

ST. PAUL'S LUTHERAN CHURCH
127 YORK STREET
HANOVER, PA



HOLY TRINITY SUNDAY

May 31, 2026

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WELCOME TO ST. PAUL'S LUTHERAN CHURCH!

If you are seeking a faith community, exploring faith, desire to be a part of our ministries, or have questions; please feel free to speak with the pastor.

Our Purpose:

We are called through Christ to praise God and love generously.

Guiding Principles:

As instruments of God's love, when you see us at our best you will see us:

- Generously** stewarding God's gifts of resources, time, and talents
- Serving** as God's hands & feet in ministries & missions of outreach to all
- Providing** for the care of God's people, both physically and spiritually
- Growing in Faith** through worship, study, and discernment
- Praising** God through music, word, and service
- Welcoming** all people into fellowship with God

Important Worship Notes

All liturgies are printed within this bulletin.

Children's activity bags and children's bulletins are located on the podium in the hallway on the pulpit side of the sanctuary. Children's activity bags are also located on the coat rack behind the door of the choir loft side of the sanctuary.

P: Pastor

C: Congregation

L: Lay Reader

A: Assisting Minister

If you are communing, please be sure to fill out a communion record card, for our church records, and place it in the offering plate. Thank you.

+ HOLY TRINITY SUNDAY+

May 31, 2026

INTRODUCTION

Though the word trinity is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

THE GATHERING

WELCOME AND ANNOUNCEMENTS

THANKSGIVING FOR BAPTISM

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

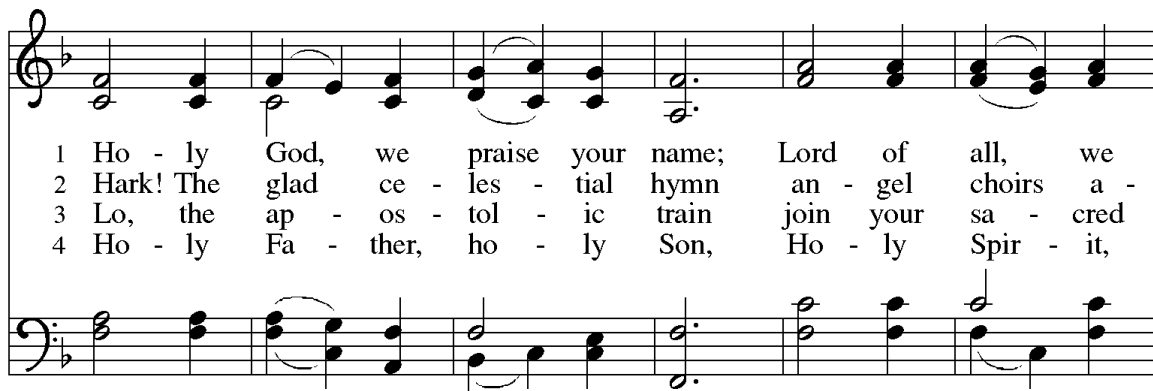
P Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism. We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

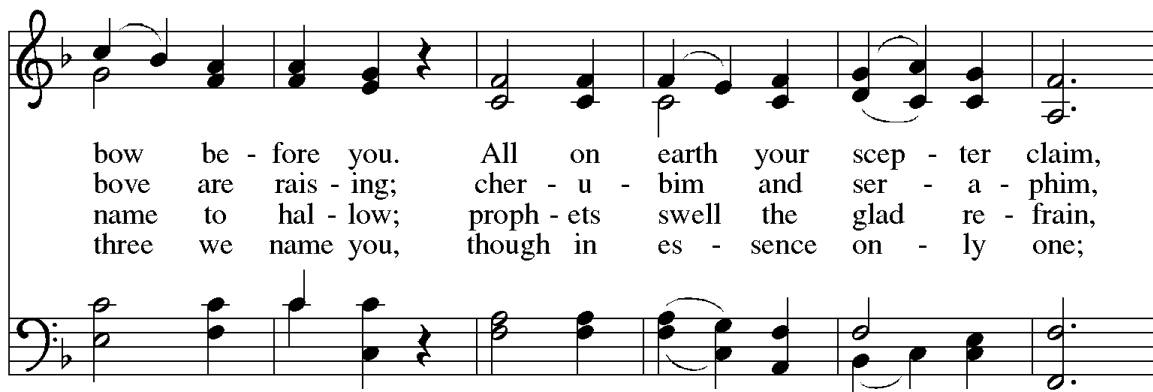
We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

