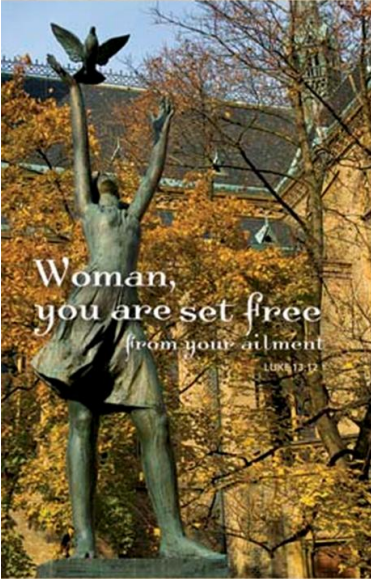


ST. PAUL'S LUTHERAN CHURCH  
127 YORK STREET, HANOVER, PA

**11<sup>TH</sup> SUNDAY  
AFTER PENTECOST**

**August 24, 2025**



Rev. Dr. Daniel Yeiser, Intentional Interim/Bridge Pastor

[pdyeiser06@gmail.com](mailto:pdyeiser06@gmail.com)

717-634-4025

Rev. Jack R. Hoffman, Pastor Emeritus  
Steven Ruppright, Director of Music Ministries

Lori Rebling, Director of Hand Bells

Gretchen Walter, Director of Children's Music

Ministers: The Members of St. Paul's

Missionaries: Dr. Stephen & Jodi Swanson and family

Church Office: 717-637-5941

Email: [assistant@stpaulsyorkst.org](mailto:assistant@stpaulsyorkst.org)

Website: [www.stpaulsyorkst.org](http://www.stpaulsyorkst.org)

Facebook: [www.facebook.com/stpaulsyorkst](http://www.facebook.com/stpaulsyorkst)

## WELCOME TO ST. PAUL'S LUTHERAN CHURCH!

If you are seeking a faith community, exploring faith, desire to be a part of our ministries, or have questions; please feel free to speak with the pastor.

### Our Purpose:

*We are called through Christ to praise God and love generously.*

### Guiding Principles:

As instruments of God's love, when you see us at our best you will see us:

- Generously** stewarding God's gifts of resources, time, and talents
- Serving** as God's hands & feet in ministries & missions of outreach to all
- Providing** for the care of God's people, both physically and spiritually
- Growing in Faith** through worship, study, and discernment
- Praising** God through music, word, and service
- Welcoming** all people into fellowship with God

### Important Worship Notes

*All liturgies are printed within this bulletin.*

***Children's activity bags and children's bulletins are located on the podium in the hallway on the pulpit side of the sanctuary. Children's activity bags are also located on the coat rack behind the door of the choir loft side of the sanctuary.***

**P:** Pastor

**C:** Congregation

**L:** Lay Reader

**A:** Assisting Minister

***If you are communing, please be sure to fill out a communion record card, for our church records, and place it in the offering plate. Thank you.***

**+ 11<sup>TH</sup> SUNDAY AFTER PENTECOST +**  
**August 24, 2025**

**INTRODUCTION**

Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

**THE GATHERING**

**WELCOME**

**\*CONFESSION AND FORGIVENESS**

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **Amen.**

Baptized into Christ, let us confess our sin.

*Silence is kept for reflection.*

Merciful God,

**you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life.**

**Amen.**

You belong to Christ Jesus and you are God's children through faith. In the cross of ✠ Christ, and through the power of the Holy Spirit, your sins are forgiven.

Clothed with Christ, you are a new creation.

