

ST. PAUL'S LUTHERAN CHURCH
127 YORK STREET, HANOVER, PA



**SECOND
SUNDAY
AFTER
PENTECOST**

JUNE 7, 2026

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Steven Ruppright, Director of Music Ministries
Lori Rebling, Director of Hand Bells
Gretchen Walter, Director of Children's Music
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WELCOME TO ST. PAUL'S LUTHERAN CHURCH!

If you are seeking a faith community, exploring faith, desire to be a part of our ministries, or have questions; please feel free to speak with the pastor.

Our Purpose:

We are called through Christ to praise God and love generously.

Guiding Principles:

As instruments of God's love, when you see us at our best you will see us:

- Generously** stewarding God's gifts of resources, time, and talents
- Serving** as God's hands & feet in ministries & missions of outreach to all
- Providing** for the care of God's people, both physically and spiritually
- Growing in Faith** through worship, study, and discernment
- Praising** God through music, word, and service
- Welcoming** all people into fellowship with God

Important Worship Notes

All liturgies are printed within this bulletin.

Children's activity bags and children's bulletins are located on the podium in the hallway on the pulpit side of the sanctuary. Children's activity bags are also located on the coat rack behind the door of the choir loft side of the sanctuary.

P: Pastor

C: Congregation

L: Lay Reader

A: Assisting Minister

If you are communing, please be sure to fill out a communion record card, for our church records, and place it in the offering plate. Thank you.

+ 2ND SUNDAY AFTER PENTECOST +
June 7, 2026

INTRODUCTION

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord’s day we receive the healing that makes us well and sends us forth to be signs of God’s mercy for the world.

THE GATHERING

WELCOME

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God, whose compassion endures forever.

C **Amen.**

P Let us confess our sin to God.

Silence is kept for reflection.

P Compassionate God,

C **we confess to you all our sins.**

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ’s name we pray,

Amen.

P Jesus says, “Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest.” In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God’s love.

C **Amen.**



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh - ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the
 Give us to drink the wine of com - pas - sion, give us to eat the
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour - ish us well, and teach us to fash - ion
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . of love in our flesh and our bone.

*GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

*HYMN OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.

3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;

Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.

on the cross you died to save us; now you reign at God's right hand.

Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.

For the peace that we in - her - it, glo - ry be to God on high!

*PRAYER OF THE DAY

Lydia Weible

P Let us pray.

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

THE WORD

FIRST READING

Hosea 5:15-6:6

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

L The First Reading according to Hosea, the 5th and 6th chapters.

¹⁵ I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

^{6:1} "Come, let us return to the LORD,
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³ Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth."

⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.

⁵ Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

L The word of the Lord.

C Thanks be to God.

THE PSALM

Psalm 50:7-15

read responsively

A ⁷“Listen, my people, and I will speak: Israel, I will bear witness against you;
for I am God, your God.

C ⁸**I do not accuse you because of your sacrifices;
your burnt offerings are always before me.**

A ⁹I will not accept a calf from your stalls,
nor goats from your pens;

C ¹⁰**for all the wild animals of the forest are mine,
the cattle on a thousand hills.**

A ¹¹I know every bird of the mountains,
and the creatures of the fields are mine.

C ¹²**If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.**

A ¹³Do you think I eat the flesh of bulls,
or drink the blood of goats?

C ¹⁴**Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.**

A ¹⁵Call upon me in the day of trouble;
I will deliver you, and you shall honor me.

A Holy wisdom, holy word.

C **Thanks be to God.**

SECOND READING

Romans 4:13-25

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

L The Second Reading according to Romans, the 4th chapter.

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”), in the presence of

the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore “it was reckoned to him as righteousness.” ²³ Now the words, “it was reckoned to him,” were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

L The word of the Lord.

C **Thanks be to God.**

***GOSPEL ACCLAMATION**



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

*GOSPEL

Matthew 9:9-13, 18-26

P The Holy Gospel according to Luke 8:26-39

C **Glory to you, O Lord.**

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax collection station, and he said to him, "Follow me." And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, "If I only touch his cloak, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

CHILDREN'S SERMON

Pastor Jason Northridge

SERMON

Pastor Jason Northridge

1 Come, ye dis - con - so - late, wher - e'er ye lan - guish;
 2 Joy of the des - o - late, light of the stray - ing,
 3 Here see the Bread of life; see wa - ters flow - ing

come to the mer - cy - seat, fer - vent - ly kneel.
 hope of the pen - i - tent, fade - less and pure;
 forth from the throne of God, pure from a - bove.

