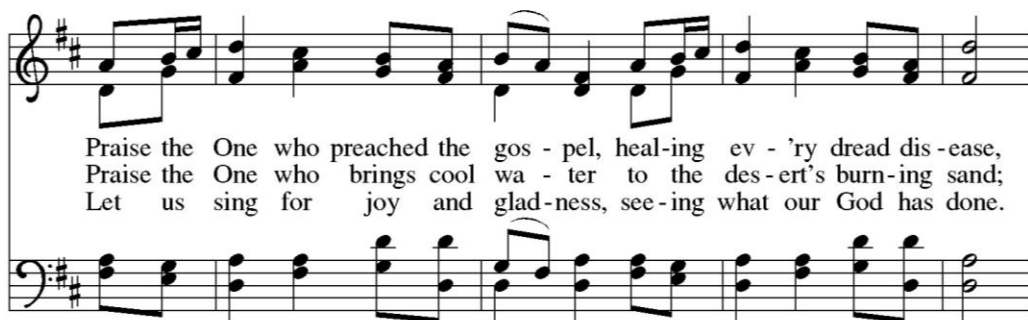
ELW 843



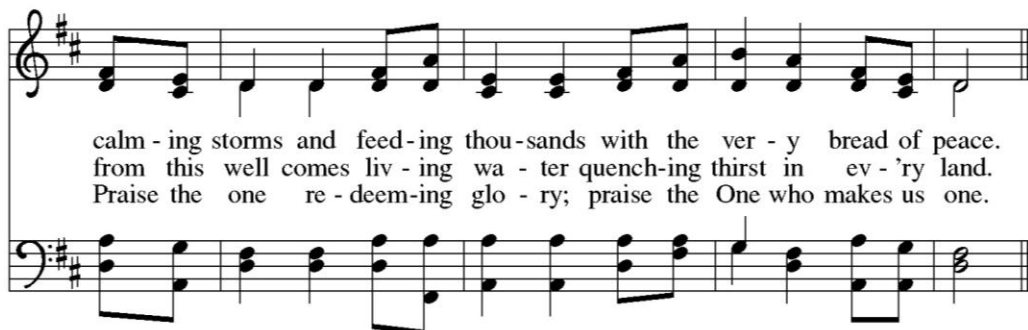
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
 praise the One who drove out de - mons with a pierc - ing, two - edged sword.
 Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
 Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
 Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
 from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
 Praise the one re - deem - ing glo - ry; praise the One who makes us one.

*GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

*HYMN OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.

3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;

Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.

on the cross you died to save us; now you reign at God's right hand.

Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.

For the peace that we in - her - it, glo - ry be to God on high!

*PRAYER OF THE DAY

P Let us pray.

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

C **Amen.**

THE WORD

FIRST READING

Isaiah 65:1-9

The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

L The First Reading according to Isaiah 65:1-9

¹ I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. ² I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; ³ a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; ⁴ who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; ⁵ who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. ⁶ See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps ⁷ their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. ⁸ Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. ⁹ I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

The word of the Lord.

C **Thanks be to God.**

THE PSALM

Psalm 22:19-28

read responsively

A ¹⁹ But you, O LORD, be not far away; O my help, hasten to my aid.

C ²⁰ **Deliver me from the sword, my life from the power of the dog.**

²¹ Save me from the lion's mouth! From the horns of wild bulls you have rescued me.

²² **I will declare your name to my people; in the midst of the assembly I will praise you.**

²³ You who fear the LORD, give praise! All you of Jacob's line, give glory. Stand in awe of the LORD, all you offspring of Israel.

²⁴ **For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hidden from them; but when they cry out, the LORD hears them.**

²⁵ From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the LORD.

²⁶ **The poor shall eat and be satisfied, Let those who seek the LORD give praise! May your hearts live forever!**

²⁷ All the ends of the earth shall remember and turn to the LORD; all the families of nations shall bow before God.

²⁸ **For dominion belongs to the LORD, who rules over the nations.**

Holy wisdom, holy word.

Thanks be to God.

SECOND READING

Galatians 3:23-29

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

L The Second Reading according to Galatians 3:23-29

²³ Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴ Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵ But now that faith has come, we are no longer subject to a disciplinarian, ²⁶ for in Christ Jesus you are all children of God through faith. ²⁷ As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸ There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹ And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The word of the Lord.

