

ST. PAUL'S LUTHERAN CHURCH  
127 YORK STREET, HANOVER, PA



**FOURTH  
SUNDAY  
AFTER  
PENTECOST**

**JUNE 21, 2026**

Rev. Jason Northridge, Senior Pastor  
[srpastor@stpaulsyorkst.org](mailto:srpastor@stpaulsyorkst.org)  
717-467-1644

Rev. Dr. Daniel Yeiser, Visitation Pastor  
[pdyeiser06@gmail.com](mailto:pdyeiser06@gmail.com)  
717-634-4025

Rev. Jack R. Hoffman, Pastor Emeritus  
Steven Ruppright, Director of Music Ministries  
Lori Rebling, Director of Hand Bells  
Gretchen Walter, Director of Children's Music  
Ministers: The Members of St. Paul's  
Church Office: 717-637-5941  
Email: [assistant@stpaulsyorkst.org](mailto:assistant@stpaulsyorkst.org)  
Website: [www.stpaulsyorkst.org](http://www.stpaulsyorkst.org)  
Facebook: [www.facebook.com/stpaulsyorkst](http://www.facebook.com/stpaulsyorkst)

## WELCOME TO ST. PAUL'S LUTHERAN CHURCH!

If you are seeking a faith community, exploring faith, desire to be a part of our ministries, or have questions; please feel free to speak with the pastor.

### Our Purpose:

*We are called through Christ to praise God and love generously.*

### Guiding Principles:

As instruments of God's love, when you see us at our best you will see us:

- Generously** stewarding God's gifts of resources, time, and talents
- Serving** as God's hands & feet in ministries & missions of outreach to all
- Providing** for the care of God's people, both physically and spiritually
- Growing in Faith** through worship, study, and discernment
- Praising** God through music, word, and service
- Welcoming** all people into fellowship with God

### Important Worship Notes

*All liturgies are printed within this bulletin.*

**Children's activity bags and children's bulletins are located on the podium in the hallway on the pulpit side of the sanctuary. Children's activity bags are also located on the coat rack behind the door of the choir loft side of the sanctuary.**

**P:** Pastor

**C:** Congregation

**L:** Lay Reader

**A:** Assisting Minister

***If you are communing, please be sure to fill out a communion record card, for our church records, and place it in the offering plate. Thank you.***

**+ 4<sup>TH</sup> SUNDAY AFTER PENTECOST +**  
**June 21, 2026**

**INTRODUCTION**

*God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.*

**THE GATHERING**

**WELCOME**

**CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, † one God, whose compassion endures forever.  
C **Amen.**

P Let us confess our sin to God.

*Silence is kept for reflection.*

P Compassionate God,  
C **we confess to you all our sins.**  
**Our burden is heavy, and we cannot free ourselves.**  
**In your mercy, call us back to you.**  
**Your yoke is easy and your burden is light.**  
**Restore us to dwell in your peace.**  
**In Christ's name we pray,**  
**Amen.**

P Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.  
C **Amen.**

1 O Je - sus, I have prom - ised to serve you to the end;  
 2 Oh, let me feel you near me; the world is ev - er near.  
 3 Oh, let me hear you speak - ing in ac - cents clear and still  
 4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.  
 I see the sights that daz - zle, the tempt - ing sounds I hear.  
 a - bove the storms of pas - sion, the mur - murs of self - will.  
 that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,  
 My foes are ev - er near me, a - round me and with - in;  
 Now speak to re - as - sure me, to has - ten or con - trol;  
 And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.  
 but, Je - sus, then draw near - er to shield my soul from sin.  
 now speak and make me lis - ten, O Guard - ian of my soul.  
 oh, give me grace to fol - low, my mas - ter and my friend.

## \*GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## \*HYMN OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.

3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## \*PRAYER OF THE DAY

Dierks Wiles

**P** Let us pray. Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

**C** **Amen.**

## THE WORD

### FIRST READING

Jeremiah 20:7-13

*Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.*

L The First Reading according to Jeremiah, the 20<sup>th</sup> chapter.

