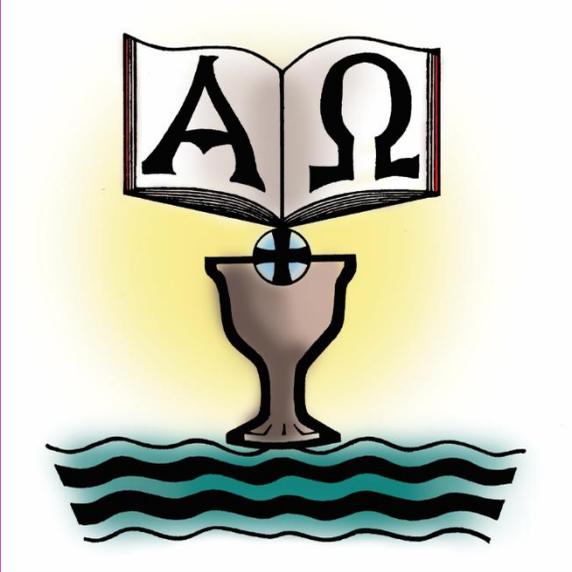


ST. PAUL'S LUTHERAN CHURCH
127 YORK STREET, HANOVER, PA



Holy Communion with the Installation of Pastor Jason Northridge

March 1, 2026

Rev. Jason Northridge, Pastor
srpastor@stpaulsyorkst.org
717-467-1644

Rev. Jack R. Hoffman, Pastor Emeritus
Steven Ruppright, Director of Music Ministries
Lori Rebling, Director of Hand Bells
Gretchen Walter, Director of Children's Music
Ministers: The Members of St. Paul's
Church Office: 717-637-5941
Email: stpaulsyorkst@comcast.net
Website: www.stpaulsyorkst.org
Facebook: www.facebook.com/stpaulsyorkst

WELCOME TO ST. PAUL'S LUTHERAN CHURCH!

If you are seeking a faith community, exploring faith, desire to be a part of our ministries, or have questions; please feel free to speak with the pastor.

Our Purpose:

We are called through Christ to praise God and love generously.

Guiding Principles:

As instruments of God's love, when you see us at our best you will see us:

- Generously** stewarding God's gifts of resources, time, and talents
- Serving** as God's hands & feet in ministries & missions of outreach to all
- Providing** for the care of God's people, both physically and spiritually
- Growing in Faith** through worship, study, and discernment
- Praising** God through music, word, and service
- Welcoming** all people into fellowship with God

Important Worship Notes

All liturgies are printed within this bulletin.

Children's activity bags and children's bulletins are located on the podium in the hallway on the pulpit side of the sanctuary. Children's activity bags are also located on the coat rack behind the door of the choir loft side of the sanctuary.

P: Pastor

C: Congregation

L: Lay Reader

A: Assisting Minister

If you are communing, please be sure to fill out a communion record card, for our church records, and place it in the offering plate. Thank you.

+ 2nd Sunday in Lent +

March 1, 2026

** Indicates please stand as you are comfortable*

THE GATHERING

WELCOME AND ANNOUNCEMENTS

PRELUDE

**“Be Thou My Vision”
Bell Choir**

arr. Ingram

“Be Thou My Vision” arr. Bill Ingram

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***CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, † one God, who forgives all our sin,
whose mercy endures forever.

C **Amen.**

P Let us confess our sin before God,
who removes our guilt and blots out all offenses.

Silence is kept for reflection.

P Gracious God,

C **have mercy on us according to your steadfast love.**

P For seeking worldly delights that deceive us and dishonor you:
Gracious God,

C **have mercy on us according to your steadfast love.**

P For desiring self-reliance instead of hungering for your word: Gracious God,

C **have mercy on us according to your steadfast love.**

P For failing to recognize your coming reign,
and for hindering the work of the Spirit: Gracious God,

C **have mercy on us according to your steadfast love.**

P For drawing from the well of self-serving ambition,
and for disdaining the living water Christ offers: Gracious God,
C **have mercy on us according to your steadfast love.**

P For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world: Gracious God,
C **have mercy on us according to your steadfast love.**

P For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life: Gracious God,
C **have mercy on us according to your steadfast love.**

