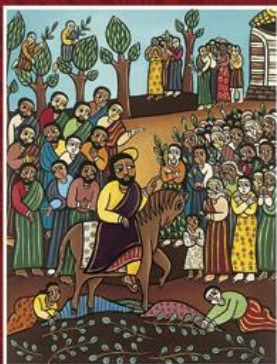


ST. PAUL'S LUTHERAN CHURCH
127 YORK STREET, HANOVER, PA

Blessed is the king
who comes in
the name of the Lord!

LUKE 19:38



PALM/PASSION SUNDAY

April 13, 2025

Rev. Dr. Daniel Yeiser, Intentional Interim/Bridge Pastor

pdyeiser06@gmail.com

717-634-4025

Rev. Jack R. Hoffman, Pastor Emeritus
Steven Ruppright, Director of Music Ministries

Lori Rebling, Director of Hand Bells

Gretchen Walter, Director of Children's Music

Ministers: The Members of St. Paul's

Missionaries: Dr. Stephen & Jodi Swanson and family

Church Office: 717-637-5941

Email: assistant@stpaulsyorkst.org

Website: www.stpaulsyorkst.org

Facebook: www.facebook.com/stpaulsyorkst

WELCOME TO ST. PAUL'S LUTHERAN CHURCH!

If you are seeking a faith community, exploring faith, desire to be a part of our ministries, or have questions; please feel free to speak with the pastor.

Our Purpose:

We are called through Christ to praise God and love generously.

Guiding Principles:

As instruments of God's love, when you see us at our best you will see us:

- **Generously** stewarding God's gifts of resources, time, and talents
- **Serving** as God's hands & feet in ministries & missions of outreach to all
- **Providing** for the care of God's people, both physically and spiritually
- **Growing in Faith** through worship, study, and discernment
- **Praising** God through music, word, and service
- **Welcoming** all people into fellowship with God

Important Worship Notes

All liturgies are printed within this bulletin.

Children's activity bags and children's bulletins are located on the podium in the hallway on the pulpit side of the sanctuary. Children's activity bags are also located on the coat rack behind the door of the choir loft side of the sanctuary.

P: Pastor

C: Congregation

L: Lay Reader

A: Assisting Minister

If you are communing, please be sure to fill out a communion record card, for our church records, and place it in the offering plate. Thank you.

+ Palm Sunday +

April 13, 2025

INTRODUCTION

Today we follow Christ from triumphal entry to the cross, each waypoint of the journey marked by Jesus' compassion for those who would betray, mock, accuse, or do violence to him. Though persecuted and beaten, Jesus the Son of God is not disgraced; instead, he asks forgiveness for those who put him to death. We have walked the Lenten pathway these forty days, each of us invited through baptism to "let the same mind be in you that was in Christ Jesus." We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God's redeeming love.

THE GATHERING

WELCOME AND ANNOUNCEMENTS

*GATHERING PROCLAMATION

P Blessed is the one who comes in the name of the Lord.

C **Hosanna in the highest.**

*PROCESSIONAL GOSPEL

P Holy Gospel according to Luke 19:28-40

C **Glory to you, O Lord.**

²⁸ After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴ They said, "The Lord needs it." ³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road. ³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

³⁹ Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰ He answered, "I tell you, if these were silent, the stones

would shout out.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Palm branches raised

***BLESSING OF PALMS**

P The Lord be with you.

C **And also with you.**

Let us pray... We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

***PROCESSION**

P Blessed is the One who comes in the name of the Lord.

C **Hosanna in the Highest.**

The children lead the processional behind the cross

***PROCESSIONAL HYMN** “All Glory, Laud, and Honor”

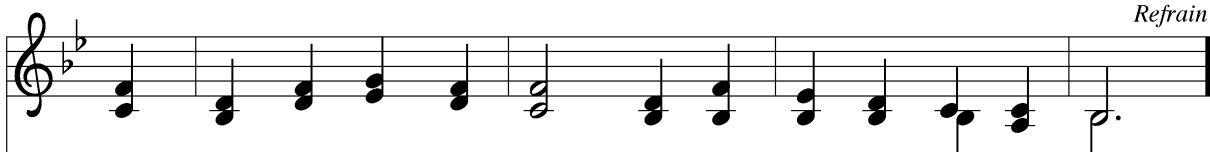
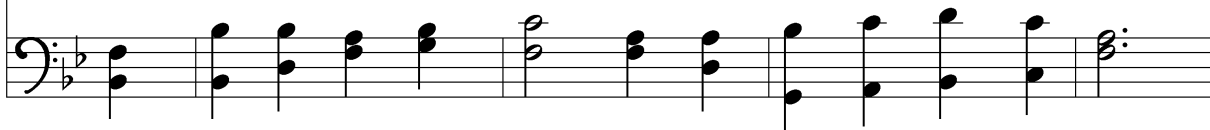
ELW 344