<sup>7</sup> O Lord, you have enticed me, and I was enticed;  
you have overpowered me, and you have prevailed.  
I have become a laughingstock all day long; everyone mocks me.

<sup>8</sup> For whenever I speak, I must cry out;  
I must shout, "Violence and destruction!"  
For the word of the Lord has become for me  
a reproach and derision all day long.

<sup>9</sup> If I say, "I will not mention him or speak any more in his name,"  
then within me there is something like a burning fire shut up in my bones;  
I am weary with holding it in, and I cannot.

<sup>10</sup> For I hear many whispering: "Terror is all around!  
Denounce him! Let us denounce him!"  
All my close friends are watching for me to stumble.

"Perhaps he can be enticed,  
and we can prevail against him and take our revenge on him."

<sup>11</sup> But the Lord is with me like a terrifying warrior;  
therefore my persecutors will stumble, and they will not prevail.  
They will be greatly shamed, for they will not succeed.  
Their eternal dishonor will never be forgotten.

<sup>12</sup> O Lord of hosts, you test the righteous;  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.

<sup>13</sup> Sing to the Lord; praise the Lord!  
For he has delivered the life of the needy  
from the hands of evildoers.

L The word of the Lord.

C **Thanks be to God.**

- A <sup>7</sup> Surely, for your sake I have suffered reproach,  
and shame has covered my face.
- C <sup>8</sup> **I have become a stranger to my own kindred,  
an alien to my mother's children.**
- A <sup>9</sup> Zeal for your house has eaten me up;  
the scorn of those who scorn you has fallen upon me.
- C <sup>10</sup> **I humbled myself with fasting,  
but that was turned to my reproach.**
- A <sup>11</sup> I put on sackcloth also,  
and became a byword among them.
- C <sup>12</sup> **Those who sit at the gate murmur against me,  
and the drunkards make songs about me.**
- A <sup>13</sup> But as for me, this is my prayer to you, at the time you have set, O LORD:  
"In your great mercy, O God, answer me with your unfailing help.
- C <sup>14</sup> **Save me from the mire; do not let me sink;  
let me be rescued from those who hate me  
and out of the deep waters.**
- A <sup>15</sup> Let not the torrent of waters wash over me,  
neither let the deep swallow me up;  
do not let the pit shut its mouth upon me.
- C <sup>16</sup> **Answer me, O LORD, for your love is kind;  
in your great compassion, turn to me.**
- A <sup>17</sup> Hide not your face from your servant;  
be swift and answer me, for I am in distress.
- C <sup>18</sup> **Draw near to me and redeem me;  
because of my enemies deliver me.**
- A Holy wisdom, holy word.  
C **Thanks be to God.**



## \*GOSPEL

Matthew 10:24-39

P The Holy Gospel according to St. Matthew, the 10<sup>th</sup> chapter.

C **Glory to you, O Lord.**

[Jesus said to the twelve:] <sup>24</sup> “A disciple is not above the teacher nor a slave above the master; <sup>25</sup> it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup> “So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. <sup>27</sup> What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. <sup>28</sup> Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. <sup>29</sup> Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup> And even the hairs of your head are all counted. <sup>31</sup> So do not be afraid; you are of more value than many sparrows.

<sup>32</sup> “Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, <sup>33</sup> but whoever denies me before others, I also will deny before my Father in heaven.

<sup>34</sup> “Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

<sup>35</sup> For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law,

<sup>36</sup> and one’s foes will be members of one’s own household.

<sup>37</sup> “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, <sup>38</sup> and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup> Those who find their life will lose it, and those who lose their life for my sake will find it.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

**CHILDREN’S SERMON**

Pastor Jason Northridge

**SERMON**

Pastor Jason Northridge

1 How firm a foun - da - tion, O saints of the Lord,  
 2 "Fear not, I am with you, oh, be not dis - mayed,  
 3 "When through fi - 'ry tri - als your path - way shall lie,  
 4 "Through - out all their life - time my peo - ple shall prove

is laid for your faith in Christ Je - sus, the Word!  
 for I am your God and will still give you aid;  
 my grace, all - suf - fi - cient, shall be your sup - ply.  
 my sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said  
 I'll strength - en you, help you, and cause you to stand,  
 The flames shall not hurt you; I on - ly de - sign  
 and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?  
 up - held by my righ - teous, om - nip - o - tent hand."  
 your dross to con - sume and your gold to re - fine."  
 like lambs they shall still in my bo - som be borne."