P God's steadfast love, grace, and forgiveness abound.
Through faith, the free gift of God,
you have been clothed in the righteousness of Christ.
In the name of † Jesus Christ, your sins are forgiven.
The Spirit of the One who raised Christ from the dead dwells in you,
pours God's love into your hearts, and gives you life and peace.
C **Amen.**

***OPENING HYMN**

"The Church's One Foundation"

1 The church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der this world sees her op - pressed,
4 Through toil and trib - u - la - tion and tu - mult of her war,
5 Yet she on earth has u - nion with God, the Three in One,

The musical score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in the key of B-flat major (two flats) and 4/4 time. The melody is primarily composed of chords, with some single notes in the treble staff. The lyrics are aligned with the notes below the treble staff.



she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.



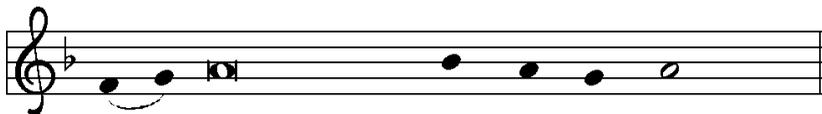
***GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

***KYRIE**

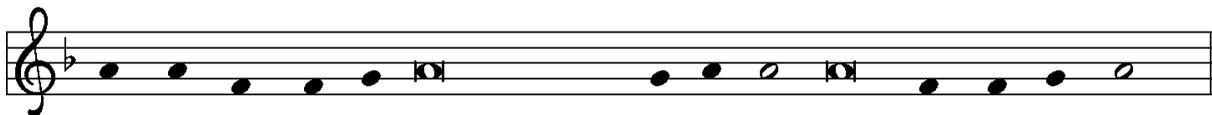
ELW pg. 156-157



In peace, let us pray to the Lord.



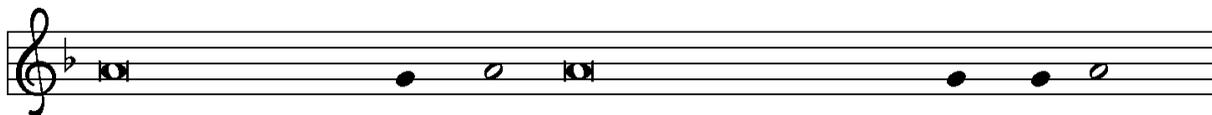
Lord, have mer - cy.



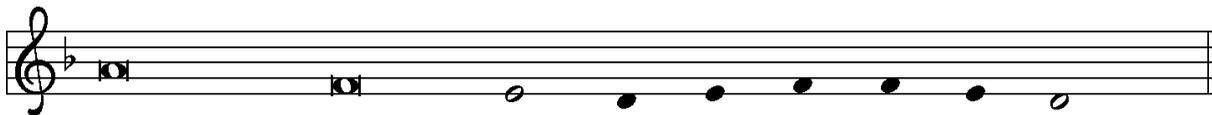
For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

***PRAYER OF THE DAY**

P The Lord be with you.

C **And also with you.**

Let us pray,

Almighty God, through your Son Jesus Christ you gave the holy apostles many gifts and commanded them to feed your flock. Inspire all pastors to proclaim your word diligently and your people to receive it willingly, that finally we may receive the crown of eternal glory; through Jesus Christ, our Savior and Lord.

Amen.

THE WORD

FIRST READING

Isaiah 6:1-8

L The First Reading according to Isaiah, the 6th chapter.

6 In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. ² Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³ And one called to another and said,

“Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.”

⁴ The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵ And I said, “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the LORD of hosts!”

⁶ Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷ The seraph touched my mouth with it and said, “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸ Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

L The word of the Lord.

C **Thanks be to God.**

- A ¹I lift up my eyes to the hills;
 from where is my help to come?
- C ²**My help comes from the LORD,
 the maker of heaven and earth.**
- A ³The LORD will not let your foot be moved
 nor will the one who watches over you fall asleep.
- C ⁴**Behold, the keeper of Israel
 will neither slumber nor sleep;**
- A ⁵the LORD watches over you;
 the LORD is your shade at your right hand;
- C ⁶**the sun will not strike you by day,
 nor the moon by night.**
- A ⁷The LORD will preserve you from all evil
 and will keep your life.
- C ⁸**The LORD will watch over your going out and your coming in,
 from this time forth forevermore.**
- A Holy wisdom, Holy word.
- C **Thanks be to God.**

SECOND READING

Ephesians 4:1-7, 11-16

L The Second Reading according to Ephesians, the 4th chapter.

