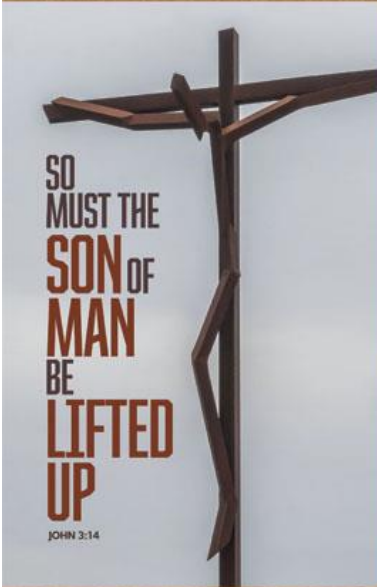


**ST. PAUL'S LUTHERAN CHURCH  
127 YORK STREET, HANOVER, PA**



**4<sup>TH</sup> SUNDAY  
OF LENT  
March 10, 2024**

Rev. Katrina Holland, Intentional Interim Pastor

Rev. Jack R. Hoffman, Pastor Emeritus

Steven Ruppright, Director of Music Ministries

Lori Rebling, Director of Hand Bells

Gretchen Walter, Director of Children's Music

Ministers: The Members of St. Paul's

Missionaries: Dr. Stephen & Jodi Swanson and family

Church Office: 717-637-5941

Email: [stpaulsyorkst@comcast.net](mailto:stpaulsyorkst@comcast.net)

Website: [www.stpaulsyorkst.org](http://www.stpaulsyorkst.org)

Facebook: [www.facebook.com/stpaulsyorkst](http://www.facebook.com/stpaulsyorkst)

## WELCOME TO ST. PAUL'S LUTHERAN CHURCH!

If you are seeking a faith community, exploring faith, desire to be a part of our ministries, or have questions; please feel free to speak with the pastor.

### Our Purpose:

*We are called through Christ to praise God and love generously.*

### Guiding Principles:

As instruments of God's love, when you see us at our best you will see us:

- Generously** stewarding God's gifts of resources, time, and talents
- Serving** as God's hands & feet in ministries & missions of outreach to all
- Providing** for the care of God's people, both physically and spiritually
- Growing in Faith** through worship, study, and discernment
- Praising** God through music, word, and service
- Welcoming** all people into fellowship with God

***For the Season of Lent we are using liturgies from the ELW– Setting V.***

***All liturgies are printed within this bulletin.***

***Worship texts are from “The Seeds of Joy” Lent 2024***

**P:** Pastor

**L:** Lay Reader

**A:** Assisting Minister

**C: Congregation responses are in bold**

\*Stand as you are able

***If you are communing, please be sure to fill out a communion record card, for our church records, and place it in the offering plate. Thank you.***

# SERVICE OF HOLY COMMUNION

+ 4<sup>th</sup> Sunday of Lent +

March 10, 2024

## INTRODUCTION

*The fourth of the Old Testament promises providing a baptismal lens this Lent is the promise God makes to Moses: those who look on the bronze serpent will live. In today's gospel Jesus says he will be lifted up on the cross like the serpent, so that those who look to him in faith will live. When we receive the sign of the cross in baptism, that cross becomes the sign we can look to in faith for healing, for restored relationship to God, for hope when we are dying.*

## THE GATHERING

### WELCOME AND ANNOUNCEMENTS

### CONFESSION AND FORGIVENESS

#### Call To Confession

P People of God,  
the Merciful One already knows everything we confess. By naming our sins and hearing words of forgiveness, we are drawn deeper into relationship with God and one another. Let's bring before God what we have done wrong and what we've failed to do, trusting that we will receive the joy of being forgiven.

*Silence is kept for reflection.*

#### Prayer of Confession

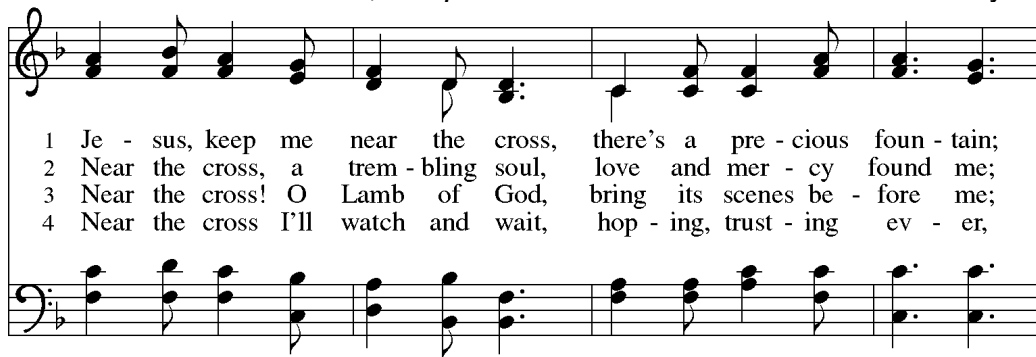
P God of abundant goodness,

**C we have hurt those we love, those far from us, ourselves, and your creation by what we do and by what we neglect. We cling to disappointments, judgments, and failures and refuse to enjoy what you give. We are too content when injustice, violence, and hardship plague our neighbors. We ignore the gift of your presence in times both tragic and triumphant. Forgive us for what we have done and for what we have failed to do. Pour out on us the joy of your presence and heal what we have harmed.**

#### Assurance of Forgiveness

P Friends, receive these joyful words: You are entirely and completely forgiven for all of your sins. You are entirely and completely welcomed as God's beloved child. You are released to live out God's love in a world that needs such joy.