Here bring your wound - ed hearts, here tell your an - guish;
 here speaks the Com - fort - er, ten - der - ly say - ing,
 Come to the feast of love; come, ev - er know - ing

earth has no sor - row that heav'n can - not heal.
 "Earth has no sor - row that heav'n can - not cure."
 earth has no sor - row but heav'n can re - move.

***APOSTLES' CREED**

A Let us affirm our faith through the words of the Apostles' Creed.

C **I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.***

**On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

***PRAYERS OF THE PEOPLE**

A Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

A God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace,

C **hear our prayer.**

A God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace,
C **hear our prayer.**

A God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace,
C **hear our prayer.**

A God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need, including those we pray aloud or silently in our hearts... *(A brief silence.)* God of grace,
C **hear our prayer.**

A God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace,
C **hear our prayer.**

A God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. God of grace,
C **hear our prayer.**

A Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
C **Amen.**

SHARING OF THE PEACE

P The peace of the Lord be with you always.
C **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say,
"Peace be with you," or similar words.
The assembly is seated.*

THE MEAL

OFFERTORY SONG “Holy Spirit You Are Welcome Here” The Johnson Family

Mason

“Holy Spirit You Are Welcome Here” words and music Babbi Mason
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There are several ways of making your offerings to God during this time. One is to place your offering in our offering plates as they are passed. You can give electronically at <https://stpaulsyorkst.org/give> or scan this QR Code and when the plate passes by, you may simply meditate on the gifts that you are currently making online or monthly. We do have cards that you can put in the plate indicating that you give electronically. A supply of those cards is available at each entrance to the sanctuary. If you are not able to give monetarily during this time, know that your prayers and praise are a pleasing offering to God. If you can give a little more during this time, please consider doing so as a way of supporting your fellow disciples who are not able to give.



*OFFERING RESPONSE “Praise God, from Whom All Blessings Flow” ELW 884

Musical notation for the first line of the offering response. It consists of a treble clef staff with a key signature of one sharp (F#) and a bass clef staff. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;"

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;

Musical notation for the second line of the offering response. It consists of a treble clef staff with a key signature of one sharp (F#) and a bass clef staff. The melody continues from the first line. The lyrics are: "praise him a -bove, ye heav'n-ly host; praise Fa -ther, Son, and Ho - ly Ghost."

praise him a -bove, ye heav'n-ly host; praise Fa -ther, Son, and Ho - ly Ghost.

*OFFERTORY PRAYER

A Let us pray,
Loving God,

C we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

*DIALOGUE

P The Lord be with you.

C And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



*THANKSGIVING AT THE TABLE

P Blessed are you, Lord of heaven and earth, for you have had mercy on us and given your only-begotten Son that we, who believe in him, should not perish but have eternal life. We give you thanks for the redemption you have prepared for us through Jesus Christ. Send your Holy Spirit into our hearts to establish in us a living faith and prepare us joyfully to receive our Redeemer who comes to us in his body and blood.

In the night in which he was handed over, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

C **Amen.**

*LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray...

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*INVITATION TO COMMUNION

P Heaven has come near. Come, share in the feast!

All are welcome to commune.

If you wish to receive communion from your seat, let an usher know.

If you are in need of gluten free wafers, please ask at the bread station.

Grape juice is available in the prefilled cups next to the empty ones.

*AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

DISTRIBUTION OF COMMUNION

COMMUNION HYMN

“Will You Come and Follow Me”

ELW 798



1 “Will you come and fol - low me if I but call

2 “Will you leave your - self be - hind if I but call

3 “Will you let the blind - ed see if I but call

4 “Will you love the you you hide if I but call

5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.



1 I'm so glad I'm so glad
 2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
 3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad
 Sa - tan had me bound, Je - sus lift - ed me,
 When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

***POST-COMMUNION BLESSING**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

***PRAYER AFTER COMMUNION**

A Let us pray.