C **Amen.**

**\*GATHERING HYMN***"Oh, for a Thousand Tongues to Sing"*

ELW 886

1 Oh, for a thou - sand tongues to sing my great Re-deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
3 The name of Je - sus charms our fears and bids our sor - rows cease,  
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

the glo - ries of my God and king, the tri - umphs of his grace!  
to spread through all the earth a - broad the hon - ors of your name.  
sings mu - sic in the sin - ner's ears, brings life and health and peace.  
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

**\*GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## \*HYMN OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## \*PRAYER OF THE DAY

**P** Let us pray.

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

**C** Amen.

## THE WORD

### FIRST READING

Isaiah 58:9b-14

*Because Jeremiah preaches the unpopular message of God's judgment, he suffers rejection. Today's reading distinguishes between the true prophet, like Jeremiah, who speaks God's word, and the false prophet who misleads the people through dreams. One is like wheat; the other like worthless straw.*

L The First Reading according to Isaiah 58:9b-14

<sup>9b</sup> If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup> if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.

<sup>11</sup> The LORD will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. <sup>12</sup> Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. <sup>13</sup> If you refrain from trampling the Sabbath, from pursuing your own interests on my holy day; if you call the Sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests or pursuing your own affairs; <sup>14</sup> then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

The word of the Lord.

C **Thanks be to God.**

### THE PSALM

Psalm 103:1-8

read responsively

A <sup>1</sup> Bless the LORD, O my soul, and all that is within me, bless God's holy name.

C <sup>2</sup> **Bless the LORD, O my soul, and forget not all God's benefits—**

<sup>3</sup> who forgives all your sins and heals all your diseases;

<sup>4</sup> **who redeems your life from the grave and crowns you with steadfast love and mercy;**

<sup>5</sup> who satisfies your desires with good things so that your youth is renewed like an eagle's.

<sup>6</sup> **O LORD, you provide vindication and justice for all who are oppressed.**

<sup>7</sup> You made known your ways to Moses and your works to the children of Israel.

<sup>8</sup> **LORD, you are full of compassion and mercy, slow to anger and abounding in steadfast love.**

Holy wisdom, holy word.

**Thanks be to God.**

## SECOND READING

Hebrews 12:18-29

*Using images of Moses, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.*

**L** The Second Reading according to Hebrews 12:18-29

<sup>18</sup>You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") <sup>21</sup>Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. <sup>25</sup>See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heaven." <sup>27</sup>This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, <sup>29</sup>for indeed our God is a consuming fire.

The word of the Lord.

**C** Thanks be to God.

## \*GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## \*GOSPEL

Luke 13:10-17

*Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding “sabbath work” to include setting people free from bondage.*

P The Holy Gospel according to Luke 13:10-17

C **Glory to you, O Lord.**

<sup>10</sup> Now [Jesus] was teaching in one of the synagogues on the Sabbath. <sup>11</sup> And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup> When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” <sup>13</sup> When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup> But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day.” <sup>15</sup> But the Lord answered him and said, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? <sup>16</sup> And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?” <sup>17</sup> When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him. The Gospel of the Lord.

C **Praise to you, O Christ.**

## CHILDREN’S SERMON

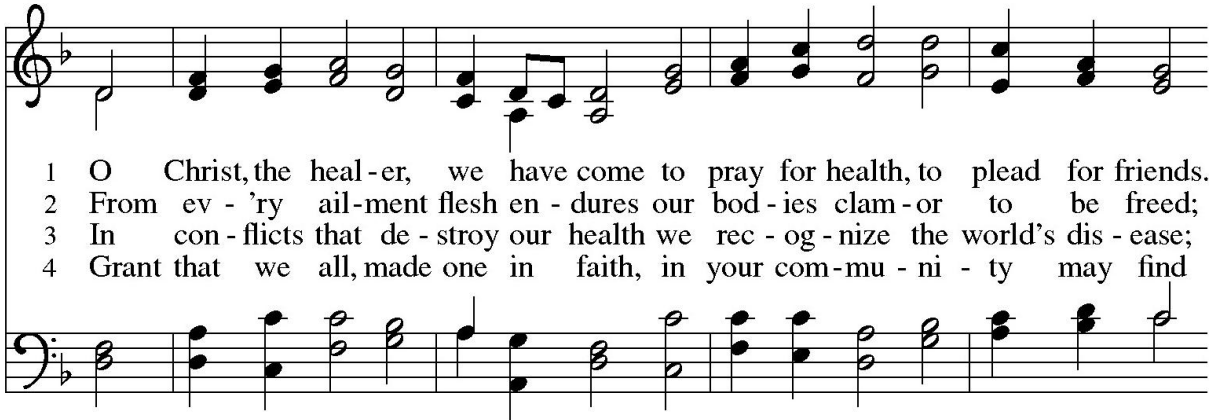
Russ Kaltreider

*Following the Children’s Sermon, Children and Children’s Church leaders are dismissed to Children’s Church and will return for the Sharing of the Peace.*

