

**ST. PAUL'S LUTHERAN CHURCH
127 YORK STREET, HANOVER, PA**



15TH SUNDAY AFTER PENTECOST

September 1, 2024

Rev. Katrina Holland, Intentional Interim Pastor
Rev. Jack R. Hoffman, Pastor Emeritus
Steven Ruppight, Director of Music Ministries
Lori Rebling, Director of Hand Bells
Gretchen Walter, Director of Children's Music
Ministers: The Members of St. Paul's
Missionaries: Dr. Stephen & Jodi Swanson and family
Church Office: 717-637-5941
Email: stpaulsyorkst@comcast.net
Website: www.stpaulsyorkst.org
Facebook: www.facebook.com/stpaulsyorkst

WELCOME TO ST. PAUL'S LUTHERAN CHURCH!

If you are seeking a faith community, exploring faith, desire to be a part of our ministries, or have questions; please feel free to speak with the pastor.

Our Purpose:

We are called through Christ to praise God and love generously.

Guiding Principles:

As instruments of God's love, when you see us at our best you will see us:

- Generously** stewarding God's gifts of resources, time, and talents
- Serving** as God's hands & feet in ministries & missions of outreach to all
- Providing** for the care of God's people, both physically and spiritually
- Growing in Faith** through worship, study, and discernment
- Praising** God through music, word, and service
- Welcoming** all people into fellowship with God

Important Worship Notes

All liturgies are printed within this bulletin.

Children's activity bags and children's bulletins are located on the podium in the hallway on the pulpit side of the sanctuary. Children's activity bags are also located on the coat rack behind the door of the choir loft side of the sanctuary.

P: Pastor

C: Congregation

L: Lay Reader

A: Assisting Minister

If you are communing, please be sure to fill out a communion record card, for our church records, and place it in the offering plate. Thank you.

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INTRODUCTION

Jesus protests against human customs being given the weight of divine law, while the essence of God's law is ignored. True uncleanness comes not from external things, but from the intentions of the human heart. Last week Jesus told us "the words that I have spoken to you are spirit and life" (John 6:63). Now James says God has given us birth by the word of truth. We who were washed in the word when we were born in the font return to it every Sunday to ask God to create in us clean hearts.

THE GATHERING

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

C: **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence for reflection

God, our provider,

help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways.

Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.

Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

Amen.

1 O Mas - ter, let me walk with you in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me your pa - tience; share with me a clos - er,
 4 In hope that sends a shin - ing ray far down the

paths of ser - vice true; tell me your se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - 'ning way, in peace that on - ly

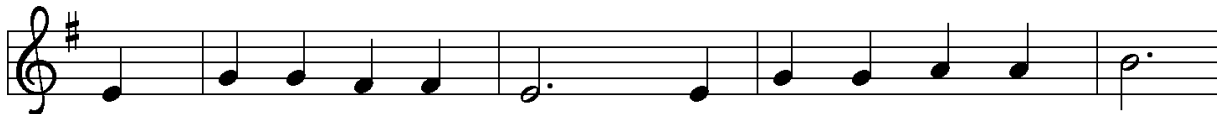
help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 you can give; with you, O Mas - ter, let me live.

*GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

*KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

*PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

Let us pray.

O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord.

Amen.

THE WORD

FIRST READING

Deuteronomy 4:1-2, 6-9

The Israelites believed the law was a divine gift that provided guidelines for living out the covenant. Moses commands the people to obey the law and to neither add to nor subtract from it. The Israelites are also to teach the law to their children and their children's children.

L The First Reading according to Deuteronomy 4:1-2, 6-9

¹So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. ²You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

⁶You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" ⁷For what other great nation has a god so near to it as the LORD our God is whenever we call to him?

⁸And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? ⁹But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

L The word of the Lord.

C **Thanks be to God.**

THE PSALM

Psalm 15

read responsively

A ¹LORD, who may dwell in your tabernacle? Who may abide upon your holy hill?

C ²**Those who lead a blameless life and do what is right, who speak the truth from their heart;**

³they do not slander with the tongue, they do no evil to their friends; they do not cast discredit upon a neighbor.

