

ST. PAUL'S LUTHERAN CHURCH
127 YORK STREET, HANOVER, PA



**PALM &
PASSION
SUNDAY**

March 29, 2026

Rev. Jason Northridge, Pastor
srpastor@stpaulsyorkst.org
717-467-1644

Rev. Jack R. Hoffman, Pastor Emeritus
Steven Ruppright, Director of Music Ministries
Lori Rebling, Director of Hand Bells
Gretchen Walter, Director of Children's Music
Ministers: The Members of St. Paul's
Church Office: 717-637-5941
Email: assistant@stpaulsyorkst.org
Website: www.stpaulsyorkst.org
Facebook: www.facebook.com/stpaulsyorkst

WELCOME TO ST. PAUL'S LUTHERAN CHURCH!

If you are seeking a faith community, exploring faith, desire to be a part of our ministries, or have questions; please feel free to speak with the pastor.

Our Purpose:

We are called through Christ to praise God and love generously.

Guiding Principles:

As instruments of God's love, when you see us at our best you will see us:

- Generously** stewarding God's gifts of resources, time, and talents
- Serving** as God's hands & feet in ministries & missions of outreach to all
- Providing** for the care of God's people, both physically and spiritually
- Growing in Faith** through worship, study, and discernment
- Praising** God through music, word, and service
- Welcoming** all people into fellowship with God

Important Worship Notes

All liturgies are printed within this bulletin.

Children's activity bags and children's bulletins are located on the podium in the hallway on the pulpit side of the sanctuary. Children's activity bags are also located on the coat rack behind the door of the choir loft side of the sanctuary.

P: Pastor

C: Congregation

L: Lay Reader

A: Assisting Minister

If you are communing, please be sure to fill out a communion record card, for our church records, and place it in the offering plate. Thank you.

+ Palm Sunday +

March 29, 2026

INTRODUCTION

Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.

THE GATHERING

WELCOME AND ANNOUNCEMENTS

*GATHERING PROCLAMATION

P Blessed is the one who comes in the name of the Lord.

C Hosanna in the highest.

P Blessed is the one who comes in the name of the Lord.

C Hosanna in the highest.

P Blessed is the one who comes in the name of the Lord.

C Hosanna in the highest.

P Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's Paschal mystery. On this day our Lord Jesus Christ entered into the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self giving, suffering and death.

Today we greet Jesus as our King, although we know His crown is thorns and His throne a cross. We follow Him this week from the glory of the palms to the glory of the resurrection by the dark road of suffering and death, knowing that as we are united with him in his suffering on the cross we also share with him in the resurrection.

*PROCESSIONAL GOSPEL

Matthew 21:1-11

P Holy Gospel according to Matthew, the 21st chapter.

C **Glory to you, O Lord.**

¹ When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ² saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. ³ If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." ⁴ This took place to fulfill what had been spoken through the prophet: ⁵ "Tell the daughter of Zion, Look, your king is coming to you, humble and mounted on a donkey, and on a colt, the foal of a donkey."

⁶ The disciples went and did as Jesus had directed them; ⁷ they brought the donkey and the colt and put their cloaks on them, and he sat on them. ⁸ A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

¹⁰ When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" ¹¹ The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Palm branches raised

*BLESSING OF PALMS

P The Lord be with you.

C **And also with you.**

Let us pray... We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

*PROCESSION

P Blessed is the One who comes in the name of the Lord.

C **Hosanna in the Highest.**

The children lead the processional behind the cross into the sanctuary.

Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

ANTHEM

"Hosanna! Blessed Is He"
Children's Choir

Bedford

"Hosanna! Blessed Is Her" words and music by Allen Pote
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GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

FIRST READING

Isaiah 50:4-9a

The servant of the Lord expresses absolute confidence in his final vindication, despite the fact that he has been struck and spit upon. This characteristic of the servant played an important role in the early church's understanding of the suffering, death, and resurrection of Jesus.