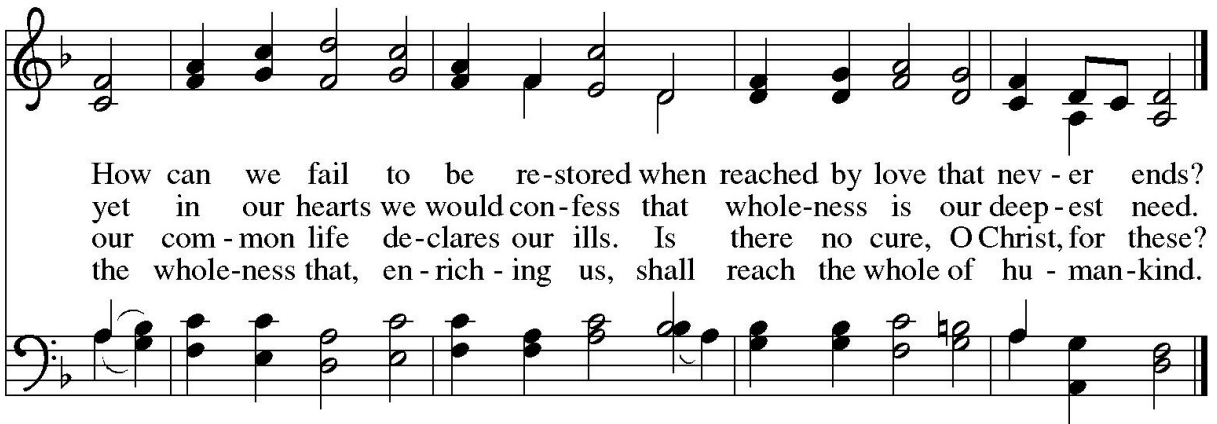
## SERMON

Frank Hueske





1 O Christ, the heal-er, we have come to pray for health, to plead for friends.  
2 From ev - 'ry ail-ment flesh en - dures our bod - ies clam - or to be freed;  
3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;  
4 Grant that we all, made one in faith, in your com - mu - ni - ty may find



How can we fail to be re-stored when reached by love that nev - er ends?  
yet in our hearts we would con-fess that whole-ness is our deep - est need.  
our com - mon life de-clares our ills. Is there no cure, O Christ, for these?  
the whole-ness that, en - rich - ing us, shall reach the whole of hu - man-kind.

**\*APOSTLES' CREED**

**A** Let us affirm our faith through the words of the Apostles' Creed.

**C** **I believe in God, the Father almighty,**  
**creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**  
**who was conceived by the Holy Spirit,**  
**born of the virgin Mary,**  
**suffered under Pontius Pilate,**  
**was crucified, died, and was buried;**  
**he descended to the dead.\***

**On the third day he rose again;**  
**he ascended into heaven,**  
**he is seated at the right hand of the Father,**  
**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**\*PRAYERS OF THE PEOPLE**

**A** Let us pray for the church, the creation, and the whole people of God, for God is near.

*A brief silence.*

You call your church to proclaim liberation and freedom to all. Give wisdom to bishops, synod councils and staff, and congregation leaders as they pursue a more just and equitable church and society. Hear us, O God.

**C** **Your mercy is great.**

You inspire all creation to sing and bless your holy name. Send healing rains to parched places and relief to flooded lands. Lead us to enact policies to rebuild ruined ecosystems and habitats. Hear us, O God.

