ST. PAUL'S LUTHERAN CHURCH, HANOVER, PA Rev. E. Robert Burkhart, Pastor (on Sabbatical until 10/17/2022) The Rev. Dr. H. Lee Brumback II, Interim Pastor (until 10/16/2022) Rev. Jack R. Hoffman, Pastor Emeritus Steven Ruppright, Director of Music Ministries Lori Rebling, Director of Handbells Gretchen Walter, Director of Children's Music Ministers: The Members of St. Paul's Missionaries: Dr. Stephen & Jodi Swanson and family Church Office: 717-637-5941 Email: <u>stpaulsyorkst@comcast.net</u> Website: <u>www.stpaulsyorkst.org</u> <u>Facebook: www.facebook.com/stpaulsyorkst</u>

SUNDAY, OCTOBER 9, 2022

Prayer of the Day

Leader: Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

Cong.: Amen.

The First Reading: 2 Kings 5:1-3, 7-15c

¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean."¹¹But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. ¹³But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" ¹⁴So he went down and

immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. ^{15a-c}Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

The Second Reading: 2 Timothy 2:8-15

⁸Remember Jesus Christ, raised from the dead, a descendant of David that is my gospel,⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

if we deny him, he will also deny us;

¹³if we are faithless, he remains faithful—

for he cannot deny himself.

¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Gospel: Luke 17:11-19

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice.¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, "Were not ten made clean? But the other nine, where are they? ¹⁸Was none of them found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."

Prayers of the People

- Pastor: Let us pray for the whole people of God in Christ Jesus, and for all people according to their need. (A brief silence.)
- Leader: O God, we pray for the church on earth. Make your people one in truth, faith, and spirit always, and especially when we are gathered to praise your holy name. Hear us, O God.

Cong.: Your mercy is great.

- Leader: We pray for the health of your whole creation. Guard us from the sins of misuse, and teach us to steward your gifts for the sake of generations to come. Hear us, O God.
- Cong.: Your mercy is great.
- Leader: We pray for our leaders and especially for the elect of our country. Show them your will and ways, and equip them to serve the cause of justice for all people. Hear us, O God.

Cong.: Your mercy is great.

Leader: We pray for those who are sick in body, mind, and spirit. Send your Spirit of peace to abide with all those we lift before you now in the earnest prayers of our hearts. (P A U S E) Hear us, O God.

Cong.: Your mercy is great.

Leader: We pray for this assembly, our guests, and our neighbors and beg you to send your Spirit to guide us and our ministries of helping and caring in the world. Hear us, O God.

Cong.: Your mercy is great.

(Here other intercessions may be offered.)

- Pastor: Into your hands, O God, we commend all for whom we pray, trusting in your mercy through your Son, Jesus Christ our Lord.
- Cong.: Amen.

Portions from Sundays and Seasons.com. Copyright 2019 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS103665. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.