4 I, therefore, the prisoner in the Lord, beg you to walk in a manner worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love, ³ making every effort to maintain the unity of the Spirit in the bond of peace: ⁴ there is one body and one Spirit, just as you were called to the one hope of your calling, ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of all, who is above all and through all and in all.^[a]

⁷ But each of us was given grace according to the measure of Christ's gift.

¹¹ He himself granted that some are apostles, prophets, evangelists, pastors and teachers ¹² to equip the saints for the work of ministry, for building up the body of Christ, ¹³ until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity,^[a] to the measure of the full stature of Christ. ¹⁴ We must no longer be children, tossed to and fro and blown about by every wind of doctrine by people's trickery, by their craftiness in deceitful scheming; ¹⁵ but speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶ from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

L The word of the Lord.

C **Thanks be to God.**

*GOSPEL ACCLAMATION

Return to the Lord



Re - turn to the Lord, your God, for he is gra-cious and mer-ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

***GOSPEL**

Matthew 28:16-20

P The Holy Gospel according to St. Matthew, the 28th chapter.

C **Glory to you, O Lord.**

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ When they saw him, they worshiped him, but they doubted. ¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit ²⁰ and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."^[a]

P The Gospel of the Lord.

C **Praise to you, O Christ.**

CHILDREN'S SERMON

Sister Marianne Brock

SERMON

Sister Marianne Brock

*HYMN OF THE DAY

“Be Still, My Soul”



1 Be still, my soul: the Lord is on your side.
2 Be still, my soul: your God will un - der - take
3 Be still, my soul: the hour is has - t'ning on



Bear pa - tient - ly the cross of grief or pain;
to guide the fu - ture, as in a - ges past.
when we shall be for - ev - er with the Lord,



leave to your God to or - der and pro - vide;
Your hope, your con - fi - dence let noth - ing shake;
when dis - ap - point - ment, grief, and fear are gone,



in ev - 'ry change God faith - ful will re - main.
all now mys - te - rious shall be bright at last.
sor - row for - got, love's pur - est joys re - stored.



Be still, my soul: your best, your heav'n - ly friend
Be still, my soul: the waves and winds still know
Be still, my soul; when change and tears are past,



through thorn - y ways leads to a joy - ful end.
the Christ who ruled them while he dwelt be - low.
all safe and bless - ed we shall meet at last.

***APOSTLES' CREED**

A Let us affirm our faith through the words of the Apostles' Creed.

**C I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Installation of Pastor Jason Northridge

***PRESENTATION**

P Having been authorized by the church to install Rev. Jason Northridge, our co-worker in the gospel, as pastor, I now ask for certification of this call.

Council President After prayerful deliberation, we, St. Paul's Evangelical Lutheran Church, have called Rev. Jason Northridge to serve as a minister of word and sacrament in the position of pastor. I present Pastor Jason and this letter certifying the call.

The assembly is seated.

ADDRESS AND QUESTIONS

A reading from John: Jesus said, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." (*John 20:21-23*)

A reading from Matthew: Jesus said, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." (*Matthew 28:18-20*)

A reading from First Timothy: Set the believers an example in speech and conduct, in love, in faith, in purity. Attend to the public reading of scripture, to exhorting, to teaching. Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. Put these things into practice, devote yourself to them, so that all may see your progress. Pay close attention to yourself and to your teaching; continue in these things, for in doing this you will save both yourself and your hearers. (*1 Timothy 4:12-16*)

P Pastor Jason, in the presence of this assembly
will you commit yourself to this new trust and responsibility,
in the confidence that it comes from God through the call of the church?

Response: I will, and I ask God to help me.

P Will you preach and teach in accordance with the holy scriptures
and with the confessions of the Lutheran church?
Will you carry out this ministry in harmony with the constitutions
of the Evangelical Lutheran Church in America?

Response: I will, and I ask God to help me.

P Will you be diligent in your study of the holy scriptures
and faithful in your use of the means of grace?