**Your mercy is great.**

You work vindication and justice for all who are oppressed. Strengthen the resolve of world leaders and local officials in the way of love and mercy, so that all persons may experience abundant life. Hear us, O God.

**Your mercy is great.**

You satisfy your people with good things. In your steadfast love, receive the cries of all who are bent over under the weight of addiction, isolation, and mental or physical illness. Manifest your healing presence in their midst. Hear us, O God.

**Your mercy is great.**

You call us to delight in the sabbath. Invigorate worship planners and leaders with creativity to aid this assembly in fresh and faithful prayer and praise. Enable all who gather here to be nourished and renewed. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

With all your apostles, prophets, and saints, we give thanks and bless your holy name. As they now rest from their labors, guide us by the witness of their lives to pursue your reign, which can never be shaken. Hear us, O God.

**Your mercy is great.**

Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion.

**Amen.**

## SHARING OF THE PEACE

**P** The peace of the Lord be with you always.

**C** And also with you.

*The people may greet one another with a sign of Christ's peace, and may say,  
"Peace be with you," or similar words.  
The assembly is seated.*

## THE MEAL

### OFFERING

### OFFERTORY SONG

*"Ten Thousand Reasons!"*

Ensemble

*There are several ways of making your offerings to God during this time. One is to place your offering in our offering plates as they are passed. You can give electronically at <https://stpaulsyorkst.org/give> and when the plate passes by, you may simply meditate on the gifts that you are currently making online or monthly. We do have cards that you can put in the plate indicating that you give electronically. A supply of those cards is available at each entrance to the sanctuary.*

*If you are not able to give monetarily during this time, know that your prayers and praise are a pleasing offering to God. If you can give a little more during this time, please consider doing so as a way of supporting your fellow disciples who are not able to.*

### \*OFFERING RESPONSE

*"We Bring the Sacrifice of Praise"*

Kirk Dearman

♩ = 108

D Em11 D/F# D7 G D/F# Em7 A7

We bring the sac - ri - fice of praise in - to the house of the Lord;

5 D Em11 F#m7 Bm7 Em7 Gmaj7/A A7 D C/D D7

We bring the sac - ri - fice of praise in - to the house of the Lord. And we

9 G F#m7 Bm7 Em7 G/A A7 D Em7 D/F# D7 G Em7

of - fer up to You the sac - ri - fic - es of thanks - giv - ing; And we of - fer up to

14 F#m7 Bm7 Em7 G/A A7 D

You the sac - ri - fic - es of joy.

CCLI Song # 9990  
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### \*OFFERTORY PRAYER

- A Let us pray,  
 Merciful Father,
- C **we offer with joy and thanksgiving what you have first given us—our  
 selves, our time, and our possessions, signs of your gracious love.  
 Receive them for the sake of him who offered himself for us, Jesus Christ  
 our Lord. Amen.**

### \*DIALOGUE

- P The Lord be with you.
- C **And also with you.**  
 Lift up your hearts.  
**We lift them to the Lord.**  
 Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

### \*PREFACE

- P It is indeed right, our duty and our joy, that we should at all times and in all places  
 give thanks and praise to you, almighty and merciful God, through our Savior

Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### **\*SANCTUS**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

### **\*THANKSGIVING AT THE TABLE**

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**C** Amen.

### \*LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray...

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### \*INVITATION TO COMMUNION

P Come to the banquet, for all in now ready.

