

ST. PAUL'S LUTHERAN CHURCH  
127 YORK STREET, HANOVER, PA



# 19<sup>H</sup> SUNDAY AFTER PENTECOST

## September 29, 2024

Rev. Katrina Holland, Intentional Interim Pastor  
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Rev. Jack R. Hoffman, Pastor Emeritus  
Steven Ruppright, Director of Music Ministries

Lori Rebling, Director of Hand Bells

Gretchen Walter, Director of Children's Music

Ministers: The Members of St. Paul's

Missionaries: Dr. Stephen & Jodi Swanson and family

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Website: [\*www.stpaulsyorkst.org\*](http://www.stpaulsyorkst.org)

Facebook: [\*www.facebook.com/stpaulsyorkst\*](https://www.facebook.com/stpaulsyorkst)

## WELCOME TO ST. PAUL'S LUTHERAN CHURCH!

If you are seeking a faith community, exploring faith, desire to be a part of our ministries, or have questions; please feel free to speak with the pastor.

### Our Purpose:

*We are called through Christ to praise God and love generously.*

### Guiding Principles:

As instruments of God's love, when you see us at our best you will see us:

- Generously** stewarding God's gifts of resources, time, and talents
- Serving** as God's hands & feet in ministries & missions of outreach to all
- Providing** for the care of God's people, both physically and spiritually
- Growing in Faith** through worship, study, and discernment
- Praising** God through music, word, and service
- Welcoming** all people into fellowship with God

### Important Worship Notes

*All liturgies are printed within this bulletin.*

***Children's activity bags and children's bulletins are located on the podium in the hallway on the pulpit side of the sanctuary. Children's activity bags are also located on the coat rack behind the door of the choir loft side of the sanctuary.***

**P:** Pastor

**C:** Congregation

**L:** Lay Reader

**A:** Assisting Minister

***If you are communing, please be sure to fill out a communion record card, for our church records, and place it in the offering plate. Thank you.***

## + 19<sup>TH</sup> SUNDAY AFTER PENTECOST +

September 29, 2024

### INTRODUCTION

*Someone who isn't part of Jesus' own circle is casting out demons in Jesus' name, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.*

### THE GATHERING

*We welcome Pastor Lee Brumback,  
who is presiding today while Pastor Katrina is on vacation.*

### WELCOME

### CONFESSION AND FORGIVENESS

**P:** Blessed be the holy Trinity, one God, the God of manna, the God of miracles, the God of mercy.

**C:** **Amen.**

Let us confess our sin and come to God for healing.

*Silence for reflection*

Gracious God,

**have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord.**

**Amen.**

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of Jesus Christ, the source of eternal healing, your sins are forgiven.

**Amen.**



1 Here in this place the new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old who  
 3 Here we will take the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through - out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh-ters,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu - man race.  
 call us a - new to be salt for the earth.  
 now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the  
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the  
 Give us to drink the wine of com-pas - sion, give us to eat the  
 Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour-ish us well, and teach us to fash - ion  
 make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . of love in our flesh and our bone.

## \*GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## \*HYMN OF PRAISE



We are called (we are called) We are claimed (we are claimed) We are loved  
 We are here (we are here) To pro - claim (to pro - claim) God is here



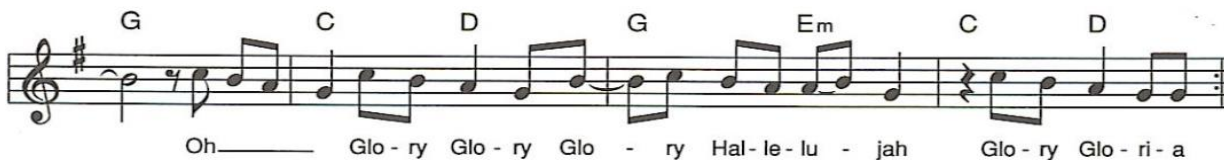
(we are loved) by the ho - ly name We are healed (we are healed) We are whole  
 (God is here) Calls us each by name We are here (we are here) To give praise



(we are whole) the Sav - ior ran - somed our souls — and we're singing  
 (to give praise) The love of God will not change — and we're singing



Glo - ry Glo - ry Glo - ry Hal - le - lu - jah Glo - ry Glo - ri - a



### \*PRAYER OF THE DAY

**P** The Lord be with you.

**C** **And also with you.**

Let us pray.

Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord.

**Amen.**

## THE WORD

### FIRST READING

Numbers 11:4-6, 10-16, 24-29

*What constitutes legitimate need and legitimate leadership is the focus of this reading. God provides manna in the wilderness, yet the people crave meat. What is truly needful? God bestows the spirit on seventy elders, yet two men not designated as leaders prophesy in the power of God's spirit. What constitutes real leadership?*

**L** The First Reading according to Numbers 11:4-6, 10-16, 24-29

<sup>4</sup>The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! <sup>5</sup>We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; <sup>6</sup>but now our strength is dried up, and there is nothing at all but this manna to look at."

<sup>10</sup>Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased.

<sup>11</sup>So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors'? <sup>13</sup>Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!'

<sup>14</sup>I am not able to carry all this people alone, for they are too heavy for me. <sup>15</sup>If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery." <sup>16</sup>So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the

elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

<sup>24</sup>So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. <sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

L The word of the Lord.

C **Thanks be to God.**

## THE PSALM

Psalm 19:7-14

read responsively

A <sup>7</sup>The teaching of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the simple.

C <sup>8</sup>**The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.**

<sup>9</sup>The fear of the LORD is clean and endures forever; the judgments of the LORD are true and righteous altogether.

<sup>10</sup>**More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.**

<sup>11</sup>By them also is your servant enlightened, and in keeping them there is great reward.

<sup>12</sup>**Who can detect one’s own offenses? Cleanse me from my secret faults.**

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

<sup>14</sup>**Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.**

A Holy wisdom, Holy word.

C **Thanks be to God.**

## SECOND READING

James 5:13-20

*Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.*

L The Second Reading according to James 5:13-20

<sup>13</sup>Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. <sup>14</sup>Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. <sup>15</sup>The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. <sup>16</sup>Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. <sup>17</sup>Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and the heaven gave rain and the earth yielded its harvest. <sup>19</sup>My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, <sup>20</sup>you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

L The word of the Lord.

C **Thanks be to God.**

## \*GOSPEL ACCLAMATION

D DM7

Help us O Lord to hear your word

D7 G

O - pen our hearts to feel your word

Em7 G/D A

Give us the strength to live your word each day



## \*GOSPEL

Mark 9:38-50

*On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.*

P The Holy Gospel according to Mark 9:38-50

C **Glory to you, O Lord.**

<sup>38</sup>John said to [Jesus], "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." <sup>39</sup>But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. <sup>40</sup>Whoever is not against us is for us. <sup>41</sup>For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. <sup>42</sup>"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. <sup>43</sup>If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. <sup>47</sup>And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup>where their worm never dies, and the fire is never quenched. <sup>49</sup>"For everyone will be salted with fire. <sup>50</sup>Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

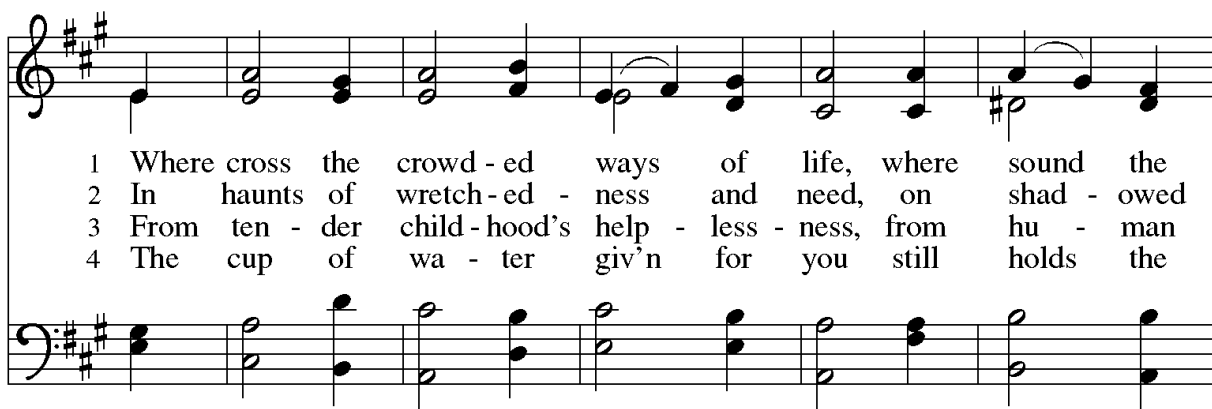
P This is the Gospel of our Lord.