Response: I will, and I ask God to help me.

P Trusting in God's care,
will you love, serve, and pray for God's people,
nourish them with the word and sacraments,
and lead them by your own example in faithful service and holy living?

Response: I will, and I ask God to help me.

P Will you give faithful witness in the world,
that God's love may be known in all that you do?

Response: I will, and I ask God to help me.

P Almighty God, who has given you the will to do these things,
graciously give you the strength and compassion to perform them.

C Amen.

P People of God, will you receive Pastor Jason as a messenger of Jesus Christ
sent to serve all people with the gospel of hope and salvation? Will you regard
Pastor Jason as a servant of Christ and a steward of the mysteries of God?

C We will, and we ask God to help us.

P Will you pray for Pastor Jason?

Will you help and honor Pastor Jason in carrying out this ministry?

In all things, will you strive to live together in the peace and unity of Christ?

C We will, and we ask God to help us.

P Pastor Jason, the office of pastor is now committed to you
in the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

***BLESSING**

P The God of peace, who brought again from the dead our Lord Jesus,
the great shepherd of the sheep, by the blood of the eternal covenant,
make you complete in everything good so that you may do God's will,
working in you that which is pleasing in God's sight;
through Jesus Christ, to whom be the glory forever and ever.

C Amen.

Church Representative 1 You have been called to be among us to baptize,
to teach, and to forgive sins.

Church Representative 2 You have been called to be among us
to proclaim the good news.

Church Representative 3 You have been called to be among us
to preside at the Lord's supper.

The assembly stands.

P People of God, I present to you Pastor Jason Northridge, your pastor.
Let us welcome Pastor Jason in the name of Christ.

The assembly may offer acclamation with applause.

***PRAYERS OF THE PEOPLE**

P Lifting our voices and turning toward God, let us pray for the church, the world,
and all who are in need.

P We pray for the church....
(*The congregation is invited to pray for the church.*)
The petition concludes: Hear us, O God.

C Your mercy is great.

P We pray for the world....
(*The congregation is invited to pray for the world.*)
The petition concludes: Hear us, O God.

C Your mercy is great.

P We pray for people in need....
(*The congregation is invited to pray for the people in need.*)
The petition concludes: Hear us, O God.

C Your mercy is great.

P Into your hands, merciful God, we commend all for whom we pray, trusting in
your steadfast love; through Christ our Lord.

C Amen.

SHARING OF THE PEACE

P The peace of the Lord be with you always.

C And also with you.

*The people may greet one another with a sign of Christ's peace,
and may say, "Peace be with you," or similar words.*

The assembly is seated.

OFFERTORY ANTHEM

THE MEAL "Here I Am, Lord" Adult Choir

arr. Schrader

"Here I Am, Lord" arr. Jack Schrader
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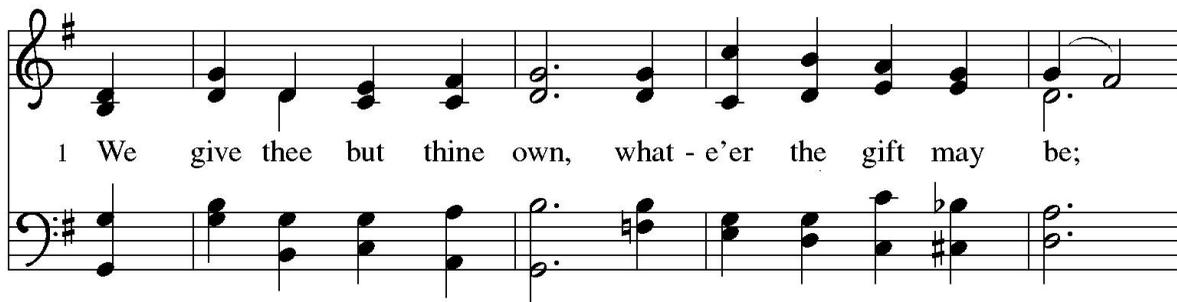
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Today's offering will benefit the Lutheran Camping Corporation.