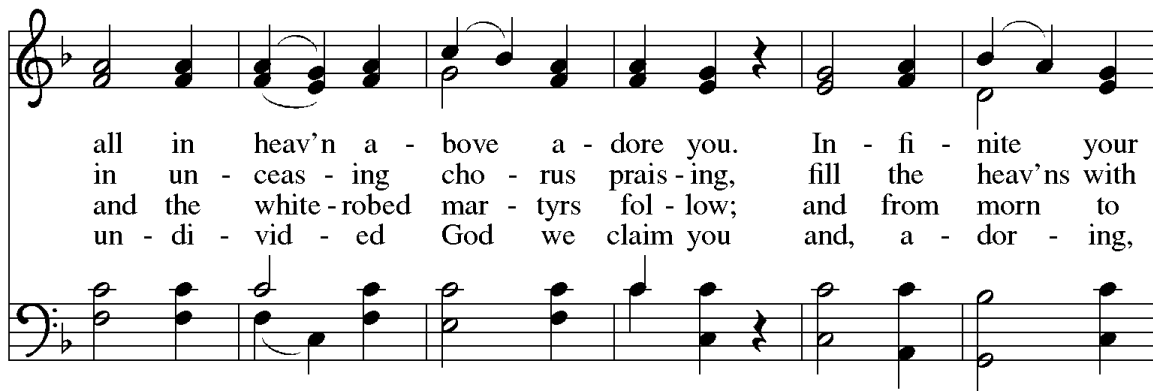
C Amen.



1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
 bove are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white - robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

***GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

*HYMN OF PRAISE

verse

We are called (we are called) We are claimed (we are claimed) We are loved
 We are here (we are here) To pro - claim (to pro - claim) God is here

(we are loved) by the ho - ly name We are healed (we are healed) We are whole
 (God is here) Calls us each by name We are here (we are here) To give praise

(we are whole) the Sav - ior ran - sored our souls — and we're singing
 (to give praise) The love of God will not change — and we're singing

chorus

Glo - ry Glo - ry Glo - ry Hal - le - lu - jah Glo - ry Glo - ri - a

Oh — Glo - ry Glo - ry Glo - ry Hal - le - lu - jah Glo - ry Glo - ri - a

*PRAYER OF THE DAY

P Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

C **Amen.**

THE WORD

FIRST READING

Genesis 1:1-2:4a

At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.

L The First Reading according to Genesis, the 1st and 2nd chapters.

¹ When God began to create the heavens and the earth, ² the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³ Then God said, “Let there be light,” and there was light. ⁴ And God saw that the light was good, and God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” ⁷ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸ God called the dome Sky. And there was evening and there was morning, the second day.

⁹ And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹ Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. ¹² The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, ¹⁵ and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶ God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ God set them in the dome of the sky to give light upon the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. ²² God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let

birds multiply on the earth.”²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵ God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶ Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

²⁷ So God created humans in his image,
in the image of God he created them;
male and female he created them.

²⁸ God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” ²⁹ God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. ³⁰ And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹ God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1} Thus the heavens and the earth were finished and all their multitude. ² On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³ So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a} These are the generations of the heavens and the earth when they were created.

L The word of the Lord.

C **Thanks be to God.**

A ¹ O Lord our Lord,

how majestic is your name in all the earth!—

**C ² you whose glory is chanted above the heavens
out of the mouths of infants and children;
you have set up a fortress against your enemies,
to silence the foe and avenger.**

A ³ When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,

**C ⁴ what are mere mortals that you should be mindful of them,
human beings that you should care for them?**

A ⁵ Yet you have made them little less than divine;
with glory and honor you crown them.

**C ⁶ You have made them rule over the works of your hands;
you have put all things under their feet:**

A ⁷ all flocks and cattle,
even the wild beasts of the field,

**C ⁸ the birds of the air, the fish of the sea,
and whatever passes along the paths of the sea.**

A ⁹ O Lord our Lord,
how majestic is your name in all the earth!

A Holy wisdom, Holy word.

C Thanks be to God.

SECOND READING

2 Corinthians 13:11-13

Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.

L The Second Reading according to 1 Corinthians, the 13th chapter.

[Paul writes:] ¹¹ Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. ¹² Greet one another with a holy kiss. All the saints greet you.

¹³ The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

L The word of the Lord.

C Thanks be to God.