## **\*APOSTLES' CREED**

A Let us affirm our faith through the words of the Apostles' Creed.

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **\*PRAYERS OF THE PEOPLE**

A Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*A brief silence.*

A Life-giving God, you have called your people to lose their lives for Jesus' sake. Strengthen your church to follow you in the face of difficulty. God of grace,

**C hear our prayer.**

A Creator God, you know every sparrow that falls to the ground. Protect migrating birds, endangered species, and their natural habitats. Empower us to care for your creation. God of grace,

**C hear our prayer.**

A Sovereign God, you call us to act justly and love mercy. Protect those with marginalized identities to whom we have not shown the abounding love of Jesus. Bring an end to oppression and bigotry in all forms. God of grace,

**C hear our prayer.**

A Sustaining God, you promise to provide for us. Help those living with disability. Comfort those experiencing any sort of illness or suffering, including those we name aloud or silently in our hearts... (*A brief silence.*) God of grace,  
C **hear our prayer.**

A Empowering God, strengthen us to live out our diverse callings. We pray especially for fathers and father figures, that they show your compassion and care. We pray for all for whom this day is difficult or painful. God of grace,  
C **hear our prayer.**

A Faithful God, we give thanks for saints have claimed their baptismal promises. May we follow their example of faith and service. God of grace,  
C **hear our prayer.**

A Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.  
C **Amen.**

## SHARING OF THE PEACE

P The peace of the Lord be with you always.  
C **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say,  
"Peace be with you," or similar words.  
The assembly is seated.*

## THE MEAL

### OFFERTORY SONG

*There are several ways of making your offerings to God during this time. One is to place your offering in our offering plates as they are passed. You can give electronically at <https://stpaulsyorkst.org/give> or scan this QR Code and when the plate passes by, you may simply meditate on the gifts that you are currently making online or monthly. We do have cards that you can put in the plate indicating that you give electronically. A supply of those cards is available at each entrance to the sanctuary. If you are not able to give monetarily during this time, know that your prayers and praise are a pleasing offering to God. If you can give a little more during this time, please consider doing so as a way of supporting your fellow disciples who are not able to give.*



**CAMP SONG**

*“Strength, Sword, Shield”*

*He’s my strength, my sword, my shield.  
He’s the hole in the middle of the wheel.  
He’s the lily of the valley,  
He’s a bright and shining star.  
Makes no difference what you say,  
I’ll get on my knees and pray.  
I’ll get down until the day that  
Jesus comes, Yeehaw!*

**\*OFFERING RESPONSE** "Praise God, from Whom All Blessings Flow" ELW 884

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;

praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

**\*OFFERTORY PRAYER**

**A** Let us pray,  
Loving God,

**C** **we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.**

**\*DIALOGUE**

**P** The Lord be with you.

**C** **And also with you.**  
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## \*PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## \*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## \*THANKSGIVING AT THE TABLE

P Blessed are you, Lord of heaven and earth, for you have had mercy on us and given your only-begotten Son that we, who believe in him, should not perish but have eternal life. We give you thanks for the redemption you have prepared for us through Jesus Christ. Send your Holy Spirit into our hearts to establish in us a living faith and prepare us joyfully to receive our Redeemer who comes to us in his body and blood.

In the night in which he was handed over, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**C Amen.**

### \*LORD'S PRAYER

**P** Lord, remember us in your kingdom and teach us to pray...

**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### \*INVITATION TO COMMUNION

**P** Heaven has come near. Come, share in the feast!

*All are welcome to commune.*

*If you wish to receive communion from your seat, let an usher know.*

*If you are in need of gluten free wafers, please ask at the bread station.*

*Grape juice is available in the prefilled cups next to the empty ones.*

### \*AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

# DISTRIBUTION OF COMMUNION

## COMMUNION HYMN "Just as I Am, Without One Plea"

ELW 592

1 Just as I am, with - out one plea, but that thy blood was  
2 Just as I am, though tossed a - bout with man - ya con - flict,  
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,  
4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,  
man - ya doubt, fight - ings and fears with - in, with - out,  
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,  
bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.