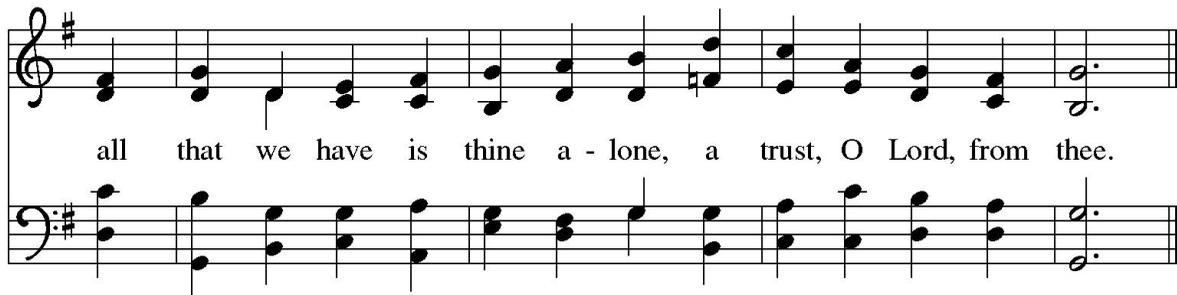


There are several ways of making your offerings to God during this time. One is to place your offering in our offering plates as they are passed. You can give electronically at <https://stpaulsyorkst.org/give> or scan this QR Code.

*OFFERTORY RESPONSE



1 We give thee but thine own, what - e'er the gift may be;



all that we have is thine a - lone, a trust, O Lord, from thee.

***OFFERTORY PRAYER**

A Let us pray,
O God, maker of heaven and earth,

C your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.

***DIALOGUE**

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

***PREFACE**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*SANCTUS

ELW 162



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

*THANKSGIVING AT THE TABLE

- P Blessed are you, O God of the universe.
Your mercy is everlasting and your faithfulness endures from age to age.
Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was handed over,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

C **Christ has died.**
Christ is risen.
Christ will come again.

P O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

C **Come, Holy Spirit.**

P Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.

C **Come, Holy Spirit.**

P With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

C **Amen.**

*LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray...

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*INVITATION TO COMMUNION

P Come to the table. Feast on God's goodness and mercy.

AGNUS DEI

ELW 164

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

DISTRIBUTION OF COMMUNION

All are welcome to commune.

*If you wish to receive communion from your seat, let an usher know.
If you are in need of gluten free wafers, please ask at the bread station.
Grape juice is available in the prefilled cups next to the empty ones.*

COMMUNION HYMN

“You Have Come Down to the Lakeshore”



1 Tú has ve - ni - do_a la_o - ri - lla, no has bus -
1 You have come down to the lake - shore seek - ing
2 You know full well what I have, Lord: nei - ther
3 You need my hands, my ex - haus - tion, work - ing
4 You who have fished oth - er wa - ters; you, the



ca - do ni_a sa - bios ni_a ri - cos; tan só - lo
nei - ther the wise nor the wealth - y, but on - ly
trea - sure nor wea - pons for con - quest, just these my
love for the rest of the wea - ry— a love that's
long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
ask - ing for me to fol - low.
fish nets and will for work - ing.
will - ing to go on lov - ing.
Friend, you have come to call me.

Refrain / Estribillo



Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,
Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi
you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.
small boat; now with you, I will seek oth - er seas.

COMMUNION HYMN

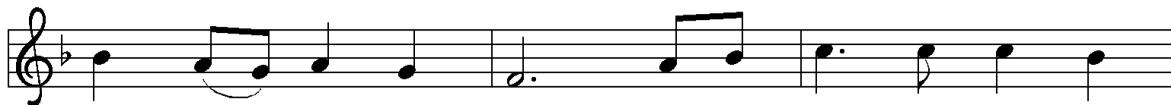
"All Are Welcome"