*GOSPEL ACCLAMATION

Musical notation for the Gospel Acclamation, consisting of three staves of music in G major (one sharp) and common time. The lyrics are: "Help us O Lord to hear your word O - pen our hearts to feel your word Give us the strength to live your word each day". The chords indicated above the notes are D, DM7, D7, G, Em7, G/D, and A.

*GOSPEL

Matthew 28:16-20

P The Holy Gospel according to St. Matthew, the 28th chapter.

C **Glory to you, O Lord.**

P ¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ When they saw him, they worshiped him, but they doubted. ¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit ²⁰ and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

CHILDREN'S SERMON

Pastor Jason Northridge

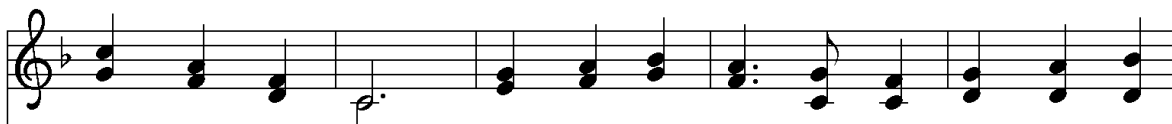
During the summer months children will remain in the sanctuary for the duration of the service. Children's Choir will begin again on September 13th.

SERMON

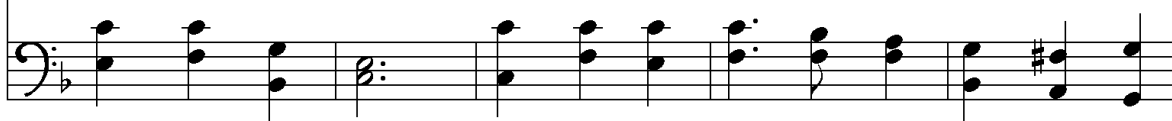
Pastor Jason Northridge



1 God, whose al - might - y word cha - os and dark - ness heard
 2 Christ, who once came to bring, on your re - deem - ing wing,
 3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
 4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the
 heal - ing and sight; health to the trou - bled mind, sight where il -
 speed forth your flight; move on the wa - ter's face bear - ing the
 Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.
 lu - sions blind; oh, now to hu - man-kind let there be light.
 lamp of grace, and in earth's dark - est place let there be light.
 full - est pride, through the earth, far and wide, let there be light.



PRESENTATION

P Dear friends, we give thanks for the gift of baptism as we come before God to make public affirmation of baptism into Christ and welcome these new members to St. Paul's.

- P Let us pray.
Merciful God, we thank you that you have made us your own by water and the Word in baptism. You have called us to yourself, enlightened us with the gifts of your Spirit, and nourished us in the community of faith. Uphold us and all your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.
- C **Amen.**

PROFESSION OF FAITH

- P I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church. Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

- P Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

- P Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

- P Do you believe in God the Father?

- C **I believe in God, the Father almighty,
creator of heaven and earth.**

- P Do you believe in Jesus Christ, the Son of God?

- C **I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

- P Do you believe in God the Holy Spirit?

- C **I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

AFFIRMATION

P You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

P People of God, do you promise to support and pray for these siblings in their life in Christ here at St. Paul's?

C We do, and we ask God to help and guide us.

P Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever.

C Amen.

*PRAYERS OF THE PEOPLE

A Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

A Holy God, we are in awe of your creative work. Continue that work in your church, making us a new creation that proclaims your presence and love. God of grace,

C hear our prayer.

A Creator God, nature reveals your power and glory. Protect water sources, vegetation, and wildlife as reminders of who you are. God of grace,

C hear our prayer.

A Redeemer God, you call us to pray for those in authority. Guide our leaders to pursue the work of fostering peace and community. God of grace,

C hear our prayer.

A Sustaining God, you are mindful of your people in every circumstance. Heal those who are sick. Provide for all who hunger. Protect those in harm's way. Comfort any experiencing hardship, including those we name aloud or silently in our hearts... (A brief silence.) God of grace,

C hear our prayer.

A Gracious God, we pray for the children of our church and community. Provide for their needs. Support their caregivers. Nurture their faith. God of grace,

C hear our prayer.

A Loving God, we give thanks for those who have died and claimed their baptismal promises. Strengthen us to live as they did in communion with you. God of grace,

C hear our prayer.

A Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

C Amen.

SHARING OF THE PEACE

P The peace of the Lord be with you always.

C And also with you.