C **Thanks be to God.**

*GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

***GOSPEL**

Luke 8:26-39

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

P The Holy Gospel according to Luke 8:26-39

C **Glory to you, O Lord.**

²⁶ Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷ As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸ When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰ Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him.

³¹ They begged him not to order them to go back into the abyss. ³² Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³ Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴ When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵ Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶ Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷ Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸ The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹ "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

C **Praise to you, O Christ.**

CHILDREN'S SERMON

Pastor Dan Yeiser

Following the Children's Sermon, Children and Children's Church leaders are dismissed to Children's Church and will return for the Sharing of the Peace.

SERMON

Pastor Dan Yeiser

*HYMN OF THE DAY "I Heard the Voice of Jesus Say"

ELW 611



1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav-'ling days are done.

*APOSTLES' CREED

A Let us affirm our faith through the words of the Apostles' Creed.

C **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,**

suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

***PRAYERS OF THE PEOPLE**

A Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

A brief silence.

We pray for the church. Clothe us in Christ, shower us in mercy, send us in love. Strengthen the faith and witness of Christians across the planet and Christians in our community. God of grace,

C hear our prayer.

We pray for creation. Deliver the earth from disaster, bring forth life amid uncertainty, inspire wonder at all you have made. Sustain all people who delight in the well-being of your creation: farmers, agricultural workers, gardeners, birdwatchers, conservationists, scientists, advocates, and policy makers. God of grace,

hear our prayer.

We pray for the nations. Pave a way to justice, drown the forces of oppression, bring peace on earth. Give leaders the will to turn from war and violence. When people must flee their homes, guide them to safety. God of grace,

hear our prayer.

We pray for people in need. Satisfy all who are poor, soothe those in pain, accompany all who are sick. Give perseverance to each of us living with mental illness, and shield us from discrimination due to race, class, gender, or any other human distinction. God of grace,

hear our prayer.

We pray for this assembly. Listen to our cries, come to our aid, make us one. Weave among us the fabric of belonging so that we rejoice in each person gathered here, and enliven our proclamation of how much you have done for us. God of grace,

hear our prayer.

Here other intercessions may be offered.

We offer our thanksgiving for all people who have died in faith. Keep them in your peace, comfort us in sorrow, raise us to new life. As we remember their faith and witness, may we trust your promise that we are yours forever. God of grace,

hear our prayer.

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.
Amen.

SHARING OF THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say,
"Peace be with you," or similar words.*

The assembly is seated.



THE MEAL

OFFERING

OFFERTORY SONG

"Healer of Our Every Ill"

ELW 612

Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



1 You who know our fears and sad - ness, grace us with your
2 In the pain and joy be - hold - ing how your grace is
3 Give us strength to love each oth - er, ev - 'ry sis - ter,
4 You who know each thought and feel - ing, teach us all your

Refrain



peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

There are several ways of making your offerings to God during this time. One is to place your offering in our offering plates as they are passed. You can give electronically at <https://stpaulsyorkst.org/give> and when the plate passes by, you may simply meditate on the gifts that you are currently making online or monthly. We do have cards that you can put in the plate indicating that you give electronically. A supply of those cards is available at each entrance to the sanctuary.

If you are not able to give monetarily during this time, know that your prayers and praise are a pleasing offering to God. If you can give a little more during this time, please consider doing so as a way of supporting your fellow disciples who are not able to.

OFFERING RESPONSE"Give Thanks" (sung one time)*

Smith



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be-cause he's giv - en Je - sus Christ, his Son.



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



And now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. And



now let the weak say, "I am strong," let the poor say, "I am



rich," be-cause of what the Lord has done for us. Give thanks!

Last time

*OFFERTORY PRAYER

A Let us pray,
Creator God,

**C in your wisdom you bring forth all that is good and the harvest is plentiful.
Strengthen us at your table with these gifts of the earth and our labor, that
we may work for the good of all; through Jesus Christ, our Savior. Amen.**

*DIALOGUE

P The Lord be with you.

C And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



***THANKSGIVING AT THE TABLE**

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C **Amen.**

***LORD'S PRAYER**

P Lord, remember us in your kingdom and teach us to pray...

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

***INVITATION TO COMMUNION**

P Come to the banquet, for all in now ready.

All are welcome to commune.

If you wish to receive communion from your seat, please let an usher know.