C **Praise to you, O Christ.**

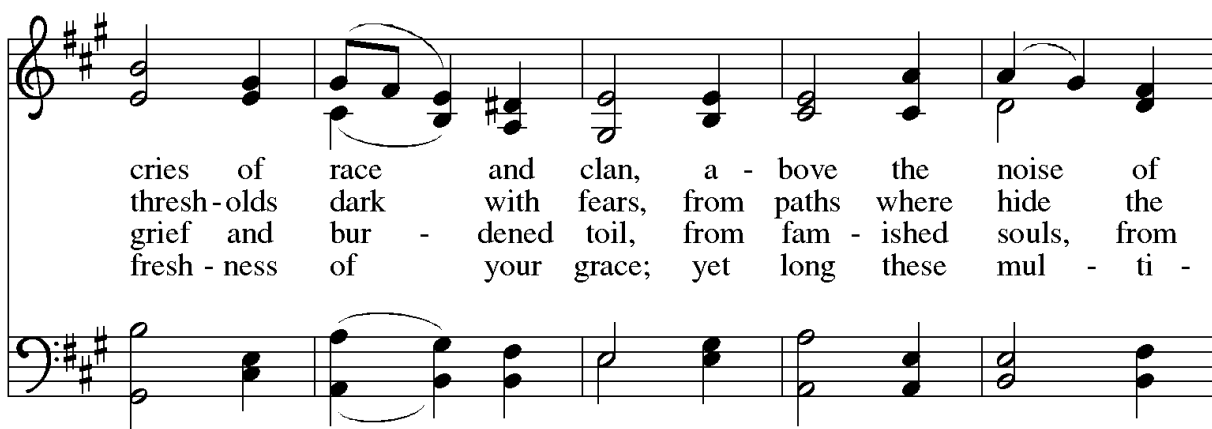
## CHILDREN'S SERMON

### SERMON

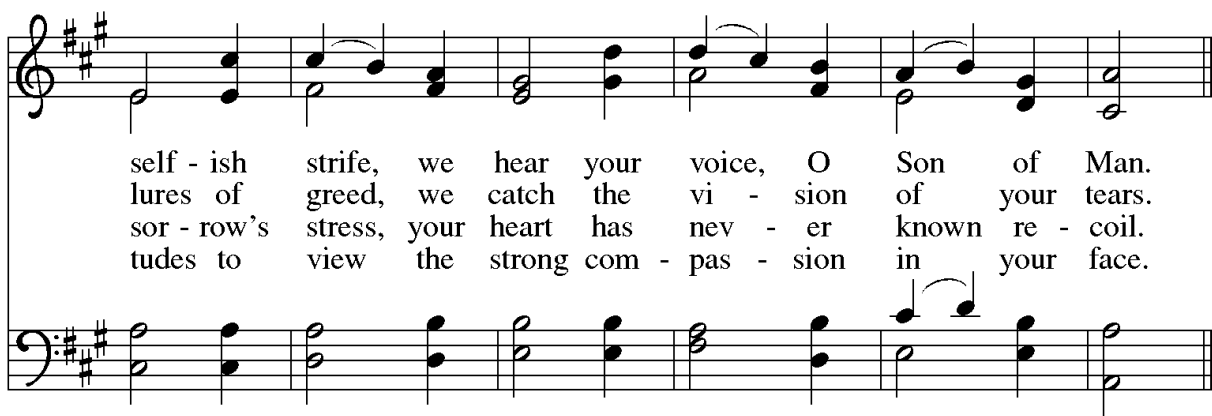




1 Where cross the crowd - ed ways of life, where sound the  
 2 In haunts of wretch - ed - ness and need, on shad - owed  
 3 From ten - der child - hood's help - less - ness, from hu - man  
 4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of  
 thresh-olds dark with fears, from paths where hide the  
 grief and bur - dened toil, from fam - ished souls, from  
 fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.  
 lures of greed, we catch the vi - sion of your tears.  
 sor - row's stress, your heart has nev - er known re - coil.  
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside  
make haste to heal these hearts of pain;  
among these restless throngs abide;  
oh, tread the city's streets again;

6 Till all the world shall learn your love,  
and follow where your feet have trod;  
till glorious from your heav'n above  
shall come the city of our God.

### **\*APOSTLES' CREED**

A Let us affirm our faith through the words of the Apostles' Creed.

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven, he is seated at the right hand of the  
Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church, the communion of saints, the forgiveness  
of sins, the resurrection of the body, and the life everlasting. Amen.**

### **\*PRAYERS OF THE PEOPLE**

A Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

*A brief silence.*

We pray for the people of God in all places. Shape our witness to the good news of Jesus that we joyfully share your transforming love with all whom we encounter. Hear us, O God.

**C Your mercy is great.**

We pray for the healing of the earth. Renew oceans and seas, marshes and estuaries. Uphold the work of conservationists, oceanographers, and all who care for fragile ecosystems and habitats. Hear us, O God.

**Your mercy is great.**

We pray for peace and cooperation among local and global communities. Bless the efforts of community organizers, international aid workers, and all those who work for justice and peace around the world. Hear us, O God.

**Your mercy is great.**

We pray for all who are in any need. To all who grieve, bring consolation; to all who are weary or lonely, bring solace. By your grace, make your presence known among all who call to you for healing. Hear us, O God.