**C Amen.**

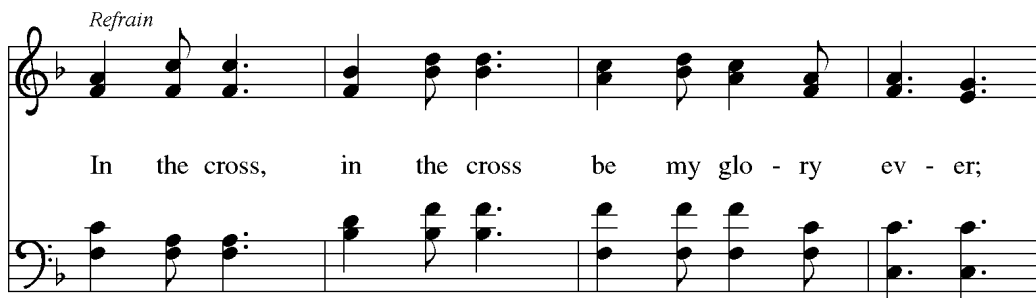


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
2 Near the cross, a trem - bling soul, love and mer - cy found me;  
3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.  
till I reach the gold - en strand just be - yond the riv - er.

*Refrain*



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

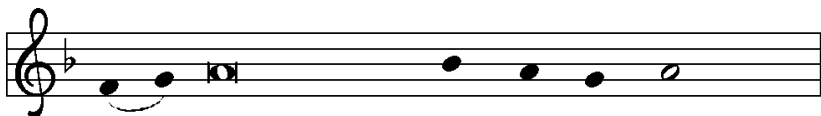
**\*GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

**\*KYRIE**

ELW pg. 156-157



In peace, let us pray to the Lord.



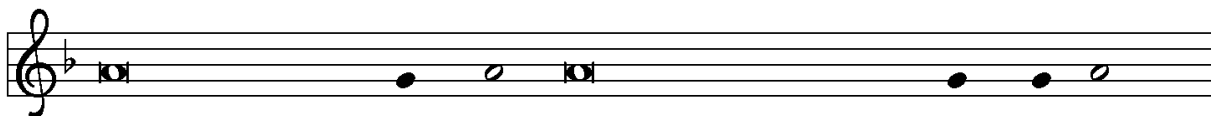
Lord, have mer - cy.



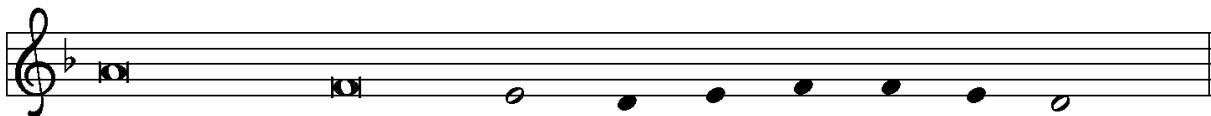
For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this ho - ly house, and for all who of - fer here their wor - ship and praise,

let us pray to the Lord.

Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men.

**\*PRAYER OF THE DAY**

**P** The Lord be with you.

**C** **And also with you.**

Let us pray...

God of impossible things, you teach us where healing is found: in clarity, in honesty, in the cross. You made us for goodness, not harm, and laid a path toward renewal. Show us joy in the heart of despair. Heal us to be healers in your wounded world.

**Amen.**

## THE WORD

### FIRST READING

Numbers 21-4-9

*Though God provides food and water for the Israelites in the wilderness, they whine and grumble. They forget about the salvation they experienced in the exodus. God punishes them for their sin, but when they repent God also provides a means of healing: a bronze serpent lifted up on a pole.*

L <sup>4</sup>From Mount Hor [the Israelites] set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. <sup>5</sup>The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” <sup>6</sup>Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. <sup>7</sup>The people came to Moses and said, “We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us.” So Moses prayed for the people. <sup>8</sup>And the LORD said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” <sup>9</sup>So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.  
The word of the Lord.

C **Thanks be to God.**

### THE PSALM

Psalm 107:1-3, 17-22

read responsively

A <sup>1</sup>Give thanks to the LORD, for the LORD is good, for God’s mercy endures forever.

C <sup>2</sup>**Let the redeemed of the LORD proclaim that God redeemed them from the hand of the foe,**

<sup>3</sup>gathering them in from the lands; from the east and from the west, from the north and from the south.