Refrain

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "All glo - ry, laud, and hon - or to you, re - deem - er, king, to whom the lips of chil - dren made sweet ho - san - nas ring." The score consists of two systems of music, each with a treble and bass staff. The first system covers the first line of lyrics, and the second system covers the second line. The music is a simple, homophonic setting of the hymn.



1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.



*GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

*PRAYER OF THE DAY

L Let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

FIRST READING

Isaiah 50:4-9a

The image of the servant of God is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

L The First Lesson according to Isaiah 50:4-9a

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me; who will declare me guilty?

The word of the Lord.

C **Thanks be to God.**

PSALM: Psalm 31:9-16 (*read responsively*)

L ⁹Have mercy on me, O LORD, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

C ¹⁰**For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.**

¹¹I am the scorn of my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me.

¹²**Like the dead I am forgotten, out of mind; I am as useless as a broken pot.**

¹³For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

¹⁴**But as for me, I have trusted in you, O LORD. I have said, "You are my God.**

¹⁵My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

¹⁶**Let your face shine upon your servant; save me in your steadfast love."**

A Holy wisdom, Holy word.

C **Thanks be to God.**

SECOND READING:

Philippians 2:5-11

Christ did not act to attain status and glory but was obedient to God even to the point of death. Following Christ's example, we do not seek personal status or glory but care for others as God cared for us in Christ's death.

L The Second Lesson according to Philippians 2:5-11

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord.

C **Thanks be to God.**

*GOSPEL ACCLAMATION

"Return to the Lord"



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

*GOSPEL

Luke 23:1-49

Through the teachings and events of the passion story we see and hear the great contradictions that characterize the coming of God's reign. The leader serves the followers, proud Peter is revealed in his cowardice, and Jesus—the innocent bringer of life—is arrested, beaten, executed, and buried.

P Holy Gospel according to Luke 23:1-49

C **Glory to you, O Lord.**

¹Then the assembly rose as a body and brought Jesus before Pilate. ²They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." ³Then Pilate asked him, "Are you the king of the Jews?" He

answered, "You say so." ⁴ Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." ⁵ But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

⁶ When Pilate heard this, he asked whether the man was a Galilean. ⁷ And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸ When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹ He questioned him at some length, but Jesus gave him no answer. ¹⁰ The chief priests and the scribes stood by, vehemently accusing him. ¹¹ Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹² That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³ Pilate then called together the chief priests, the leaders, and the people, ¹⁴ and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵ Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶ I will therefore have him flogged and release him."

¹⁸ Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" ¹⁹ (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰ Pilate, wanting to release Jesus, addressed them again; ²¹ but they kept shouting, "Crucify, crucify him!" ²² A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." ²³ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴ So Pilate gave his verdict that their demand should be granted. ²⁵ He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶ As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷ A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸ But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹ For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' ³⁰ Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' ³¹ For if they do this when the wood is green, what will happen when it is dry?"

³² Two others also, who were criminals, were led away to be put to death with him. ³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴ [[Then Jesus said, “Father, forgive them; for they do not know what they are doing.”]] And they cast lots to divide his clothing. ³⁵ And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶ The soldiers also mocked him, coming up and offering him sour wine, ³⁷ and saying, “If you are the King of the Jews, save yourself!” ³⁸ There was also an inscription over him, “This is the King of the Jews.”

³⁹ One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴² Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³ He replied, “Truly I tell you, today you will be with me in Paradise.” ⁴⁴ It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵ while the sun’s light failed; and the curtain of the temple was torn in two. ⁴⁶ Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. ⁴⁷ When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” ⁴⁸ And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹ But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

CHILDREN’S SERMON

Pastor Dan Yeiser

Following the Children’s Sermon, Children and Children’s Choir leaders are dismissed to Children’s Choir rehearsal and will return for the Offertory Anthem.