**Your mercy is great.**

We pray for caregivers: doctors and nurses, home health aides and counselors, and those who care for loved ones. Sustain them in their work and help us to build a health care system that supports all. Hear us, O God.

**Your mercy is great.**

We give thanks for the saints who now rest in your eternal presence. In thanksgiving for their lives of faithful service and witness, we commend them to your loving care. Hear us, O God.

**Your mercy is great.**

We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

**Amen.**

## **SHARING OF THE PEACE**

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*The people may greet one another with a sign of Christ's peace,  
and may say, "Peace be with you," or similar words.  
The assembly is seated.*

## **THE MEAL**

### **OFFERTORY ANTHEM**

*"Awake, My Soul, and with the Sun"*

St. Paul's Music Staff

*Use this time to reflect on your financial and spiritual offerings to God.)*

*There are a number of ways of making your offerings to God during this time. One is to place your offering in our offering plates in front of the pews or to give online at <https://stpaulsyorkst.org/give>. If you prefer not to give online, you may of course mail a check to St. Paul's. If you are not able to give monetarily during this time, know that your prayers and praise are a pleasing offering to God. If you are able to give a little more during this time, please consider doing so as a way of supporting your fellow disciples who are not able to.*

### **\*OFFERTORY PRAYER**

**A** Let us pray,

Blessed are you, O God,

**C** **source of every gift of your creation. By these gifts and with our lives,  
help us to serve one another and all in need, through Jesus Christ, our  
Savior and Lord. Amen.**

## \*DIALOGUE

P The Lord be with you.

C **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## \*PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## \*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## **\*THANKSGIVING AT THE TABLE**

**P** You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C** **Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**Amen.**

## **\*LORD'S PRAYER**

**P** Lord, remember us in your kingdom and teach us to pray...

**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**  
**Amen.**

## \*INVITATION TO COMMUNION

P Jesus welcomes you to this table. Come, here is your God.