Gluten free wafers and grape juice are also available.

*AGNUS DEI



- 1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
 you set us free from guilt and grave: have mer-cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

DISTRIBUTION OF COMMUNION

COMMUNION HYMN

"We Will Glorify"

Paris

VERSE



1. We will glo - ri - fy the King of kings, we will glo - ri - fy the Lamb; We will
 2. Lord Je - ho - vah reigns in maj - es - ty, we will bow be - fore His throne; We will
 3. He is Lord of heav - en, Lord of earth, He is Lord of all who live; He is
 4. Hal - le - lu - jah to the King of kings, hal - le - lu - jah to the Lamb; Hal - le -



glo - ri - fy the Lord of lords, Who is the great I Am.
 wor - ship Him in right - eous - ness, we will wor - ship Him a - lone.
 Lord a - bove the u - ni - verse, all praise to Him we give.
 lu - jah to the Lord of lords, Who is the great I Am.

CCLI Song # 19038

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"Communion Song"

McGuire

$\text{♩} = 64$

VERSE

Gmaj⁷ A/G Dmaj⁷ G D Em F#m



1. Take this bread I give _ to you, and as you
2. Take this cup I fill _ for you, and as you
3. Take this love I've giv - en you, and as you

Last time to Coda Φ

CHORUS 1 & 2

6 G A⁷ D Bm F#m/A



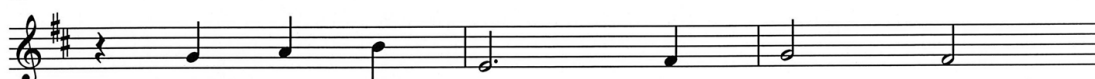
do, re - mem - ber Me. This bread _ is My bod - y ____
do, re - mem - ber Me. This cup is the new cov' - nant _
do, re - mem - ber

11 G D G D



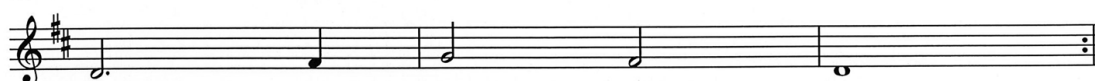
bro - ken just for you. Take it, _ (take it) eat it, _ (eat it)
I'm mak - in' with you. Take it, _ (take it) drink it, _ (drink it)

15 Em A G A⁷



each time you do; Re - mem - ber
each time you do; Re - mem - ber

18 D G A⁷ D



Me, re - mem - ber Me.
Me, re - mem - ber Me.

Φ Coda

ENDING

21 D G A⁷ D G A⁷ D



Me, re - mem - ber Me, re - mem - ber Me.

CCLI Song # 16488

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*POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

*PRAYER AFTER COMMUNION

A Let us pray.
Parenting God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

C Amen.

*BLESSING

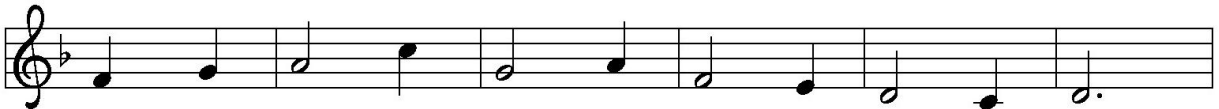
P The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit ✠ bless you and give you peace.

C Amen.

*SENDING HYMN

"Will You Come and Follow Me"

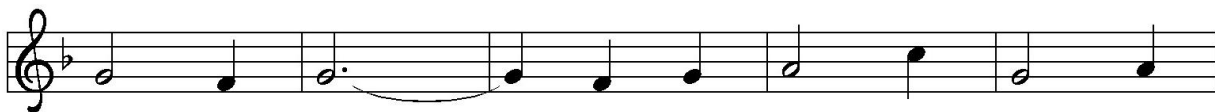
ELW 798



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your	name?	Will	you	go	where	you	don't
your	name?	Will	you	care	for	cruel	and
your	name?	Will	you	set	the	pris -	'ners
your	name?	Will	you	quell	the	fear	in -
my	name.	Let	me	turn	and	fol -	low



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and



grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

*DISMISSAL

A Go in peace. Live by the Spirit.