SERMON

Pastor Dan Yeiser

*HYMN OF THE DAY

"My Song Is Love Unknown"



1 My song is love un - known, my Sav - ior's love to me,
2 He came from his blest throne, sal - va - tion to be - stow;
3 Some - times they strew his way and his sweet prais - es sing;
4 Why, what hath my Lord done? What makes this rage and spite?



love to the love - less shown, that they might love - ly be.
but men made strange, and none the longed-for Christ would know.
re - sound - ing all the day ho - san - nas to their King.
He made the lame to run, he gave the blind their sight.



Oh, who am I, that for my sake my Lord should take frail
But, oh, my friend, my friend in - deed, who at my need his
Then "Cru - ci - fy!" is all their breath, and for his death they
Sweet in - ju - ries! Yet they at these them - selves dis - please, and



flesh and die? My Lord should take frail flesh and die?
life did spend; who at my need his life did spend!
thirst and cry, and for his death they thirst and cry.
'gainst him rise; them - selves dis - please, and 'gainst him rise.

*PRAYERS OF THE PEOPLE

A Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence.

Guide your church this Holy Week as we follow in the servant way of Jesus. Protect those who face hostility or oppression for their faith. Humble those who would use faith to dominate others and reinforce their own power. God, in your mercy,

C **receive our prayer.**

Make your creation a living witness to Christ's passion and resurrection: in waving palms, shouting stones, fragrant vineyards, murmuring wheat, and revealing fire. Make us attentive to your holy presence in the world, that we may care for the earth you love. God, in your mercy,
receive our prayer.

Let your face shine upon the leaders of nations and let the same mind be in them as was in Christ Jesus, so that those with the most power may humble themselves to serve the most vulnerable. God, in your mercy,
receive our prayer.

Sustain the weary with a word. Grant perseverance to political prisoners and to any who are exploited, unjustly accused, or wrongly convicted. Abide with all who are in jails, detention centers, or prisons. Console all who experience times of trial or suffering. God, in your mercy,
receive our prayer.

Give strength to those who will lead worship during Holy Week: pastors and deacons, altar guilds and sacristans, musicians and assisting ministers, ushers, and office staff. Instill in them awe and joy, that their service may reflect the love of Jesus. God, in your mercy,
receive our prayer.

Here other intercessions may be offered.

We give thanks to you for our beloved dead, trusting that as the cross of Jesus led to the empty tomb, so you welcome those who have died into the paradise of your presence. God, in your mercy,
receive our prayer.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.
Amen

***SHARING OF THE PEACE**

P The peace of the Lord be with you always.

C And also with you.

THE MEAL

OFFERING ANTHEM

"He Comes!"
Children's Choir

Bedford

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Offering plates are located at the entrances beside the handouts. Please use this offering of music is time to meditate on the words and melody of the song, allowing the Spirit to renew you in your own dedication of offering as a steward of God's ministry in this community and around the world.

*OFFERTORY PRAYER

A Let us pray.
Gracious Provider,
you set your immense treasures among us, opening your heart to the world.
As we prepare to feast on your bountiful love, deepen our commitment to
sharing those treasures with others, through our Savior, Jesus Christ.

C **Amen.**

*DIALOGUE

P The Lord be with you.
C **And also with you.**
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*PREFACE

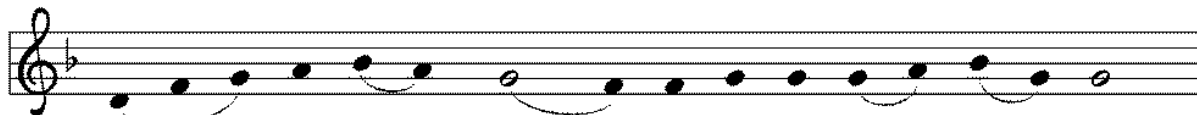
P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*SANCTUS

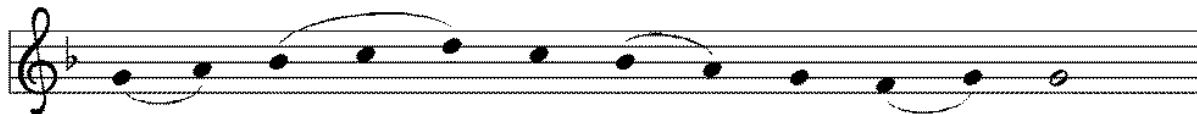
"Holy, Holy, Holy"