L The First Lesson according to Isaiah, the 50th chapter.

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me; who will declare me guilty?

The word of the Lord.

C **Thanks be to God.**

PSALM: Psalm 31:9-16 (*read responsively*)

A ⁹Have mercy on me, O LORD, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

C ¹⁰**For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.**

¹¹I am the scorn of my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me.

¹²**Like the dead I am forgotten, out of mind; I am as useless as a broken pot.**

¹³For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

¹⁴**But as for me, I have trusted in you, O LORD.**

I have said, "You are my God.

¹⁵My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

¹⁶**Let your face shine upon your servant; save me in your steadfast love."**

A Holy wisdom, Holy word.

C **Thanks be to God.**

SECOND READING:

Philippians 2:5-11

Paul uses an early Christian hymn to help us comprehend Jesus' obedient selflessness on the cross and how God has made Christ lord over all reality. The perspective of the cross becomes the way we rightly understand God, Christ, our own lives, and fellowship within the community of Christ.

L The Second Lesson according to Philippians, the 2nd chapter.

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord.

C **Thanks be to God.**

The congregation may remain seated.

GOSPEL ACCLAMATION

“Return to the Lord”



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

THE PASSION OF OUR LORD ACCORDING TO ST. MATTHEW

(See enclosed booklet)

Narrator – Pastor Jason Northridge

Jesus – Russ Kaltreider

Judas – Deb Sowers

Peter – Janet Haack

High Priest – Donna Lehman

Servant 1 – Lucille Farrington

Servant 2 – Laura Silver

Pilate – Diana Leppo

The congregation will read in unison the part of the People

***HYMN OF THE DAY**

“My Song Is Love Unknown”



- 1 My song is love un - known, my Sav - ior's love to me,
- 2 He came from his blest throne, sal - va - tion to be - stow;
- 3 Some - times they strew his way and his sweet prais - es sing;
- 4 Why, what hath my Lord done? What makes this rage and spite?



love to the love - less shown, that they might love - ly be.
but men made strange, and none the longed-for Christ would know.
re - sound-ing all the day ho - san - nas to their King.
He made the lame to run, he gave the blind their sight.



Oh, who am I, that for my sake my Lord should take frail
But, oh, my friend, my friend in - deed, who at my need his
Then "Cru - ci - fy!" is all their breath, and for his death they
Sweet in - ju - ries! Yet they at these them - selves dis - please, and



flesh and die? My Lord should take frail flesh and die?
life did spend; who at my need his life did spend!
thirst and cry, and for his death they thirst and cry.
'gainst him rise; them - selves dis - please, and 'gainst him rise.

***APOSTLES' CREED**

A Let us affirm our faith through the words of the Apostles' Creed.

C **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF THE PEOPLE**

P Lifting our voices and turning toward God, let us pray for the church, the world, and all who are in need.

P We pray for the church....
(The congregation is invited to pray for the church.)
The petition concludes: Hear us, O God.

C Your mercy is great.

P We pray for the world....
(The congregation is invited to pray for the world.)
The petition concludes: Hear us, O God.

C Your mercy is great.

P We pray for people in need....
(The congregation is invited to pray for the people in need.)
The petition concludes: Hear us, O God.

C Your mercy is great.

P Into your hands, merciful God, we commend all for whom we pray, trusting in your steadfast love; through Christ our Lord.

C Amen.

***SHARING OF THE PEACE**

P The peace of the Lord be with you always.

C And also with you.

*The people may greet one another with a sign of Christ's peace, and may say,
"Peace be with you," or similar words.
The assembly is seated.*

THE MEAL

OFFERING ANTHEM

"For God So Loved the World"
Adult Choir

Pote

"For God So Loved The World" words and music by Allen Pote

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There are several ways of making your offerings to God during this time. One is to place your offering in our offering plates as they are passed. You can give electronically at <https://stpaulsyorkst.org/give> or scan this QR Code and when the plate passes by, you may simply meditate on the gifts that you are currently making online or monthly. We do have cards that you can put in the plate indicating that you give electronically. A supply of those cards is available at each entrance to the sanctuary.