*All are welcome to commune. If you wish to receive communion from your seat, please let an usher know. Gluten free wafers and grape juice are also available.*

## \*AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;

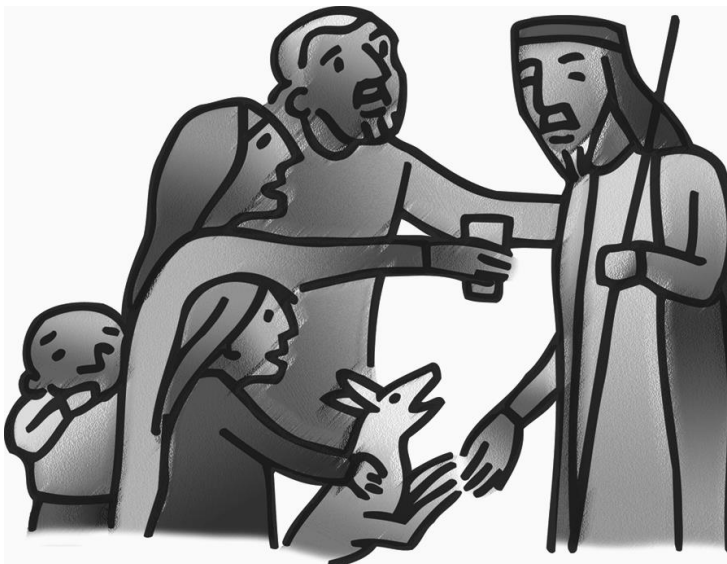


you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

## DISTRIBUTION OF COMMUNION



# COMMUNION HYMNS

*"Make Me a Servant" (sing 2 times)*

Make me a ser - vant, hum - ble and meek.

Lord, let me lift up those who are weak.

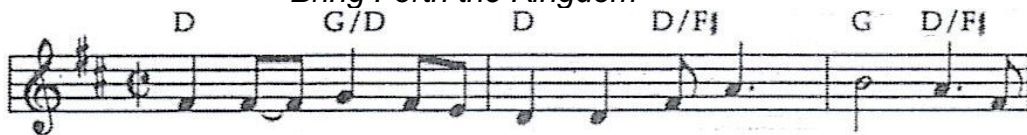
And may the prayer of my heart al - ways be:

Make me a ser - vant, make me a ser - vant,

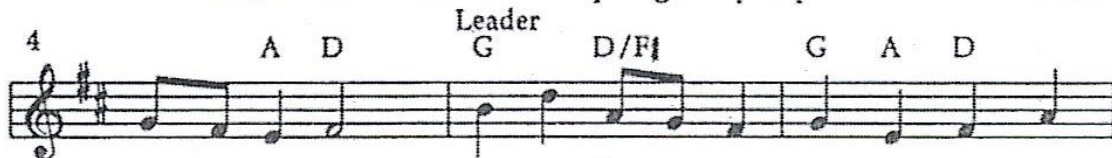
make me a ser - vant to - day.



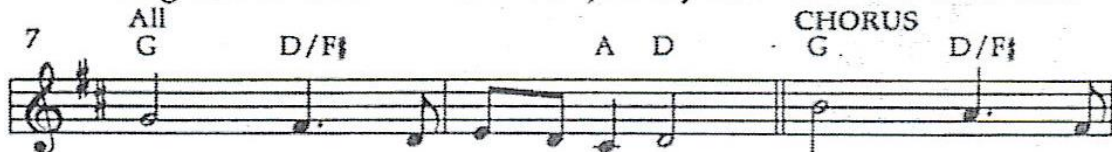
# "Bring Forth the Kingdom"



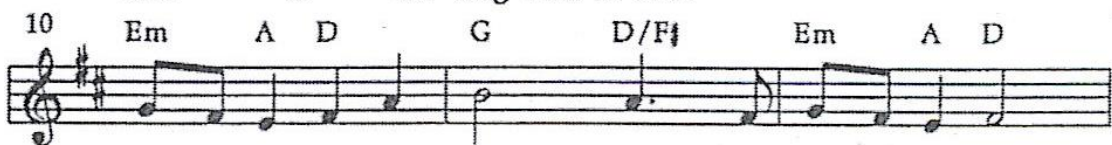
1. You are salt for the earth, O peo-ple: salt for the
2. You are a light on the hill, O peo-ple: light for the
3. You are a seed of the word, O peo-ple: bring forth the
4. We are a blest and a pil-grim peo-ple: bound for the



king-dom of God! Share the fla-vor of life, O peo-ple:  
cit-y of God! Shine so ho-ly and bright, O peo-ple:  
king-dom of God! Seeds of mer-cy and seeds of jus-tice,  
king-dom of God! Love our jour-ney and love our home-land:



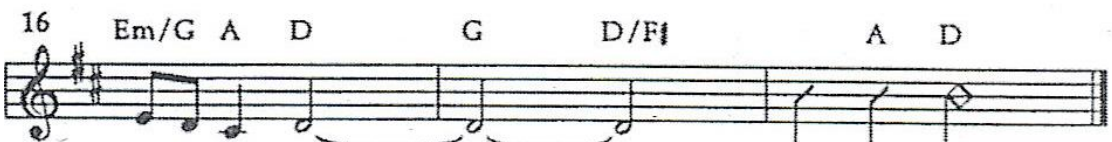
All CHORUS  
life in the king-dom of God! Bring forth the  
shine for the king-dom of God!  
grow in the king-dom of God!  
love is the king-dom of God!



king-dom of mer-cy, bring forth the king-dom of peace;



bring forth the king-dom of jus-tice, bring forth the



cit-y of God! \_\_\_\_\_

### \*POST-COMMUNION BLESSING

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

### \*PRAYER AFTER COMMUNION

**A** Holy God,  
you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

**C** Amen.

## THE SENDING

*Children and Faith Formation leaders are dismissed  
to start Sunday School time.*

## ANNOUNCEMENTS

### \*BLESSING

**P** God all mighty, God most merciful bless you, keep you, and give you peace.

**C** Amen.

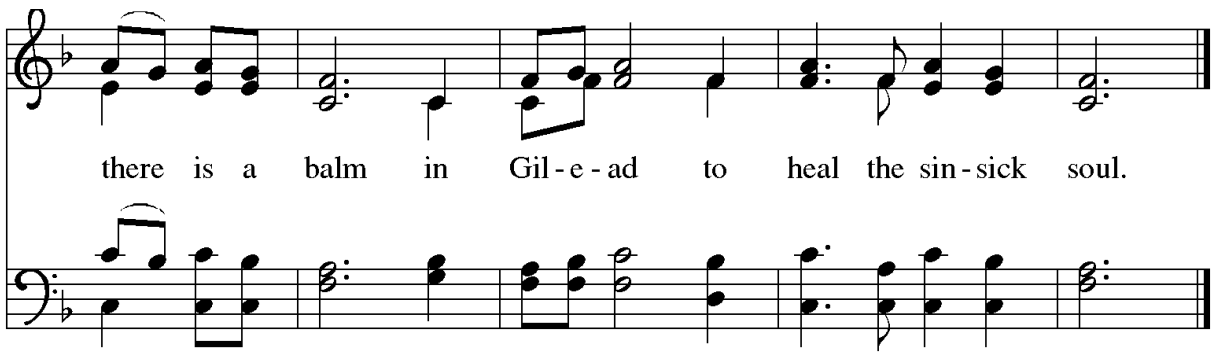
## SENDING HYMN

*"There Is a Balm in Gilead"*

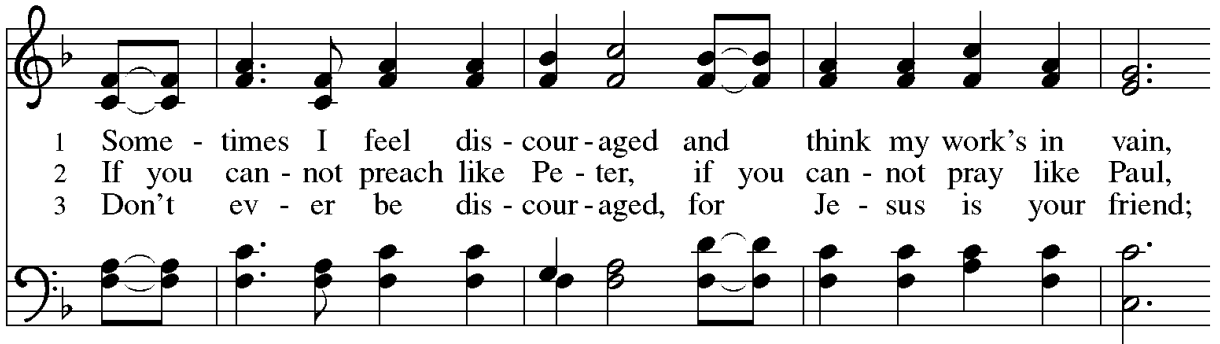
ELW 614

*Refrain*

There is a balm in Gil-e-ad to make the wound-ed whole;



there is a balm in Gil-e-ad to heal the sin-sick soul.



1 Some - times I feel dis - cour-aged and think my work's in vain,  
 2 If you can - not preach like Pe - ter, if you can - not pray like Paul,  
 3 Don't ev - er be dis - cour-aged, for Je - sus is your friend;



*Refrain*

but then the Ho - ly Spir - it re - vives my soul a - gain.  
 you can tell the love of Je - sus and say, "He died for all."  
 and if you lack for knowl-edge, he'll ne'er re - fuse to lend.

# **\*DISMISSAL**

**A** Go in peace. Follow Jesus.

**C** We are called through Christ to praise God and love generously. Thanks be to God.

POSTLUDE

\* Stand if you are able

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	<u>September 29</u>	<u>October 6</u>
Assisting Minister:	Deb Sowers	Gretchen Walter
Acolyte:	Matthew Kaltreider	Jocelyn Fissel
Lay Reader:	Donna Lehman	Jon Shaw
Communion Distributors	Frank Hueske	Janet Haack
	Sherry Cracium-Bolin	Michelle Johnson
Ushers:	Josh Baringer	Wayne Butler
	Steph Baringer	Suzanne Butler
Altar:	Becki Davis	Amy Feeser