<sup>17</sup>**Some were fools and took rebellious paths; through their sins they were afflicted.**

<sup>18</sup>They loathed all manner of food and drew near to death’s door.

<sup>19</sup>**Then in their trouble they cried to the LORD and you delivered them from their distress.**

<sup>20</sup>You sent forth your word and healed them and rescued them from the grave.

<sup>21</sup>**Let them give thanks to you, LORD, for your steadfast love and your wonderful works for all people.**

<sup>22</sup>Let them offer sacrifices of thanksgiving and tell of your deeds with shouts of joy.

## SECOND READING

Ephesians 2:1-10

*While we were dead in our sinfulness, God acted to make us alive as a gift of grace in Christ Jesus. We are saved not by what we do but by grace through faith. Thus our good works are really a reflection of God's grace at work in our lives.*

**L** <sup>1</sup>You were dead through the trespasses and sins <sup>2</sup>in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. <sup>3</sup>All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. <sup>4</sup>But God, who is rich in mercy, out of the great love with which he loved us <sup>5</sup>even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—<sup>6</sup>and raised us up with him and seated us with him in the heavenly places in Christ Jesus, <sup>7</sup>so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. <sup>8</sup>For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—<sup>9</sup>not the result of works, so that no one may boast. <sup>10</sup>For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.  
The word of the Lord.

**C** **Thanks be to God.**

### \*GOSPEL ACCLAMATION

*Return to the Lord*



**☩** Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

### \*GOSPEL

John 3:14-21

*To explain the salvation of God to the religious leader, Nicodemus, Jesus refers to the scripture passage quoted in today's first reading. Just as those who looked upon the bronze serpent were healed, so people will be saved when they behold Christ lifted up on the cross.*

**P** The Holy Gospel according to John 3:14-21

**C** **Glory to you, O Lord.**

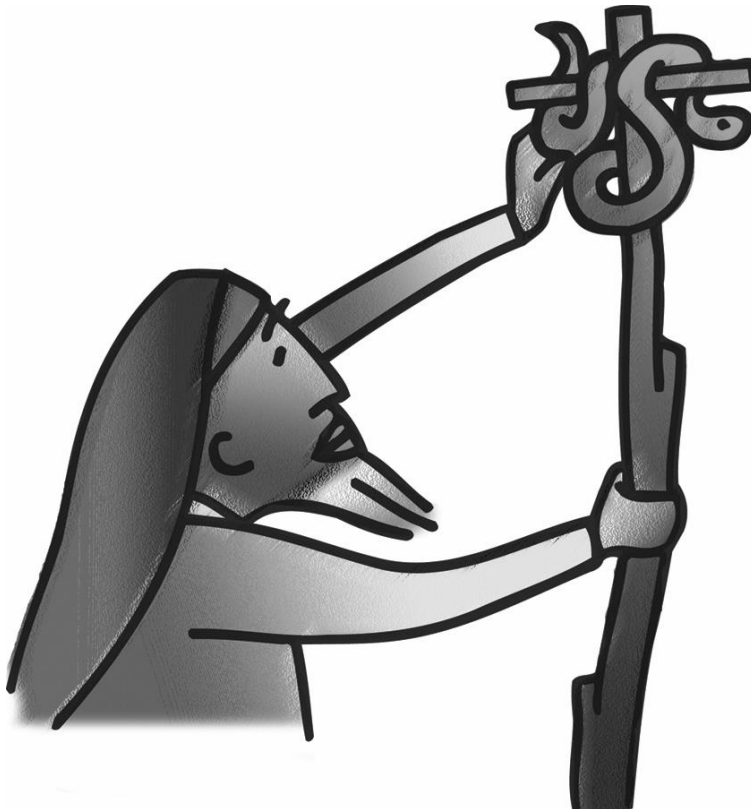
[Jesus said:] <sup>14</sup>“Just as Moses lifted up the serpent in the wilderness, so must the



Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life. <sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. <sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. <sup>18</sup>Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. <sup>19</sup>And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. <sup>20</sup>For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. <sup>21</sup>But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”  
The Gospel of the Lord.  
**Praise to you, O Christ.**