*The people may greet one another with a sign of Christ's peace,
and may say, "Peace be with you," or similar words.
The assembly is seated.*

THE MEAL

OFFERTORY ANTHEM "O Lord, How Majestic Is Your Name"
Adult Choir

Larson

"O Lord, How Majestic Is Your Name" Lloyd Larson
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(Use this time to reflect on your financial and spiritual offerings to God.)

There are several ways of making your offerings to God during this time. One is to place your offering in our offering plates as they are passed. You can give electronically at <https://stpaulsyorkst.org/give> or scan this QR Code and when the plate passes by, you may simply meditate on the gifts that you are currently making online or monthly. We do have cards that you can put in the plate indicating that you give electronically. A supply of those cards is available at each entrance to the sanctuary. If you are not able to give monetarily during this time, know that your prayers and praise are a pleasing offering to God. If you can give a little more during this time, please consider doing so as a way of supporting your fellow disciples who are not able to give.



*OFFERTORY RESPONSE

♩ = 108

D Em11 D/F# D7 G D/F# Em7 A7

We bring the sac - ri - fice of praise in - to the house of the Lord;

5 D Em11 F#m7 Bm7 Em7 Gmaj7/A A7 D C/D D7

We bring the sac - ri - fice of praise in - to the house of the Lord. And we

14 F#m7 Bm7 Em7 G/A A7 D

You the sac - ri - fic - es of joy.

14 F#m7 Bm7 Em7 G/A A7 D

You the sac - ri - fic - es of joy.

*OFFERTORY PRAYER

A Let us pray,
Loving God,

C we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

*DIALOGUE

ELW 144

P The Lord be with you.

C And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*SANCTUS

1 Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly, ho - ly,

Chord symbols: C, Em⁷/B, Am⁷, C/G, FM⁷, F⁶, G⁷, Dm, Dm⁷

G⁷ C C⁷ F F/E Dm⁷ B⁷/D[#]
 Lord God Al - might-y; and we lift our hearts be - fore you as a
 Em Em⁷ Am Dm G⁷ F/C C
 to - ken of our love, ho - ly, ho - ly, ho - ly, ho - ly.

*THANKSGIVING AT THE TABLE

P Holy God, mighty Lord, gracious Father:
 Endless is your mercy and eternal your reign.
 You have filled all creation with light and life;
 heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
 the promise to Israel, the rescue from Egypt,
 the gift of the promised land, the words of the prophets;
 and, at this end of all the ages, the gift of your Son,
 who proclaimed the good news in word and deed
 and was obedient to your will, even to giving his life.

In the night in which he was handed over, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

**C Christ has died.
Christ is risen.
Christ will come again.**

P Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.

C Amen. Come, Lord Jesus.

P Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.

C Amen. Come, Holy Spirit.

P Join our prayers with those of your servants of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.
Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.

C Amen.

***LORD'S PRAYER**

P Lord, remember us in your kingdom and teach us to pray...

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily
bread; and forgive us our trespasses, as we forgive those who trespass
against us; and lead us not into temptation, but deliver us from evil. For
thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

***INVITATION TO COMMUNION**

P Heaven has come near. Come, share in the feast!

*All are welcome to commune.
If you wish to receive communion from your seat, let an usher know.
If you are in need of gluten free wafers, please ask at the bread station.
Grape juice is available in the prefilled cups next to the empty ones.*

AGNUS DEI



☒ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

DISTRIBUTION OF COMMUNION

COMMUNION Anthem

"What An Awesome God"
Adult Choir

Mullins/Wickham/Smith

*"What An Awesome God" words and music Richard Mullins, Phil Wickham and Jonathan Smith
© 2025 Universal Music - Brentwood Benson Publishing | Be Essential Songs | Cashagamble Jet Music
| Phil Wickham Music | Simply Global Songs
CCLI License # 779220*



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
 The dance of Trin - i - ty is meant for hu - man flesh and bone;
 We know the yoke of sin and death, our necks have worn it smooth;
 Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
 when fear con - fines the dance in death, God rolls a - way the stone.
 go tell the world of weight and woe that we are free to move!
 to shape in song this joy, this life: the dance of Trin - i - ty.

*POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

*PRAYER AFTER COMMUNION

A Let us pray.

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C Amen.

*BLESSING

P The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, † Son, and Holy Spirit.

C Amen.

*RECESSIONAL HYMN "Holy, Holy, Holy, Lord God Almighty!" ELW 413

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

The musical score is written on two staves, treble and bass clef, in the key of D major (two sharps). The melody is primarily in the treble clef, with a bass line accompaniment. The lyrics are aligned with the notes of the melody.