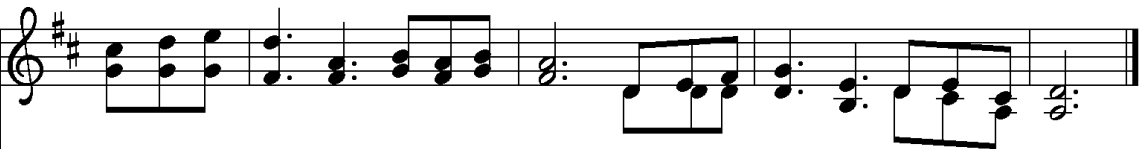
- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!  
 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;  
 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal - va - tion, pur - chase of God, born of his Spir - it, washed in his blood.  
 an - gels de - scend - ing bring from a - bove ech - oes of mer - cy, whis - pers of love.  
 watch - ing and wait - ing, look - ing a - bove, filled with his good - ness, lost in his love.

*Refrain*

This is my sto - ry, this is my song, prais - ing my Sav - ior all the day long:



this is my sto - ry, this is my song, prais - ing my Sav - ior all the day long.



**\*POST-COMMUNION BLESSING**

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** **Amen.**

**\*PRAYER AFTER COMMUNION**

**A** Let us pray.

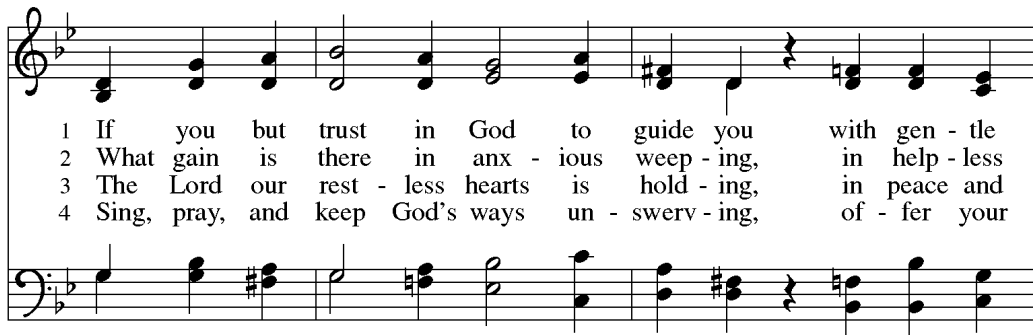
Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

**C** **Amen.**

**\*BLESSING**

**P** The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, † Son, and Holy Spirit.

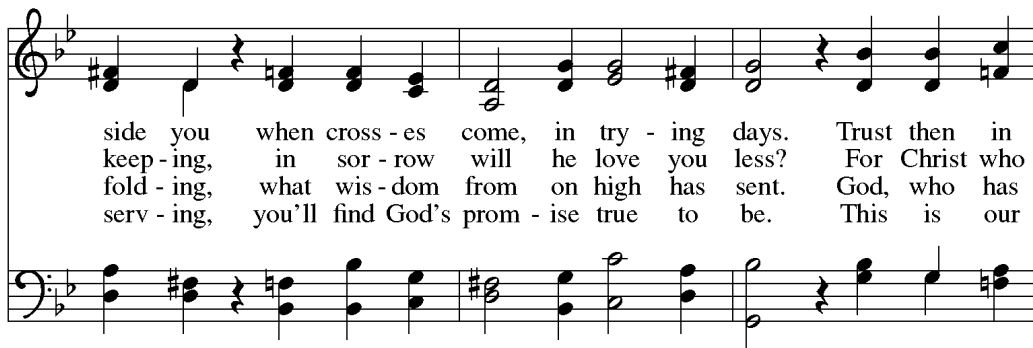
**C** **Amen.**



1 If you but trust in God to guide you with gen - tle  
 2 What gain is there in anx - ious weep - ing, in help - less  
 3 The Lord our rest - less hearts is hold - ing, in peace and  
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -  
 an - ger and dis - tress? If you are in your Sav - ior's  
 qui - et - ness con - tent. We rest in God's good will un -  
 ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in  
 keep - ing, in sor - row will he love you less? For Christ who  
 fold - ing, what wis - dom from on high has sent. God, who has  
 serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.  
 took for you a cross will bring you safe through ev - 'ry loss.  
 cho - sen us by grace, knows ver - y well the fears we face.  
 con - fi - dence in - deed: God nev - er fails in time of need.