	Norma Lucabaugh	Suzanne Butler
	Janet Haack (Linens)	

**THE COMMUNION BREAD AND WINE** is sponsored to the glory of God and in loving memory of Gretna Little by her daughter, Linda Snyder and family.

**THE WORSHIP BULLETINS and THE ETERNAL FLAME** are sponsored to the glory of God and in celebration of Harry Dusman’s 89<sup>th</sup> birthday on 9/30 by Ralph and Gay Dusman.

**CONGREGATION CONVERSATIONS WITH PASTOR KATRINA** - Please join us following worship on Sundays, October 20 & 27, November 3, 10 & 17 and as we continue our Congregation Conversation with Pastor Katrina in the fellowship hall. Your input is extremely important during this time in our congregation's faith journey. As we look toward our next chapter of ministry, we are reflecting, sharing and exploring our identity and purpose as a congregation. Reflecting on where we have been and where God may lead us in the future will lead to the best fit in our upcoming call.

**DAILY DISCIPLESHIP BIBLE, for anyone who is not attending the children’s Faith Formation classes,** will be held following the Worship Service. Grab some coffee and snacks in the lounge and join us **in the nursery, across from the lounge,** to dive a little deeper into the day's Bible readings. We should finish up by 11:30 am.  
**This class will not be held on October 20 & 27, November 3, 10 & 17 so that everyone can attend the Congregation Conversations.**

**CHILDREN WILL BE DISMISSED AFTER COMMUNION** (approximately 10:30 am) during the announcement time. From 10:30 - 10:50 will be music time with Ms. Gretchen. From 10:50 - 11:30 will be Faith Formation time with rotating teachers. All children are welcome!

**FALL IS HERE** and the Men in Mission's Used Book Sale will be held on Friday October 11th, 9am to 3pm, and Saturday, October 12th, 9am to 12pm. If you would like to donate any books, DVD's, or puzzles, please place them on the stage in the Fellowship Hall or call the church office for arrangements for someone to pick them up prior to the day of the sale.