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

***DISMISSAL**

A Heaven has come near. Go, share the good news!

C **We are called through Christ to praise God and love generously.**
Thanks be to God.

***POSTLUDE**

*Please stand as you are comfortable

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	<u>May 31</u>	<u>June 7</u>
Saturday Night Worship	Pastor Jason Northridge (5/30 & June 6)	
Assisting Minister	Donna Lehman	Frank Hueske
Acolyte	Leah Kalteider	Nora Weible
Lay Reader	Lucille Farrington	Marlane Fissell
Communion Distributors	Dan Fuhrman	Janet Haack
	Sherry Cracium-Bolin	Suzanne Butler
Ushers	Russ Johnson	Todd Boller
	Christopher Johnson	Phil Little
Altar Committee	Becky Davis	Amy Feeser
	Norma Lucabaugh	Suzanne Butler
	Janet Haack (Linens)	

TODAY WE WELCOME INTO OUR ST. PAUL'S FAMILY new members Matt and Sally Kacar and Gregory Ei.

WE HAVE 60 GERANIUMS TO PLANT OUTSIDE IN OUR BEDS. We will be planting on Tuesday at 3 pm. Please consider coming and helping to beautify our outdoor space.

MAY SPECIAL DESIGNATED GIVING goes to St. Paul's Sabbatical Policy Funding. St. Paul's Sabbatical Leave Policy can be provided as an opportunity for called personnel to have a leave up to three months for professional enrichment, study, growth, travel, skill development and research, all for the purpose of enrichment for continued service in the church. Seven years of continued service is required.

EACH MONDAY, children and families will receive a weekly email devotion (including a video and printable activities) from our Christian Education committee. Contact the church office if you did not receive one last week and are interested in being on our email mailing list

PENTECOST PRAYERS: At the Intergenerational Faith Formation event last week, we made 2 displays for our sanctuary. The candle and pinwheel displays in the front of the sanctuary represent where we see LIGHT in our world and PRAYERS that we lift to heaven, asking the Spirit to intercede for us. Thanks be to God!

MID-WEEK DEVOTIONS CONTINUE ON WEDNESDAYS. All are welcome to join us at 12:15 pm in the church lounge.

SPONSORSHIPS AVAILABLE: Please contact Carmen Buckley in the church office or at assistant@stpaulsyorkst.org

Radio-June 7, 14, 21, July 5, 12, 19 & 26 (\$60 per date or any portion you desire per date)

Altar Flowers-June 7, 14 & 21 (2 vases at \$20 each) July 12 & 26 (1 vase at \$20 each)

Communion Bread and Wine-June 7, 14, July 5, 12, 19 & 26 (\$12 each date)

Worship Bulletins-June 7, 14, 21, 28, July 5, 12, 19 & 26 (\$20 each date)

Eternal Flame- June 7, 21, 28, July 5, 12, 19 & 26 (\$10 each date)

CONGREGATIONAL MEETING ALERT: PARKING LOT MAINTENANCE

Please be advised of an upcoming congregational meeting on **Sunday, June 7th** immediately following the worship service. The purpose of this meeting is to review and vote on the final quote from Ault Paving and Sealing, LLC for essential maintenance on our recently paved parking lots.

Project Details:

- **Scope:** Seal coating and relining/stripping.
- **Total Cost:** \$12,440.
- **Purpose:** This maintenance is critical to preserving the excellent condition of our parking lot investment.

Please plan to attend to discuss this proposal.

COOPERATIVE VACATION BIBLE SCHOOL 2026 - We are planning on having VBS for children ages 5 – 10 on Monday, July 27 thru Friday, July 31 from 9:30 - 12:00 noon located at St. Mark's Fellowship Hall and is a cooperative ministry of St. Paul's Lutheran Church (York Street) and St. Mark's Lutheran Church.

The theme this year is "**Camping with God**". Registration is limited to 40 with a waiting list. We will need quite a few volunteers with clearances. If you have any questions or would like to volunteer, please call 717-637-5941 or email assistant@stpaulsyorkst.org. Please consider volunteering to help with this important community event.

JUNE'S DESIGNATED GIVING - McSherrystown Senior Center

Our Goal is to empower seniors to engage in our community and offer them a safe and enriching environment to try new experiences and receive social support for a fulfilling lifestyle. Through engaging programs and activities, we aim to ignite their passions and create lasting memories.