C **We are called through Christ to praise God and love generously. Thanks be to God.**

POSTLUDE

* Stand if you are able

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Saturday night Worship

Assisting Minister:

Acolyte:

Lay Reader:

Communion Distributors

Ushers:

Altar:

June 22

Linda Zellers (6/21)

Donna Lehman

Jocelyn Fissel

Donna Lehman

Frank Hueske

Suzanne Butler

Cindy Schmidt

Becki Davis

Norma Lucabaugh

Janet Haack (Linens)

June 29

Deb & Bill Sowers (6/28)

Deb Sowers

Leah Kaltreider

Norma Lucabaugh

Sherry Cracium-Bolin

Frank Hueske

Suzanne Butler

Cindy Schmidt

Becki Davis

Norma Lucabaugh

Janet Haack (Linens)

WE WILL RESUME LIFTING THE OFFERING TODAY, JUNE 22. This entails passing the plates after exchanging the peace and not simply having the plates be available on tables where worshipers may place offerings when coming in or going from the worship services. Of course, passing the plates was the norm in most churches until COVID interrupted that tradition as churches understandably sought to minimize human contact among worshipers for safety reasons. While the pandemic is not over yet, it certainly does not present the threat it did and we feel that it is indeed safe again to sing together, exchange the peace, and pass the plates.

We do realize that in our changing world some of you may give electronically or maybe monthly and not every Sunday. Either of these ways is a perfectly acceptable way to give. By all means, if you give, say electronically, and prefer that method, please continue to do so. When the plate passes by, you may simply meditate on the gifts that you are currently making online or monthly. We do have cards that you could put in the plate indicating that you give electronically. A supply of those cards are available at each entrance to the sanctuary.

JOIN US FOR COFFEE HOUR down the hall in the church lounge immediately following the 9:30 Worship Service. If no one volunteers to bring snacks we will only serve coffee. There is a sign-up sheet in the lounge for folks to volunteer. Coffee makers would start the coffee around 9 a.m. (coffee training available on request). Both coffee and snack volunteers would help with set up and clean up. If you have questions, see Russ Kaltreider. Thank you for your help!

CHURCH OFFICE HOURS – Please call before coming into the office to be sure someone is there. Carmen, our Administrative Assistant, has Physical Therapy appointments for the next several weeks. THANK YOU

SUPPLIES NEEDED-About 40 shoe boxes will be needed for a VBS craft project at the end of July. To be good stewards of the church's resources, we are asking for donations rather than buying them from a craft supplier. If you have shoe boxes you're willing to donate, you may bring them to church now through July 20. Thank you for your help!

JUNE'S DESIGNATED GIVING - Special Designated Giving this month will go to help defray the medical expenses for Irelyn Sprenkle.

Irelyn Sprenkle is an 11-year-old girl and on May 1st, 2024 was diagnosed with Wilms Tumor. Wilms Tumor is a type of kidney cancer that occurs in young children. It is responsible for 95% of all malignant kidney tumors in patients under the age of 15 years old. Wilms tumor can occur in one kidney (unilateral) or in both kidney (bilateral) and can spread throughout the rest of the body. There are about 650 new cases diagnosed each year in the United States. Please see the June/July Evangel for more information.

SPONSORSHIPS AVAILABLE: Please contact Carmen Buckley in the church office or at assistant@stpaulsyorkst.org

Radio—June 29, July 6, 20 & 27 (\$60 per date or any portion you desire per date)

Altar Flowers—June 29, July 13, 20 & 27 (2 vases at \$20 each)

Communion Bread and Wine— June 29, July 6, 20 & 27 (\$12 each date)

Worship Bulletins— July 6, 20 & 27 (\$20 each date)

Eternal Flame— June 29, July 6, 13, 20 & 27 (\$10 each date)

CHURCH OFFICE HOURS – Please call before coming into the office to be sure someone is there. Carmen, our Administrative Assistant, has Physical Therapy appointments for the next several weeks. THANK YOU

PASTOR DAN CONTINUES TO OFFER MID-WEEK DEVOTIONS ON WEDNESDAY from 12:15 – 12:35 pm. This brief service consists of prayer, scripture reading and silent meditation. All are welcome to join us at 12:15 pm in the church lounge.

ST. PAUL'S BOOK CLUB will meet on **Wednesday, June 25, 2025 at 12:45 pm** in the Conference Room. We will meet after Pastor's Midweek Meditation. Bring a brown bag lunch and a drink. Any reader is invited to attend our meetings for good discussion and fellowship. Hope to see you there.