Also on Saturday, October 12th we will be having a Pancake, scrambled eggs, and sausage breakfast along with a beverage from 7am-10am. A suggested donation of \$5.00 is requested.

All donations raised from these two events are used to support our Youth.

**SISTERS IN FAITH** - Our fall retreat is scheduled for **Oct. 11 - 13** at Mar-Lu-Ridge. Find more information in the September Evangel or on the bulletin board. All women are welcome.

**SEPTEMBER SPECIAL DESIGNATED GIVING** will be in support of Synod's Annual Generosity Appeal for the building and expansion of the Mbeya Hospital in the Konde Diocese in Tanzania. The Synod hopes to raise \$60,000 to complete building the Lutheran Hospital in Mbeya. This is a rural area that serves many people. Without this local hospital, residents would be forced to travel many hours to the capital to receive basic health care and medical procedures. We can help care for our neighbors across the globe by supporting the Church's efforts to complete the building of a vital medical facility in our companion diocese in Tanzania.

**OCTOBER'S DESIGNATED GIVING** will go toward our sponsored church in Tanzania. Funds that we send to our sponsored church will greatly help them in establishing a building where they can worship along with other necessities for their use. In building a relationship with our sponsored church, we can help spread the word and love of our God, not only to the members of our community, but to people in another part of the world.

**SPONSORSHIPS AVAILABLE:** Please contact Maureen Kaltreider in the church office or at [finance@stpaulsyorkst.org](mailto:finance@stpaulsyorkst.org)

Radio—Oct. 6, 13, 20 & 27 (\$60 per date or any portion you desire per date)

Altar Flowers—Oct. 6 (1 vase at \$20.00) & Oct. 27 (2 vases at \$20 each)

Communion Bread and Wine—Oct. 13, 20 & 27 (\$12 each date)

Worship Bulletins— Oct. 6, 13, 20 & 27 (\$20 each date)

Eternal Flame— Oct. 6, 13, 20 & 27 (\$10 each date)

<b>SUN., SEPT. 29</b>	8:30 am	Radio Broadcast - 95.3 FM & 1280 AM
	9:30 am	Worship Service – 19 <sup>th</sup> Sunday after Pentecost
	10:30 am	Children's Choir rehearsal – Children's Music Room
	Immediately following Worship	Coffee Hour – Lounge
	10:50 am	Daily Discipleship Class – Nursery room – 1 <sup>st</sup> Floor Youth and Family Kick-off
<b>MON., SEPT. 30</b>	6:30 pm	Girl Scout groups – 2 <sup>nd</sup> Floor
	7:00 pm	Somethings Brewing Bible Study - Lounge
<b>WED, OCT. 2</b>	6:00 pm	Christian Education Committee – Conference Room
	7:00 pm	Worship and Music Committee - Lounge
<b>THUR., OCT. 3</b>	6:00 pm	Bellchoir rehearsal – Balcony of the Sanctuary
	6:30 pm	Cub Scouts – 2 <sup>nd</sup> Floor
	6:30 pm	Boy Scout Troop 102 - Youth Room & Gym
	7:00 pm	Adult Choir rehearsal – Choir Loft in Sanctuary
<b>FRI., OCT. 4</b>		P.A.L. Team 3
	3:00 pm	Grocery Ministry prep - Gym
<b>SAT., OCT. 5</b>	9:00 am	Grocery Ministry – St. Paul's Council
	5:00 pm	Saturday Evening Service - Lounge
	6:15 pm	Narcotics Anonymous – Fellowship Hall
<b>SUN., OCT. 6</b>	8:30 am	Radio Broadcast - 95.3 FM & 1280 AM
	9:30 am	Worship Service – 20 <sup>th</sup> Sunday after Pentecost
	10:30 am	Children's Choir rehearsal – Children's Music Room
	Immediately following Worship	Coffee Hour – Lounge
		Daily Discipleship Class – Nursery room – 1 <sup>st</sup> Floor Youth Choir rehearsal – Choir Loft in Sanctuary