If you are not able to give monetarily during this time, know that your prayers and praise are a pleasing offering to God. If you can give a little more during this time, please consider doing so as a way of supporting your fellow disciples who are not able to give.

*OFFERTORY RESPONSE

Musical notation for the first line of the Offertory Response. It consists of a treble clef staff with a key signature of one sharp (F#) and a bass clef staff. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "I We give thee but thine own, what - e'er the gift may be;"

I We give thee but thine own, what - e'er the gift may be;

Musical notation for the second line of the Offertory Response. It consists of a treble clef staff with a key signature of one sharp (F#) and a bass clef staff. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "all that we have is thine a - lone, a trust, O Lord, from thee."

all that we have is thine a - lone, a trust, O Lord, from thee.

***OFFERTORY PRAYER**

A Let us pray.

O God, maker of heaven and earth,

C your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.

***DIALOGUE**

P The Lord be with you.

C And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

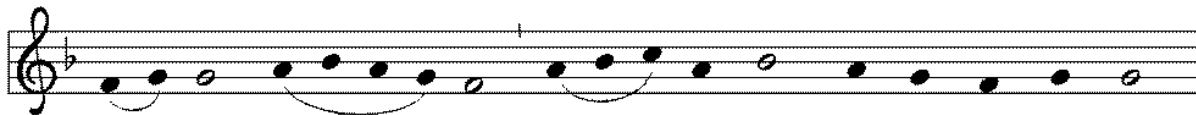
It is right to give him thanks and praise.

***PREFACE**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*SANCTUS

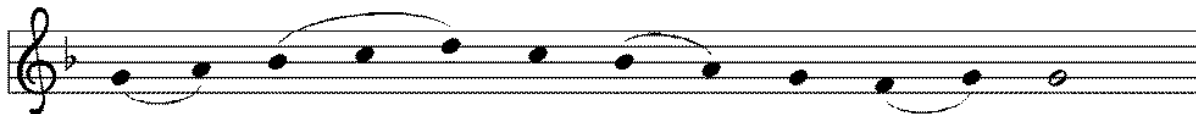
"Holy, Holy, Holy"



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



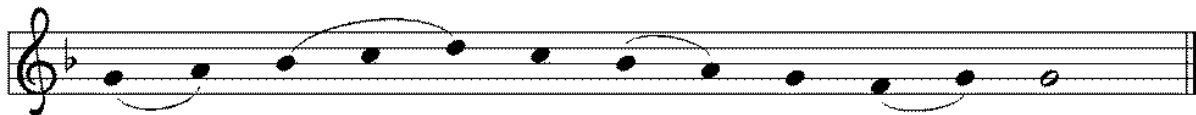
heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

*THANKSGIVING AT THE TABLE

- P Blessed are you, O God of the universe.
Your mercy is everlasting and your faithfulness endures from age to age.
Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was handed over,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

C **Christ has died.**
Christ is risen.
Christ will come again.

P O God of resurrection and new life:
Pour out your Holy Spirit on us and on these gifts of bread and wine.
Bless this feast. Grace our table with your presence.

C **Come, Holy Spirit.**

P Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world. Breathe new life into us.
Send us forth, burning with justice, peace, and love.

C **Come, Holy Spirit.**

P With your holy ones of all times and places,
with the earth and all its creatures, with sun and moon and stars,
we praise you, O God, blessed and holy Trinity, now and forever.

C **Amen.**

***THE LORD'S PRAYER**

P Lord remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against
us; and lead us not into temptation, but deliver us from evil. For thine is
the kingdom, and the power, and the glory, forever and ever. Amen**

*INVITATION TO COMMUNION

P Come to the table. Feast on God's goodness and mercy.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

DISTRIBUTION OF COMMUNION

All are welcome to commune.

If you wish to receive communion from your seat, let an usher know.