## CHILDREN'S SERMON

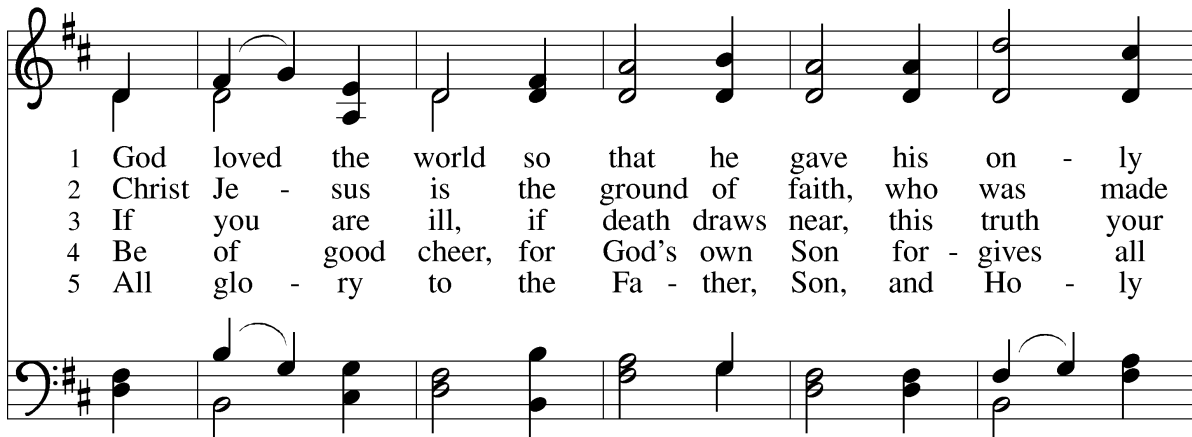
### SERMON



\*HYMN OF THE DAY

*God Loved the World*

ELW 323



1 God loved the world so that he gave his on - ly  
2 Christ Je - sus is the ground of faith, who was made  
3 If you are ill, if death draws near, this truth your  
4 Be of good cheer, for God's own Son, for - gives all  
5 All glo - ry to the Fa - ther, Son, and Ho - ly



Son the lost to save, that all who would in  
flesh and suf - fered death; all who con - fide in  
trou - bled heart can cheer: Christ Je - sus res - cues  
sins that you have done, and jus - ti - fied by  
Spir - it, Three in One! To you, O bless - ed



him be - lieve should ev - er - last - ing life re - ceive.  
Christ a - lone are built on this chief cor - ner - stone.  
us from death; that is the firm - est ground of faith.  
Je - sus' blood, your bap - tism grants the high - est good.  
Trin - i - ty, be praise now and e - ter - nal - ly!

## **\*APOSTLES' CREED**

A Let us affirm our faith through the words of the Apostles' Creed.

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **\*PRAYERS OF THE PEOPLE**

A God of mercy and grace, you are present. You are within each person here and you are among us as your gathered people. Trusting in your presence, your promises, and your joy, even when we cannot perceive them, we bring to you our gratitude for all you have done, and the burdens that weigh on our hearts. We pray for creation.

Thank you for its beauty and bounty and for the ways it reminds us of your presence. Guide the work of those who advocate for the wellness of your wondrous creation, and help us to better tend and keep it. We pray for all habitats, creatures, and peoples harmed by natural disasters.

God of unending joy,

**C answer us.**

We pray for the nations and their leaders.

Thank you for cooperation among world leaders and for the ways people work together for the wellbeing of everyone.

We pray for places that know violence, famine, and economic hardship. Pour out your spirit of wisdom on all who govern, that they will care for the most vulnerable and work for the good of those they vowed to serve.

God of unending joy,

**answer us.**

We pray for peace throughout the earth.

Thank you for the gift of peace. We pray that you send peace with power into our world, our neighborhoods, our hearts, and our homes. Bring an end to gun violence. Stop cycles of domestic abuse. Give peace to every nation.

God of unending joy,

**answer us.**

We pray for those who are vulnerable.

Thank you for giving us gifts to share with others. Bring justice to anyone who has been used or abused. Feed those who are hungry for food or for companionship. House those who need shelter. Protect those who live in fear. Work through our hands and hearts to provide for them.

God of unending joy,

**answer us.**

We pray for the church.

Thank you for the goodness we know when we gather as your people, for the gifts of community, shared ministry, and the chance to pray for and with one another. We thank you for the work of the church around the world and for the ways in which the church is at work close to home. Renew us in the promises of baptism and draw us into closer relationships with other people of faith.

God of unending joy,

**answer us.**

We pray for healing and wholeness.

Thank you for gifts of healing and recovery. We pray for all those known to us in need of healing and wholeness...

God of unending joy,

**answer us.**

God of abundant life, you bring a quiet, constant joy to our most trying times.

Remind us of your goodness in grief and your presence in pain.

**Amen.**

## **SHARING OF THE PEACE**

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.  
The assembly is seated.*

## **THE MEAL**

### **OFFERTORY ANTHEM**

*What Wondrous Love is This*  
Handbell Choir

arr. McChesney

Used by permission 1993 Lorenze Publishing Co.  
(Use this time to reflect on your financial and spiritual offerings to God.)

*There are a number of ways of making your offerings to God during this time. One is to place your offering in our offering plates in front of the pews or to give online at <https://stpaulsyorkst.org/give>. If you prefer not to give online, you may of course mail a check to St. Paul's. If you are not able to give monetarily during this time, know that your prayers and praise are a pleasing offering to God. If you are able to give a little more during this time, please consider doing so as a way of supporting your fellow disciples who are not able to.*

## OFFERTORY PRAYER

**P** God of mercy and grace,  
you give us so much: our days, our loved ones, our passions and talents, the food we eat, the homes we know, a place to worship.  
God, you pour out an abundance of goodness. Receive the gifts we offer back to you today. Bless them and bless us, that we will give generously, love boldly, and share widely, our offering reflecting your joyful gift.