*All are welcome to commune.*

*If you wish to receive communion from your seat, please let an usher know.*

*Gluten free wafers and grape juice are also available.*

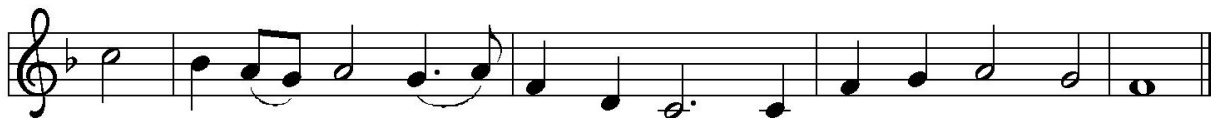
### \*AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

## COMMUNION HYMN

# Kaiser

 $\mu = 100$ 

**A**

1. If \_\_\_\_\_ on - ly takes a spark to get a fire \_\_\_\_\_ go - ing. \_\_\_\_\_
2. What a won - drous time is spring when all the trees are bud - ding. \_\_\_\_\_
3. I \_\_\_\_\_ wish for you, my friend, this hap - pi - ness that I've \_\_\_\_\_ found \_\_\_\_\_

G

—	and	soon	all those	a -	round	can	warm	up	to	its
—	The	birds	be - gin	to	sing,	the	flow -	ers	start	their
—	You	can	de - pend	on	Him,	it	mat -	ters	not	where

6

A

D

**G**

D/F#

glow - ing; \_\_\_\_\_ That's how it is with God's \_\_\_\_\_ love,  
bloom - ing. \_\_\_\_\_ That's how it is with God's \_\_\_\_\_ love,  
you're \_\_\_\_\_ bound; \_\_\_\_\_ I'll shout it from the moun - tain - top,

13

Em<sup>7</sup>

**A<sup>7</sup>**

F#m

Bm

Em<sup>7</sup>

once you've ex - per - i - enced it: \_\_\_\_\_ You spread His love to  
 once you've ex - per - i - enced it: \_\_\_\_\_ You want to sing, it's  
 I want my world \_\_\_\_\_ to know: \_\_\_\_\_ The Lord of love has

16

D/F#

## G

A7

D

ev - 'ry - one,      you    want    to    pass    it    on. \_\_\_\_\_  
fresh    like    spring,      you    want    to    pass    it    on. \_\_\_\_\_  
come    to    me,      I    want    to    pass    it    on. \_\_\_\_\_

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15

# COMMUNION HYMN

## "Come and See"

LeBlanc

♩ = 65 **VERSE**

F C/E B $\flat$ <sup>2</sup>/D F/C B $\flat$ <sup>2</sup> C<sup>7</sup> F B $\flat$ /C



1. Come and see the glo - ry of \_ the Lord. Come, be-hold the \_ Lamb.  
2. Come and give thanks un-to \_ the Lord. Come, be-hold the \_ Lamb.

5 F C/E A<sup>7</sup> A/C $\sharp$  Dm Dm/C B $\flat$  B $\flat$ /C C<sup>7</sup>



Come and see the mer - cy of \_ the King, \_ bow-ing down \_ be - fore \_  
Come and sing the prais - es of \_ the King, \_ bow-ing down \_ be - fore \_

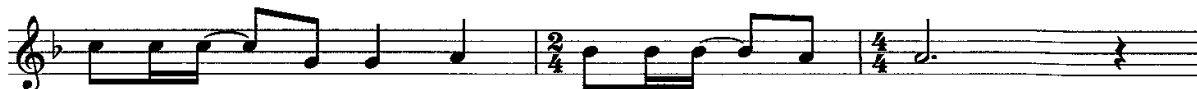
### CHORUS

8 1. F B $\flat$ /C 2, 3. F C C/E F B $\flat$  F



Him. Him. For He is Lord a-bove \_ the heav - ens, Lord in all \_ the earth.

12 C C/E F B $\flat$  A<sup>sus</sup> A



Lord of all \_ the an - gels, wor - thy to \_ be served.

15 Gm B $\flat$  F/C C/E Gm B $\flat$



Al - le - lu - ia, al - le -

18 1. F/C C/E D.C. 2. F/C C/E F



-lu - ia. lu - ia, Lord.