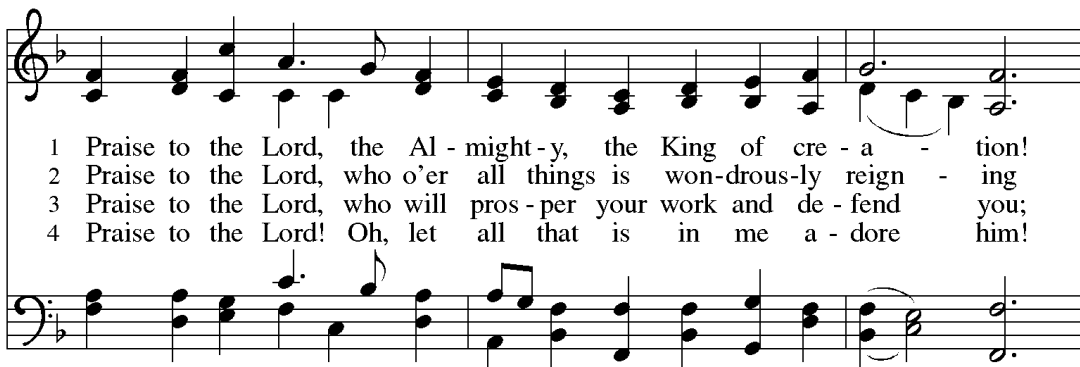
Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C Amen.

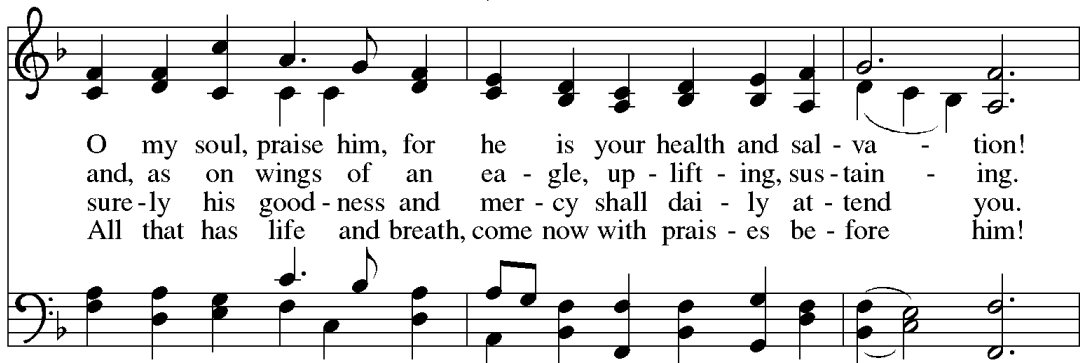
***BLESSING**

P The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, † Son, and Holy Spirit.

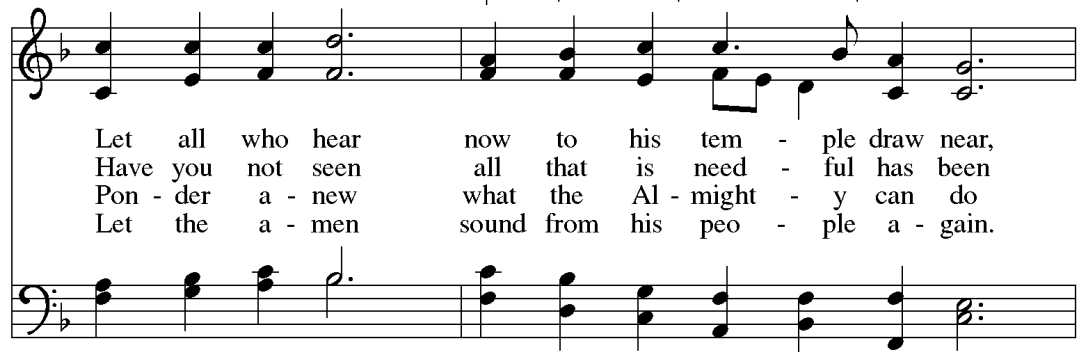
C Amen.



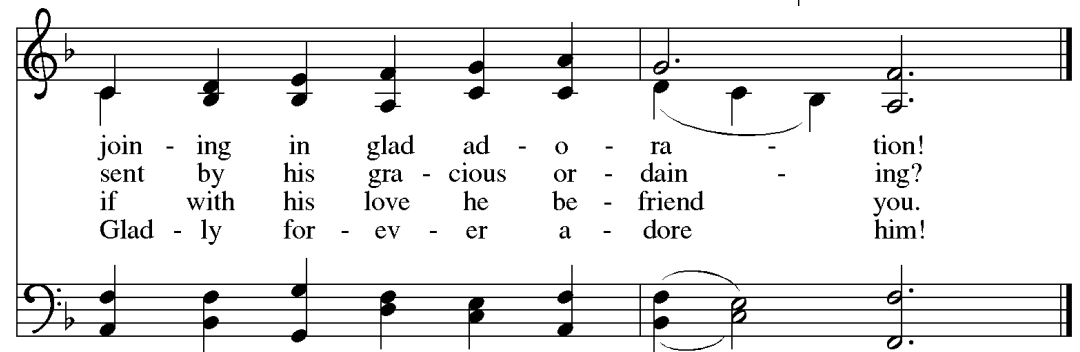
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
 2 Praise to the Lord, who o'er all things is won - drous - ly reign - ing
 3 Praise to the Lord, who will pros - per your work and de - fend you;
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
 Have you not seen all that is need - ful has been
 Pon - der a - new what the Al - might - y can do
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
 sent by his gra - cious or - dain - ing?
 if with his love he be - friend you.
 Glad - ly for - ev - er a - dore him!