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

***POST-COMMUNION BLESSING**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C Amen.

***PRAYER AFTER COMMUNION**

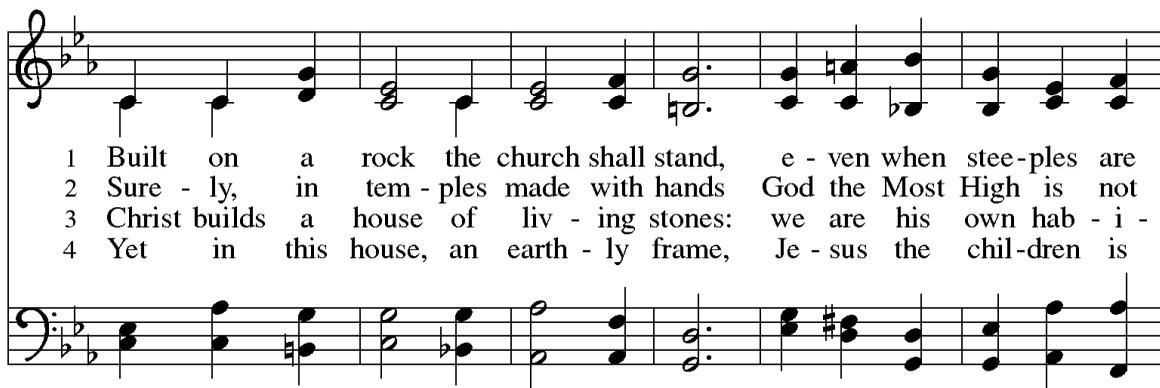
A Let us pray,
 God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.
C Amen.

***BLESSING**

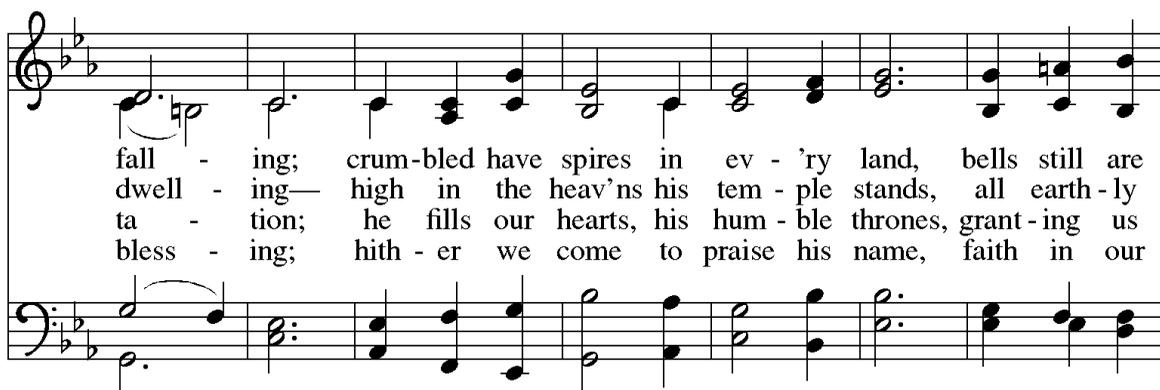
P The Lord bless you and keep you.
 The Lord's face shine on you with grace and mercy.
 The Lord look upon you with favor and give you peace.
 In the name of the Father, and of the Son, and of the Holy Spirit.
C Amen.

*SENDING HYMN

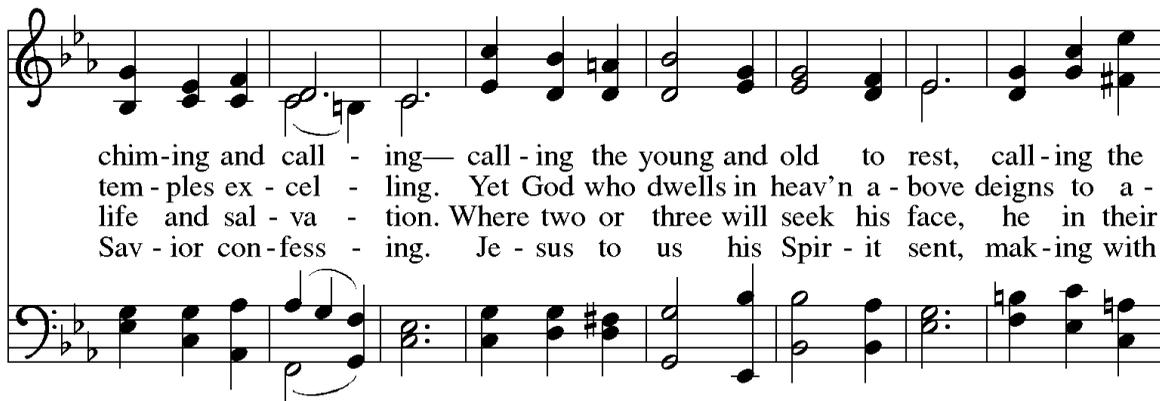
"Built on a Rock"



