



“It is
finished.”
John 19:30



ST. PAUL'S LUTHERAN CHURCH, HANOVER, PA

Rev. E. Robert Burkhart, Senior Pastor

Rev. Jack R. Hoffman, Pastor Emeritus

Steven Ruppright, Director of Music Ministries

Lori Rebling, Director of Handbells

Gretchen Walter, Director of Children's Music

Ministers: The Members of St. Paul's

Missionaries: Dr. Stephen & Jodi Swanson and family

Church Office: 717-637-5941

Email: stpaulsvorkst@comcast.net

Website: www.stpaulsvorkst.org

St Paul's Lutheran Church, Hanover, PA on Facebook



Good Friday Tenebrae

April 15, 2022

8:00 p.m.



* Gathering Hymn “*What Wondrous Love is This*” page 5

The Messiah Prophecy *Isaiah 52:13-53:12* Pew Bible p. 529 & 530 OT

* Greeting

L: And this is the judgment, that the light has come into the world, and we loved darkness rather than light.

C: God is light, in whom there is no darkness at all.

L: For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

C: Everyone who does evil hates the light, and does not come to the light. But all who do what is true come to the light.

* Opening Prayer

L: The Lord be with you.

C: And also with you.

L: Let us pray:

Almighty God, look with mercy upon your family for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death on the cross and now lives and reigns with you and the Holy Spirit, one God, forever and ever.

C: Amen.

The New Covenant of the Christ *Hebrews 10:16-25* Pew Bible p. 175 NT

The Passion of Our Lord according to John

John 18:1-11 Pew Bible page 86 NT
(First candle extinguished)
“*Go to Dark Gethsemane*” (vs. 1 – 3) page 6

John 18:12-27 Pew Bible page 86 NT
(Second candle extinguished)
“*O Sacred Head Now Wounded*” page 7

John 18:28-40 Pew Bible page 86 & 87 NT
(Third candle extinguished)
“*Ah Holy Jesus*” (vs. 1 – 2) page 8

- John 19:1-7 (Fourth candle extinguish) Pew Bible page 87 NT
“Ah Holy Jesus” (vs. 3 – 5) page 8
- John 19: 8-16a (Fifth candle extinguished) Pew Bible page 87 NT
“When I Survey the Wondrous Cross”
 Youth and Adult Choirs
- John 19:17-22 (Sixth candle extinguished) Pew Bible page 87 NT
“Behold the Lamb” Shackley
 Youth & Adult Choir
- John 19:23-27 (Seventh candle extinguished) Pew Bible page 87 NT
“Were You There” Soper
 Youth & Adult Choir
- John 19:28-37 (Prime Candle removed) Pew Bible page 87 NT
“Behold the Savior of Mankind” Cameron
 Youth & Adult Choir

THE STREPITUS

- John 19:38-42 (Prime Candle returned after a brief silence) Pew Bible page 87 & 88 NT
“Lay His Body Down” Choplin
 Youth & Adult Choir

PRESENTATION OF THE CROSS (as the Cross is processed)
 (3X)

P: Behold the Life-giving Cross, on which was hung the salvation of the whole world.

C: O come, let us adore him

Dismissal with Blessing

P: Go in peace. May Jesus Christ, who for our sake became obedient unto death, even death on a cross, keep you and strengthen you this night and forever.

C: Amen

(All depart in silence.)



NOTES ON THE SERVICE:

“Tenebrae” is the Latin word meaning ‘shadows’. The sanctuary is progressively darkened as the candles are extinguished. At the end the Christ candle is removed. This symbolizes Christ’s three days in the tomb. This light will be present with us again on Easter morning.

WELCOME TO ST. PAUL’S LUTHERAN CHURCH! If you are seeking a faith community, exploring faith, desire to be a part of our ministries, or have questions, please feel free to speak with Pastor Bob.

NURSERY – If you have a small child that just needs a break, we invite you to visit our “Break Room” found in the rear of the worship space, through the double doors and to your left. See an usher if you have any questions or needs.

TONIGHT’S WORSHIP BULLETINS are presented to the glory of God and in honor of Kitty Angel’s 87th birthday today, In honor of the granddaughters Kristie Miller and Ally Angel’s April birthdays, in honor of great-grandson, Lawson Miller’s April birthday and in memory of Megan Angel by the family.

WORSHIP WITH US

SUNDAY, APRIL 17 – EASTER DAY

Festival Worship with Bell, Senior and Youth Choirs
at 9:30 a.m.

THE CHURCH OFFICE will be closed on Easter Monday, April 18th.

What Wondrous Love Is This



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink-ing down, sink-ing down, sink-ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and



won-drous love is this, O my soul! What won-drous love is this
I was sink-ing down, sink-ing down, when I was sink-ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
be-neath God's righ-teous frown, Christ laid a-side his crown for my
who is the great I AM, while mil-lions join the theme, I will
I'll sing God's love for me, and through e-ter-ni-ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a-side his crown for my soul.
sing, I will sing, while mil-lions join the theme, I will sing.
on, I'll sing on; and through e-ter-ni-ty I'll sing on.