⁴**In their sight the wicked are rejected, but they honor those who fear the LORD. They have sworn upon their health and do not take back their word.**

⁵They do not give their money in hope of gain, nor do they take bribes against the innocent. Those who do these things shall never be overthrown.

A Holy wisdom, Holy word.

C **Thanks be to God.**

SECOND READING

James 1:17-27

The letter of James was intended to provide first-century Christians with instruction in godly behavior. Here Christians are encouraged to listen carefully and to act on what they hear, especially by caring for those least able to care for themselves.

L The Second Reading according to James 1:17-27

¹⁷Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. ¹⁹You must

understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰for your anger does not produce God's righteousness. ²¹Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. ²²But be doers of the word, and not merely hearers who deceive themselves. ²³For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴for they look at themselves and, on going away, immediately forget what they were like. ²⁵But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. ²⁶If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

L The word of the Lord.

C **Thanks be to God.**

***GOSPEL ACCLAMATION**



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

***GOSPEL**

Mark 7:1-8, 14-15, 21-23

Mark's gospel depicts Jesus as challenging traditional ways in which religious people determine what is pure or impure. For Jesus, the observance of religious practices cannot become a substitute for godly words or deeds that spring from a faithful heart.

P The Holy Gospel according to Mark 7:1-8, 14-15, 21-23

C **Glory to you, O Lord.**

¹Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], ²they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” ⁶He said to them,

“Isaiah prophesied rightly about you hypocrites, as it is written,
 ‘This people honors me with their lips, but their hearts are far from me;
⁷in vain do they worship me, teaching human precepts as doctrines.’
⁸You abandon the commandment of God and hold to human tradition.”

¹⁴Then he called the crowd again and said to them, “Listen to me, all of you, and understand: ¹⁵there is nothing outside a person that by going in can defile, but the things that come out are what defile.

²¹“For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²²adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³All these evil things come from within, and they defile a person.”

P This is the Gospel of our Lord.

C Praise to you, O Christ.

CHILDREN’S SERMON

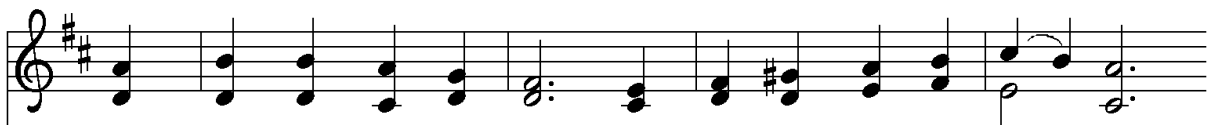
SERMON

*HYMN OF THE DAY

“O God, My Faithful God”

ELW 806

1 O God, my faith - ful God, true foun - tain ev - er flow - ing,
 2 Give me the strength to do with read - y heart and will - ing
 3 Keep me from say - ing words that lat - er need re - call - ing;
 4 When dan - gers gath - er round, oh, keep me calm and fear - less;



with - out whom noth - ing is, all per - fect gifts be - stow - ing;
what - ev - er you com - mand, my call - ing here ful - fill - ing—
guard me, lest i - dle speech may from my lips be fall - ing;
help me to bear the cross when life seems dark and cheer - less;



give me a health - y frame, and may I have with - in
to do it when I ought, with all my might—and bless
but when, with - in my place, I must and ought to speak,
help me, as you have taught, to love both great and small,



a con - science free from blame, a soul un - stained by sin.
what - ev - er I have wrought, for you must give suc - cess.
then to my words give grace, lest I of - fend the weak.
and, by your Spir - it's might, to live at peace with all.



*APOSTLES' CREED

A Let us affirm our faith through the words of the Apostles' Creed.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.*

On the third day he rose again;

he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

***PRAYERS OF THE PEOPLE**

A Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

A brief silence.

God of every generation, give the church a sense of purpose and belonging. Sustain and build up leaders and lay people as we accompany one another in our life with Christ. Merciful God,

C **receive our prayer.**

God of creation, you named humans as co-creators with you. Where the earth cries out in pain, bring wholeness. Guide governments and industry, that environmental laws and practices seek to heal and not harm. Bring relief and justice to people and places suffering from climate catastrophe. Merciful God, **receive our prayer.**

Sovereign God, we pray for local communities of every kind: rural and urban; established and new. Lead those in authority to seek the good of all through their words and actions and to mentor others in honest and generous ways. Merciful God,

receive our prayer.