*DISMISSAL

A Heaven has come near. Go, share the good news!

C **We are called through Christ to praise God and love generously.
Thanks be to God.**

POSTLUDE

*Please stand as you are comfortable

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	<u>June 7</u>	<u>June 14</u> <u>Church Picnic</u>
Saturday Night Worship	Pastor Jason Northridge (6/6)	Linda Zellers (6/13)
Assisting Minister	Frank Hueske	Donna Lehman
Acolyte	Nora Weible	
Lay Reader	Marlane Fissell	Dan Fuhrman
Communion Distributors	Janet Haack	Suzanne Butler
	Suzanne Butler	Gretchen Walter
Ushers	Todd Boller	Todd Boller
	Phil Little	Phil Little
Altar Committee	Amy Feeser	Amy Feeser
	Suzanne Butler	Suzanne Butler

CONGREGATIONAL MEETING ALERT: PARKING LOT MAINTENANCE

Please be advised of the congregational meeting **today** immediately following the worship service. The purpose of this meeting is to review and vote on the final quote from Ault Paving and Sealing, LLC for essential maintenance on our recently paved parking lots.

Project Details:

- **Scope:** Seal coating and relining/stripping.
- **Total Cost:** \$12,440.
- **Purpose:** This maintenance is critical to preserving the excellent condition of our parking lot investment.

Please plan to stay and attend to discuss this proposal.

MID-WEEK DEVOTIONS CONTINUE ON WEDNESDAYS. All are welcome to join us at 12:15 pm in the church lounge.

ST. PAUL'S NEWLY FORMED FELLOWSHIP COMMITTEE WILL BE SPONSORING A ST. PAUL'S CHURCH PICNIC at St. David's U.C.C. Grove Building on Hobart Road in Hanover **next Sunday, June 14th, beginning with a Worship Service at 10:30 a.m.**

Event Details

- **Location:** St. David's U.C.C. Grove Building on Hobart Road in Hanover, PA.
- **Provided Food:** Hamburgers, hot dogs, broasted chicken, condiments, and beverages.
- **Registration:** Sign-up sheet located directly across from the Pastor's office.

What to Bring

- **Food:** A covered dish and/or a dessert to share.
- **Seating:** Personal lawn chairs.
- **Activity Item:** A white elephant gift if you want to play bingo

EACH MONDAY, children and families will receive a weekly email devotion (including a video and printable activities) from our Christian Education committee. Contact the church office if you did not receive one last week and are interested in being on our email mailing list

PENTECOST PRAYERS: The candle and pinwheel displays in the front of the sanctuary represent where members of our congregation see LIGHT in our world and PRAYERS that we lift to heaven, asking the Spirit to intercede for us. Thanks be to God!

SPONSORSHIPS AVAILABLE: Please contact Carmen Buckley in the church office or at assistant@stpaulsyorkst.org

Radio-June 14, 21, July 5, 12, 19 & 26 (\$60 per date or any portion you desire per date)

Altar Flowers-June 14 & 21 (2 vases at \$20 each) July 12 & 26 (1 vase at \$20 each)

Communion Bread and Wine-June 14, July 5, 12, 19 & 26 (\$12 each date)

Worship Bulletins-June 14, 21, 28, July 5, 12, 19 & 26 (\$20 each date)

Eternal Flame- June 21, 28, July 5, 12, 19 & 26 (\$10 each date)

COOPERATIVE VACATION BIBLE SCHOOL 2026 - We are planning on having VBS for children ages 5 – 10 on Monday, July 27 thru Friday, July 31 from 9:30 - 12:00 noon located at St. Mark's Fellowship Hall and is a cooperative ministry of St. Paul's Lutheran Church (York Street) and St. Mark's Lutheran Church.