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



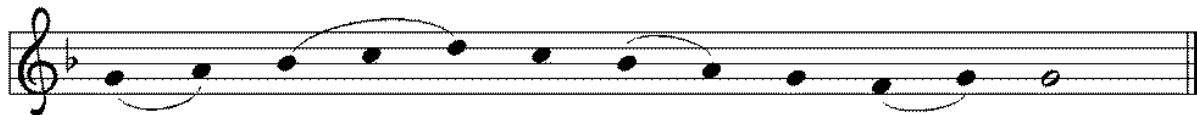
heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

*THANKSGIVING AT THE TABLE

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.
Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

***THE LORD'S PRAYER**

P Lord remember us in your kingdom and teach us to pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

***INVITATION TO COMMUNION**

P Taste and see that the Lord is good.

*LAMB OF GOD



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

DISTRIBUTION OF COMMUNION

*All are welcome to commune
If you wish to receive communion from your seat, please let an usher know.
Gluten free wafers and grape juice are also available.*

COMMUNION ANTHEM

"Here Comes Our King!"

Schram

Adult Choir

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COMMUNION HYMN

The Wonderful Cross

Words and Music by
Chris Tomlin, Isaac Watts, J. D. Walt,
Jesse Reeves and Lowell Mason

♩ = 88

D G D

1 When I sur - vey the won - drous cross on which the
2 See from His head, His hands, His feet, sor - row and
3 Were the whole realm of na - ture mine, that were an

6 E mi G A D G

Prince of Glo - ry died, my rich - est gain I count but
love flow - min - gled down; Did e'er such love and sor - row
of - fring far too small. Love so a - maz - ing, so di -

12 D E mi G A 1 D 2, 3 D

loss, and pour con - tempt on all my pride.
meet, or thorns com - pose so rich a crown? O the
vine, de - mands my soul, my life, my all. O the

18 G D/F# G D/F#

won - der - ful cross, O the won - der - ful cross bids me come

22 G D/F# A

and die and find that I may tru - ly live. O the

26 G D/F# G D/F#

won - der - ful cross, O the won - der - ful cross: All who oath -

30 G D/F# A D.C. al Coda

er here by grace draw near and bless Your name.

⊕ Coda 34 A D

Your name.

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*POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

*PRAYER AFTER COMMUNION

A Let us pray.

Generous God,

at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life.

C Amen.

*BLESSING

P The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ⊕ give you peace.

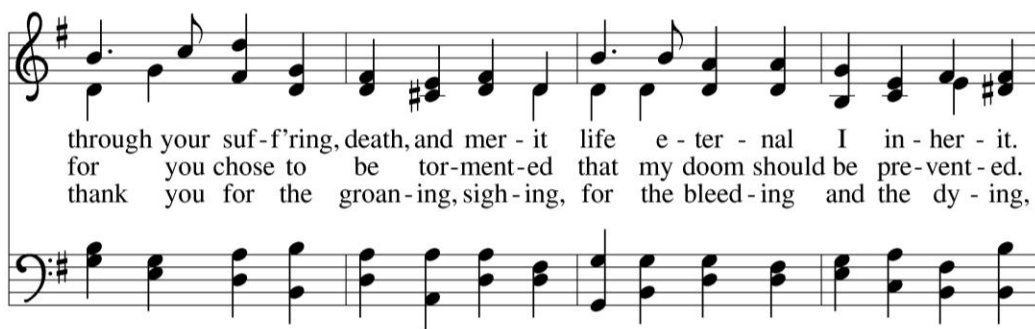
C Amen.