**C** Amen.

## \*EUCHARISTIC PRAYER

**P** God is with you.

**C** **And also with you.**

Rejoice with full hearts.

**We offer them to God.**

Let us give thanks to our God.

**It is right to give God thanks and praise.**

God, there is no time, no place where you are not present, and there is no time, no place where we should not practice the joy of praising you: even here, even now, in our ordinary lives. As we give thanks, we join the choir of our ancestors and our heirs and all God's angels as they time their breath to the rhythm of joy and sing of heaven despite the world.

## SANCTUS

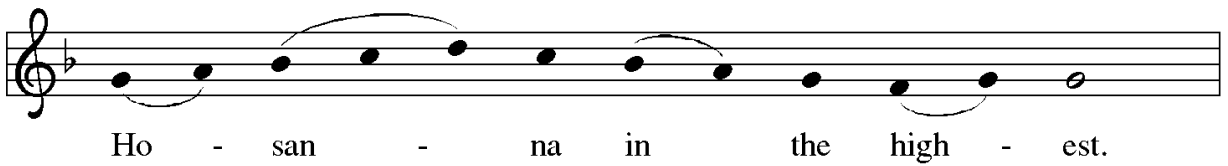
ELW 162



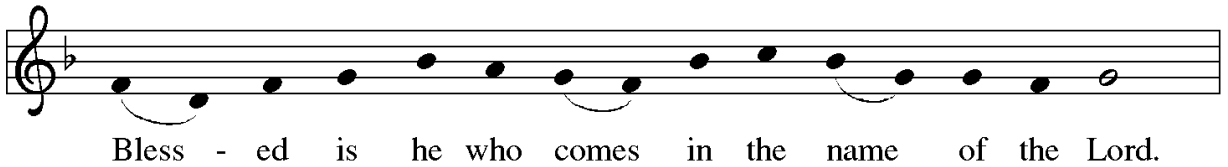
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



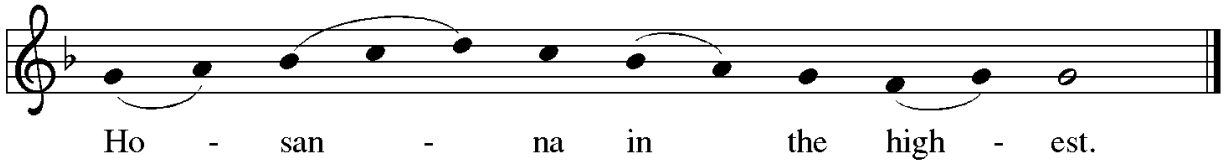
heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

P God, our ancestors knew the long road toward joy. Noah saw your rainbow after a devastating flood. Sarah and Abraham found hope for their future in a covenant promise. Moses cradled your law in his arms and the Israelites found wilderness life where they should have died. The prophets read your faithfulness traced indelibly on their hearts. Your love sent us Jesus and his persistent, irrational joy: dripping with the Jordan's baptismal flood, teaching in the crowd's beating heart, tossing the tables of empire and profit, falling like a seed into warm dark soil as he offered his life for us all.

On the last night of his life, as evening fell, Jesus sat down to dinner with his friends. He took the bread, gave thanks, broke it, and passed it around the table for everyone to eat, saying, This is my body, given for you. Do this for the remembrance of me.

When the meal had ended, the shadows closing in, Jesus took the cup, blessed it, and invited everyone to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

In the heart of fear and pain, God plants the seed of our joy:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Send your Spirit upon this bread and cup, Christ's body and blood, the food that gives us the strength to persist until joy appears. Send your Spirit upon us and fortify us to be your body, too, a wellspring of hope for a world in need.

All glory, power, and honor are yours, God of brilliant resurrection and quiet joy, today and every day.

## \*LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray...

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## \*INVITATION TO COMMUNION

P Bread for the journey. A feast for hungry hearts. Come!

*All are welcome to commune*

*If you wish to receive communion from your seat, please let an usher know.*

*Gluten free wafers and grape juice are also available.*

## \*AGNUS DEI

ELW 164

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

## DISTRIBUTION OF COMMUNION

*Prayer (Ah, Holy Jesus)*

arr. Sheman

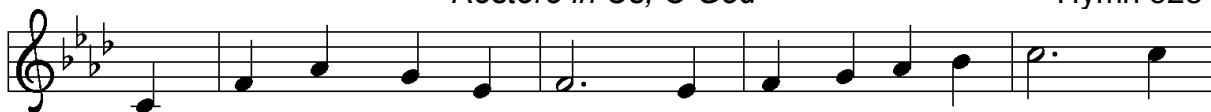
Handbell Choir

Used by permission 1993 Lorenze Publishing Co.