## \*DISMISSAL

A Heaven has come near. Go, share the good news!

C **We are called through Christ to praise God and love generously.  
Thanks be to God.**

## POSTLUDE

\*Please stand as you are comfortable

Portions from Sundays and Seasons.com. Copyright 2026 Augsburg Fortress. All rights reserved.

Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS103665 "Permission to reprint, podcast, and / or stream some or all of the music in this service obtained from ONE LICENSE with license #A-707280. All rights reserved."

"Permission to reprint, podcast, and / or stream some or all of the music in this service obtained from CCLI with license #A-779220. All rights reserved"

	<u>June 21</u>	<u>June 28</u>
<b>Saturday Night Worship</b>	Russ Kaltreider (6/20)	Bill & Deb Sowers (6/27)
<b>Assisting Minister</b>	Donna Lehman	Bill Sowers
<b>Acolyte</b>	Jocelyn Fissel	Leah Kaltreider
<b>Lay Reader</b>	Christopher Johnson	Michelle Johnson
<b>Communion Distributors</b>	Frank Hueske Gretchen Walter	Sherry Cracium-Bolin Russ Kaltreider
<b>Ushers</b>	Todd Boller Phil Little	Todd Boller Phil Little
<b>Altar Committee</b>	Amy Feeser Suzanne Butler	Amy Feeser Suzanne Butler

**ONE OF THE ALTAR FLOWER VASES** is sponsored to the glory of God and in memory of my husband, Howard Farrington, and in honor of my sons, Howard and Kevin on Father's Day by Lucille Farrington.

**THE COMMUNION BREAD AND WINE** is sponsored to the glory of God and in honor of Bill and Beth Fissel's wedding anniversary on June 17th by Leroy and Linda Zellers.

**EACH MONDAY**, children and families will receive a weekly email devotion (including a video and printable activities) from our Christian Education committee. Contact the church office if you did not receive one last week and are interested in being on our email mailing list

**MID-WEEK DEVOTIONS CONTINUE ON WEDNESDAYS.** All are welcome to join us at 12:15 pm in the church lounge.

**SPONSORSHIPS AVAILABLE:** Please contact Carmen Buckley in the church office or at [assistant@stpaulsyorkst.org](mailto:assistant@stpaulsyorkst.org)

Radio-June July 5, 12, 19 & 26 (\$60 per date or any portion you desire per date)

Altar Flowers-July 12 (1 vase at \$20 each)

Communion Bread and Wine-July 5, 12, 19 & 26 (\$12 each date)

Worship Bulletins-June 28, July 5, 12, 19 & 26 (\$20 each date)

Eternal Flame- June 28, July 5, 12, 19 & 26 (\$10 each date)

**PENTECOST PRAYERS:** The candle and pinwheel displays in the front of the sanctuary represent where members of our congregation see LIGHT in our world and PRAYERS that we lift to heaven, asking the Spirit to intercede for us. Thanks be to God!

### **JUNE'S DESIGNATED GIVING - McSherrystown Senior Center**

Our Goal is to empower seniors to engage in our community and offer them a safe and enriching environment to try new experiences and receive social support for a fulfilling lifestyle. Through engaging programs and activities, we aim to ignite their passions and create lasting memories.

What We Offer: In addition to vibrant activities, we provide:

- Nutritious Meals Daily: Our center serves balanced meals that promote health and well-being.
- Meal Delivery Services: For those unable to attend the center, we ensure they receive nutritious meals right at home.
- Resources for Local Programs and Services: We connect seniors with valuable resources that enhance their quality of life outside of the center, helping them engage with their community and access important services.