If you are in need of gluten free wafers, please ask at the bread station.

Grape juice is available in the prefilled cups next to the empty ones.

COMMUNION HYMN

“Beneath the Cross of Jesus”

ELW 338

1 Be - neath the cross of Je - sus I long to take my stand;
2 Up - on the cross of Je - sus, my eye at times can see
3 I take, O cross, your shad - ow for my a - bid - ing place;

the shad - ow of a might-y rock with - in a wea - ry land,
the ver - y dy - ing form of one who suf - fered there for me.
I ask no oth - er sun - shine than the sun - shine of his face;

a home with-in a wil - der - ness, a rest up - on the way,
 And from my con - trite heart, with tears, two won - ders I con - fess:
 con - tent to let the world go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat and bur - dens of the day.
 the . . . won - der of his glo - rious love and my un - wor - thi - ness.
 my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

1 Were you there when they cru - ci - fied my Lord? Were you there?
 2 Were you there when they nailed him to the tree?
 3 Were you there when they pierced him in the side?
 4 Were you there when the sun re - fused to shine?
 5 Were you there when they laid him in the tomb? Were you there?

Were you there when they cru - ci - fied my Lord? Were you there?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb? Were you there?

Refrain

Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord? Were you there?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb? Were you there?

***POST-COMMUNION BLESSING**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

***PRAYER AFTER COMMUNION**

A Let us pray.

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C Amen.

***BLESSING**

P The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

In the name of the Father, and of the Son, and of the Holy Spirit.

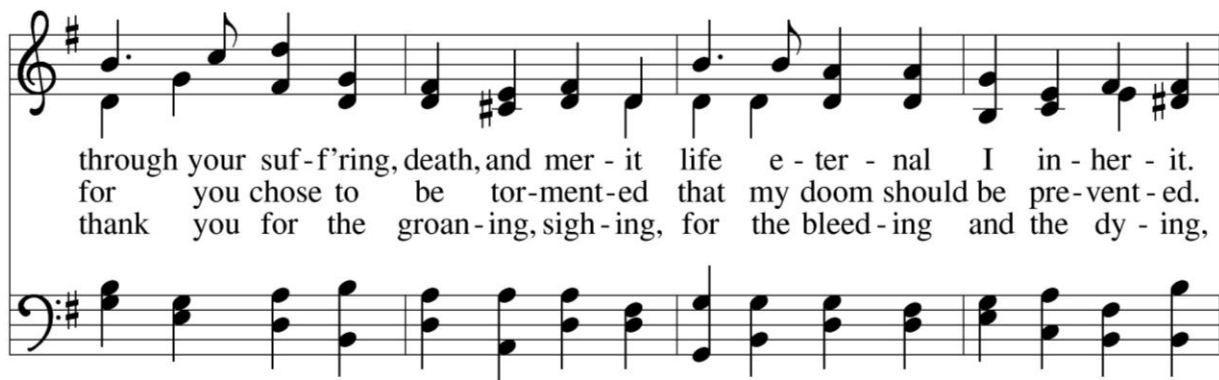
C Amen.