CCLI Song # 121737

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### **\*POST-COMMUNION BLESSING**

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

### **\*PRAYER AFTER COMMUNION**

**A** Let us pray.

Parenting God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

**C** Amen.

### **\*BLESSING**

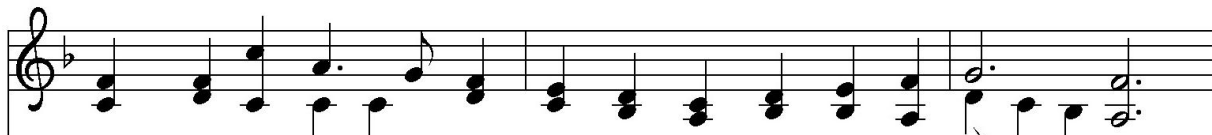
**P** The love of God abound in you; the grace of our Savior ✠ Jesus Christ fill your hearts; and the life of the Spirit bless you and give you peace.

**C** Amen.




**\*SENDING HYMN***"Praise to the Lord, the Almighty"*

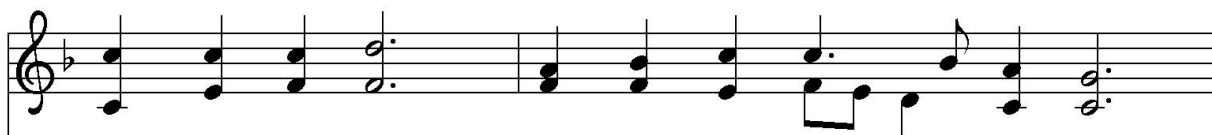
ELW 858



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing  
3 Praise to the Lord, who will pros-per your work and de-fend you;  
4 Praise to the Lord! Oh, let all that is in me a-dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
and, as on wings of an ea - gle, up - lift - ing, sus-tain - ing.  
sure-ly his good-ness and mer-cy shall dai - ly at-tend you.  
All that has life and breath, come now with prais-es be-fore him!



Let all who hear now to his tem - ple draw near,  
Have you not seen all that is need - ful has been  
Pon - der a - new what the Al - might - y can do  
Let the a - men sound from his peo - ple a - gain.



### \*DISMISSAL

**A** Go in peace. Live by the Spirit.

**C** **We are called through Christ to praise God and love generously. Thanks be to God.**

### POSTLUDE

\* Stand if you are able

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	<u><b>August 24</b></u>	<u><b>August 31</b></u>
<b>Saturday night Worship</b>	Frank Hueske (8/23)	Deb & Bill Sowers (8/30)
<b>Assisting Minister:</b>	Deb Sowers	Frank Hueske
<b>Acolyte:</b>	Jocelyn Fissel	Leah Kaltreider
<b>Lay Reader:</b>	Dan Fuhrman	Frank Hueske
<b>Communion Distributors</b>	Lucille Farrington	Peg Sennett
	Janet Haack	Frank Hueske
<b>Ushers:</b>	Bob Colehouse	Bob Colehouse
	Dan Fuhrman	Dan Fuhrman
<b>Altar:</b>	Linda Knapp	Linda Knapp
	Sally Lovelace	Sally Lovelace

**ONE VASE OF ALTAR FLOWERS** is sponsored to the glory of God and in memory of Esther Germuth by Suzanne and Wayne Butler.

**ONE VASE OF ALTAR FLOWERS** is sponsored to the glory of God and in honor of Lorraine and Steve Mason's 25<sup>th</sup> wedding anniversary on August 25<sup>th</sup> by Lorraine.

**JOIN US FOR COFFEE HOUR** down the hall in the church lounge immediately following the 9:30 Worship Service. If no one volunteers to bring snacks we will only serve coffee. There is a sign-up sheet in the lounge for folks to volunteer. Coffee makers would start the coffee around 9 a.m. (coffee training available on request). Both coffee and snack volunteers would help with set up and clean up. If you have questions, see Russ Kaltreider. Thank you for your help!