Healing God, you draw near to all who are hurting. Be with all who desire relief from chronic and acute illness, cancer, and post-traumatic stress disorder. Strengthen health care workers, therapists, and caregivers. Tend to those who are close to our hearts. Merciful God,

receive our prayer.

On this Labor Day weekend we remember and give thanks for all who have fought for workers' rights around the world. Continue to improve working conditions and establish fair wages so that all people may thrive. Merciful God, **receive our prayer.**

Here other intercessions may be offered.

Comforting God, console us as we mourn our departed. We hold fast to the promise that death has been defeated by our Savior Jesus Christ. Merciful God, **receive our prayer.**

We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

Amen.

SHARING OF THE PEACE

P The peace of the Lord be with you always.

C And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

THE MEAL

OFFERTORY

"We Give Thee but Thine Own"

ELW 686-vs. 1 & 2

1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,

all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.

The image shows a musical score for the offertory. It consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The first system contains two vocal parts (1 and 2) with lyrics. The second system continues the melody and accompaniment.

Use this time to reflect on your financial and spiritual offerings to God.)

There are a number of ways of making your offerings to God during this time. One is to place your offering in our offering plates in front of the pews or to give online at <https://stpaulsyorkst.org/give>. If you prefer not to give online, you may of course mail a check to St. Paul's. If you are not able to give monetarily during this time, know that your prayers and praise are a pleasing offering to God. If you are able to give a little more during this time, please consider doing so as a way of supporting your fellow disciples who are not able to.

*OFFERTORY PRAYER

A Let us pray,
Blessed are you, O God,

C source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

***DIALOGUE**

P The Lord be with you.

C **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***PREFACE**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

***SANCTUS**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

***THANKSGIVING AT THE TABLE**

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C **Amen.**

***LORD'S PRAYER**

P Lord, remember us in your kingdom and teach us to pray...

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

***INVITATION TO COMMUNION**

P Jesus welcomes you to this table. Come, here is your God.

All are welcome to commune. If you wish to receive communion from your seat, please let an usher know. Gluten free wafers and grape juice are also available.

*AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

DISTRIBUTION OF COMMUNION

COMMUNION HYMNS "Change My Heart, O God" (sing 2 times)

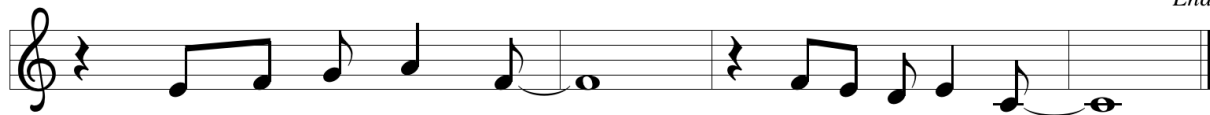
ELW 801

Refrain



Change my heart, O God; make it ev - er true.

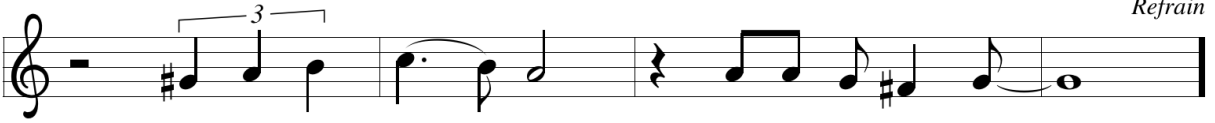
End



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



Mold me and make me; this is what I pray.