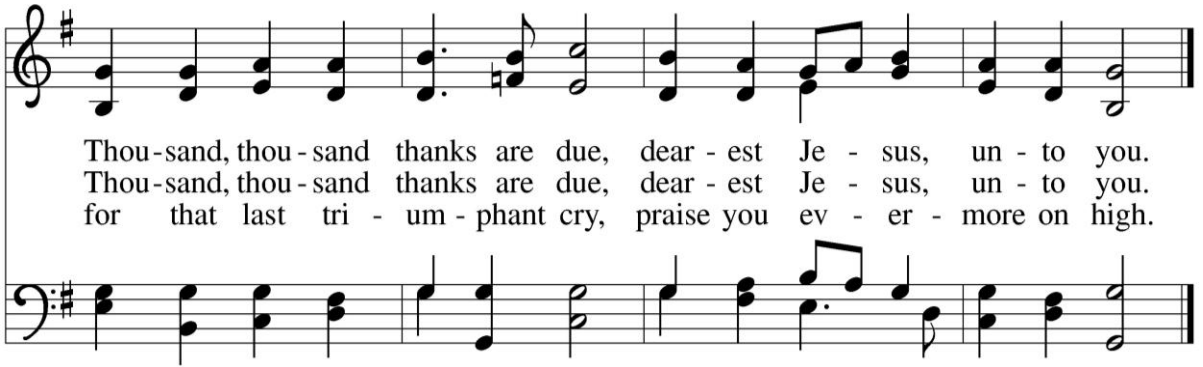
1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
2 You have suf-fered great af - flic - tion and have borne it pa - tient - ly,
3 Then, for all that bought my par-don, for the sor - rows deep and sore,



Christ, your-self for me once giv - ing to the dark - est depths of woe:
e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf-f'ring, death, and mer - it life e - ter - nal I in - her - it.
for you chose to be tor-ment-ed that my doom should be pre-vent - ed.
thank you for the groan-ing, sigh-ing, for the bleed-ing and the dy - ing,



Thou-sand, thou-sand thanks are due, dear-est Je-sus, un-to you.
 Thou-sand, thou-sand thanks are due, dear-est Je-sus, un-to you.
 for that last tri-um-phant cry, praise you ev-er-more on high.

***DISMISSAL**

P Go in peace. Believe the good news.

C **We are called through Christ to praise God and love generously.
 Thanks be to God.**

POSTLUDE

* Stand as you are comfortable

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	<u>March 29</u>	<u>April 5</u>
Saturday Night Worship	Bill & Deb Sowers (3/28)	NO SATURDAY SERVICE
Cantor	Gretchen Walter	
Assisting Minister	Bill Sowers	Frank Hueske
Acolyte	Dilynn Long	Jocelyn Fissel
Lay Reader	Christopher Johnson	Donna Lehman
Communion Distributors	Donna Lehman	Suzanne Butler
	Suzanne Butler	Lucille Farrington
Ushers	Sally Lovelace	Mike Kelly
	Karen Mummert	Sharon Kelly
Altar Committee	Linda Knapp	Ginny Murray
	Sally Lovelace	Donna Lehman

IF YOU WOULD LIKE TO BECOME A MEMBER OF ST. PAUL'S, please sign up on the sheet on the bulletin board across from Pastor Jason's office. A new member class will be offered during Sunday school following worship on April 19.

SPONSORSHIPS AVAILABLE: Please contact Carmen Buckley in the church office or at assistant@stpaulsyorkst.org

Radio—April 5, 19, 26, May 10, 17, 24 & 31 (\$60 per date or any portion you desire per date)

Altar Flowers—April 19 (1 vase at \$20); April 26, May 17, 24 & 31 (2 vases at \$20 each)

Communion Bread and Wine- April 19, 26, May 31 (\$12 each date)

Worship Bulletins-April 2, 5, 19, 26, May 3, 17, 24 & 31 (\$20 each date)

Eternal Flame-April 19, 26, May 3, 17, 24 & 31 (\$10 each date)

GET READY, GET SET, REGISTER FOR CAMP! St. Paul's will pay for a St. Paul's member, or an individual sponsored by a member, to attend Camp Nawakwa, Camp Kirchenwald, or Mar-Lu-Ridge, for one week of summer camp at the tier 1 classic rate with funding by our February's designated giving and the Adventures in Ministry Fund; Check out the summer schedules here:

<https://www.lutherancamping.org> and <https://www.mar-lu-ridge.org>

For more information see Laura Silver, our CampPerson.

MARCH SPECIAL DESIGNATED GIVING - ELCA missionaries serving in more than 40 countries around the world, invited by global church partners to work together hand-in-hand. No matter where or how they serve, every one of these missionaries needs your prayers, support and gifts to succeed in their work.