\*\*\*\*\*

*Restore in Us, O God*

Hymn 328



1 Re - store in us, O God, the splen-dor of your love; re -  
2 O Spir - it, wake in us the won - der of your pow'r; from  
3 Bring us, O Christ, to share the full - ness of your joy; bap -  
4 Three-per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.  
fruit-less fear un - furl our lives like spring-time bud and flow'r.  
tize us in the ris - en life that death can - not de - stroy.  
we, when all our search-ing ends, may see you face to face.

### **\*POST-COMMUNION BLESSING**

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

### **\*PRAYER AFTER COMMUNION**

**A** Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

**C** Amen.

### **\*BLESSING**

**P** Go with blessing.

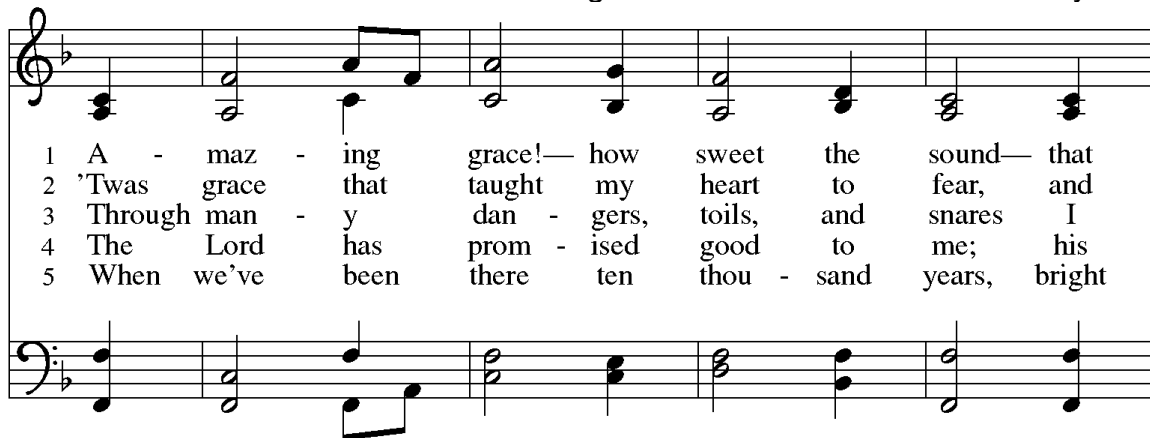
The One who wove joy throughout the whole cosmos weaves joy within your own heart. The One who experienced all our human joys and sorrows travels right beside you. The One who whispers joy to our hearts is present within you. You are blessed in the name of God, Holy Three in One. Amen.