The theme this year is "**Camping with God**". Registration is limited to 40 with a waiting list. We will need quite a few volunteers with clearances. If you have any questions or would like to volunteer, please call 717-637-5941 or email assistant@stpaulsyorkst.org. Please consider volunteering to help with this important community event.

JUNE'S DESIGNATED GIVING - McSherrystown Senior Center

Our Goal is to empower seniors to engage in our community and offer them a safe and enriching environment to try new experiences and receive social support for a fulfilling lifestyle. Through engaging programs and activities, we aim to ignite their passions and create lasting memories.

What We Offer: In addition to vibrant activities, we provide:

- **Nutritious Meals Daily:** Our center serves balanced meals that promote health and well-being.
- **Meal Delivery Services:** For those unable to attend the center, we ensure they receive nutritious meals right at home.
- **Resources for Local Programs and Services:** We connect seniors with valuable resources that enhance their quality of life outside of the center, helping them engage with their community and access important services.

Your contribution can make a significant impact!

Your support will provide for:

- Interactive activities that spark conversations
- Workshops that inspire creativity and exploration
- Social events that build connections and friendships
- The daily provision of meals and delivery services for seniors in need
- Resources that enhance seniors' quality of life outside our center

Every donation, big or small, makes a difference. Together, we can create a vibrant community where seniors feel valued and excited for every day.

CHILDREN ARE INVITED TO HELP LEAD WORSHIP BY OFFERING THE PRAYER OF THE DAY DURING SUNDAY SERVICES! This is a wonderful opportunity for our young people to share their voices and participate in the life of the church. Children may sign up on the sheet outside the pastor's office. The prayer will be provided ahead of time, and we are happy to help any child who would like assistance practicing. We hope many of our children will take part in this meaningful way to serve in worship!

SUMMER MUSIC OPPORTUNITY - As our music program takes a break for the summer months, we invite members of the congregation to share their musical gifts during worship. If you would be willing to provide special music, be it vocal or instrumental, solo or group; we ask you to please sign up on the sheet outside the pastor's office. Summer music is a meaningful way to enrich our worship and offer praise to God through the gifts given to the people in our congregation. Thank you for considering how you might participate in the life and worship of our congregation this summer.

SUN., JUNE 7	8:30 am	Radio Broadcast – 95.3 FM & 1280 AM
	9:30 am	Worship Service – 2 nd Sunday after Pentecost
Immediately following Worship		Congregation Meeting
		Coffee Hour – Lounge
MON., JUNE 8	6:30 pm	Girl Scouts – Fellowship Hall
	6:30 pm	Jr. Girl Scouts – Meeting room – 2 nd floor
WED., JUNE 10	9:30 am	Evangelism Committee – Conference Room
	12:15 pm	Midweek Devotions – Lounge
	5:00 pm	Property Committee – Conference Room
	6:30 pm	All Committee Night - Sanctuary
THUR., JUNE 11	7:00 pm	Boy Scout Troop 102 – Youth Room and Gym
FRI., JUNE 12	3:00 pm	Grocery Ministry prep – Gym
SAT., JUNE 13	9:00 am	Grocery Ministry – Boy Scout Troop 102
	5:00 pm	Saturday Evening Service – Linda Zellers
	6:45 pm	Narcotics Anonymous – Fellowship Hall
SUN., JUNE 14	8:30 am	Radio Broadcast – 95.3 FM & 1280 AM
	10:30 am	Worship Service – CHURCH PICNIC St. David's U.C.C. Grove Building, Hobart Rd. See announcement on page 21 <u>NO WORSHIP IN ST. PAUL'S BUILDING</u> All Saints' Confirmation Camp week begins

St Paul's Lutheran Church (York St)

& St. Mark's Lutheran Church

invite you to join us for



**Vacation Bible
School**

July 27 – 31

9:30 am – 12:00 pm

Ages 5-10

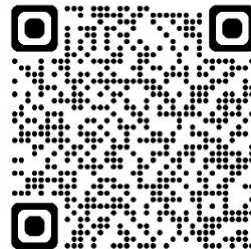
**Location: St. Mark's Lutheran Church
129 Charles St.
Hanover, PA 17331**

For more information or to register

<https://stpaulsyorkst.org/vbs-registration>

or call 717-637-8904.

Registration is limited to 40 with a waiting list.



This VBS is a cooperative ministry between
St. Paul's Lutheran Church, 127 York St. Hanover
St. Mark's Lutheran Church, 129 Charles St. Hanover