“Seek Ye First”

Words and music by Karen Lafferty

VERSE

D D^{SUS} F#m G D G



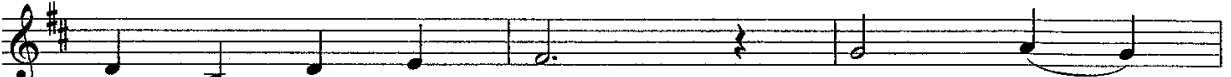
1. Seek ye ___ first the ___ king - dom of God and His ___
2. Man shall not live by ___ bread ___ a - lone but by ___
3. Ask and it shall be ___ giv - en un - to you, seek and ___

6 D Em⁷ A⁷ D D^{SUS} F#m F#m⁷



right - eous - ness, ___ and all these things shall be
ev - 'ry ___ word ___ that pro - ceeds from the
ye shall ___ find, ___ knock and the door shall be

11 G D G



add - ed un - to you-- Al - le -
mouth ___ of ___ God-- Al - le -
o - pened un - to you-- Al - le -

14 D G/D D A^{7SUS} A⁷ D



-lu, al - le - lu - ia!
-lu, al - le - lu - ia!
-lu, al - le - lu - ia!

THE SENDING

*POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

*PRAYER AFTER COMMUNION

A Holy God,
you have welcomed us to this meal and fed us with dignity at your table. Send
us now to welcome others and to be at peace with one another, through Jesus
Christ our Lord.

C Amen.

*BLESSING

P God all mighty, God most merciful bless you, keep you, and give you peace.

C Amen.

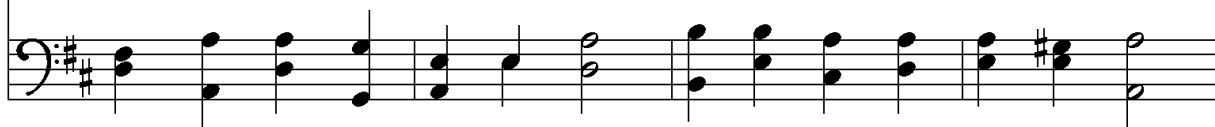
*SENDING HYMN

"Take My Life, That I May Be"

ELW 685



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;
3 Take my voice and let me sing al - ways, on - ly, for my King;
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.



5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

*DISMISSAL

A Go in peace. Follow Jesus.

C **We are called through Christ to praise God and love generously. Thanks be to God.**

POSTLUDE

* Stand if you are able

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	<u>September 1</u>	<u>September 8</u>
Assisting Minister:	Gretchen Walter	Frank Hueske
Acolyte:	Leah Kaltreider	Matthew Kaltreider
Lay Reader:	Janet Haack	Frank Hueske
Communion Distributors	Suzanne Butler	Bill Sowers
	Mary Yohe	Deb Sowers
Ushers:	Josh Baringer	Josh Baringer
	Steph Baringer	Steph Baringer
Altar:	Becki Davis	Becki Davis
	Norma Lucabaugh	Norma Lucabaugh
	Janet Haack (Linens)	Janet Haack (Linens)

THE RADIO BROADCAST is sponsored to the glory of God and memory of Jay & Lettie Dusman and William & Dorothy Shaffer by Harry Dusman and family.

BOTH ALTAR VASES are sponsored to the glory of God and in memory of Rosalind Adams by Karen McDermitt and family.

THE COMMUNION BREAD AND WINE is sponsored to the glory of God and in loving memory of Gretna Little by her daughter, Linda Snyder and family.

SOMETHING'S BREWING BIBLE STUDY - All are welcome to join us Monday evenings beginning September 9th, at 7 pm in the church lounge. We will be using "Honoring Our Neighbors Faith, A Lutheran Perspective on Faith Traditions in America" by Robert Buckley Farlee. Hundreds of Christian denominations and dozens of non-Christian traditions have followers in the United States. How do we view this wide variety of beliefs and practices? How does the Lutheran tradition compare with others? Join us!

SEPTEMBER SPECIAL DESIGNATED GIVING will be in support of Synod's Annual Generosity Appeal for the building and expansion of the Mbeya Hospital in the Konde Diocese in Tanzania. The Synod hopes to raise \$60,000 to complete building the Lutheran Hospital in Mbeya. This is a rural area that serves many people. Without this local hospital, residents would be forced to travel many hours to the capital to receive basic health care and medical procedures. We can help care for our neighbors across the globe by supporting the Church's efforts to complete the building of a vital medical facility in our companion diocese in Tanzania.

COFFEE HOUR in the church lounge immediately following the 9:30 Worship Service.