**HOMEBOUND VISITATION PROGRAM** - I know that in the past some of you served as visitors to St. Paul's homebound members. I believe that COVID took a toll on this program. I informed the Executive Committee last week that I would like to resurrect this fine program. We currently have about eighteen homebound members that I know would appreciate visits from their fellow disciples/members at St. Paul's. The current listing is on the bulletin board across from my office. Whether you are one of the recent visitors or would like to take part in this visitation ministry, please express your interest to Pastor Dan and/or Carmen in the office. Participants will visit one to three homebound members monthly and distribute communion to them. This program does not replace my pastoral visits but does supplement them. There will be a training session for all who would like to serve as visitors.  
- Pastor Dan Yeiser

**PASTOR DAN CONTINUES TO OFFER MID-WEEK DEVOTIONS ON WEDNESDAY** from 12:15 – 12:35 pm. This brief service consists of prayer, scripture reading and silent meditation. All are welcome to join us at 12:15 pm in the church lounge.

**ST. PAUL'S BOOK CLUB** - We will meet again on **Wednesday, August 27, 2025** at 12:45 pm in the Conference Room to discuss The Nightingale by Kristen Hannah. Joan Witman will be our discussion leader. Any reader is invited to attend our meetings for good discussion and fellowship. Hope to see you there.

**AUGUST'S DESIGNATED GIVING** is for New Hope Ministries is a Christian social service agency that shows the love and hope of Christ by serving our neighbors in times of need with emergency crisis assistance, food pantries, rent/mortgage assistance, help with medical needs, heat/utility assistance, transportation assistance, counseling, referral services, youth programs, holiday food baskets and gifts. In addition to basic needs, NHM offers ongoing support and guidance to help people become self-sufficient and stable over the long term through financial literacy, nutrition education, GED, employment preparation, and job training programs. NHM received an overall score of 97.24 out of 100 from Charity Navigator, the most utilized evaluator of the financial stability and best practices of charities in the U.S.

**SPONSORSHIPS AVAILABLE:** Please contact Carmen Buckley in the church office or at [assistant@stpaulsyorkst.org](mailto:assistant@stpaulsyorkst.org)

Radio—Aug. 31, Sept. 7, 21 & 28 (\$60 per date or any portion you desire per date)  
Altar Flowers—Sept. 21 & 28 (2 vases at \$20 each)  
Communion Bread and Wine—Aug. 31, Sept. 21 & 28 (\$12 each date)  
Worship Bulletins—Aug. 31, Sept. 21 & 28 (\$20 each date)  
Eternal Flame—Aug. 31, Sept. 21 & 28 (\$10 each date)

**GOD'S WORK OUR HANDS SUNDAY** will be held on Sunday, September 7. There will be a special worship service, followed by volunteer activities, ministry fair, and fellowship meal. Please sign up for the meal on the sheet located by the pastor's office OR call/email Carmen to let us know you plan to attend! We want to be sure to have enough for everyone!

**WHAT DOES THE OFFICE OF THE AGING OFFER TO HELP SENIORS?** On Saturday, September 20<sup>th</sup> (change of date from last week), a representative from York County's Office for the Aging will be at St. Paul's talking about the programs they have for seniors in York County. It will be held in the Fellowship Hall from 9am to 10:30am. Coffee and doughnuts will be provided. This is a perfect time to learn more about programs that are available and to ask any questions you may have about them. A sign-up sheet is posted on the bulletin board across from the Pastor's office to help us with seating and handouts.

**ANNUAL USED BOOK SALE** - Our annual book sale will be held on Friday, October 10<sup>th</sup> and Saturday, October 11<sup>th</sup>. **We will begin collecting books September 1<sup>st</sup> and can be placed on the stage in the Fellowship hall.** Books, DVD's, and Puzzles are accepted. This is our annual fundraiser and funds are used in support of our Youth. Our thanks to everyone for their past support and look forward to another successful year.