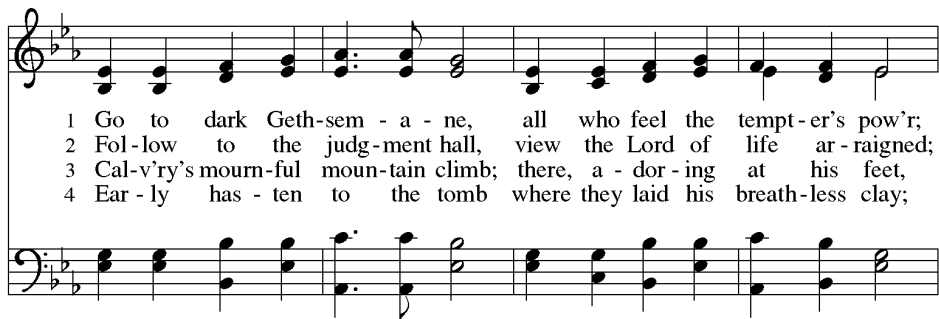


Text: North American folk hymn, 19th cent., alt.

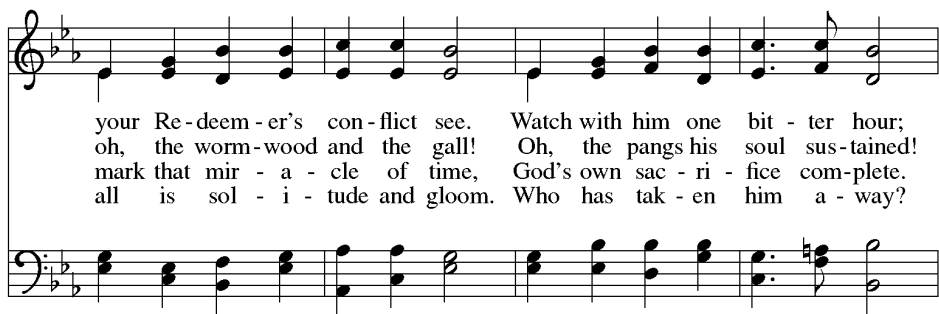
Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835; arr. Paul J. Christiansen, 1914–1997, alt.

Arr. © 1955 Augsburg Publishing House, admin. Augsburg Fortress.

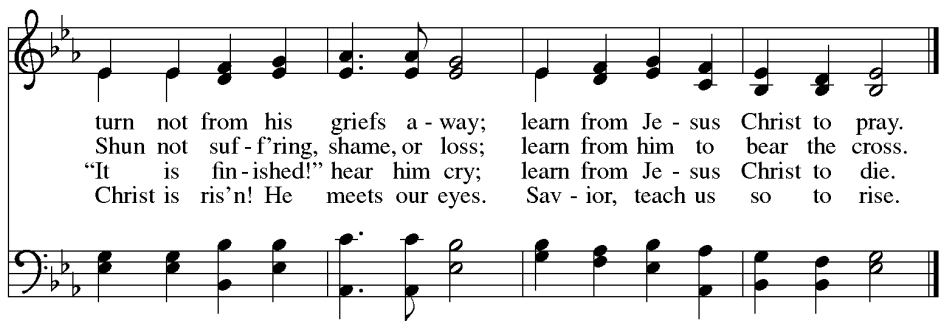
Go to Dark Gethsemane



1 Go to dark Geth-se - a - ne, all who feel the tempt-er's pow'r;
2 Fol - low to the judg - ment hall, view the Lord of life ar - rained;
3 Cal - v'ry's mourn - ful moun - tain climb; there, a - dor - ing at his feet,
4 Ear - ly has - ten to the tomb where they laid his breath - less clay;



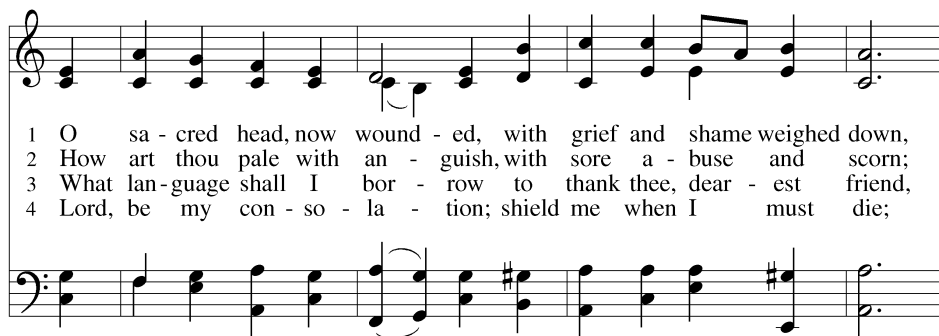
your Re - deem - er's con - flict see. Watch with him one bit - ter hour;
oh, the worm - wood and the gall! Oh, the pangs his soul sus - tained!
mark that mir - a - cle of time, God's own sac - ri - fice com - plete.
all is sol - i - tude and gloom. Who has tak - en him a - way?