Your contribution can make a significant impact!

Your support will provide for:

- Interactive activities that spark conversations
- Workshops that inspire creativity and exploration
- Social events that build connections and friendships
- The daily provision of meals and delivery services for seniors in need
- Resources that enhance seniors' quality of life outside our center

Every donation, big or small, makes a difference. Together, we can create a vibrant community where seniors feel valued and excited for every day.

**ST. PAUL'S GROCERY MINISTRY** will be receiving a delivery of food on June 24<sup>th</sup> at 9:30 am. We are in need of volunteers to help cart it down to the gym. Please consider helping out.

**COOPERATIVE VACATION BIBLE SCHOOL 2026** - We are planning on having VBS for children ages 5 – 10 on Monday, July 27 thru Friday, July 31 from 9:30 - 12:00 noon located at St. Mark's Fellowship Hall and is a cooperative ministry of St. Paul's Lutheran Church (York Street) and St. Mark's Lutheran Church.

The theme this year is "**Camping with God**". Registration is limited to 40 with a waiting list. We will need quite a few volunteers with clearances. If you have any questions or would like to volunteer, please call 717-637-5941 or email [assistant@stpaulsyorkst.org](mailto:assistant@stpaulsyorkst.org). Please consider volunteering to help with this important community event.

**CHILDREN ARE INVITED TO HELP LEAD WORSHIP BY OFFERING THE PRAYER OF THE DAY DURING SUNDAY SERVICES!** This is a wonderful opportunity for our young people to share their voices and participate in the life of the church. Children may sign up on the sheet outside the pastor's office. The prayer will be provided ahead of time, and we are happy to help any child who would like assistance practicing. We hope many of our children will take part in this meaningful way to serve in worship!

**SUMMER MUSIC OPPORTUNITY** - As our music program takes a break for the summer months, we invite members of the congregation to share their musical gifts during worship. If you would be willing to provide special music, be it vocal or instrumental, solo or group; we ask you to please sign up on the sheet outside the pastor's office. Summer music is a meaningful way to enrich our worship and offer praise to God through the gifts given to the people in our congregation. Thank you for considering how you might participate in the life and worship of our congregation this summer.

**THE ST. PAUL'S BOOK CLUB** will be meeting on **June 24, 2026** at 12:45 in the Conference Room. We will be discussing Before the Swallows Come Back by Fiona Curnow. This is a story that is "total immersion in the natural world. An absolutely heart-filling and lyrical novel. Fiona Curnow has crafted an immense story and an incredibly rich one ." says Carol McKay. Bring a brown bag lunch and join us in food, fellowship and discussion. All readers are welcome.

<b>SUN., JUNE 21</b>	8:30 am	Radio Broadcast – 95.3 FM & 1280 AM
	9:30 am	Worship Service – 4 <sup>th</sup> Sunday after Pentecost
Immediately following worship		Coffee Hour - lounge
<b>MON., JUNE 22</b>	6:30 pm	Jr. Girl Scouts – 2 <sup>nd</sup> floor
<b>WED., JUNE 24</b>	9:30 am	Grocery Ministry Food Delivery – volunteers needed
	12:15 pm	Midweek Devotions – Lounge
	12:45 pm	St. Paul's Book Club – Conference Room
<b>THUR., JUNE 25</b>	7:00 pm	Boy Scout Troop 102 – Youth Room and Gym
<b>FRI., JUNE 26</b>		P.A.L. Team 3
	3:00 pm	Grocery Ministry prep – Gym
<b>SAT., JUNE 27</b>	9:00 am	Grocery Ministry – volunteers needed
	5:00 pm	Saturday Evening Service – Linda Zellers
	6:45 pm	Narcotics Anonymous – Fellowship Hall
<b>SUN., JUNE 28</b>	8:30 am	Radio Broadcast – 95.3 FM & 1280 AM
	9:30 am	Worship Service – 5 <sup>th</sup> Sunday after Pentecost
Immediately following worship		Spring Grove Alumni Choir participates Coffee Hour - lounge