BUDGETS FOR 2025 are due September 5th based on planned activities for 2025. Year-to-date spending reports and worksheets have been provided to Committee Chairs and Council Liaisons for the September Committee meetings.

SPONSORSHIPS AVAILABLE: Please contact Maureen Kaltreider in the church office or at finance@stpaulsyorkst.org

Radio—Sept. 8, 22, 29, Oct. 6, 13, 20 & 27 (\$60 per date or any portion you desire per date)

Altar Flowers-Sept. 29, Oct. 6 & 27 (2 vases at \$20 each)

Communion Bread and Wine- Oct. 13, 20 & 27 (\$12 each date)

Worship Bulletins- Sept. 1, 8, 22, 29, Oct. 6, 13, 20 & 27 (\$20 each date)

Eternal Flame- Sept. 1, 8, 22, 29, Oct. 6, 13, 20 & 27 (\$10 each date)

SEPTEMBER IS UPON US AND THAT MEANS THE MEN IN MISSION ANNUAL BOOK SALE is one month away. It will be held on October 11 & 12. Starting Monday September 9th, you can begin bringing your Books, DVDs, and Puzzles to the church and placing them in the fellowship hall on the stage. Please no encyclopedias and reference books. If you need help in getting the books to church, please call Carmen or Bob Colehouse to make arrangements. We also plan to have a breakfast on the morning of October 12th. Further details and times will be announced later. This is our annual fundraiser to help support youth programs.

2024 ANNUAL REPORTS are due in the church office no later than September 15th. Reports should reflect activity through August 31, 2024.

STARTING SEPT 15TH, children will be dismissed after communion (approximately 10:30 am) during the announcement time. From 10:30 - 10:50 will be music time with Ms. Gretchen. From 10:50 - 11:30 will be Faith Formation time with rotating teachers. All children are welcome!

ALSO BEGINNING SEPT. 15TH - DAILY DISCIPLESHIP BIBLE, for anyone who is not attending the children's Faith Formation classes, will be held following the Worship Service. Grab some coffee and snacks in the lounge and join us **in the nursery, across from the lounge**, to dive a little deeper into the day's Bible readings. We should finish up by 11:30 am.

SISTERS IN FAITH - Our fall retreat is scheduled for **Oct. 11 - 13** at Mar-Lu-Ridge. Find more information in the September Evangel. All women are welcome.

SUN., AUG. 25	8:30 am	Radio Broadcast - 95.3 FM & 1280 AM
	9:30 am	Worship Service – 14 th Sunday after Pentecost
	Immediately following	Coffee Hour in the lounge
	Immediately following	Gathering Krewe meeting and lunch - lounge
MON., SEPT. 2		LABOR DAY – Church offices are closed
WED., SEPT. 4	5:00 pm	Property Committee (off-site)
	6:00 pm	Christian Education Committee – Conference Room 2 nd floor
	7:00 pm	Worship and Music Committee - lounge
THUR., SEPT. 5		Proposed 2025 budgets due
	6:30 pm	Boy Scout Troop 102-Youth Room & Gym
	7:00 pm	Adult Choir rehearsal
FRI., SEPT. 6	3:00 pm	Grocery Ministry prep - Gym
SAT., SEPT. 7	9:00 am	Grocery Ministry (volunteers needed)
	5:00 pm	Saturday Evening Service - Lounge
	6:15 pm	Narcotics Anonymous – Fellowship Hall
SUN., SEPT. 8		GOD'S WORK, OUR HANDS SUNDAY
	8:30 am	Radio Broadcast - 95.3 FM & 1280 AM
	9:30 am	Worship Service – 16 th Sunday after Pentecost
	Immediately following	God's Work, Our Hands Ministry Fair and Luncheon In Fellowship Hall



God's work. Our hands.



Sunday, September 8th

**We are called through Christ
to praise God and love generously.**

**Join us for a morning of worship, service,
& fellowship as we thank God for calling
us into the Gospel mission we all share.**

**Special Worship Service
Service Projects
Ministry Fair
Fellowship Meal**



← Scan the QR code to sign
up for the Fellowship Meal

**Remember to wear your
GWOH or yellow shirt!**