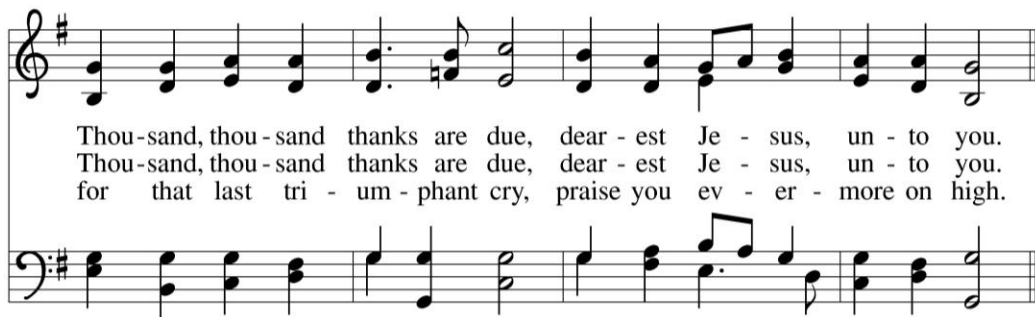
1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
3 Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:
e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.
for you chose to be tor - ment - ed that my doom should be pre - vent - ed.
thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
for that last tri - um - phant cry, praise you ev - er - more on high.

***DISMISSAL**

P Go in peace. Remember the poor.

C **We are called through Christ to praise God and love generously. Thanks be to God.**

POSTLUDE

***The story continues this Thursday evening at 7 p.m.
Join us as Jesus gathers us around the table and he is betrayed.***

* Stand if you are able

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	<u>April 13</u>	<u>April 20</u>
Saturday Night Worship	Russ Kaltreider (4/12)	<u>NO SATURDAY SERVICE</u>
Assisting Minister	Donna Lehman	Frank Hueske
Acolyte	Leah Kaltreider	Dilynn Long
Lay Reader	Betty Sheets	Michelle Johnson
Communion Distributors	Gary Martin	Russ Kaltreider
	Nancy Martin	Maureen Kaltreider
Ushers	Bob Colehouse	Bob Colehouse
	Dan Fuhrman	Dan Fuhrman
Altar Committee	Linda Knapp	Linda Knapp
	Sally Lovelace	Sally Lovelace

ONE VASE OF FLOWERS IN THE CHANCEL are sponsored to the glory of God and in memory of our mother, Susan Shue's birthday on April 13th by Melissa, Chris and Tom Shue.

ONE VASE OF FLOWERS IN THE CHANCEL and THE COMMUNION BREAD AND WINE are sponsored to the glory of God and in honor and celebration of Kitty Angel's birthday on April 15th by her family.

THE WORSHIP BULLETINS are sponsored to the glory of God and in honor of Bill Fissel's birthday by Leroy and Linda Zellers.

THE ETERNAL FLAME is sponsored to the glory of God and in by Laura Silver.

FOLLOWING THE CHILDREN'S SERMON, Children and Children's Choir leaders are dismissed to Children's Choir rehearsal and will return for the Sharing of the Peace.

AT THE CONCLUSION OF THE WORSHIP SERVICE, children going to Faith Formation should proceed directly up to the Science and Cooking room for snack. Parents can pick up their children in the Gathering Room at 11:30am. Thanks for noting this change!

JOIN US FOR COFFEE HOUR IN OUR CHURCH LOUNGE IMMEDIATELY FOLLOWING THE WORSHIP SERVICE. Volunteers for Coffee Hour are still needed.

VOLUNTEERS ARE NEEDED - We will be meeting at 9:00 am on Saturday, April 19th, to prepare the sanctuary for Easter. Please join us. Many hands make light work!

SOMETHING'S BREWING BIBLE STUDY - Monday evenings at 7:00pm in the Lounge. Join us!

LENTEN BOOK STUDY continues on Tuesday evenings at 7:00 pm in the Conference Room on the 2nd floor until April 22. We will study the elements of the Crucifixion with the book *He Chose the Nails* by Max Lucado.

PASTOR DAN IS OFFERING MID-WEEK DEVOTIONS ON WEDNESDAYS from 12:15 – 12:35 pm. This brief service consists of prayer, scripture reading and silent meditation. All are welcome to join us at 12:15 pm in the church lounge.

WE ARE JOURNEYING DURING LENT toward the blessed holiday of Easter, which has brought hope and joy to billions of people throughout history.



Make Lent and Easter offerings online during these liturgical seasons! It is encouraging to see both new and familiar faces at our worship services. Throughout the year, many of you already support the congregation with your time, talent and financial contributions. But greater seasonal participation is always welcome. We encourage you to consider our electronic giving program. We accept donations made from your bank account and credit card or debit cards. It takes just a few minutes to set up a recurring giving plan. An easy way to get started is to simply scan this QR code, which takes you directly to our giving page.