What We Offer: In addition to vibrant activities, we provide:

- Nutritious Meals Daily: Our center serves balanced meals that promote health and well-being.
- Meal Delivery Services: For those unable to attend the center, we ensure they receive nutritious meals right at home.
- Resources for Local Programs and Services: We connect seniors with valuable resources that enhance their quality of life outside of the center, helping them engage with their community and access important services.

Your contribution can make a significant impact!

Your support will provide for:

- Interactive activities that spark conversations
- Workshops that inspire creativity and exploration
- Social events that build connections and friendships
- The daily provision of meals and delivery services for seniors in need
- Resources that enhance seniors' quality of life outside our center

Every donation, big or small, makes a difference. Together, we can create a vibrant community where seniors feel valued and excited for every day.

CHILDREN ARE INVITED TO HELP LEAD WORSHIP BY OFFERING THE PRAYER OF THE DAY DURING SUNDAY SERVICES! This is a wonderful opportunity for our young people to share their voices and participate in the life of the church. Children may sign up on the sheet outside the pastor's office. The prayer will be provided ahead of time, and we are happy to help any child who would like assistance practicing. We hope many of our children will take part in this meaningful way to serve in worship!

ST. PAUL'S NEWLY FORMED FELLOWSHIP COMMITTEE WILL BE SPONSORING A ST. PAUL'S CHURCH PICNIC at St. David's U.C.C. Grove Building on Hobart Road in Hanover on Sunday, June 14th, beginning with a Worship Service at 10:30 a.m.

Event Details

- **Location:** St. David's U.C.C. Grove Building on Hobart Road in Hanover, PA.
- **Provided Food:** Hamburgers, hot dogs, broasted chicken, condiments, and beverages.
- **Registration:** Sign-up sheet located directly across from the Pastor's office.

What to Bring

- **Food:** A covered dish and/or a dessert to share.
- **Seating:** Personal lawn chairs.
- **Activity Item:** A white elephant gift if you want to play bingo

SUMMER MUSIC OPPORTUNITY - As our music program takes a break for the summer months, we invite members of the congregation to share their musical gifts during worship. If you would be willing to provide special music, be it vocal or instrumental, solo or group; we ask you to please sign up on the sheet outside the pastor's office. Summer music is a meaningful way to enrich our worship and offer praise to God through the gifts given to the people in our congregation. Thank you for considering how you might participate in the life and worship of our congregation this summer.

SUN., MAY 31	8:30 am	Radio Broadcast – 95.3 FM & 1280 AM
	9:30 am	Worship Service – Holy Trinity Sunday
	Immediately following Worship	Coffee Hour – Lounge
	2:30 pm	Private Use of Fellowship Hall
WED., JUNE 3	12:15 pm	Midweek Devotions – lounge
THUR., JUNE 4	7:00 pm	Boy Scout Troop 102 – Youth Room and Gym
FRI., JUNE 5		PAL – Team 2
	3:00 pm	Grocery Ministry prep – Gym
		L.S.S. Synod Assembly
SAT., JUNE 6		L.S.S. Synod Assembly
	9:00 am	Grocery Ministry – St. Paul’s Council
	5:00 pm	Saturday Evening Service – Pastor Jason
	6:45 pm	Narcotics Anonymous – Fellowship Hall
SUN., JUNE 7	8:30 am	Radio Broadcast – 95.3 FM & 1280 AM
	9:30 am	Worship Service – 2 nd Sunday after Pentecost
	Immediately following Worship	Congregation Meeting
		Coffee Hour – Lounge

St Paul's Lutheran Church (York St)

& St. Mark's Lutheran Church

invite you to join us for



**Vacation Bible
School**

July 27 – 31

9:30 am – 12:00 pm

Ages 5-10

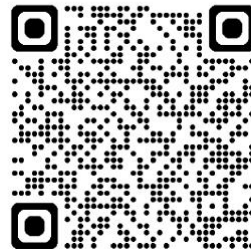
**Location: St. Mark's Lutheran Church
129 Charles St.
Hanover, PA 17331**

For more information or to register

<https://stpaulsyorkst.org/vbs-registration>

or call 717-637-8904.

Registration is limited to 40 with a waiting list.



This VBS is a cooperative ministry between
St. Paul's Lutheran Church, 127 York St. Hanover
St. Mark's Lutheran Church, 129 Charles St. Hanover