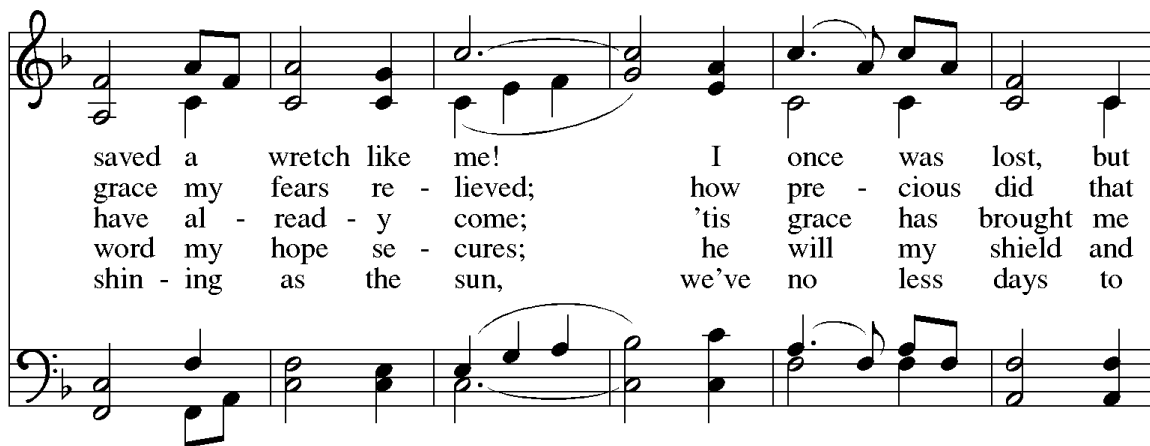
\*SENDING HYMN

Amazing Grace

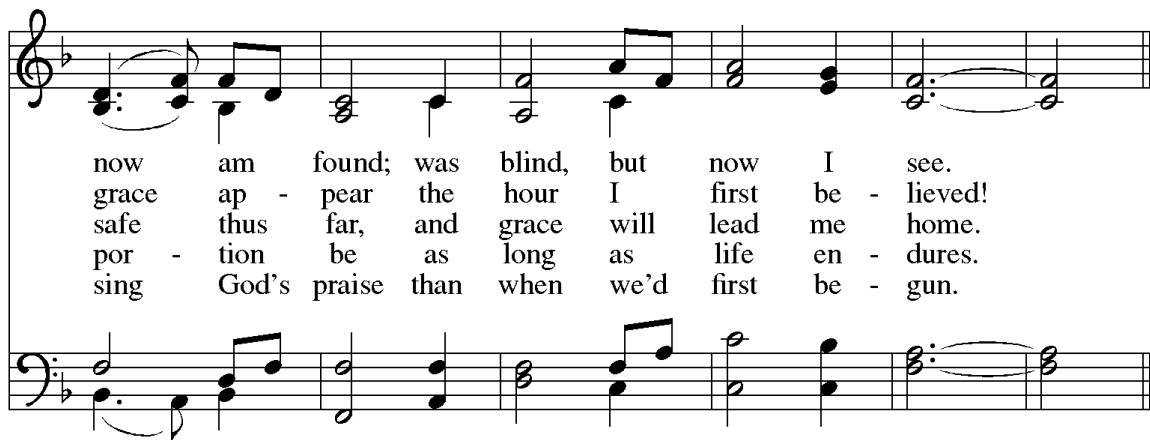
Hymn 779



1 A - maz - ing grace!— how sweet the sound— that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
have al - read - y come; 'tis grace has brought me  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
grace ap - pear the hour, I first be - lieved!  
safe thus far, and grace will lead me home.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.

## \*DISMISSAL

A Practice joy.

As you leave this place, go with the joy that transforms.

**C We are called through Christ to praise God and love generously. Thanks be to God.**

\* Stand if you are able

*The Seed of Joy*: Confession and Forgiveness; Prayer of the Day; Prayers of the People; Eucharistic Prayer; Blessing & Dismissal  
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|                               | <u>March 10</u>      | <u>March 17</u> |
|-------------------------------|----------------------|-----------------|
| <b>Guest Organist</b>         | Becky Ellis          |                 |
| <b>Assisting Minister:</b>    | Donna Lehman         | Frank Hueske    |
| <b>Acolyte:</b>               | Leah Kaltreider      | Jocelyn Fissel  |
| <b>Cantor:</b>                | Deb Sowers           | Diana Leppo     |
| <b>Lay Reader:</b>            | Sherry Cracium-Bolin | Janet Haack     |
| <b>Communion Distributors</b> | Janet Haack          | Frank Hueske    |
|                               | Sherry Cracium-Bolin | Glenn Alwine    |
| <b>Ushers:</b>                | Bob Colehouse        | Bob Colehouse   |
|                               | Dan Fuhrman          | Dan Fuhrman     |
| <b>Altar:</b>                 | Linda Knapp          | Linda Knapp     |
|                               | Sally Lovelace       | Sally Lovelace  |

**MARCH SPECIAL DESIGNATED GIVING – Funding for our youth attending “The National Youth Gathering”.**

**SPONSORSHIPS AVAILABLE: Please contact Maureen Kaltreider in the church office or at [finance@stpaulsyorkst.org](mailto:finance@stpaulsyorkst.org)**

Radio—March 31, April 7, 14, 21 & 28 (\$60 per date or any portion you desire per date)

Altar Flowers-April 7 & 28 (2 vases at \$20 each); April 14 (1 vase at \$20 each)

Communion Bread and Wine-March 31, April 7, 14, 21 & 28 (\$12 each date)

Worship Bulletins-March 31, April 7, 14, 21 & 28 (\$20 each date)

Eternal Flame- April 7, 14, 21 & 28 (\$10 each date)

**THE ETERNAL FLAME** is sponsored to the glory of God.

**JOIN US TODAY!** - The Westminster Ringers will present a Handbell Concert here at St. Paul's at 4:00 pm. **PLEASE JOIN US!**

**PLEASE JOIN US FOR COFFEE HOUR IN FELLOWSHIP HALL IMMEDIATELY FOLLOWING THE WORSHIP SERVICE.**

**CONTINUING TODAY - WHAT DOES IT MEAN TO BE A CHRISTIAN IN THE LUTHERAN TRADITION?** Who *do* we say that we are? All are invited to come explore the unique vision of the Lutheran faith as a way of worshiping and living. Taught by Pastor Katrina on the five Sundays of Lent at 10:45 a.m., **in Fellowship Hall**. Each session will be one hour.

**SOMETHING'S BREWING BIBLE STUDY** will continue to follow Max Lucado as he delves into the Gospel of John. **Join us in the Lounge, Mon. evenings at 7:00pm.**

**RUTH'S HARVEST** - The Faith In Action Committee is supporting Ruth's Harvest as a Lenten project. The drive will run **through Sunday March 31, 2024**. We will collect donations of **single-serve** fruit cups, single-serve vegetables, single-serve entrees, single-serve cereals, single-serve snacks, and single-serve drinks. This program is run by the Hanover Area Council of Churches and supplies weekend meals for qualified students from the elementary schools of Hanover. Every week the volunteers of Ruth's Harvest pack bags of nutritious food for students to take home on Fridays. Studies have proven that adequate meals improve overall school performance. This is a way to help the children of Hanover. All donations will be taken to the drop off place at HACC. Please be generous in this important program. As always thank you for being so caring and loving towards your neighbors.