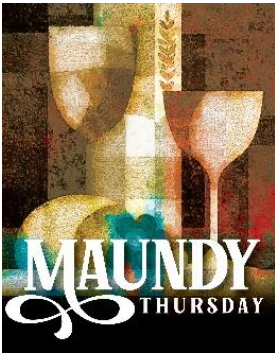
DIAPER AND WIPES DRIVE as a Lenten Project. We will be collecting disposable pull-ups and diapers of all sizes and wipes for the Diaper Clinic held at St. John's Lutheran Church in Abbottstown, PA. This clinic provides these diapers, pull-ups and wipes to help such families. This collection continues through Easter, April 5, 2026. Place all items purchased in the boxes found in the hallway outside of the sanctuary any time during Lent. We appreciate your generosity in helping others in need.

INTERESTED IN VOLUNTEERING? We continue to look for more adults to serve in the following ways:

+lead Faith Formation for youth grades K-6 and also 7-12. All resources provided (one week commitment only...unless you want to do more!) Background checks are required but we can assist you with that, if needed.

+serve on the Christian Education committee; we meet once a month during All-Committee Night and plan and implement all education opportunities for the congregation.

SUN., MARCH 29	8:30 am 9:30 am	Radio Broadcast – 95.3 FM & 1280 AM Worship Service –Palm/Passion Sunday
Immediately following	Worship	Coffee Hour – lounge Faith Formation – Children - 2 nd floor Adult Choir II rehearsal Daily Discipleship class – nursery across from lounge
MON., MARCH 30	10:00 am 6:30 pm	Healthy Steps for Older Adults – Fellowship Hall Girl Scout groups - 2 nd floor
TUES., MARCH 31	7:00 pm	Lenten Book Study – Conference Room
WED., APRIL 1	7:00 pm	Adult Choir rehearsal - Sanctuary
THUR., APRIL 2	12:00 pm 6:00 pm 7:30 pm	Maundy Thursday Service Bellchoir rehearsal – Balcony of the Sanctuary Maundy Thursday Service
FRI., APRIL 3	2:00 pm 3:00 pm 7:30 pm	Good Friday Service Grocery Ministry prep – Gym Good Friday Service
SAT., APRIL 4	9:00 am 6:15 pm	Grocery Ministry – St. Paul’s Council NO SATURDAY EVENING SERVICE Narcotics Anonymous – Fellowship Hall
SUN., APRIL 5	8:30 am 9:30 am	Radio Broadcast – 95.3 FM & 1280 AM Worship Service –EASTER SUNDAY



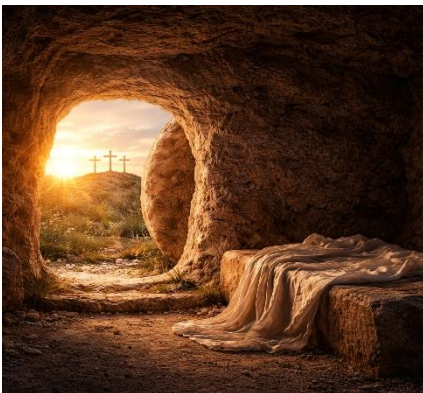
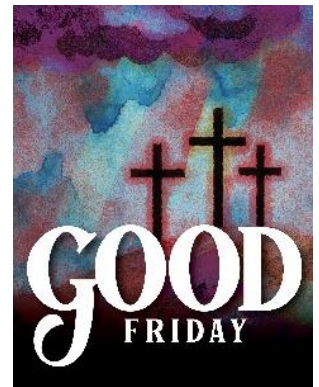
Maundy Thursday Worship

April 2 at 12 noon and 7:30 p.m.

With Holy Communion

In person and by Facebook Live

Good Friday Worship
April 3 at 2:00 p.m. and 7:30 p.m.
In person and by Facebook Live



Easter Sunday Worship

April 5 at 9:30 a.m.

With Holy Communion

In person and by Facebook Live