**HANOVER AGAINST HUNGER** - Mark your calendars! We are looking for 20 volunteers to participate in the Hanover Against Hunger food packaging event on Nov. 1 (afternoon shift). Look for more details and how to register in the September Evangel and in fall worship bulletins. **HANOVER TEXAS ROADHOUSE IS HELPING**

**HANOVER AGAINST HUNGER** - Have a great meal and help to feed others. Tell your server at Texas Road House in Hanover that you are there in support of Hanover Against Hunger. When you do, 10% of all designated Hanover Texas Roadhouse food / beverage (including alcohol) purchases, 10% of carry-out, and 10% of gift card purchases made in conjunction with your visit on:

- September 7, 8, 21, or 22
- October 5, 6, 19 or 20

**OCTOBER BOOK STUDY** - Do you feel weighed down with worry? Could you use some calm? Join us for a **Tuesday Evening Book Study** of *Anxious for Nothing; Finding Calm in a Chaotic World* by Max Lucado beginning October 7 at 7 PM in the

conference room. This book will help us learn how to invite God to reframe the way we face our fears based on Philippians 4:6-7. Gay Dickson will facilitate the book study. Please sign up on the sheet by the pastor's office or contact Carmen no later than September 21 so we may order your book.

**SISTERS IN FAITH** - Our annual retreat will be at Mar-Lu-Ridge on October 10-12. It's not too late to sign up. See Deb Sowers or call the church office at 717-637-5941.

<b>SUN., AUG. 24</b>	8:30 am 9:30 am Immediately following Worship	Radio Broadcast – 95.3 FM & 1280 AM Worship Service – 11 <sup>th</sup> Sunday after Pentecost Coffee Hour – Lounge
<b>WED., AUG. 27</b>	12:15 pm 12:45 pm	Midweek Devotions – Lounge St. Paul's Book Club – Conference Room
<b>THUR., AUG. 28</b>	5:00 pm	Boy Scout Troop 102 Court of Honor–Fellowship Hall
<b>FRI., AUG. 29</b>		<b>Church Office is closed</b> 11:00 am Esther Germuth's Memorial Service 3:00 pm Grocery Ministry prep – Gym
<b>SAT., AUG. 30</b>	9:00 am 5:00 pm 6:15 pm	Grocery Ministry – volunteers needed Saturday Evening Worship Service – lounge Narcotics Anonymous – Fellowship Hall
<b>SUN., AUG. 31</b>	8:30 am 9:30 am Immediately following Worship	Radio Broadcast – 95.3 FM & 1280 AM Worship Service – 12 <sup>th</sup> Sunday after Pentecost Coffee Hour – Lounge
<b>MON., SEPT. 1</b>		<b>LABOR DAY – Church Office is closed</b>

# Save the Date



**God's work. Our hands.**

**September 7, 2025**

**Special Worship**

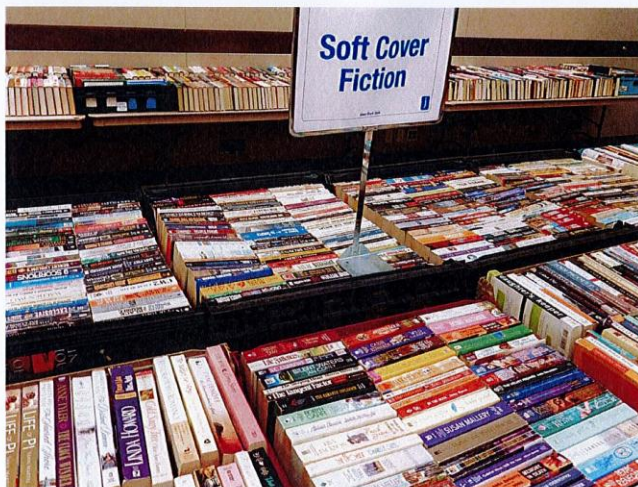
**Service Projects & Ministry Fair**

**Faith Formation Kick-off**

**Fellowship Meal**



# ST. PAUL'S USED BOOK SALE



**Friday, Oct. 10**  
**9 AM – 3 PM**

**Saturday, Oct. 11<sup>th</sup>**  
**9 AM – 12 PM**

**Proceeds benefit Youth Programs**

**We will begin collecting books September 1<sup>st</sup> and can be placed on the stage in the Fellowship hall. Books, DVD's, and Puzzles are accepted.**