ST. PAUL'S COUNCIL, along with the entire congregation and staff, wants to acknowledge the 55th anniversary of Rev. Paul Haack's Ordination which was on June 14th. A contribution has been made to the Cystic Fibrosis Foundation in Cockeysville, MD in his honor.

THE ST. PAUL'S BOOK CLUB is having local author Buffy Andrews from York, PA come and speak to the group on Wednesday, July 30, 2025 at 6:30pm at the home of Cindy Selby. Buffy will talk about her book Then Came Hope and her newest published book. The group will meet at Church at 6:00 and car pool to Cindy's house. If you are interested in attending this or have any questions, please contact Janet Haack.

SAVE THE DATE! God's Work Our Hands Sunday will be held on Sunday, September 7! There will be a special worship, service projects, ministry fair, Faith Formation kick-off, and fellowship luncheon. Look for sign-up sheets soon!

SISTERS IN FAITH...mark your calendars! Our annual retreat will be at Mar-Lu-Ridge on October 10-12.

WORSHIP SERVICE STREAMING ARCHIVES

Facebook changed its live video storage policy. Previously all live worship services videos were automatically archived for long term storage so that you could view them whenever you liked. That will no longer happen, since Facebook has made the decision to delete all live videos thirty days after airing. **Please note:** We will have saved our existing videos before their published deadline of July 2025.

Our IT group (Jon Shaw, Dan Kiser, Christopher Johnson, and Wayne Butler) have found a solution to archiving select videos. Council and the Worship and Music have decided to save select services which can be accessed by going to St. Paul's website and clicking on the "OUTREACH" tab. From there, you can click on select videos from 2022, 2023, 2024, and 2025.

We are currently saving these services:

- Christ the King Sundays
- Epiphany when it falls on a Sunday
- Easter
- Pentecost
- Holy Trinity
- Reformation Sunday
- Christmas Eve
- Confirmations if parents approve
- Good Friday Pastor Katrina (First and Last Services)
- Pastor Dan First Service (and Last Service when that occurs)
- Pastor Bob Farewell Sermon

Save the Date



God's work. Our hands.

September 7, 2025

Special Worship

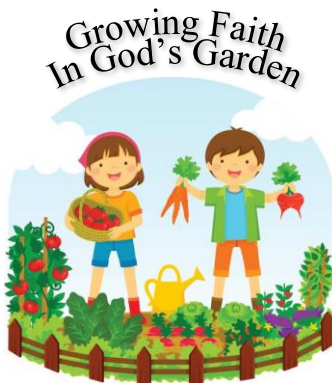
Service Projects & Ministry Fair

Faith Formation Kick-off

Fellowship Meal



SUN., JUNE 22	8:30 am	Radio Broadcast – 95.3 FM & 1280 AM
	9:30 am	Worship Service – 2 nd Sunday after Pentecost
Immediately following Worship		Coffee Hour – Lounge
WED., JUNE 25	12:15 pm	Midweek Devotions – Lounge
	12:45 pm	St. Paul's Book Club - 2 nd floor Conference Room
THUR., JUNE 26	7:00 pm	Boy Scout Troop 102 – Youth Room & Gym
	7:00 pm	Adult Choir rehearsal - sanctuary
FRI., JUNE 27	3:00 pm	Grocery Ministry prep – Gym
SAT., JUNE 28	9:00 am	Grocery Ministry – volunteers needed
	5:00 pm	Saturday Evening Worship Service – lounge
	6:15 pm	Narcotics Anonymous – Fellowship Hall
SUN., JUNE 29	8:30 am	Radio Broadcast – 95.3 FM & 1280 AM
	9:30 am	Worship Service – 3 rd Sunday after Pentecost
Immediately following Worship		Coffee Hour – Lounge



Vacation Bible School

Monday, July 28 – Friday August 1

9:30 am to 12 noon

Open to all children Kindergarten through 6th Grade

Register online at <https://stpaulsyorkst.org/vbs-registration>

or by calling 717-637-8904

Space is limited

This VBS is a cooperative Ministry between St. Mark Hanover and St. Paul
(York St.) Hanover.

Hosted at St. Mark, 129 Charle Street, Hanover