SPONSORSHIPS AVAILABLE: Please contact Carmen Buckley in the church office or at assistant@stpaulsyorkst.org

Radio—April 20, May 11, 18 & 25 (\$60 per date or any portion you desire per date)

Altar Flowers—May 4, 18 & 25 (2 vases at \$20 each)

Communion Bread and Wine— May 11 & 25 (\$12 each date)

Worship Bulletins— April 17 (\$20 each date)

Eternal flame—May 4, 18 & 25 (\$10 each date)

APRIL'S DESIGNATED GIVING will go to St. Paul's Family Crisis Fund. See the April Evangel for more information.

RUTH'S HARVEST-- The **Faith In Action Committee** has selected **Ruth's Harvest** as their Lenten project again this year. With this program, each Friday participating students receive a bag of food for the weekend which usually includes 2 breakfast entrees, 2 lunch entrees, 3 dinner entrees, several snacks, and disposable drinks. The program requires single-serve fruit cups and vegetables, single-serve entrees, single-serve snacks, single-serve cereals, and single-serve drinks. Please bring your donations to the church and place them in the boxes found on the pulpit side of the hallway. This project will run during Lent until **Sunday, April 20, 2025**. All donations will be delivered to the Ruth's Harvest drop off spot at St. Matthews Lutheran Church after Easter. Thank you for taking part in this outreach project again this year. Your generosity is always amazing.



MUSICIANS NEEDED! - Do you play an instrument? Would you like to be more active at church? Then we have an opportunity for you! Our Saturday Evening worship service is seeking musicians to play accompaniment on the first and second Saturdays of the month. ANY instrument is welcome: piano, guitar, flute, trumpet, violin, etc! You can volunteer to play just one Saturday, or as many as you like. **NO LONG-TERM COMMITMENT REQUIRED!** The songs are the same ones we sing on Sundays. Carmen will send you the worship bulletin ahead of time so you can practice. If you are interested, there is a sign-up sheet across from Pastor Dan's office. If you'd like more information, please speak to Pastor Dan, Russ Kaltreider, Steven Ruppriht, or Suzanne Butler.

SUN., APRIL 13	8:30 am 9:30 am	Radio Broadcast - 95.3 FM & 1280 AM Worship Service – Palm Sunday
Following the Children’s Sermon Immediately following Worship		Children’s Choir rehearsal – Children’s Music Room Faith Formation – 2 nd floor Coffee Hour - Lounge Daily Discipleship class – Nursery room (1 st floor) Adult Choir II rehearsal - Choir Loft in the Sanctuary
MON., APRIL 14	6:30 pm 7:00 pm	Girl Scout Groups – 2 nd floor Something’s Brewing Bible Study – Lounge
TUES., APRIL 15	10:30 am 7:00 pm	LIU #12 – Fellowship Hall Lenten Book Study – Conference Room-2 nd floor
WED., APRIL 16	12:15 pm 6:30 pm	Mid-week Devotions – church lounge Adult Choir rehearsal–Choir Loft in the Sanctuary
THUR., APRIL 17	6:00 pm 7:00 pm	Bellchoir rehearsal – Balcony of the Sanctuary Maundy Thursday Worship Service
FRI., APRIL 18		Church Office is closed
	3:00 pm	Grocery Ministry prep – Gym
	8:00 pm	Good Friday Tenebrae Worship Service
SAT., APRIL 19	9:00 am 9:00 am	Decorate Sanctuary for Easter Grocery Ministry – St. Paul’s Book Club
		No Saturday Evening Worship Service
	6:15 pm	Narcotics Anonymous – Fellowship Hall
SUN., APRIL 20	8:30 am 9:30 am	Radio Broadcast - 95.3 FM & 1280 AM Worship Service – Easter Sunday



MAUNDY THURSDAY WORSHIP

Thursday, April 17 at 7:00 p.m.

at 7:00 p.m.

With Holy Communion

GOOD FRIDAY

Friday, April 18 at 8:00 p.m.

Tenebrae Service of Shadows

Hear the Passion Story with music by the Senior Choir
as we recall the final hours before Christ's crucifixion

In person and by Facebook Live

EASTER SUNDAY

April 20

Festival Worship at 9:30 am

In person and by Facebook Live