**LENTEN MIDWEEK DINNER CHURCH:** We will be having "dinner church" in Fellowship Hall on Wednesday nights through March 20. Door open at 5:45 with a dinner prayer at 6:00 pm as we share a meal. Casual worship will begin at 6:30 pm led by Pastor Katrina Holland. **"The Seed of Joy" is our theme for this Lenten season.** Please sign up on the bulletin board by Pastor's office, on the bulletin board in Fellowship Hall or click the link below to sign up for individual dates.

<https://www.signupgenius.com/go/9040544AFA823A2FB6-47210418-lenten>

**FAITH FORMATION UPDATE** (for children): last month we learned about Jesus' parables of the Lost Coin and Lost Sheep. How wonderful that God seeks us out, rejoices when we "are found", and welcomes us to God's family! Read the parable in Luke 15.

**ALL ARE INVITED** to our Sisters in Faith March event! We'll meet on March 23 starting at 11:00 for a "tidying up" of the sanctuary and Bible study led by Janet Haack. Those who are interested can enjoy a lunch at a local restaurant afterward! Hope to see you!

**ST. PAUL'S BOOK CLUB** will be meeting on **Wednesday, March 27, 2024 at 12:30 pm** in the Lounge. The book we will be discussing is Lessons In Chemistry by Bonnie Grams. Remember to bring a bag lunch for the meeting. Hope to see you there.

**72 ENVELOPES??** Luke 10:1—"After this, the Lord appointed 72 others and sent them two by two ahead of him to every town and place where he was about to go..." We as a congregation are getting ready to send a group of disciples to the Gathering in New Orleans. Consider contributing to our "72 Envelopes" campaign by taking one or more envelopes and donating that amount. Check out the Youth and Family bulletin board for more information!

**GET READY, GET SET, REGISTER FOR CAMP!** Council has approved camperships for any St. Paul's members and any person(s) sponsored by a member for this summer at any Lutheran Camping Corporation Camp! Registration for summer camp is now open for Nawakwa, Kirkenwald, Wittel Farm and Mar-Lu-Ridge. Check out the summer schedules here: <https://www.lutherancamping.org/> and <https://www.mar-lu-ridge.org/> For more information see Laura Silver our CampPerson.

**SISTERS IN FAITH...**mark your calendars! Our annual retreat will be at Mar-Lu-Ridge on October 11-13.

|                        |                       |   |
|------------------------|-----------------------|---|
| <b>SUN., MARCH 10</b>  | 8:30 am               | Radio Broadcast - 95.3 FM & 1280 AM                   |
|                        | 9:30 am               | Worship Service – 4 <sup>th</sup> Sunday in Lent      |
|                        | Immediately following | Coffee Hour in <b>Fellowship Hall</b>                 |
|                        | 10:30 am              | Faith Formation – 2 <sup>nd</sup> floor               |
|                        | 10:45 am              | Lutheran 101 class in Fellowship Hall                 |
|                        | <b>4:00 pm</b>        | <b>Westminster Ringers concert – sanctuary</b>        |
| <b>MON., MARCH 11</b>  | 6:30 pm               | Girl Scout Groups – 2 <sup>nd</sup> Floor             |
|                        | 7:00 pm               | Something's Brewing Bible Study – Lounge              |
| <b>WED., MARCH 13</b>  | <b>5:45 pm</b>        | <b>doors open for Mid-Week Lenten Dinner</b>          |
|                        | <b>6:30 pm</b>        | <b>Mid-Week Lenten Worship-all in Fellowship Hall</b> |
|                        | Immediately following | Council meeting                                       |
| <b>THUR., MARCH 14</b> | 6:00 pm               | Handbell Choir rehearsal–sanctuary balcony            |
|                        | 6:30 pm               | Cub Scout Pack 102–2 <sup>nd</sup> Floor              |
|                        | 6:30 pm               | Boy Scouts Troop 102–Youth Room & gym                 |
|                        | 7:00 pm               | Adult Choir rehearsal–sanctuary                       |
| <b>FRI., MARCH 15</b>  | 3:30 pm               | Grocery Ministry prep                                 |
|                        | 6:30 pm               | Cub Scouts Pinewood Derby set-up                      |
| <b>SAT., MARCH 16</b>  | 8:00 am               | Cub Scouts Pinewood Derby – Fellowship Hall           |
|                        | 9:00 am               | Grocery Ministry (St. Paul's Book Club)               |
|                        | 5:00 pm               | Saturday Evening Service                              |
| <b>SUN., MARCH 17</b>  | 8:30 am               | Radio Broadcast - 95.3 FM & 1280 AM                   |
|                        | 9:30 am               | Worship Service – 5 <sup>th</sup> Sunday in Lent      |
|                        | Immediately following | Coffee Hour in <b>Fellowship Hall</b>                 |
|                        | 10:30 am              | Faith Formation – 2 <sup>nd</sup> floor               |
|                        | 10:45 am              | Lutheran 101 class in Fellowship Hall                 |