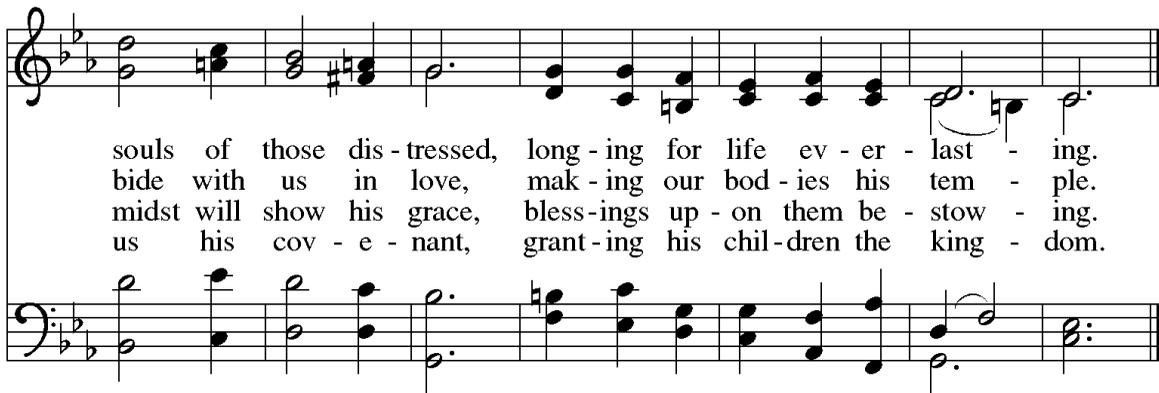
1 Built on a rock the church shall stand, e - ven when stee - ples are
2 Sure - ly, in tem - ples made with hands God the Most High is not
3 Christ builds a house of liv - ing stones: we are his own hab - i -
4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is



fall - ing; crum - bled have spires in ev - 'ry land, bells still are
dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly
ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
bless - ing; hith - er we come to praise his name, faith in our



chim - ing and call - ing— call - ing the young and old to rest, call - ing the
tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
life and sal - va - tion. Where two or three will seek his face, he in their
Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with



souls of those dis-tressed, long-ing for life ev-er-last-ing.
 bide with us in love, mak-ing our bod-ies his tem-ple.
 midst will show his grace, bless-ings up-on them be-stow-ing.
 us his cov-e-nant, grant-ing his chil-dren the king-dom.

5 Through all the passing years, O Lord,
 grant that, when church bells are ringing,
 many may come to hear your Word,
 who here this promise is bringing:
 "I know my own, my own know me;
 you, not the world, my face shall see;
 my peace I leave with you. Amen."

***DISMISSAL**

A Go in peace. Believe the good news.

C **We are called through Christ to praise God and love generously.
 Thanks be to God.**

* Stand as you are comfortable

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**Immediately following worship,
 you are invited to join us downstairs in the fellowship hall
 for a time of food and fellowship.**

Service Participants

Presiding Minister	The Rev. Dr. Kathy Vitalis Hoffman <i>Dean of the Hanover Conference</i>
Preacher	Sister Marianne Brock <i>Regional Gift Planner, The ELCA Foundation</i>
Assisting Minister	Frank Hueske <i>Church Council President</i>
Cantor	Gretchen Walter
Acolyte	Leah Kaltreider
Lector	Freddie Northridge
Church Representatives	Sherry Cracium-Bolin Sally Lovelace Lucille Farrington

Thank you all for coming to celebrate this milestone at St. Paul's. I am deeply grateful for the work and care that went into this beautiful service. Thank you to everyone who participated and helped lead us in worship. Thank you to the Call Committee for your faithful and prayerful work throughout the calling process. Thank you to the Church Council for planning the food and fellowship we will enjoy together this afternoon.

To my family: thank you for your constant love and support. I would not be here without you.

I am truly honored to be called as Pastor of St. Paul's, and I look forward with joy and anticipation to discovering where God is leading us in ministry together.

- Pastor Jason