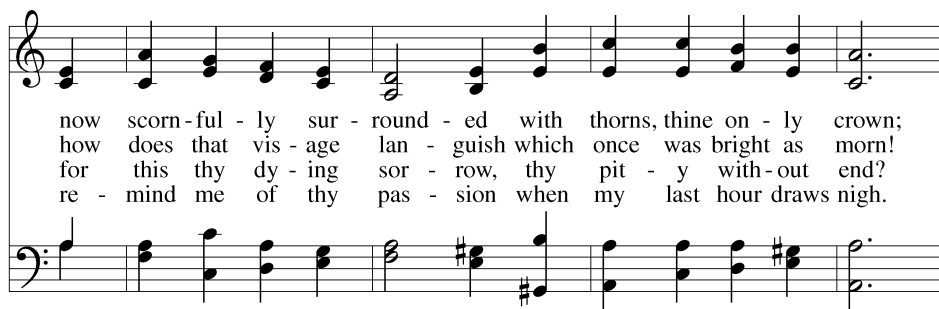
turn not from his griefs a - way; learn from Je - sus Christ to pray.
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854
Music: GETHSEMANE, Richard Redhead, 1820–1901

O Sacred Head, Now Wounded



1 O sa - cred head, now wound - ed, with grief and shame weighed down,
2 How art thou pale with an - guish, with sore a - buse and scorn;
3 What lan - guage shall I bor - row to thank thee, dear - est friend,
4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
how does that vis - age lan - guish which once was bright as morn!
for this thy dy - ing sor - row, thy pit - y with - out end?
re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!
Thy grief and bit - ter pas - sion were all for sin - ners' gain;
Oh, make me thine for - ev - er, and should I faint - ing be,
These eyes, new faith re - ceiv - ing, from thee shall nev - er move;

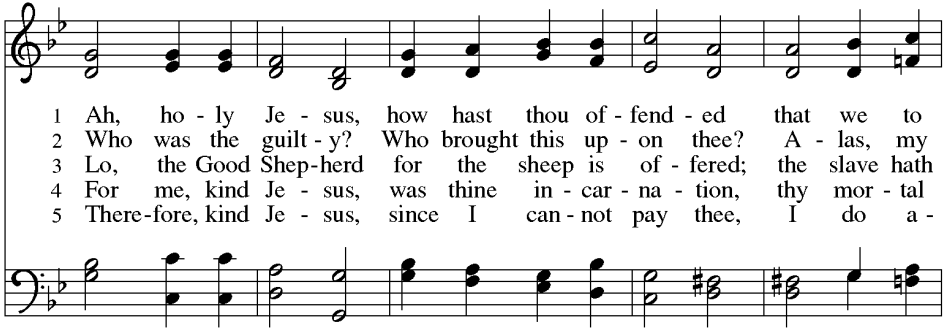


Yet, though de - spised and gor - y, I joy to call thee mine.
mine, mine was the trans - gres - sion, but thine the dead - ly pain.
Lord, let me nev - er, nev - er out - live my love to thee.
for he who dies be - liev - ing dies safe - ly in thy love.


Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, c. 1250; tr. composite

Music: HERZLICH TUT MICH VERLANGEN, German melody, c. 1500, adapt. Hans L. Hassler, 1564–1612

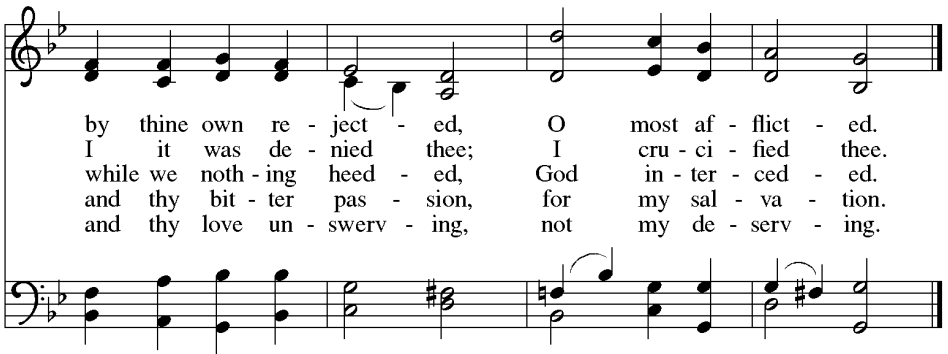
Ah, Holy Jesus



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
treason, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
sinned, and the Son hath suf - fered; for our a - tone - ment,
sorrow, and thy life's ob - la - tion; thy death of an - guish
dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.
I it was de - nied thee; I cru - ci - fied thee.
while we noth - ing heed - ed, God in - ter - ced - ed.
and thy bit - ter pas - sion, for my sal - va - tion.
and thy love un - swerv - ing, not my de - serv - ing.